

Photocopy of William Lancaster BIBLE and other
items received from Cullen Hatch, Rt. 4, Box 87,
Mount Olive, N.C. Dec. 10, 1990./

THE NEW
TESTAMENT
OF OUR

LORD and SAVIOUR
JESUS CHRIST,

Newly Translated out of the

ORIGINAL TONGUES.

And with the Former

TRANSLATIONS

Diligently COMPARED and REVISED,

By His Majesty's Special Command.

Appointed to be Read in CHURCHES.

L O N D O N :

Printed by MARK BASKETT, Printer to the King's most
Excellent Majesty; and by the Assigns of ROBERT BASKETT.

M.DCC.LXVI.

William Lancaster Son of Samuel Lancaster
and Elizabeth his wife was born the 22 of 3rd 1732

Ann Lancaster wife of William Lancaster and daughter
of Thomas Outland and Elizabeth his wife
was born the 22 of 4th 10th month 1750
the above was taken from other records kept here the 16th
of 4th month 1794 by William Lancaster

William Lancaster Deaf first Day of
September 1799 his age was Sixty
Seven years this the 18th Day of
March 1805

Ann Lancaster Departed this life the
30th Day of September 1823

Cibbie Smith was born in the year
of our Lord 31 August 1889
Wm. D. Smith was born in the year
of our Lord 31 August 1889

• Luke 23-
• Gen. 3.
• Gen. 26.
• Gen. 35.
• Gen. 27.
• Ruth 4.
• Chro 1.
• 5.

• 1 Sam 16. 1. &
17. 12.
• 2 Sam 13. 24.
• 1 Chr 3. 10.

• 2 Kin 20. 21.
• Chro 3. 13.
• Somer Josias b.
Jakim.
Jakim b
Jeebom.
• Chr 3. 16. 1

• Luke 27.

Louisa Lancaster Daughter of William Lancaster and Sarah his wife was Born 26 Day of the first month 1756

Levi Lancaster Son of William Lancaster and Sarah his wife was Born the first Day of the tenth month 1757

William Sanders Lancaster Son of William Lancaster and Sarah his wife was Born the 15th Day of the 3rd month 1760

Wright Lancaster Son of William Lancaster and Sarah his wife was Born the 19th Day of the 9th month 1762

Sarah Lancaster Daughter of William Lancaster and Sarah his wife was Born the 14th Day of the 12th month 1765

James Ellis Son of Joel Ellis and Rebecca Ellis his Wife was Born in the year of one thousand eight hundred and four this the 19th Day of December 1821

James E. Smith and Abby Snow was married the 1 day february 1842

6
Elizabeth Lancaster Daughter of William Lancaster
and Ann his wife was born the nineteenth of y^e seventh
month 1770

Mary Lancaster Daughter of William Lancaster and
Ann his wife was born the 30th of 6th month 1773

Thomas Lancaster Daughter Son of William Lancaster
and Arding his wife was born the 22 of y^e first month
1775

Anna Lancaster Daughter of William Lancaster
and Ann his wife was born first day of y^e sixth
month 1774

Mary Outland Daughter of Cornelius Outland and
Ann his wife was born the 16th of y^e 3rd month 1774

Elizabeth Outland Daughter of Cornelius Outland and
Ann his wife was born the 19th of y^e 8th month 1775

Reuben Outland Son of Cornelius Outland and Ann
his wife was born the 18th of y^e 8th month 1777

Zilpha Lancaster Daughter of William Lancaster and Ann
his wife was born the third Day of the first month 1780

Charity Outland Daughter of Cornelius
his wife was born the seventh

Ann Lancaster Daughter of William
his wife was born the 19th Day

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Mary Lancaster Daughter of William Lancaster and Ann
his wife departed this Life the 22^d of 1st second month 1774

Thomas Lancaster Son of William Lancaster and Ann his
wife departed this Life the 17th of 10th month 1776

Anna Lancaster Daughter of William Lancaster and Ann his
wife departed this Life the third Day of the Sixth month 1779

~~Rachel Lancaster Daughter of William Lancaster
and Ann his wife was born the 11th of 1st month~~

Elizabeth Smith Daughter of Wm Lancaster and Ann his wife
Smith and departed this Life the 14th of October in the year of our Lord
1744

A Records of Births Children which is
Decoded

Lancaster

- 16 Of
- 17 Of P
- 18 Of obtaining
- 19 Of the Church
- 20 Of the Authority of the Church

~~Handwritten text, possibly a signature or date, crossed out with a large X.~~

Aaron Lancaster Son of William Lancaster
and Ann his wife was Born the 18th of
the 7th month 1784

By t

Rachel Lancaster Daughter of William Lancaster
and Ann his wife was Born the 11th of 4th month
1787

The T

Thomas Putland Son of Jonathan Putland and
Sarah his wife was Born the 17th Day of the Sixth
Month 1787

John Putland Son of Jonathan Putland & Sarah his
wife was Born 9th Day of 5th month 1789

Aaron Lancaster Son of William Lancaster
and Ann his wife was Born the 18th
Day of the 7th month 1784 Written by
William Lancaster

Rachel ^{Lancaster} Bishop's wife of John Bishop
Departed this life the 4th Day of October
1823

9
William Sanders Ginneth Son of David Ginneth and
Ann his wife was born the 17th Day of y^r 12th M^o 1809

Rachel Ginneth Daughter of David Ginneth and
Ann his wife was born the 10th Day of 3rd M^o 1812

Needham Ginneth Son of David Ginneth and
Ann his wife was born the 24th Day of
the 7th M^o 1816

Abba Ginneth Daughter of David Ginneth and Ann
his wife, was born the 13th Day of y^r 11 M^o 1818

