THE PULPIT

I SPEAK TODAY

The Pulpit of the Ashville Baptist Church

ORGAN OF THE BAPTISTS OF WESERN NORTH CAROLINA.

ASHVILLE, N. C. TUESDAY, JUNE 25, 1889.

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The Pulpit

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"They think it a man has on an honored throne, and set up a name above his companions, that all may call him lord. But the man that is great among them shall be hushed like the grave. And he that is held in honor shall be like the earth; he shall not be able to deliver it out of the power of the hand. When he is in the midst of the sea, he shall be broken: and he shall fall by reason of an innumerable host. And all the remnant of men shall be gathered together, and shall come and see the works of the Lord, and the wonders of His hand; for He is the Lord our God." Ps. 89:7-12.

THE PULPIT

"The throne of the Lord is in Zion: his holy place is in Jerusalem. He will keep the man of integrity in his way; but he will bring the wicked with his own devices. Wise men will talk with the wisdom of the wise, and the great man with them that are loving instruction. They shall harvest the fruit of their own hand, when they reap they shall reap the fruit of their own planting." Ps. 119:10-12, 14.

THE PULPIT

"And fear not them which kill the body, and after that have no more that they can do. But I say unto you, Fear them which kill the body, and after that have no power to destroy: But I say unto you, Fear them which after they have killed have power to cast into hell; yea, I say unto you, fear them." Matt. 10:28-29.

THE PULPIT

"I know that my Redeemer liveth, and that he shall stand at the latter day upon the earth: and though mine house be destroyed, yet will I hope in him; mine heart shall rejoice in the God of my life." Job 19:25-26.

THE PULPIT

"And either they were found guilty at the bar, or they were only found not guilty. In the former case, they were committed to confinement, with a view to their releasement on parole; in the latter case, they were committed to confinement, with a view to their releasement to the bar."

THE PULPIT

"I have a chief and a work. The soul of the poor is in my hands." Ps. 41:1.

THE PULPIT

"When Jesus saw the woman, he loved her. He loved her." John 5:14.

THE PULPIT

"I am the way, the truth, and the life: no man cometh unto the Father, but by me." John 14:6.

THE PULPIT

"I am the bread of life: he that believeth on me shall have everlasting life." John 6:40.
The Asheville Baptist

REV. D. B. Nelson, Editor.

TUESDAY, JUNE 15, 1892.

DEGREES IN THIS WORLD, AND WHAT IS THE POINT TO COME?

That there is much suffering and discomfort in the present life, it is proved by both experience and observation. The sense of equality only can exist in the imagination of those who have never known the suffering of others. In the vegetable kingdom, there are many different species, but everywhere in all the union there is but one species, the vegetable species. To each individual, no respect is equal. God created the species, the waters of the deep, the river and the stream, the wind and the waves, the pigmy, and he glorified them in his power and wisdom. But the species to which we are all equal, is the human species. Is it not, as we know, the universal human species.

The absolute value of all human species, the equal and simple value of all human species, is the value which is given by the soul of our own species, or the value which we give to the soul of any other species. This is according to the law and order of the universe, and the law and order of the universe which we have all seen and experienced. It is the universal human species which gives the soul to each individual, and to each individual it gives the soul.

The question of the absolute value of all human species, the equal and simple value of all human species, is the question of the absolute value of all human species. It is the question of the absolute value of all human species, the question of the absolute value of all human species.

We roll off the past, and make an end of the species in the world. We roll off the past, and make an end of the species in the world. We roll off the past, and make an end of the species in the world.

We should have a happy meeting at the Jacentia, on the 3rd Sunday in October. The church has the best of chances to have a happy meeting at the Jacentia, on the 3rd Sunday in October. The church has the best of chances to have a happy meeting at the Jacentia, on the 3rd Sunday in October.

Brown deserves...
In His Hands.

Two weeks ago we went to the ballet, where we found many interesting objects. One in particular, my daughter, 'Maggie," whom I shall always love, is an illustration of this. The ballet itself was beautiful, but the main attraction was a dancer who wore a splendid costume. She was dressed in a pink dress with long, flowing sleeves and carried a large bouquet of roses. Her movements were graceful and fluid, and she captivated the audience with her skill and grace. I think it was the most beautiful performance I have ever seen. 

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Poetry

By Instantaneous

Of course, there is no such thing as a "scientific" instant. The term is used somewhat loosely by some people to describe an event or a moment that seems to happen very quickly. However, it is important to remember that all phenomena, even those that seem instantaneous, are subject to the laws of physics and the limitations of human perception.

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Elusion

The world is full of mysteries and unanswered questions. We often feel a sense of wonder and mystery when we encounter phenomena that are beyond our understanding. This can be a source of inspiration and creativity, but it can also lead to fear and uncertainty. The key to dealing with these feelings is to approach them with curiosity and openness, and to continue to explore the world with a sense of wonder.

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Camouflage

As the saying goes, "Camouflage is the art of blending in with one's surroundings." While this may be a common metaphor, it is also true in a literal sense. Animals have evolved a variety of methods to blend in with their environment, from the coloration of their fur to the shape of their bodies. These adaptations allow them to better stalk prey or avoid predators, and are a testament to the power of evolution.

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Law and Order

The law is a fundamental institution that helps to maintain order and justice in society. It provides a framework for resolving conflicts and disputes, and ensures that everyone is treated fairly. However, the effectiveness of the law depends on the quality of its enforcement and the fairness of its application. It is important to work towards a system of justice that is truly just, and that reflects the values and needs of all members of society.

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The News

As we continue to navigate the complexities of life, it is important to stay informed and engaged. The news is a vital resource for staying up-to-date on events and issues that affect us. It is also a means of promoting critical thinking and fostering a sense of community. By staying informed, we can make informed decisions and contribute to the betterment of our society.

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Social Change

Social change is a complex and multifaceted process that involves a variety of factors. It can be driven by economic, technological, and cultural changes, as well as by individual and collective actions. However, it is important to recognize that social change is not just about changing laws or regulations, but about changing hearts and minds. It is about creating a society that is more just, equitable, and compassionate, and that reflects the values of all its members.
WorshippersConsultavtHill, during the week with the other in his absence. This is a merciful thing for the spiritual good of both parties, to keep the church growing in its membership. None need be afraid of anything, as the Lord will make up the deficit in some other way.

F. L. Jacobs,
DRUGGIST.

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in the world, that you will find the stock is in demand, and it is a good way to make money, as the price of guano will go up in the next few years.

P. H. Custer.

Huntsville, June 18th.

MISCELLANEOUS.

There is no good reason why all older classes should not be furnished with a Quarterly Statement, giving a summary of the work of the church during the past year, and a report of the financial condition of the church. The church is running a little behind in its finances, but it is doing well, and we expect to have a surplus by the end of the year.

If you want to make some use of this statement, whether you are a member of the church or not, you will find it valuable, and it is the best way to keep the church in touch with its members.

If you want to use this Bulletin, you may do so by sending a check or money order for $1.00, made payable to "Old Reliable Piedmont Guano Company," and addressed to the company at its headquarters in Asheville, North Carolina.

A Sermon by Spurgeon

(Other Opinion's)

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