

JONES, GRIFFIN S., Hendersonville, N. C.--Born, Pasquotank Co., N. C.; W.F.C., B.A., 1860; M. A., '62; Lic. '56, Ramoth, Gilead Ch., N. C.; Ord. '61, Hendersonville, N. C.; P. Hendersonville, '61-68; My. Services Am. S. S. Union, '68--.

BAPTIST MINISTERIAL DIRECTORY, Geo. Lasher, Ed.

B/920/L33, p. 399

JONES, REV. G. S., was born in Pasquotank Co., N. C., Dec. 23, 1837; graduated at Wake Forest College in 1860; ordained in 1861; Revs. T. B. Justice, Thomas Stradley, and Dr. J. D. Hufham forming the Presbytery; served the Hendersonville church as pastor from 1861 to 1868, since which time he has been in the American Sunday-School Union, and has organized and aided about 900 schools.

THE BAPTIST ENCYCLOPEDIA, Wm. Cathcart, Ed.

Page: 612.

B/920/C28

REV. G. S. JONES

Rev. G. S. Jones, pastor 1860-71, was born in Pasquotank County, N. C., December 23, 1837. He came to Hendersonville in 1860 from Wake Forest College, and aided greatly in the early struggles of the church. On April 5, 1866, in the First Baptist Church of Wilmington, N. C. he was married to Miss Margaret French. For 40 years he was in the employ of the American Sunday School Union of Philadelphia, and during that time he was instrumental in establishing Sunday Schools almost without number. His old home place was at the corner of Seventh Avenue East and Main Street, at the present location of the Porter Esso station.

At his death on June 6, 1910, of cancer, his body was laid to rest in the Wilmington cemetery, by the side of that of his wife who had preceded him six years previously. He willed to Wake Forest College \$5,000, and to Mrs. Margaret Scott of 130 Norwood Avenue, Asheville, N. C., at whose home he lived after the death of his wife, he willed his home place, some antiques, and his Greek New Testament, used and well marked.

In reference to him at his death there is the following tribute in the local news paper of that day:"

"To him all men were brothers. His invariable courtesy, his smile and cheery words, made him universally beloved by high and low. His deeds of charity were without number, and that tall, square frame, long a familiar sight on Main Street, will be sadly missed, as will also be his example of a gentle, pure, and Christian life." But,

"Heaven portions it thus,
The old mystery dim,-
It is mid-night to us,
It is morning to him."

The above information was furnished by Mrs. Margaret Schtt.

From Hendersonville First Baptist Church Record Book, Vol. 10.

NAME: Jones, G. S.

DATA: Ordination

SOURCE: Hendersonville First Baptist Church Records (CRmf 23), Volume 2, Sept. 11, 1861.

STATE N.C.**OPERATION BAPTIST BIOGRAPHY DATA FORM FOR DECEASED PERSON**

Please read carefully the *Instruction Sheet* and then list the appropriate information as it directs.

1. NAME Jones (Last) Griffin (First) S. (Second)

Give full names. For a married woman please put maiden name in parentheses.
[EXAMPLE: Cole, Mary Ann (Smith).]

2. BIRTH Perquimans (Place) Perquimans (County) N.C. (State) Dec. 23, 1837 (Date)
DEATH Hendersonville, N.C. June 6, 1910

3. PARENTS Malachi Jones
[EXAMPLE: Alec Joe Doaks and Lucy Mae (Brown) Doaks]
Father's occupation Physician Mother's occupation _____

4. BROTHERS () List full names and year of birth
(Living or deceased) Number

John Paul Jones of naval fame was his adopted brother

5. SISTERS () List full names and year of birth
(Living or deceased) Number

6. CHILDHOOD RESIDENCE: (Please list each residence of 3 years duration or more, up to the time of the 18th birthday)

Type of Community	Post Office	County	State	Dates
Rural (R); town under 2500 pop. (T); city 2500 or more pop. (C). Check one.				