Needham Ginneth departed this life the 23rd Day
of 11th Month 1819

Needham Everitt Ginneth Son of David
Ginneth and Ann his wife was born
the 18th of August 1821

John Everett Bishop Son of John Bishop
Beacham his wife was born the 17th of
July 1824

Salitha Ann Finch the Daughter of David
Finch and Ann his wife was born the 8th day
of January 1825

James Bishop son of John Bishop and Rachel
(his wife) was born the 11th Day of 4th Mo 1812

William Bishop son of the above
born the 18th Mo 1814

Ezekiel Bishop son of the above born
the 21st of the 2^d month 1816

Silas Bishop son of John Bishop and
Rachel his wife was born the 5th Day of the
8th Month 1818

William Groen Lancaster son of Aaron Lancaster
and Mariah his wife was born the 6th Day of the 10th mo 1810

Elizabeth Ann Lancaster Daughter of Aaron Lancaster
and Mariah his wife was born the 3rd Day of 3rd mo 1812

Mary Lancaster Daughter of Aaron Lancaster and Mariah
his wife was born 13th of 2nd Mo 1814

11
Everett Smith Departed this life the
14 day of November About three o'clock
in the morning in year 1826

John Smith Senr Departed this Life the 15th of
February about 3 o'clock in the afternoon in the
year of our Lord 1831

William Isaac Smith Departed this Life the
29th of March about 11 o'clock in the night
in the year of our Lord 1837

Stephen Henry Smith Departed this Life the
24 of April at half past 7 o'clock in the Evening
in year of our Lord 1844

Talitha S. B. Eaton wife of John E. Eaton Departed this Life the
1st day of October about 4 o'clock in the Evening in the year of our Lord 1844

Elizabeth Smith wife of John Smith Senr Departed this Life the
14th of October about 8 o'clock in the morning in the year of our Lord
1844

Elizabeth A. Smith wife of Ezekiel Smith
departed this Life the 29th of October at 11 o'clock
at night in year of our Lord 1872

William Ransom Smith Departed this
Life the 19th of December 1879

Martha Tuttle the wife Ransom Tuttle
Departed this Life the 25th of Jan 1880

judgement on the wicked, and blessing on

Chap. iv.

the good. Elijah's coming and

CHAP. IV.

1 God's judgement on the wicked, 2 and his blessing on the good, 4 He exhorteth to the study of the law, 5 and telleth of Elijah's coming and office.

Before
Christ
cir. 397.

FOR behold, the day cometh that shall burn as an oven; and all the proud, yea, and all that do wickedly shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch.

Luke 1.
16.

2 ¶ But unto you that fear my name, shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall.

3 And ye shall tread down the wicked; for they shall be ashes under the soles of your feet, in the day that I shall do this, saith the LORD of hosts.

12

4 ¶ Remember ye the law of Moses my servant, which I commanded unto him in Horeb for all Israel, with the statutes and judgments.

5 ¶ Behold, I will send you Elijah the prophet, before the coming of the great and dreadful day of the LORD.

6 And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.

Exod. 20.
3.
Matth. 23. 24.
Mark 9.
12.
Luke 1. 17.

1944

1809

135

Agled

1908

1809

93

1908

1809

99 Years old

Ezekiel Smith Son of John Smith & Elizabeth his wife was born 12th of May in the year of our Lord

1809

The End of the Prophecy

Elizabeth Smith Daughter of Isaac Applewhite & Elizabeth his wife was born the 12th of December 1813

Ezekiel Smith & Elizabeth Applewhite was Married 11th of April in the year of our Lord 1830

Cornel Smith & Julia McCullin were Married 11th of

November 1809

James Joseph & B. Brown were Married

February 1847

11078

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Psal. 93.

Or, Spoken
treasure.

Copied from the Lancaster Bible ²
(odd pages)

Ida Smith the wife of Jan B. Smith
departed this life June 1903

Ada Smith wife of Isaac Smith
departed this life October 1906

Stephen Edwin Smith departed
this life 29 day of June 1883

John E. Smith died December ~~1873~~
23, 1932

Martha Fatrell wife of Benj-
amin Fatrell departed this
January 28, 1908

Larken Smith was borned 1845

Cullen B Hatcher
Rt 4
Mt. Olive, N. C.

From Margaret Ellis

John Smith Sr md abt 6-12-1790 Eliz. Lancaster
b-abt 1763 b 7-19-1770
d-12-15-1831 Wayne Co d-10-14-1844
children

- (1) William. b-2-6-1806-md Anne Everitt
- (2) John. b. Dec 10, 1800 md-9-1-1822-Bethena Kornege
- (3) Everitt
- (4) Dr. Stephen. b May 11, 1793-d Sept 6, 1834 Wayne Co
md-7 Aug 1811-Sarah Ann Rhodes
b-Jan 10, 1794-d-Aug 9, 1854
- (3) Ezekiel md-Elizabeth Appleberry
- (6) Tabitha

WILLIAM LANCASTER
BIBLE
Owned by Mrs. Ben Grant

Ages of My Children

Eliza Jane Smith Daughter of
Ezekiel Smith & Elizabeth his wife
was born the 6th May in the year of our
Lord 1831,

John Smith son of Ezekiel Smith &
Elizabeth his wife was born the 23rd of
October in the year of our Lord 1835

October in the
William Isaac Smith Son of Ezekiel Smith
Elizabeth his wife was born 19 of May in the
Year of our Lord 1837

Marthy Ann Smith Daughter of Ezekiel Smith &
Elizabeth Smith his wife was born 7 day of Mar: in
the year of our Lord 1838

the year of our Lord 1838
Stephen Henry Smith son of Ezekiel Smith and
Elizabeth his wife was born the 19th of June in the year
of our Lord 1841

+ James Irving Smith son of Ezekiel Smith &
Elizabeth his wife. was born May the 5th 1814

~~James~~ Frederick Council, son of Ezekiel Smith
to Elizabeth his wife was born July the 5th year
of our Lord 1847.

