JOHN LAKE was born in Edgefield County, South Carolina. Converted at the age of sixteen years. Education was received at South Carolina Military Institute; the Presbyterian Theological Seminary in Columbia; and Southern Baptist Theological Seminary. Appointed July 2, 1904. His father, Dr. Jesse Lake, was a Southern Baptist and a Southern Baptist Missionary. He began work among lepers in 1904. Through his efforts the popo colony on Tai Tam Island was established in 1928. It has grown until it is now one of the best known leper colonies in China. Evangelistic and educational work. Canton.

VIRGINIA LAKE was born in Wake Forest, North Carolina. She received her early education in the public schools of Wake Forest and took a special course at Wake Forest College. From Westhampton College she received B.A. degree. From Teachers College, Columbia University, she received the M.A. degree. Graduated from Woman's Missionary Union Training School with the B.M.T. degree in 1916. Married John Lake, June 27, 1933. Appointed June 15, 1933. Assists her husband in his work. Canton.

IVAN V. LARSON was born in Hannibal, Missouri. Converted at the age of nine. Felt the call to foreign mission service as a young child. Educated in the schools of Hannibal and Kansas City. Attended business college. Held the position as secretary to Dr. Ramsey while attending Southern Baptist Theological Seminary. Graduated from that institution in 1914. Did work in University of Louisville, and one year post graduate work, Southern Baptist Theological Seminary. Appointed June 11, 1919. Evangelistic work. Laifang.

ALBUM OF SOUTHERN BAPTIST FOREIGN MISSIONARIES

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JUNE 20, 1905, in Tun\-0. Attended the public school. Converted at the age of seven. Newman College felt the influence of a Christian home and personal work of a faithful pastor. From Bessie Tift College she received the B.A. degree in 1910. Spent one year in University of Chi-0, and one year in Woman's Missionary Union Training School; also studied at the Biblical Seminary in New York. Appointed June 18, 1930. Engaged first in educational work in Shung Shi School at Hwanghsien, the senior high school of the North China Mission, the purpose of which is training Christian workers and leaders. Hwanghsien. Transferred to Chefoo.

John Lake was born June 11, 1870, in Edgefield County, South Carolina. Converted at the age of sixteen years. Education was received at South Carolina Military Institute; the Presbyterian Theological Seminary in Columbia; and Southern Baptist Theological Seminary. Appointed July 2, 1913. His work has been literary—educational and evangelistic. He began work among lepers in 1904. Through his efforts the leper colony on Tab Kama Island was established in 1920. It has grown until it is now one of the best known leper colonies in China. Did evangelistic and educa-0,ional work. South China.


Doris Lynn Knight was born October 20, 1889, in Quit-
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man, Georgia. Converted at the age of fourteen through the influence of a Christian home and personal work of a faithful pastor. From Bessie Tift College she received the B.A. degree in 1910. Spent one year in University of Chi-0, and one year in Woman's Missionary Union Training School; also studied at the Biblical Seminary in New York. Appointed June 18, 1930. Engaged first in educational work in Shung Shi School at Hwanghsien, the senior high school of the North China Mission, the purpose of which is training Christian workers and leaders. Hwanghsien. Transferred to Chefoo.

Edith Brotts Larson was born June 13, 1888, in Kan-
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sas City, Missouri. Converted at the age of twelve. Edu-

*Emeritus.
Dear Friends and Loved Ones:

My visit here was interfered with by another attack of illness, and I had to be taken to Duke Hospital - the fifth hospital in which I have been a patient since I got back here, in an ambulance, after that second automobile wreck of mine - one while on a preaching trip in China; and the other on our way from China, this time, between New York, where we landed, and Wake Forest, - after a stop in Washington. In neither case was I driving; for this missionary has never owned a car!

In these great hospitals - The Missouri and South Carolina Baptist Hospitals, St. Louis and Columbia; The Sibley Memorial Hospital, Washington, D. C.; Johns Hopkins, Baltimore; and now, Duke Hospital, Durham, - great specialists have agreed that these attacks are due to "over-work and under-nourishment", through the years. Before I was appointed a foreign missionary, - and this is now my thirty-fifth year - I worked very hard, in this country; and during about a third of a century in China, I have taken almost no rest, there or while on furlough - sometimes going twenty-four hours or more without a mouthful of food, while working at top speed, to keep my leper patients fed. And these so-called furloughs in America, that have taken me into every State in the union, and the District of Columbia, and into between thirty and forty countries, around and around the world, have all been work trips. Making missionary addresses; writing missionary articles for papers and magazines; writing books, in the English and Chinese languages, carrying on an enormous correspondence; and raising funds for my churches and schools and for the hospital for lepers I founded in China - even when a hospital patient myself - take up most of my time and strength, between preaching, in churches, schools, and hospitals, and addressing such bodies as chambers of commerce (city and state); legislative and similar bodies, missionary societies, clubs, and what not.