R ☐	T ☐	C ☐	<u>Perquimans</u>	<u>N.C.</u>
R ☐	T ☐	C ☐		
R ☐	T ☐	C ☐		
R ☐	T ☐	C ☐		

7. EDUCATION:

Grammar school: Graduate? Yes () No () Year graduated _____

High school: Graduate? Yes () No () Year graduated _____

School attended: _____
(Name) (Place) (State)

(Whether graduate or not; if more than one was attended, show the last one.)

College: Years attended: None () One () 2-3 () Graduate ()

Whether graduated or not, list college(s) attended: (EXAMPLE: 1935-'38)

<u>Wake Forest</u>	<u>Wake Forest</u>	<u>N.C.</u>	<u>_____</u>	<u>_____</u>
(Name)	(Place)	(State)	(Years attended)	(Degree)

(Name)	(Place)	(State)	(Years attended)	(Degree)
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Graduate-level: List college(s), seminary(ies), etc. attended; earned degrees

(Name)	(Place)	(State)	(Years attended)	(Degree)
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(Name)	(Place)	(State)	(Years attended)	(Degree)
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8. SPECIAL AWARDS OR RECOGNITION RECEIVED: (Honorary degrees, such as: D.D., Howard College, 1948; citations, such as: *Who's Who in American Colleges and Universities*, 1939; honorary positions, such as: "Man of the Year"—Pryor, Okla., 1943; etc.) _____

9. MARITAL INFORMATION:

Spouse	Birthdate of Spouse	Place of Marriage (Town and State)	Date of Marriage
(1) <i>Margaret French</i>	—	<i>Wilmington, N.C.</i>	
(2)			

Number of children (). List their full names and birthdates: (an example of a married daughter would be: Mrs. John Alan (Mary Lou) Ross, 3-7-1918)

none

10. VOCATIONAL HISTORY (List all vocations, occupations, trades, or professions engaged in for two or more years)

11. RELIGIOUS EXPERIENCE:

Conversion _____ (Date) _____ (Age) Baptism _____ (Date) _____ (Church) _____ (Location of Church)

List any church, *other than Baptist*, with which formerly affiliated

Ordained as: Minister (*yes*) Deacon () Other _____

_____ (Date ordained) _____ (Church) _____ (Place) _____ (State)

12. LOCAL CHURCH ACTIVITY, *UNSALARIED* (Place the *number of years service*, in the space provided, for each office ever held.)

Gen. Supt., Director, President	Dept. Supt., Director, Circle Chm.	Teacher, Counselor, Sponsor, Leader	List below other offices or service, such as: Sec., Assoc. Supt., etc.	Other Offices (give number of years service)	
				Deacon	Ch. Treas.
				Trustee	Ch. Library
				Usher	Ch. Recreation
				Ch. Clerk	Choir Mem.
				Other	Choir Direc.
				Ch. Committee Chm.	
				List completed Study Course diplomas (Indicate related organizations, such as: S.S., T.U., etc.)	

13. DENOMINATIONAL SERVICE, *UNSALARIED*. (Please list positions held in Baptist associations, conventions (state or Southern), national and world-wide organizations, such as; moderator, president, clerk, trustee, board, commission or committee members; etc.)

Example: S.S. Superintendent Bethel Association Kentucky 1942-1944
(Position) (Organization, board, agency, etc.) (State) (Date)

— Carolina Association N.C. —
Organizer of S.S. in various parts of the state.

14. TO BE FILLED OUT ONLY BY THOSE WHO ARE, OR HAVE BEEN, IN SALARIED CHURCH-RELATED VOCATIONS. (Including pastors, denominational workers, missionaries, ministers of education and music, church secretaries, faculty members or employees of Baptist institutions, agencies, etc.)