James Edwin Smith died

March 7th 1911. Born 1844

Corp. James E. Smith

Co. E. 62 Ga. Cav. Cra.

DIRECTIONS about the TUNES and MEASURES.

ALL Psalms of this Version in the Common Measure of Eights and Sixes; (that is, where the first and third Lines of the single Stanza consist of eight Syllables each, the second and fourth Lines of six Syllables each) may be sung to any of the most usual Tunes: viz. York-tune, Windsor-tune, St. David's, Litchfield, Canterbury, Martyrs, St. Mary's alias Hackney, St. Anne's-tune, &c.

As the old 25 Psalm, may be sung the new, 25, 31, 51, 67, 130, 142.

As the old 113, the 37, 46, 50, 63, 76, 91, 110, 113, 120.

As the old 148, the 136, 148.

As the old 104, the 149.

The Psalms in this Version of four Lines in a single Stanza, and eight Syllables in each Line (if Psalms of Praise or Chearfulness) may properly be sung as the Old 100 Psalm, or to the Tune of the Old 125 Psalm second Metre.

The penitential, or mournful Psalms in the same Measure, may be sung as the old 51 Psalm, which Tunes, with all the fore-mentioned, are printed in the Supplement to this New Version.

Abby from the daughter of Moses Smith
was born the August the 8th 1884

Herman Moses Smith died

Oct. 17th 1943

Mary the Daughter of Joseph & Sarah
Riddle was born the 1st of May 1870
at Ransom

~~John the son of James & Julia
Smith was born the 14th day of April
1871~~

John Smith son of Council Smith and Julia
his wife was born the 14th of April 1871

William Ransom son of James C. Smith and
Abba his wife was born the 29th of October 1872

John Ezekiel Smith son of James C. Smith
and Abba his wife was born the 22nd day 1874

Stephen Elder son of James C. Smith
was born the 29th day of March 1874

Isaac Smith was born the 23rd of June 1876

John Ezekiel Smith was born the 11th day of March 1877

Anno
Domini
96.

side of the river, *was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations.*

3 And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him,

4 And they shall see his face; and his name shall be in their foreheads.

Chap. 21.

5 And there shall be no night there, and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.

6 And he said unto me, These sayings are faithful and true. And the Lord God of the holy prophets sent his angel to shew unto his servants the things which must shortly be done.

7 Behold, I come quickly: blessed is he that keepeth the sayings of the prophecy of this book.

8 And I John saw these things, and heard them. And when I had heard and seen, I fell down to worship before the feet of the angel, which shewed me these things.

Chap. 19.

9 Then saith he unto me, See thou do it not: for I am thy fellow-servant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God.

10 And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand.

11 He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.

12 And behold, I come quickly: and my reward is with me, to give every man according as his work shall be.

13 I am Alpha and Omega, the beginning and the end, the first and the last.

14 Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

15 For without are dogs, and forcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.

16 I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star.

17 And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst, come: And whosoever will, let him take the water of life freely.

18 For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book:

19 And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.

20 He which testifieth these things, saith, Surely I come quickly. Amen. Even so, come Lord Jesus.

21 The grace of our Lord Jesus Christ be with you all. Amen.

Anno
Domini
96.Rom. 2. 6.
Isai. 41.
Isai. 44. 6.
Chap. 1. 8.
Isai. 6.

16

William Ransom Smith departed
this life the 19 day December 1873

Stephen Edwin Smith born 2 March 1878

An INDEX to the HOLY BIBLE, for an ACCOUNT of the most remarkable Passages in the Books of the OLD and NEW TESTAMENT: Pointing to the Time wherein they happened, and to the Places of Scripture wherein they are recorded.

The Year before CHRIST		The First Age of the World.	The Year before CHRIST		The First Age of the World.
4004.	Gen. I. & II.	 N the beginning God created the heaven and the earth, &c. and last of all man after his own image.	2349.	Gen. V. 27.	Methuselah dieth a little before the flood, in the 660th year of his age. He was the oldest man.
	III.	Man falls from his first state, but is promised a Saviour of the seed of the woman.		VII. 11.	The flood comes upon the earth in the 600th of Noah's age.
4003.	IV. 1.	The world first peopled, after Adam and Eve had left Paradise.	2348.	VIII. 18.	THE flood ceaseth, and Noah (with his family, and the creatures he carried in with him) comes out of the ark, and offers a burnt-offering. At the same time God makes a covenant with Noah and his seed, promising never more to destroy the world by water; as a token whereof, he placeth the rainbow in the cloud. The same year Noah begins to plant vines, and is drunk.
3875.	8.	About this time Cain and Abel offer sacrifice, and Abel is rewarded by his brother.		IX. 9.	Arphaxad born.
3874.	V. 3.	Seth born.		XI. 10.	Salah born.
3769.	6.	Enos born.		12.	Eber born.
	IV. 26.	About this time men begin to call upon the name of the Lord.		14.	Peleg born; so called, because in his days the earth was divided.
3679.	V. 9.	Cainan born.	2346.	XI. 10.	About this time Nimrod begins to exalt himself, by laying the first foundation of the Assyrian monarchy.
3609.	12.	Mahalael born.	2311.	12.	Nineve, the metropolis of Assyria, built.
3544.	15.	Jared born.	2281.	14.	About this time the posterity of Nimrod begin to build the city and tower of Babel, so called from the confusion of languages which God sent among the workmen.
3382.	18.	Enoch, the seventh from Adam, born.	2247.	16.	Reu born.
3317.	21.	Methuselah born.		X. 8.	Mizraim, the grandson of Ham, leads colonies into Egypt, and layeth the foundation of a kingdom, which lasted 1663 years, whence Egypt is called the land of Ham; and the Egyptian Pharoshs boasted themselves to be the sons of ancient kings.
3130.	25.	Lamech, the father of Noah, born.	2234.	X. 8.	Scrug born.
3074.	5.	Adam dieth, aged 930 years.		XI. 4.	Nahor born.
3017.	23, 24.	Enoch, in the 365th year of his age, taken up to God.	2233.	6.	Terah, Abram's father, born.
2962.	8.	Seth dieth, aged 912 years.		8.	Peleg, the sixth from Noah, dieth.
2948.	28.	Noah, the father and patriarch of the new world after the flood, born.	2185.	9.	Nahor, the ninth from Noah, dieth.
		Enos, the third from Adam, dieth, aged 905 years.	2188.	18.	
2864.	11.	Cainan dieth, aged 910 years.		18.	
2769.	14.	Mahalael, the fifth from Adam, dieth, aged 895 years.	2217.		
2714.	17.	Jared, the sixth from Adam, dieth, aged 962 years.	2188.		
2582.	20.	God commands Noah to preach repentance, and to build the ark, 120 years before the flood.			
2469.	VI. 3.	To Noah, aged 500 years, is born Japheth, and two years after, Shem.			
2448.	1 Pet. III. 20.	Lamech, the ninth from Adam, dieth, aged 777 years. He is the first man whom the Scriptures mention to have died a natural death before his father.			
2353.	2 Pet. II. 5.				
	Gen. V. 32.				
	X. 21.				
	V. 31.				

