Rev. Jackson To Be
Revival Speaker At
Middleburg Church

Revival services will begin at the Middleburg Baptist Church Sunday night. The meeting will continue through Friday night, June 25, with services beginning nightly at 8 o'clock.

Rev. Irby B. Jackson will be the visiting evangelist. Rev. Jackson, son of the late Mr. and Mrs. Ira J. Jackson, was born in Middleburg. After graduating from the Middleburg High School, he attended Wake Forest College where he earned the B.A. Degree. He holds a Th.M. Degree from the Southern Baptist Seminary, Louisville, Kentucky.

Rev. Jackson served as pastor of Advance Church at Kistrell and Corinth at Louisville while a student at Wake Forest. His student pastorate while in the seminary was at Butlerville, Indiana.

He served as principal of Allen-Ehlers Elementary School from 1934 to 1939. During this same period, he served as pastor of Stoney Creek and Eagles Baptist Churches in the Roanoke Association.

His other pastorates include North Main Street Baptist Church, High Point, 1943-1944; First Baptist Church, Rutherfordton, 1944-1950; and Emmanuel Baptist Church, Greenville, 1956 to the present.

In addition, Rev. Jackson has served as Moderator of the Roanoke Baptist Association, served on the General Board of N.C. Baptist State Convention, served as trustee of Chowan College 1957-1961, served on many committees in the N.C. Baptist Convention, and is presently a member of the Christian Life Committee, N.C. Baptist Convention.

Rev. Rovell Lane extends an invitation to the public to attend the services.
Pastor Sets Retirement

The Rev. Irby B. Jackson, pastor of Immanuel Baptist Church here, announced to his congregation last Sunday his plans for retirement.

REV. IRBY JACKSON

Jackson told the congregation that he will retire from the pastorate of Immanuel effective April 30, 1977.

The minister and his family moved to Greenville on March 21, 1956. The church, located in 1956 at 214 W. Eighth Street, relocated at its present 1101 S. Elm Street site on March 8, 1967.

On Jackson's 20th anniversary as pastor at Immanuel, the membership presented to him and his wife a promissory note paid in full on their home at 170 Rosewood Drive.

The Jacksons plan to remain in Greenville following retirement.
Henderson, Sept. 30.—Rev. Irby B. Jackson, senior at Wake Forest this year, and pastor of Corinth Baptist Church in Franklin County and Advance Baptist Church in this county, will be ordained to the Baptist ministry in exercises to be held Sunday afternoon at 3 o'clock at the Baptist Church at Middleburg. Rev. E. R. Nelson, pastor of the church, will preside.

The presbytery committee to examine Rev. Mr. Jackson will consist of Dr. W. R. Cullom, of Wake Forest College; Dr. H. A. Ellis, pastor of the First Baptist Church of Henderson; Rev. J. U. Teague, Rev. L. B. Reavis and Rev. Mr. Nelson, pastors of Baptist churches in this vicinity, and Rev. Roger R. Jackson, pastor of Sulphur Springs Baptist Church, and school principal at Woodlawn, Northampton County. The latter is a brother of the new minister and was himself ordained only two years ago at the same church. The young men are ministers of promise, and are sons of Mr. and Mrs. Ira J. Jackson of the Middleburg community, where they were reared.

The presbytery committee will meet tomorrow night at the home of Rev. Mr. Nelson, on Gary Street, for the examination of the new minister, but the public exercises and laying on of hands by the deacons will be had at the Sunday afternoon service at Middleburg, to which the public is invited.
Irvy B. Jackson's life is that of a true minister and preacher of the gospel. For all of his adult life, he has been totally emersed in selfless service to God and ministry unto His people. His dedication is incomparable and his performance as a man of God exemplary in every respect. He always shows illustrious dignity and wisdom. He is a scholar of exceeding depth and, yet, functions in a practical manner that is effective with all people, young, old, well-to-do, and the poor. He is a mature and highly respected member of his community with an unexcelled reputation as a Christian leader. He is full of love and concern for all people. His outstanding personality and the essence of God that permeates his total being attract unto Him Christians and non-Christians experiencing personal or religious dilemmas.