TYPE AND LENGTH OF SERVICE: List all positions of such service with one or more years of duration; check F (full-time) or P (part-time). Examples:

	(Position)	(Church, agency, area, institution, place of service)	(Date of service)
F ☐ P ☒	1. pastor	County Line Baptist Church, Turkey Creek, La.	1925-1929
F ☒ P ☐	2. missionary	Ogbomosho, Nigeria, W. Africa	1930-1952
F ☒ P ☐	missionary and organizer of S.S. and churches		
F ☐ P ☐	Mrs Jones died 49 yrs. ago in Hendersonville		
F ☐ P ☐	where he resided for many years before his		
F ☐ P ☐	death. This span of years makes much of his life's		
F ☐ P ☐	history a hearsay with little information to		
F ☐ P ☐	depend upon.		

15. OTHER TYPES OF RELIGIOUS SERVICE: (In associations, assemblies, colleges, conventions (state or Southern), national or world-wide meetings, such as: speaker, music director, committee chairman, etc.)

(Position)	(Place of Service)	(Date of Service)
Association		
Teacher at Judson College (?) Hendersonville, N.C.		

16. AUTHORSHIP (Include books, booklets, lesson courses or curriculum material, and tracts)

(Book, item, etc.)	(Publisher)	(Date published)
_____	_____	_____
_____	_____	_____
_____	_____	_____

17. CLUB OR GROUP MEMBERSHIP: (Service organizations, fraternal, P.T.A., Civic, etc.)
List important positions of leadership held

18. HOBBIES AND LEISURE INTERESTS:

Favorite _____ Others _____

19. PUBLIC SERVICE: (Military, educational, political, etc. not previously listed)

The information for items #1-19 has been filled in by Mrs. Lucile D. Hollowell

Mailing address 444 King Street, Hendersonville, N.C.

Sources used in compiling the information are: (Example: personal knowledge; minutes, Calvary Baptist Church, Wisner, La.; Court Records, Copiah County, Miss.; etc.)

Personal Knowledge, History of N.C. Vol. 5, North Carolina Biography, By Special Staff of Writers, Lewis Pub. Co. Chicago and New York, 1919. Mr. M. F. Yomo, attorney at law, Hendersonville, N.C.

20. DESCRIPTIVE CHARACTERIZATION (Please read special instruction sheet and sample descriptive characterizations carefully before proceeding.)

Rev. G. S. Jones was born in Pasquotank County, N. C., December 23, 1837, and died at Hendersonville June 6, 1910, aged seventy three. His father, Malachi Jones, was a physician of Pasquotank County.

Rev. Mr. Jones was educated in local schools and later at Wake Forest College, where he ranked as one of the highest men in his class.

After the Civil War he moved to Hendersonville and married Miss Margaret French, daughter of the late George R. French, Sr., of Wilmington.

He was chosen pastor of the First Baptist Church of Hendersonville and served from 1861 to 1870.

Rev. Mr. Jones was a man of fine qualities, genial and lovable in disposition and was beloved by everyone who knew him throughout the state.

Rev. G. S. Jones, a resident of Hendersonville, N. C., deserves the memory of the people of North Carolina for the splendid work he did as a Baptist minister and as a promoter of home missions.

For 40 years he was a missionary of the American Sunday School Union of Philadelphia, Pa. During that long period he established Sunday Schools and churches in North Carolina from the mountains to the sea, and when death came to him at an advanced age, he had long enjoyed the enviable distinction of having personally established more Sunday Schools and churches than any one man who ever lived.

Mrs. Gussie D. Hollowell

Name of person writing the above characterization _____

P. O. Address *444 King Street, Hendersonville, N.C.* _____

Return to:

Mrs. Gussie D. Hollowell

Name _____

444 King Street, Hendersonville, N.C.

P. O. Address _____

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Carolina Baptist Assoc. 1924

time Bro. Bowen's life was devoted to the work of the ministry and Christian education. As a preacher and expounder of the Scriptures he was a tower of strength; but his genius and energies were not limited to the gospel ministry. Educational enterprises found in him a ready advocate and an enthusiastic promoter. While scarcely more than a youth he made the speech that kindled into being Mossy Creek (Now Carson-Newman) College. Chiefly through his energies Judson College was established. About the time the college enterprise was launched he accepted an appointment from the Domestic and Indian Mission Board of the Southern Baptist Convention, at a salary of \$900.00 to travel in South Carolina in the interest of that Board. On visiting his home the following spring, he found the college enterprise at a standstill, and its ultimate success in jeopardy. He resigned the appointment from the Mission Board and accepted the financial agency of the college at a salary of \$800.00—all the Board was able to pay at that time.