Irvin Smith born 23 June 1876

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The General Epistle of J U D E.

He exhorteth them to be constant in the profession of the faith. 4 False teachers are crept in to seduce them; for whose damnable doctrine and manners, horrible punishment is prepared: 20 whereas the godly by the assistance of the Holy Spirit, and prayers to God, may persevere and grow in grace, and keep themselves, and recover others out of the snares of those deceivers.

Anno Domini
cir. 66.

JUDE the servant of Jesus Christ, and brother of James, to them that are sanctified by God the Father, and preserved in Jesus Christ, and called:

2 Mercy unto you, and peace, and love be multiplied.

3 Beloved, when I gave all diligence to write unto you of the common saluation, it was needful for me to write unto you, and exhort you, that ye should earnestly contend for the faith which was once delivered unto the saints.

4 For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.

5 I will therefore put you in remembrance, though ye once knew this, how that the Lord having saved the people out of the land of Egypt, afterward destroyed them that believed not.

Numb.
24. 37.

6 And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness, unto the judgement of the great day.

1 Pet. 2.

Or, primality.

Gen. 19.

24.

Gr. ether.

7 Even as Sodom and Gomorrah, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.

1 Pet. 2.

10, 11.

8 Likewise also these filthy dreamers defile the flesh, despise dominion, and speak evil of dignities.

9 Yet Michael the archangel, when contending with the devil, he disputed about the body of Moses, durst not bring against him a railing accusation, but said, "The Lord rebuke thee."

Zech. 3.

10 But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.

11 Woe unto them: for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gain-saying of Core.

Anno Domini
cir. 66.
1 Pet. 2.

12 These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;

15
1 Pet. 2.
17.

13 Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever.

14 And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints,

15 To execute judgement upon all, and to convince all that are ungodly among them, of all their ungodly deeds which they have ungodly committed, and of all their hard speeches, which ungodly sinners have spoken against him.

16 These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling words, having mens persons in admiration because of advantage.

17 But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ;

18 How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts.

1 Tim. 4.

1 Tim. 3. 1.

1 Pet. 3. 3.

19 These be they who separate themselves, sensual, having not the Spirit.

20 But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost,

21 Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.

22 And of some have compassion, making a difference:

23 And others save with fear, pulling them out of the fire; hating even the garment spotted by the flesh.

24 Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy,

25 To the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. Amen.

Grace Smith the son of James & Smith and
Abby his wife was born the 23 day of June
Stephen Edwin Smith was born the 18 76
2 day of march 1878 The

The Second Epistle of J O H N.

He exhorteth a certain honourable matron, with her children, to persevere in Christian love and belief, 8 lest they lose the reward of their former profession; 10 and to have nothing to do with those seducers that bring not the true doctrine of Christ Jesus.

Anno Domini 90.

THE elder unto the elect lady, and her children, whom I love in the truth; and not I only, but also all they that have known the truth;

2 For the truth's sake which dwelleth in us, and shall be with us for ever.

3 Grace be with you, mercy, and peace from God the Father, and from the Lord Jesus Christ the Son of the Father, in truth and love.

4 I rejoiced greatly, that I found of thy children walking in truth, as we have received a commandment from the Father.

1 John 2

5 And now I beseech thee, lady, not as though I wrote a new commandment unto thee, but that which we had from the beginning, that we love one another.

6 And this is love, that we walk after his commandments.. This is the commandment,

That as ye have heard from the beginning, ye should walk in it.

Anno Domini 90.

7 For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver, and an anti-christ.

8 Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward.

Or, gained: Some copies read, which ye have gained, but that ye receive, &c.

9 Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.

10 If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed.

11 For he that biddeth him God speed, is partaker of his evil deeds.

12 Having many things to write unto you, I would not write with paper and ink: but I trust to come unto you, and speak face to face, that our joy may be full.

Gr. mouth to mouth.

13 The children of thy elect sister greet thee.. Amen.

The Third Epistle of J O H N.

He commendeth Gaius for his piety and hospitality 7 to true preachers; 9 complaining of the unkind dealing of ambitious Diotrephes on the contrary side; 11 whose evil example is not to be followed; 12 and giveth special testimony to the good report of Demetrius.