Irvy Jackson is well informed in terms of Southern Baptist policy and policy. He is an excellent organizer and administrator. He is an inspiring leader to the deacons and others that serve the church in some capacity.

In conclusion, Mr. Jackson is a superior minister of encomparable Christian character.

20. DESCRIPTIVE CHARACTERIZATION (Please read special instruction sheet carefully and sample biographies before proceeding.)

Mr. Jackson is highly motivated at all times, diligent in purpose, sincere, and dependable. The hour or the reason has no bearing on his desire to serve. He is sensitive, tactful, concerned, and full of love and sympathy in all his interrelationships with people, always able to comfort, encourage, and challenge.

Irvy Jackson is well informed in terms of Southern Baptist policy and policy. He is an excellent organizer and administrator. He is an inspiring leader to the deacons and others that serve the church in some capacity.

In conclusion, Mr. Jackson is a superior minister of encomparable Christian character.

Name of person writing the above characterization: Thomas A. Chambers
P.O. Address: Box 2793, Greenville, N.C. 27834

Return to:
Mr. John W. Soodard
P.O. Address: Box 7777, Reynolds Station, Western Carolina, N.C.

BAPTIST BIOGRAPHY DATA FORM

1. NAME: JACKSON, IRBY BRIEF

Give full names. For a married woman please put maiden name in parentheses.

2. BIRTH: MIDDLEBURG VANCE N.C. 2/23/12

Death

3. PARENTS: IRA JEROME and ZENA STAINBACK JACKSON

Father’s occupation: FARMER
Mother’s occupation: HOUSEWIFE

4. BROTHERS: (3)

Living or deceased:

Roger Ray Jackson

1905, Claude Winton Jackson 1907, Ira Jerome Jackson, Jr. 1910

5. SISTERS: (3)

List full names and year of birth

Eugenia Sue Jackson 1908
Flora Pearl Jackson 1915

6. CHILDHOOD RESIDENCE: (Please list each residence of 3 years duration or more, up to the time of the 18th birthday)

Type of Community
Post Office
County
State
Dates
R R T C MIDDLEBURG VANCE N.C.

7. EDUCATION:

Grammar school: Graduate? No ( ) No ( ) Year graduated

High school: Graduate? Yes ( ) No ( ) Year graduated 1929

School attended: MIDDLEBURG HIGH SCHOOL, MIDDLEBURG, N.C.

College: Years attended: None ( ) One ( ) 2-3 ( ) Graduate ( )

Whether graduated or not, list college(s) attended:

Graduate-level: List college(s), seminary(ies), etc. attended; earned degrees

Name: Thoms I. Soodard
P.O. Address: Box 2793, Greenville, N.C. 27834

Return to:
Mr. John W. Soodard
P.O. Address: Box 7777, Reynolds Station, Western Carolina, N.C.
8. SPECIAL AWARDS OR RECOGNITION RECEIVED: (Honorary degrees, such as: D.D., Howard College, 1948; citations, such as: Who's Who in American Colleges and Universities, 1989; honorary positions, such as: "Man of the Year"—Pryor, Okla., 1945; etc.)

9. MARITAL INFORMATION:

<table>
<thead>
<tr>
<th>Spouse</th>
<th>Birthdate</th>
<th>Place of Marriage</th>
<th>Date of Marriage</th>
</tr>
</thead>
<tbody>
<tr>
<td>LENA ROWE</td>
<td>1892</td>
<td>HARRISVILLE, N.C.</td>
<td>10/31/42</td>
</tr>
</tbody>
</table>

Number of children: 3. List their full names and birthdates: (an example of a married daughter would be: Mrs. John Alan (Mary Lou) Rose, 3-7-1916)

Mrs. WILLIAM FRANCIS (Jane Rowe) LEIGHTON, 4-17-52

Robert Opye Jacobs 11-11-45, Dovy Rose Jacobs, Jr., 1-18-50

10. VOCATIONAL HISTORY: (List all vocations, occupations, trades, or professions engaged in for two or more years)

MINISTER 1932-

School teaching 1933-1939

11. RELIGIOUS EXPERIENCE:

- Conversion (Date) 10  Baptism 1922  Mildred Baptist Church, Mildred, N.C.
- Ordained as: Minister (C)  Deacon (O)  Other  (State)  (Place of Service)

12. LOCAL CHURCH ACTIVITY, UNSALARIED: (Place the number of years service, in the space provided, for each office ever held.)