Rev. D. B. Nelson was also a native of Tennessee, born near Knoxville in 1831. He was converted and united with the church at about the age of thirteen.

Mr. Nelson was educated at Mossy Creek College (now Carson-Newman), and chose the law as his profession. But the call from God to preach the Gospel came to him, and all his plans were changed.

In 1864 Rev. Nelson moved to North Carolina, first settling in Haywood County. Here, in 1865 he was regularly ordained to the full work of the ministry by the Locust Old Field Baptist Church.

A few years after this Bro. Nelson located in Henderson County where he spent most of the remainder of his earthly life, throwing himself into all the activities of his denomination with all the energy of his soul. He was a man of spotless character, faithful as a pastor, and one of the strong influences in the establishment of Judson College. He was also editor of the Blue Ridge Baptist a number of years.

The last work in the ministry of this man of God was as pastor of the Biltmore Baptist Church. From this charge he returned to his home in Henderson County in 1894, broken in health. On the 28th of August, 1895, his noble soul went home to that Master Whom he loved so ardently and Whom he had served so well.

* Rev. G. S. Jones, was an educated man and while not a pastor, (except for a very short while that he served the church at Hendersonville in that capacity), he was a Godly man, a wise counsellor whose advice and help was sought by his brethren, and always freely given.

Rev. G. W. Mace came from Mitchell County to Henderson County in early life, and while a man of limited education, he did a great work as pastor and evangelist.

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Carolina Baptist Assoc. Minutes

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REV. G. S. JONES.

Rev. G. S. Jones was born in Pasquotank county, N. C., December 23, 1837, and departed this life June the 6th, 1910, at the home of Mr. Charles French Toms, his nephew, with whom he had been making his home since the death of his wife about six years ago.

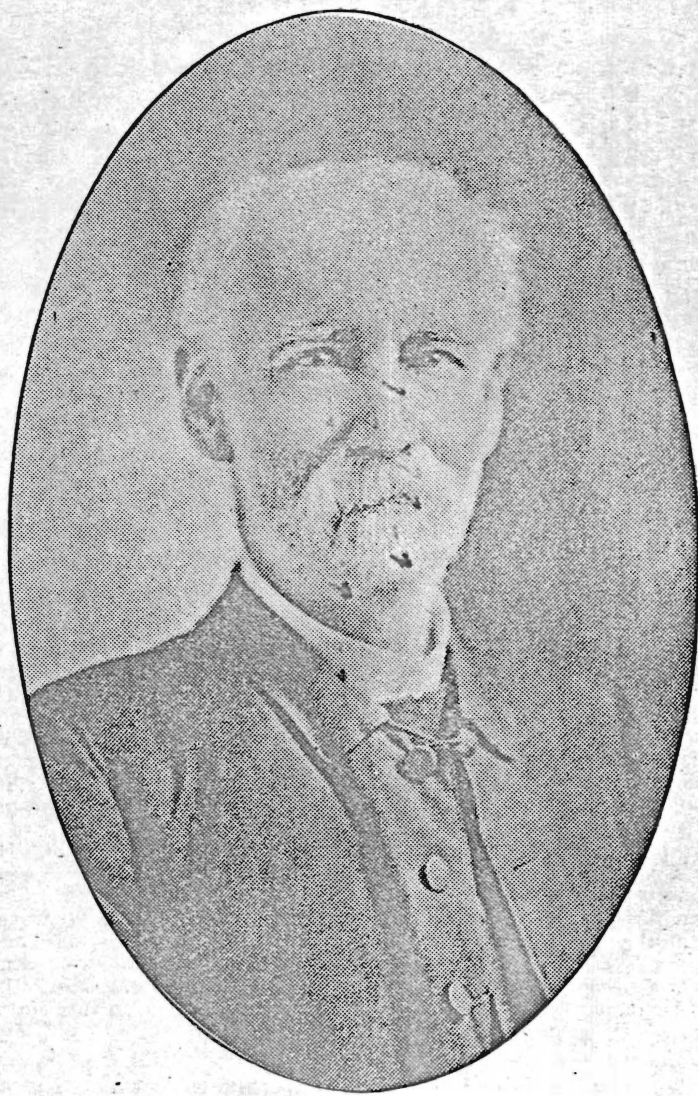
He was educated at Wake Forest College, graduating from that institution with distinction and honor when he was a very young man. He married Miss Margaret, daughter of Geo. R. French, a prominent member of the Baptist Church and a business man of Wilmington, N. C.