A. D. 90.
Or, truly.
Or, pray.

THE elder unto the well-beloved Gaius, whom I love in the truth.

2 Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth.

3 For I rejoiced greatly when the brethren came and testified of the truth that is in thee, even as thou walkest in the truth.

4 I have no greater joy, than to hear that my children walk in truth.

5 Beloved, thou doest faithfully whatsoever thou doest to the brethren, and to strangers;

6 Which have borne witness of thy charity before the church: whom if thou bring forward on their journey after a godly sort, thou shalt do well:

7 Because that for his name's sake they went forth, taking nothing of the Gentiles.

8 We therefore ought to receive such, that we might be fellow-helpers to the truth.

9 I wrote unto the church: but Diotrephes, who loveth to have the pre-eminence among them, receiveth us not.

10 Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth them out of the church.

11 Beloved, follow not that which is evil, but that which is good. He that doeth good is of God: but he that doeth evil hath not seen God.

12 Demetrius hath good report of all men, and of the truth itself: yea, and we also bear record, and ye know that our record is true.

13 I had many things to write, but I will not with ink and pen write unto thee:

14 But I trust I shall shortly see thee, and we shall speak face to face. Peace be to thee. Our friends salute thee. Greet the friends by name.

Gr. mouth to mouth.

Soler Elizabeth Smith was friend the
1 day of march 1880 The

Apocrypha.

II. MACCABEES.

Apocrypha.

Before
Christ
cir. 161.

fender of the citizens, both in body and mind, and who continued his love towards his countrymen all his life, commanded to strike off Nicanor's head, and his hand with his shoulder, and bring them to Jerusalem.

31 So when he was there, and had called them of his nation together, and set the priests before the altar, he sent for them that were of the tower,

32 And shewed them vile Nicanor's head, and the hand of that blasphemer, which with proud brags he had stretched out against the holy temple of the Almighty.

33 And when he had cut out the tongue of that ungodly Nicanor, he commanded that they should give it by pieces unto the fowls, and hang up the reward of his madness before the temple.

34 So every man praised toward the heaven the glorious Lord, saying, Blessed be he that hath kept his own place undefiled.

35 He hanged also Nicanor's head upon the tower, an evident and manifest sign unto all of the help of the Lord.

36 And they ordained all with a common decree, in no case to let that day pass without solemnity, but to celebrate the thirteenth day of the twelfth month, which in the Syrian tongue is called Adar, the day before Mardocheus' day.

37 Thus went it with Nicanor: and from that time forth the Hebrews had the city in their power. And here will I make an end.

38 And if I have done well, and as is fitting the story, it is that which I desired: but if slenderly and meanly, it is that which I could attain unto.

39 For as it is hurtful to drink wine or water alone; and as wine mingled with water is pleasant, and delighteth the taste: even so, speech finely framed, delighteth the ears of them that read the story. And here shall be an end.

Before
Christ
cir. 161.

Ann
Martha ~~Ann~~ Tuttle
the wife of Benjamin Tuttle
Departed her life 28th day of Jan 17th of

The End of the Apocrypha.

*Abby Smith wife of James E
Smith died Feb 29th 1844
11.30 in the morning. 1936*

*The death of Egekeel Smith is not
recorded in this Bible, but Mrs. Con
stant told me he died before the Civil
War. Wayne County Index Book 22 p. 384
shows John Smith's advertisement of
his estate November 24, 1850.
Cullen B. Hatch*

T
I

Prin
Ex

has been shown that with the line d. 50 of 20 pds to a gallon black ash has been
found near the house, showing that the water from the mill of 19 pds to a
gallon has been shown in the mill from the mill of 19 pds to a
gallon water amount to the first station containing 19 pds to a gallon
more or less. Containing evidence and 19 pds to a gallon to be the same
more or less to have and to find the amount of 19 pds to a gallon to be the same
said amount. Therefore the water and 19 pds to a gallon from the house
claim of all persons who have and the said John Smith a administrator
of said estate as by the present property, executor, administrator or owner of
premises against the title of said estate is the said John Smith, and to him
as fully and as administrator or administrator and no person in the
whereof the said John Smith administrator or executor has been with him
has and as against him and the said John Smith with

in the premises of
Mr. Dot
Lincoln, Mass.
John Smith, Attorney
Office County, May 1855

John Smith, Attorney
by J. M. Allen Esq.

Copy of the underlying witness with & return to the register

John Green Esq.
by J. M. Allen Esq.

Wayne County N.C. Deed Bk 22, p. 384.

John Smith administrator
of estate of Ezekiel Smith
November 24, 1850

Children of James Smith and wife Abbie Smith
all united together.

William Smith was born 27 Oct 1872

John Ezekiel was born - Aug 1874

Isaac Smith was born 23 June 1876

Stephen Edwin Smith was born 2 March 1878

Lola Elizabeth Smith was born 1 March 1880

Herman Moses Smith was born 5 July 1882

Nettie Eliza Smith was born 2 July 1884

Sallie Smith was born 22 Jan. 1887

Clarisa Olivia Smith was born 24 Oct 1889

Nannie Laura Smith was born 21 Oct 1895

John Smith died 23 Dec 1932

Nannie Laura Smith dau of Ezekiel Smith

m. Benjamin Franklin Grant 15 Dec 1920

or 17 June 1894 the son of William Bright Grant
and Ann Whitley Grant.

Benjamin Franklin Grant son of Benjamin
Franklin Grant and Nannie Laura Grant
born 11 September 1921

LANCASTER

From Mrs. Ben Grant

Earliest date - 1732

NAME

Eld. Wm Lancaster

b.