<table>
<thead>
<tr>
<th>Gen. Supt., Director, President</th>
<th>Dept. Supt., Director, Circle Chm.</th>
<th>Teacher, Counselor, Sponsor, Leader</th>
<th>List below other offices or service, such as: Sec., Aces, Bapt., etc.</th>
<th>Other Offices (give number of years service)</th>
</tr>
</thead>
<tbody>
<tr>
<td>S.S.</td>
<td></td>
<td></td>
<td></td>
<td>Deacon (C) Ch. Treasurer</td>
</tr>
<tr>
<td>T.U.</td>
<td></td>
<td></td>
<td></td>
<td>Trustee (C) Ch. Librarian</td>
</tr>
<tr>
<td>V.B.S.</td>
<td></td>
<td></td>
<td></td>
<td>Usher (C) Ch. Recreation</td>
</tr>
<tr>
<td>Broth.</td>
<td></td>
<td></td>
<td></td>
<td>Ch. Clerk (C) Choir Mem.</td>
</tr>
<tr>
<td>W.M.U.</td>
<td></td>
<td></td>
<td></td>
<td>Other (C) Choir Dir.</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Ch. Committee Chm.</td>
</tr>
</tbody>
</table>

13. DENOMINATIONAL SERVICE, UNSALARIED: (Please list positions held in Baptist associations, conventions (state or Southern), and national or world-wide organizations, such as; moderator, president, clerk, trustee, board, or committee members, etc.)

Example: S.S. Superintendent  Bethel Association (Organizations, board, agency, etc.)

1930-1952

<table>
<thead>
<tr>
<th>Association Name</th>
<th>Position</th>
<th>Place of Service</th>
<th>Date of Service</th>
</tr>
</thead>
<tbody>
<tr>
<td>N.C. Baptist Edward Board</td>
<td>Member</td>
<td>N.C.</td>
<td>1930-1936</td>
</tr>
<tr>
<td>Blue Ridge Baptist Association</td>
<td>Member</td>
<td>N.C.</td>
<td>1938-1938</td>
</tr>
<tr>
<td>Mississippi Baptist Association</td>
<td>Member</td>
<td>N.C.</td>
<td>1938-1940</td>
</tr>
<tr>
<td>Cypress College Board Association</td>
<td>Member</td>
<td>N.C.</td>
<td>1942</td>
</tr>
<tr>
<td>Baptist Commission, Board Members</td>
<td>Member</td>
<td>N.C.</td>
<td>1944</td>
</tr>
</tbody>
</table>

14. TO BE FILLED OUT ONLY BY THOSE WHO ARE, OR HAVE BEEN, IN SALARIED CHURCH-RELATED VOCATIONS. (Including pastors, denominational workers, missionaries, ministers of education and music, church secretaries, faculty members or employees of Baptist institutions, agencies, etc.)

TYPE AND LENGTH OF SERVICE: List all positions of such service with one or more years of duration; check F (full-time) or P (part-time). Examples:

<table>
<thead>
<tr>
<th>Position</th>
<th>Church</th>
<th>(State)</th>
<th>Date of Service</th>
</tr>
</thead>
<tbody>
<tr>
<td>F</td>
<td>P</td>
<td>1 pastor</td>
<td>County Line Baptist Church, Turkey Creek, La. 1925-1929</td>
</tr>
</tbody>
</table>

15. OTHER TYPES OF RELIGIOUS SERVICE: (In associations, assemblies, colleges, conventions (state or Southern), national or world-wide meetings, such as: speaker, music director, committee chairman, etc.)