Soon after his marriage, at about the time of the civil war, he moved to Hendersonville, N. C., where he made his home the remainder of his life. He was pastor of the Hendersonville church for a short while, but gave that up to take a position as Sunday School missionary under the appointment of the American Sunday School Union which position he held till the day of his death, a period of more than 40 years. In this he did a great work, having organized more than 1100 Sunday schools which is said to be more than any other one man has ever organized.

Bro. Jones, while not a man of wealth as that term applies in modern times, was a man of means, and he contributed liberally of that for the cause of Christ and the good of humanity. He was a great friend to Christian education as is evidenced by his bequest of \$10,000 to the American Sunday School Union, his gift of \$5,000 to the Wake Forest College endowment fund and the many gifts he has made to Fruitland Institute. Besides all this, the existence of many of our best country church houses was made possible by his generous gifts. He was a deep thinker, a safe leader, and wise councilor. He was one of the best linguists in the state. His language was beautiful; his english was perfect, and never showed to better advantage than when he was speaking or writing with a view to harmonize discordant elements among his brethren. He had a genial smile and a pleasant word for every one. But he was no more beautiful in life than he was in death, his sun went down clear. Among the last words the writer ever heard him utter were: "I am at peace with all men, I am at peace with God, I am only waiting." He was an exceedingly modest man, seldom ever using the first personal pronoun or speaking of himself in any way. His life, I suppose was as near faultless as a man can be in this sinful world.

We miss him in our church and Associational councils, but we bow in humble submission to the will of Him "who doeth all things well."

Respectfully submitted for the committee by A. I. Justice.



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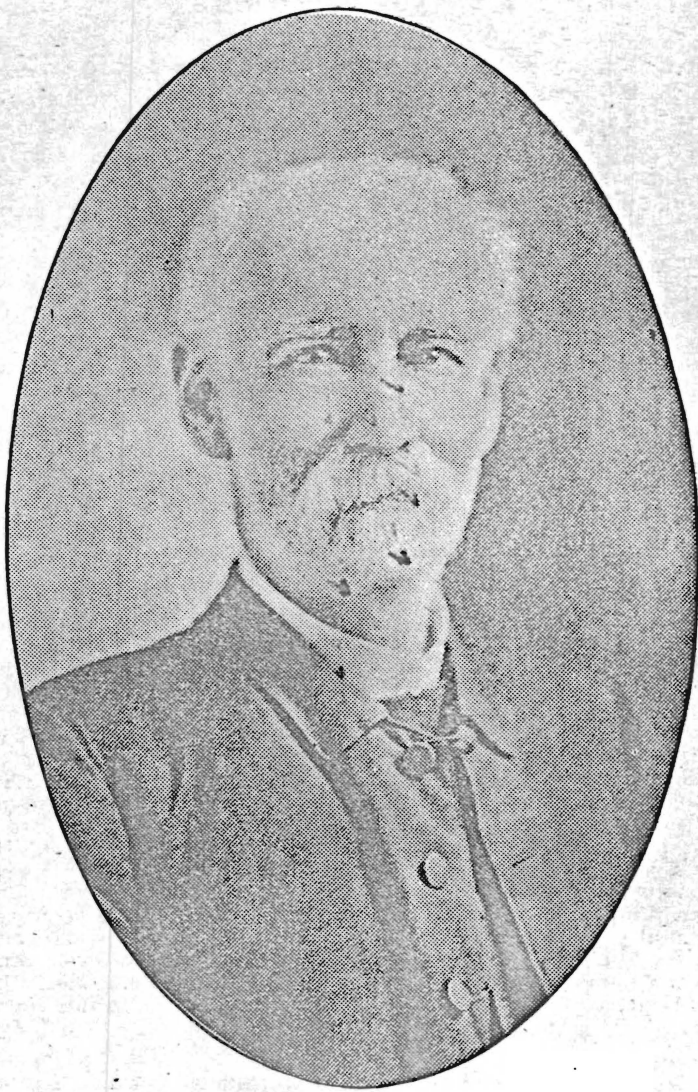
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Respectfully submitted for the