1753

d. Sep. 16, 1826

Ancestry

Died in Franklin Co. Sept. 16, 1826

Married

Jane P

b.

d. May 23, 1827

Ancestry

she was thrown from
a buggy and killed.

73^d year -

Record

Franklin Co. 1826 - 1789

Member state Convention to ratify Constitution.

Chairman Court of Pleas & Q.S. for Franklin for years

See

Brinkitt p. 97

Star & Gazette Sept. 22, 1826.

bathoart p 669

File No.

(Over)

FRANKLIN COUNTY DEEDS

KINFOLKS

Book 17 p 173 Rebecca Allen, late Rebecca Andrews, inter-married with Allen Choaly of Darlington District, S C; they appointed Thomas Andrews of Darlington District, S C, as their attorney to recover their share from the estate of William Andrews dec'd, of whom said Rebecca was an heir at law; William Lancaster was administrator and Lydia Andrews was administratrix for the estate, November 8, 1816.

Book 17 p 330 Jemima Andrews of Franklin County appointed Thomas Dunn as her attorney to recover and sell all the estate of the late Milley Andrews dec'd, of the State of Georgia which she administered on at the last Court, which estate is now in possession of William Lancaster Esquire, as administrator of William Andrews Dec'd, of said county, December 31, 1817.

Book 20 p 73 Lydia Williams, late widow of William Andrews dec'd, to her friend William Lancaster Senr, for a token amount of several tracts of land bought by her from the heirs of her late husband, to wit, from the heirs of Mary Mercer dec'd; from Henry Cooke and wife, Lydia Cooke; and from Martha Spears, August 30, 1819.

Book 20 p 197 William Lancaster Jr, of Bertie County, N C, deed of trust to William Lancaster Sr, and Smith Patterson, November 19, 1821.

Route 4 Box 87
Mt. Olive, N.C. 28365
12 November 1990

N.C. Baptist Historical Collection
Z. Smith Reynolds Library(Room 207)
Wake Forest University
P.O. Box 7777 Reynolda Station
Winston-Salem, N.C. 27109

Gentlemen:

Thanks for sending me the Sandy Creek Baptist Church History, and my grandfather's record at Wake Forest. Mr. Moynihan, pastor at Sandy Creek has sent me "Dating the Sandy Creek Baptist Church", by Art Burkam. The reference to William Lancaster interests me, as my neighbor has a William Lancaster Bible, showing William Lancaster was born 1732, died 1799, and his son William was born 13 March 1760. If you should wish about 20 pages of xerox records, please let me know.

My main interest in Sandy Creek Church is to accomodate my cousins out West, who are very proud of their North Carolina ancestors and believe that Jacob Bass, who went to Tennessee in 1830, went to church there.

Yours truly,

Cullen Hatch
Cullen Hatch

ABSTRACTS OF EARLY DEEDS OF FRANKLIN COUNTY, NORTH CAROLINA-1779-1797

By Joseph W. Watson

#625 p 90 Samuel Horton of Franklin County to William Lancaster of same, Dec 9, 1784, for 200 pds a plantation and tract of land containing 413 acres situated on the south side of the run of Cypress Beaver dam Swamp adjoining Moses Harriss, Burrel Perry, Judethan Averitt, and James Drake, it being the plantation whereon said Horton now lives and being part of a tract formerly granted to Samuel Williams by patent bearing date July 7, 1743, the other part being a grant to said Horton bearing date Oct 10, 1783.
Wit: G Goodloe, Brittain Harriss

#1241 p 66 William Lancaster of Franklin County to Thomas Knibb Wynne of same, March 15, 1793, for 100 pds Virginia money a tract of 500 acres lying on both sides of the Beaver dam adjoining Robert Crickman and Jonas Williams, as by grant bearing date Dec 20, 1791. Acknowledged by said William Lancaster

KINFOLKS OF FRANKLIN COUNTY, NORTH CAROLINA-1793-1884 By Joseph W Watson

Deed Book 26 p 601 Alfred A Lancaster was son of William Lancaster dec'd, sa mentioned in a deed of trust, March 10, 1834.

Deed Book 27 p 543 George B Bell and wife, Nancy Bell, deed to Alfred A Lancaster for their dower interest in a tract of land, April 28, 1838.

Deed Book 28 p 133 Alfred A Lancaster was administrator for Mrs Jane Lancaster dec'd; he possessed an interest in the dower land laid off to Mrs Hartsfield, widow to James Hartsfield dec'd, June 11, 1840.

Deed Book 20 p 57 John J Lancaster bill of sale to William Lancaster Senr, witnessed by Eliza B Lancaster and Archbald D Lancaster, April 3, 1820.

Deed Book 23 p 80 Archibald D Lancaster gave a deed of trust with the security being land devised to him by the will of his father, William Lancaster dec'd, January 1, 1827.

Deed Book 26 p 10 John J Lancaster and Archibald D Lancaster, legatees of William Lancaster dec'd, bill of sale to their brother, Samuel H Lancaster, October 10, 1826.

Deed Book 23 p 164 John J Lancaster of Nash County, N C, deed to his mother, Jane Lancaster, for his interest in a certain lot in the Town of Louisburg, May 17, 1827.

Book 24 p 90 John J Lancaster was a legatee in the will of his father, William Lancaster dec'd; his mother was Jane P Lancaster, witnessed by Samuel H Lancaster, November 16, 1827.

Book 27 p 340 Jane P Lancaster sold land whereon her husband, William Lancaster, lived and died, March 11, 1837.

Deed Book 26 p 143 William Lancaster bought a negro who was sold as the property of Samuel H Lancaster, October 14, 1823.

William Lancaster West

In the Name of the Father, Son & Holy Ghost, not three persons, but
 sustaining three different offices & therefore but one Eternal God in
 one person to be it.