16. AUTHORSHIP: (Include books, booklets, lesson courses or curriculum material, and tracts)

<table>
<thead>
<tr>
<th>Book, item, etc.</th>
<th>Publisher</th>
<th>Date published</th>
</tr>
</thead>
</table>

17. CLUB OR GROUP MEMBERSHIP: (Service organizations, fraternal, P.T.A., Civic, etc.)

List important positions of leadership held

18. HOBBIES AND LEISURE INTERESTS:

Favorite: Fishing
Others: Vegetable gardening

19. PUBLIC SERVICE: (Military, educational, political, etc. not previously listed)

The information for items #1-19 has been filled in by: Robert Opye Jacobs

Mailing address 1902 Pawnee Drive, Shreveville, La. 71864

Sources used in compiling the information are: (Example: personal knowledge; minutes, Calvary Baptist Church, Wisner, La.; Court Records, Copiah County, Miss.; etc.)
they'll be going—eager, expectant, unafraid. Conditions: independence from home, making new people at one's own disposal, new clothes, week-ends free, a world of books, letters, boxes from home, to be chosen between. It's a new freedom, every day, the making of choices between good and between the good and better and best things. Such stamina will last spring's high school seniors to their church be able to depend on when they become students in the 'great mixing-bowls' of our universities. Many have been fortified through Christian homes, by mothers and fathers who believed so strongly in the Christian way of life that they spared no trouble to implant these same ideals in the children, others, lacking this, have found the life-affecting faith from consecrated Sunday schools, or of pastors, or Christian friends. But there are some who have not become Christ-centered and whose religion is only second-hand, and therefore, are not prepared to say "Yes" and "No" when the student's mind is going so conveniently for life there, let us do something to help the freshman (and upper classmen, too) as the new world's a little soon to enter. In all probability we 'will be at a loss to make an honest picture of our church leaders help and try to prepare to say "Yes" and "No"

STONEY CREEK CHURCH

DEDICATION OF STONEY CREEK CHURCH BUILDING

On Sunday, May 7, 1939, the people of Stoney Creek Church community, Rocky Mount, N. C., R. F. D. 3, rejoiced in a service dedicating their handsome new place of worship. For the last several years the people of the Dortches community have been working and sacrificing to complete their house of worship. The building as now constructed and dedicated is a credit to that rural community, and indeed would be to any other. It is a three-story building consisting of a basement designed for Sunday school accommodations, an attractive main auditorium, with a balcony which in appearance is balanced by the baptistry elevated above the pulpit. The church is furnished with modern conveniences that have been experienced through His abundant blessings.

On Dedication Day, May 7, the following program, containing interesting information about the church as well as inspirational messages, was rendered:

Song Service and Devotion

History of Stoney Creek Church—Mrs. J. R. Ellen.

A Tribute to Former Pastors—John F. Griffin.


Special Message—Mrs. H. M. Hardy.


Scripture Reading and Prayer—Rev. I. B. Jackson.

Special Music—Mrs. H. M. Hardy.

Dedictory Sermon—Dr. J. W. Kinchelow.

Dinner and Fellowship

Song Service and Devotion

Stoney Creek Church and The Orphan Child—Rev. J. C. Hough.

Stoney Creek Church In The Mission Program—Secretary M. A. Hughes.

Song: The Church's One Foundation.

Benediction

History of Stoney Creek Baptist Church

(Prepared and presented by Mrs. J. R. Ellen)

About 1889 a group of men met in the old Dortch Gin House and organized a debating society. Enthusiasm ran high and many interesting debates were held and the men carried home glowing reports of these programs. For some reason it was considered improper for women to attend, and more and more they were made to feel that they were missing something important. So realizing that unless they took the initiative and planned some meetings for themselves they would continue to be left out, the women decided to organize prayer services with the gin house as a meeting place. Much interest was shown and soon the
Rock, met the people
church was organized
received by letter:
wife, Emily, B. F.
and W. M. Eason. At
the name of Stoney
church and the Reverend
first pastor.
ference July 25 these
Coley and C. F. Ellen,
ser, T. E. Coley,
Coley and B. F. Wes-
met August 27, the
Farmer's Alliance had
building site for a
pointed a building com-
Coley, W. B. Harper,
and work was begun
as well as material was
others cut them, while
and wagons or hauled
great was the interest
completed and occu-

organization a revival
bers were received by
Harper, Julius Hedge-
Coley and Beulah Coley.
aging the total member-
ass added a large Sun-
ing place for its class
ass added two smaller
repaid and painted,
bought, and tracking