NAME: Jones, G. S.

DATA: Ordination

SOURCE: Hendersonville First Baptist Church Records (CRmf 23), Volume 2, Sept. 11, 1861.



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Please read carefully the *Instruction Sheet* and then list the appropriate information as it directs.

1. NAME Jones (Last) Griffin (First) S. (Second)

Give full names. For a married woman please put maiden name in parentheses.

[EXAMPLE: Cole, Mary Ann (Smith).]

2. BIRTH Perquimans (Place) nc. (State) Dec. 29, 1837 (Date)
DEATH Hendersonville, N.C. June 6, 1910

3. PARENTS Malachi Jones
[EXAMPLE: Alec Joe Doaks and Lucy Mae (Brown) Doaks]

Father's occupation Physician Mother's occupation _____

4. BROTHERS () List full names and year of birth
(Living or deceased) Number

John Paul Jones of naval fame was his adopted brother

5. SISTERS () List full names and year of birth
(Living or deceased) Number

6. CHILDHOOD RESIDENCE: (Please list each residence of 3 years duration or more, up to the time of the 18th birthday)

Type of Community	Post Office	County	State	Dates
Rural (R); town under 2500 pop. (T); city 2500 or more pop. (C). Check one.				

R ☐	T ☐	C ☐	<u>Perquimans</u>	<u>nc.</u>
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7. EDUCATION:

Grammar school: Graduate? Yes () No () Year graduated _____

High school: Graduate? Yes () No () Year graduated _____

School attended: _____
(Name) (Place) (State)

(Whether graduate or not; if more than one was attended, show the last one.)

College: Years attended: None () One () 2-3 () Graduate ()

Whether graduated or not, list college(s) attended: (EXAMPLE: 1935-'38)

<u>Wake Forest</u>	<u>Wake Forest</u>	<u>nc.</u>	<u>_____</u>	<u>_____</u>
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8. SPECIAL AWARDS OR RECOGNITION RECEIVED: (Honorary degrees, such as: D.D., Howard College, 1948; citations, such as: *Who's Who in American Colleges and Universities*, 1939; honorary positions, such as: "Man of the Year"—Pryor, Okla., 1943; etc.) _____

9. MARITAL INFORMATION:

Spouse	Birthdate of Spouse	Place of Marriage (Town and State)	Date of Marriage
(1) <i>Margaret French</i>	—	<i>Wilmington, N.C.</i>	
(2)			

Number of children (). List their full names and birthdates: (an example of a married daughter would be: Mrs. John Alan (Mary Lou) Ross, 3-7-1918)

none

10. VOCATIONAL HISTORY (List all vocations, occupations, trades, or professions engaged in for two or more years)

11. RELIGIOUS EXPERIENCE:

Conversion _____ (Date) _____ (Age) Baptism _____ (Date) _____ (Church) _____ (Location of Church)

List any church, other than Baptist, with which formerly affiliated

Ordained as: Minister (*yes*) Deacon () Other _____

_____ (Date ordained) _____ (Church) _____ (Place) _____ (State)

12. LOCAL CHURCH ACTIVITY, *UNSALARIED* (Place the number of years service, in the space provided, for each office ever held.)