William Lancaster Minister of the Gospel in Franklin County
 Carolina, enjoying at this time a reasonable portion of bodily
 health & of sound mind & disposing memory, and having by
 the indulgent providence of Almighty God been brought through
 a variety of sicknesses, both prosperous & adverse, down to my seventieth
 year I am therefore admonished to make this my last will &
 testament, which I do in manner and form as followeth, that is
 to say, first of all, my will and desire is that all my debts should
 be paid any at the time of my death & should be paid out of any
 money I may have at the time of my death, or out of any land, to
 be sold out of any of my property that can be best disposed out
 of the family (Item) I leave to my wife Jane P. Lancaster, during
 her natural life my land & plantation whereon
 I now live together with the whole of the personal property upon
 the said plantation be it of what nature or kind soever, but
 in case my wife should marry I do hereby empower my Executors
 hereafter named to put in her possession such, & so much of
 my property as in their opinion she may live comfortably upon;
 provided nevertheless it shall not exceed one third, which
 property she may continue to possess at the discretion of my Executors
 during her natural life (Item) I give & bequeath to my son William
 P. Lancaster my land & plantation which I bought of John
 Allen, containing one hundred & eighty three acres, lying
 between the fork place, to him & his heirs forever (Item) I give & bequeath
 to my son John S. Lancaster my land & plantation commonly
 known as the fork place, to him & his heirs forever (Item) I give &
 bequeath to my son Saml. H. Lancaster the land & plantation
 whereon he now lives containing two hundred & sixteen acres
 lying between the place where the late Mrs. Andrews lived and
 died, & others to him & his heirs forever (Item) I give & bequeath
 to my son George Washington Lancaster my land & plantation
 whereon my Negro man Will this wife Jane now lives, joining
 the land & plantation of the late Mrs. Andrews but the
 River & others, containing two hundred & sixteen acres, I also
 give to my son Saml. H. Lancaster, my Negro man Will, & Jane's wife
 also Sylvia & George her son, together with all that is now upon
 the said plantation, consisting of horses, cattle, hogs &c.

to him & his heirs forever. Signed & sealed.

I give & bequeath to my two sons John & Lancaster & their heirs (after the death of my wife) my land plantation whereon I now live, to be jointly possessed and in common held by them, and their heirs forever. (Also) I give & bequeath to my two daughters (Mrs) Cynthia Parley & Anne Lancaster one hundred dollars each, which money is to be made from the sale of my goods & chattels at the marriage or death of my wife as the case may be. (Also) my will & devise is that the remaining part of my property consisting of negroes, stock of all kinds, household & kitchen furniture be equally divided (in the least expensive way) among each & every one of my children after the time mentioned above. Lastly I do hereby constitute and appoint my three friends (on whom I have unlimited confidence in their friendship honour & probity) Nathan Patterson, John Wiley Perry, & Abraham Davis Esqrs, my whole & sole Executors of this my last will & testament, utterly revoking & disannulling all other wills by me heretofore made in witness whereof I have hereunto set my hand & affixed my seal this twentieth day of December in the year of our Lord one thousand eight hundred & twenty three.

the words (at the discretion of my Exors)

Will in Lancaster (Clerk)

signed sealed, published and declared

by the said William Lancaster as his

last will & testament in presence of

John Wiley Perry

Green Ross

William Patterson

marked

Franklin County - December Sessions 1826

I hereby certify that the foregoing will was exhibited in open Court for probate and the contents thereof duly proven in open Court by the oaths of John Wiley Perry and Green Ross two of the subscribers witnesses thereto and was an motion ordered to be recorded & filed. Test

J. Patterson &c

March 30, 1847. His father was Col. Thomas G. Lamar, who distinguished himself in the late war as commander at the battle of Secessionville, near Charleston, in June, 1862, and who died soon after. In honor of his memory the State Legislature sent the subject of this sketch to the State Military School to be educated. Being strongly impressed that it was his duty to preach, he sold a tract of land—obtained from his father's estate—to procure means for educating himself. Entering first Furman University, and then the theological seminary at Greenville, he afterwards accepted a call of the Mount Zion church in Newberry County, where he was ordained Jan. 15, 1871, at the age of twenty-four. At the meeting of the State Convention in November, 1871, he was elected its general agent. In November, 1873, the State Convention manifested its appreciation of his ability and success by electing him both corresponding secretary and general agent, charging him with all the work of the body during its recess. He was converted when at the military school, and began at once to work for Jesus among the cadets, praying with and for them, holding prayer-meetings, and reading Spurgeon's sermons to them. At first he met with much opposition, was treated with every indignity, but in the end those who led in these things asked him to pray for them. He has met with extraordinary success in the work assigned him, being imbued with zeal, perseverance, and earnestness, and blessed with great tact and good judgment. He is a young man, self-reliant and with good judgment, who takes hold of his work and does it like a veteran, having the confidence and esteem of all. His present field of labor is Camden.

Lamb, Rev. Amherst, was born in Phillipston, Mass., July 23, 1796, and spent his childhood and youth in Guilford, Vt. Soon after making a public profession of faith he commenced to preach, but, feeling the necessity of a better preparation for his work, he placed himself under the tuition of Rev. Dr. Young, then of Worcester, Mass. He was ordained in December, 1821, as pastor of the church at Guilford, Vt., and remained there for six years, when he became pastor of the church in Whitingham, September, 1827, and continued there until 1836. He then went to Charlemont, Mass., and preached there for nine years, having charge of the church in Buckland during a part of this period,—for half the time. Recalled to the church in Whitingham in 1845, he gave it twelve years of additional service, after which he supplied churches in his neighborhood, where his labors were much blessed. He died at Whitingham, May 29, 1870. His record was one of a high character wherever he was known.