When friends wish to communicate with me, by mail, telegraph or telephone, messages will always reach me if sent to the above address, or to 715 8th St., N. W., Washington, D. C.; or to 1023 Grand Avenue, Kansas City, Mo.; and other addresses will be furnished by Dr. Weaver and Dr. Godbold, at those eastern and mid-western addresses, or by the State secretaries in the other States, as well as by the editors of such papers as the Watchman-Examiner, 23 E. 26th St., New York City, or the different State papers.

I spoke, by invitation, in as many as eight New York City churches on one Sunday; and on one Sunday in Chicago, I addressed, by pre-arrangement, eleven Chinese Sunday Schools, connected with as many churches of different denominations, in different parts of the city; and that night I addressed a union meeting of the eleven - twelve addresses that day in the Chinese language, which I speak with perfect ease, - and I got in three Church and Sunday School talks in English that day, besides! - fifteen talks in one day in Chicago!
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The doctors still say that I must slow down; but I am by no means giving up! Only I must systematize my work better - so, please, if you have to do so, address me at Wake Forest, N. C., or at the New York or Washington or Kansas City addresses given, or in care of the State Secretaries or the State papers - and remember that whether I am living or dead, the three words - John Lake, Hongkong - will take mail to me, or to my representative, or to the head of this work which I have founded, from any post office in the world. In fact, I have received mail from America, addressed to just "Mr. Lake, China".

After I had preached in Philadelphia about as strenuously as I did in New York and Chicago, on those two occasions, and had gone back to China, friends, with whom I had consulted beforehand, incorporated my name there; so that John Lake is as much a Philadelphia Corporation as John Wanamaker, though I prefer that my mail not be sent to Philadelphia, as I am not planning to be there for some time.

Since that dreadful fighting started, in Shanghai and North China, a friend who frequently sends me, from Cincinnati to Hongkong, clothes, etc., for the lepers, writes to know if it is safe to send these still. Yes; to Hongkong, from any part of the world, freight and parcel post packages, as well as letters, whether I am there or in America, and long after I am dead, can be sent to John Lake, Hongkong - just the three words - and the lepers on Tai-Kam Island will be blessed.
When I came to America before, I walked into a Cincinnati restaurant, and sat down at one of the tables. The Chinese man who proved to be the head of the big institution, came to me with a towel on his arm, and a plate in his hand, and asked me in good English what I wanted for supper. I replied in Chinese; and he dropped the plate and smashed it, and said, "Who are you?" When I told him, he said, "Oh, I know who you are; and I know about your work among my people; and I have just received a letter from my Mother, in our country village in China, saying that you recently organized a prayer meeting in her home!" When I left, I asked him for my bill, and he handed me a check for $500.00 for the Tai-Kam Leper Hospital. I have had many experiences like that—the amounts running into the hundreds and thousands.

This time, when I came to America, I received a letter from the Chinese Ambassador, in one of the European capitals, in which he voluntarily says:

"I received your post card and am pleased to learn that you have been given leave for the purpose of raising a foundation fund for the Leper Hospital at Tai-Kam. No doubt your efforts will meet with success as the many friends in America, both Chinese and Americans, appreciate the splendid work you have initiated for the poor unfortunate of my country.

Conditions are such that I cannot tell you just when the government will grant me leave of absence. I assure you I am anxious to assist you in your campaign and would propose a tour of the cities in the United States and Canada where there are large Chinese communities. It is always advisable to approach the Chinese chambers of commerce in the several cities, and first get their public endorsement of the project for which you intend to raise funds. I am convinced that I would have the endorsement upon request.

Although our people in America and Canada have been hard hit by the general economic depression, most of them can be counted upon to make contributions to a worthy cause such as this one."

You can tell from his splendid English, that he was born in this country, where his father was a rich Chinese business man—I knew him, too.

But now, nothing has come of this yet, or of equally splendid offers. And yet, I was not much surprised! I was fully aware that what is happening in
approach the Chinese chambers of commerce in the several cities, and first get their public endorsement of the project for which you intend to raise funds. I am convinced that I would have the endorsement upon request.

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You can tell from his splendid English, that he was born in this country, where his father was a rich Chinese business man – I knew him, too.

But now, nothing has come of this yet, or of equally splendid offers. And yet, I was not much surprised! I was fully aware that what is happening in China now, would probably happen soon; and now you can see how the Chinese people, who are giving money by the million, to help in the defense of their country, have been afraid, hitherto, to give largely to anything else. For this reason, I have had to content myself with raising the current expenses of our work, and some gifts for the endowment – the largest individual gift being ten thousand dollars. And that is why I am worn to a frazzle.

But let me repeat that I am in no sense discouraged, and expect to continue this effort. But wife and I, learning of the frightful conditions in China, have offered to return there at once. Whether this will be possible just now, remains to be seen – but remember, 715 8th St., N. W., Washington, D. C.; 1023 Grand Ave., Kansas City, Mo., and a number of other addresses, and, just now, Wake Forest, N. C., is all the address I need. And remember that the three words – John Lake, Hongkong – will carry packages, by freight or parcel post, from anywhere, and letters from any post office in the world, to us.

God bless you and yours, and bless your work.

Your friend,

John Lake.