Gen. Supt., Director, President	Dept. Supt., Director, Circle Chm.	Teacher, Counselor, Sponsor, Leader	List below other offices or service, such as: Sec., Assoc. Supt., etc.	Other Offices (give number of years service)	
				Deacon	Ch. Treas.
				Trustee	Ch. Library
				Usher	Ch. Recreation
				Ch. Clerk	Choir Mem.
				Other	Choir Direc.
				Ch. Committee Chm.	
				List completed Study Course diplomas (Indicate related organizations, such as: S.S., T.U., etc.)	

13. DENOMINATIONAL SERVICE, *UNSALARIED*. (Please list positions held in Baptist associations, conventions (state or Southern), national and world-wide organizations, such as; moderator, president, clerk, trustee, board, commission or committee members; etc.)

Example: S.S. Superintendent Bethel Association Kentucky 1942-1944
(Position) (Organization, board, agency, etc.) (State) (Date)

Corokina Association N.C.
Organizer of S.S. in various parts of the state.

14. TO BE FILLED OUT ONLY BY THOSE WHO ARE, OR HAVE BEEN, IN SALARIED CHURCH-RELATED VOCATIONS. (Including pastors, denominational workers, missionaries, ministers of education and music, church secretaries, faculty members or employees of Baptist institutions, agencies, etc.)

TYPE AND LENGTH OF SERVICE: List all positions of such service with one or more years of duration; check F (full-time) or P (part-time). Examples:

(Position) (Church, agency, area, institution, place of service) (Date of service)

F ☐ P ☒ 1. pastor County Line Baptist Church, Turkey Creek, La. 1925-1929

F ☒ P ☐ 2. missionary Ogbomosh, Nigeria, W. Africa 1930-1952

F ☒ P ☐ missionary and organizer of S.S. and churches
F ☐ P ☐ Mrs Jones died 49 yrs. ago in Hendersonville
F ☐ P ☐ where he resided for many years before his
F ☐ P ☐ death. This span of years makes much of his life's
F ☐ P ☐ history a hearsay with little information to
F ☐ P ☐ depend upon.

15. OTHER TYPES OF RELIGIOUS SERVICE: (In associations, assemblies, colleges, conventions (state or Southern), national or world-wide meetings, such as: speaker, music director, committee chairman, etc.)

(Position)

(Place of Service)

(Date of Service)

Association

Teacher at Judson College (?) Hendersonville, N.C.

16. AUTHORSHIP (Include books, booklets, lesson courses or curriculum material, and tracts) (Book, item, etc.) (Publisher) (Date published)

17. CLUB OR GROUP MEMBERSHIP: (Service organizations, fraternal, P.T.A., Civic, etc.) List important positions of leadership held

18. HOBBIES AND LEISURE INTERESTS:

Favorite _____ Others _____

19. PUBLIC SERVICE: (Military, educational, political, etc. not previously listed)

The information for items #1-19 has been filled in by Mrs. Lucie D. Hollowell

Mailing address 444 King Street, Hendersonville, N.C.

Sources used in compiling the information are: (Example: personal knowledge; minutes, Calvary Baptist Church, Wisner, La.; Court Records, Copiah County, Miss.; etc.)

Personal Knowledge, History of N.C. Vol. 5, North Carolina Biography, By Special Staff of Writers, Lewis Pub. Co. Chicago and New York, 1919. Mr. M. F. Yomo, attorney at law, Hendersonville, N.C.

20. DESCRIPTIVE CHARACTERIZATION (Please read special instruction sheet and sample descriptive characterizations carefully before proceeding.)

Rev. G. S. Jones was born in Pasquotank County, N. C., December 23, 1837, and died at Hendersonville June 6, 1910, aged seventy three. His father, Malachi Jones, was a physician of Pasquotank County.

Rev. Mr. Jones was educated in local schools and later at Wake Forest College, where he ranked as one of the highest men in his class.

After the Civil War he moved to Hendersonville and married Miss Margaret French, daughter of the late George R. French, Sr., of Wilmington.

He was chosen pastor of the First Baptist Church of Hendersonville and served from 1861 to 1870.

Rev. Mr. Jones was a man of fine qualities, genial and lovable in disposition and was beloved by everyone who knew him throughout the state.

Rev. G. S. Jones, a resident of Hendersonville, N. C., deserves the memory of the people of North Carolina for the splendid work he did as a Baptist minister and as a promoter of home missions.

For 40 years he was a missionary of the American Sunday School Union of Philadelphia. Pa. During that long period he established Sunday Schools and churches in North Carolina from the mountains to the sea, and when death came to him at an advanced age, he had long enjoyed the enviable distinction of having personally established more Sunday Schools and churches than any one man who ever lived.

Mrs. Gussie D. Hollowell

Name of person writing the above characterization _____

P. O. Address *444 King Street, Hendersonville, N.C.* _____

Return to:

Mrs. Gussie D. Hollowell

Name _____
444 King Street, Hendersonville, N.C.

P. O. Address _____

JONES, GRIFFIN S., Hendersonville, N. C.--Born, Pasquotank Co., N. C.; W.F.C., B.A., 1860; M. A., '62; Lic. '56, Ramoth, Gilead Ch., N. C.; Ord. '61, Hendersonville, N. C.; P. Hendersonville, '61-68; My. Services Am. S. S. Union, '68--.

BAPTIST MINISTERIAL DIRECTORY, Geo. Lasher, Ed.

B/920/L33, p. 399

JONES, REV. G. S., was born in Pasquotank Co., N. C., Dec. 23, 1837; graduated at Wake Forest College in 1860; ordained in 1861; Revs. T. B. Justice, Thomas Stradley, and Dr. J. D. Hufham forming the Presbytery; served the Hendersonville church as pastor from 1861 to 1868, since which time he has been in the American Sunday-School Union, and has organized and aided about 900 schools.

THE BAPTIST ENCYCLOPEDIA, Wm. Cathcart, Ed.

Page: 612.

B/920/C28

REV. G. S. JONES

Rev. G. S. Jones, pastor 1860-71, was born in Pasquotank County, N. C., December 23, 1837. He came to Hendersonville in 1860 from Wake Forest College, and aided greatly in the early struggles of the church. On April 5, 1866, in the First Baptist Church of Wilmington, N. C. he was married to Miss Margaret French. For 40 years he was in the employ of the American Sunday School Union of Philadelphia, and during that time he was instrumental in establishing Sunday Schools almost without number. His old home place was at the corner of Seventh Avenue East and Main Street, at the present location of the Porter Esso station.

At his death on June 6, 1910, of cancer, his body was laid to rest in the Wilmington cemetery, by the side of that of his wife who had preceded him six years previously. He willed to Wake Forest College \$5,000, and to Mrs. Margaret Scott of 130 Norwood Avenue, Asheville, N. C., at whose home he lived after the death of his wife, he willed his home place, some antiques, and his Greek New Testament, used and well marked.

In reference to him at his death there is the following tribute in the local news paper of that day:"

"To him all men were brothers. His invariable courtesy, his smile and cheery words, made him universally beloved by high and low. His deeds of charity were without number, and that tall, square frame, long a familiar sight on Main Street, will be sadly missed, as will also be his example of a gentle, pure, and Christian life." But,

"Heaven portions it thus,
The old mystery dim,-
It is mid-night to us,
It is morning to him."

The above information was furnished by Mrs. Margaret Schtt.

From Hendersonville First Baptist Church Record Book, Vol. 10.