Lamson, William, D.D., was born in Danvers,

Mass., Feb. 22, 1812. He prepared for college at the academy in South Reading (now Wakefield), Mass., and graduated at Waterville College in the class of 1835. After his graduation he served as tutor for one year. In the autumn of 1837 he was ordained as pastor of the church in Gloucester, Mass. Wishing to pursue a more extended course of theological study, he entered the Newton Theological Institution in 1839, and remained until 1841, when he was settled as pastor of the church at Thomaston, Me. He returned to Gloucester, where he continued until called to Portsmouth, N. H., in 1848. He was pastor of the church in Portsmouth for eleven years. The church in Brookline, Mass., called him in 1859, and he was their pastor until 1875, when failing health obliged him to give up his ministerial work. Since his resignation he has lived chiefly in Salem and Gloucester, Mass.

Dr. Lamson has been one of the most useful and acceptable ministers in the denomination. By his pen, as well as his voice, he has made his talents subservient to promote the interests of truth.

Lancaster, Rev. William, was born in Warren Co., N. C., in 1753; was baptized by Rev. Wm. Walker; was the founder of the churches at Maple Spring and Poplar Spring, Franklin Co., about 1793; was a member of the State Convention, of the convention to ratify the Federal Constitution, and for many years chairman of the Court of Pleas and Quarter Sessions of Franklin County. He closed his long and useful life Sept. 16, 1826.

Landrum, Rev. John G., was born in Tennessee in 1810. At eighteen he removed to Union Co., S. C., and the next year began to preach. His slender form made him look much younger than he was, and for some years he was called the boy preacher. He became pastor of the Mount Zion and Bethlehem churches, in Spartanburg County, in 1830, and still serves them. He has had charge of the New Prospect church since 1835. The Baptist church at Spartanburg Court-house was organized under his ministry, where he preached for twenty-five years.

He has baptized about 5000 persons in fifty years. He exercises a very extensive influence in Spartanburg and the surrounding counties. Perhaps he could not say that his "natural force is not abated," but his labors are as abundant as ever.

Landrum, Sylvanus, D.D., pastor of the Baptist church at Savannah, Ga., has exerted a strong influence among the Baptists of Georgia. For many years he has been on the board of trustees of Mercer University, and for a long time acted as secretary of the board, and, besides, he has served the denomination in various positions with much success. He is a courteous gentleman, with a sound judgment, sincere piety, and intellectual ability.

BAPTISTS IN THE REVOLUTION

be possible exception of the Presbyterian settlements, in its attachment to and ardent support of the cause of freedom. Illustrative of the general attitude were conditions in Bute (Warren and Franklin) counties, where the Baptists had begun their missionary labors as early as 1750 and where now was found the strong church of Fishing Creek (Reedy Creek) and its numerous branches, such as Sandy Creek and Poplar Spring. In this county "the king had no friends, except a few Scotch merchants, and vagrant peddlers."⁵²

Another consideration will show that the Baptists generally were the recognized friends of freedom. In the Provincial period hardly a Baptist had held an office of honor or profit. But with the opening of the Revolution the Baptists of this section at once came into prominence and a surprisingly large number of them were honored with high public trusts both in the civil and military departments of the State. And they did their part so well as to win the confidence of all friends of liberty and to make them the trusted leaders to whom the people turned to maintain their rights in the next great crisis, that of adopting the Federal Constitution in 1788 and 1789. At that time the people of North Carolina believed that their liberties were in danger; that militarism might be introduced; that trial by jury might be denied; that their religious liberties for which they had fought in the War of the Revolution no less than for their civil liberties were in jeopardy. At this time of crisis and doubt the people turned to the Baptists as the well known champions of both civil and religious liberty and sent many of them as their representatives to the Conventions which were to pass on the question as to whether the State of North Carolina should accept the newly formed Constitution of the United States. Among those Baptist delegates were Rev. Henry Abbot, the author of the article guaranteeing religious freedom in our State Constitution, Rev. Lemuel

⁵² Sabine, *The American Loyalists*, p. 28.

NORTH CAROLINA BAPTISTS

Burkitt of Bertie, Rev. William Lancaster and John Norwood of Franklin, Rev. Francis Oliver of Duplin, Rev. Samuel Harrell of Hertford, Rev. James Vinson of Northampton, Colonel Nathan Mayo of Martin, Colonel Nathan Bryan of Jones, and Elisha Battle and William Fort of Edgecombe.⁵³

Our records are very scant as to the part played by the Baptists of the Sandy Creek Association in the events of the Revolution. We have already seen that in the great Baptist territory of Chatham County there were very few Tories. It is generally true, as has been said by Mr. John W. Moore, that loyalists were to be found only in regions where the Baptists had made no impression.⁵⁴ Most of the ministers of this Association were actively engaged in the patriot cause. Elder Charles Markland, pastor of the church of Southwest of Neuse, seems to have abandoned his pastorate in his zeal to serve the State at this time of need. According to Hufham, he was on intimate relations with Governor Caswell.⁵⁵ In 1779 he was one of the Commissioners who ran the dividing line between Dobbs and Wayne counties.⁵⁶ Two other members of this church who were either at this time ministers or became ministers shortly afterwards were also patriots. One of these, Kittrell Mondine, was appointed a Justice of the Peace in 1776. Later he was active in requiring those whose loyalty was suspected to take the test oath.⁵⁷ Another, John Dillahunt, was a soldier until 1781, when he became pastor of the church at Trent.⁵⁸ In general, the pastors of the Separate churches in Chatham, and the

⁵³ It is probable that many other Baptists were among the representatives to these Conventions and otherwise prominent in the events of the days of Seventy-six, but documentary evidence with reference to them has been lost. It is only because the Wake Forest College Library is in possession of the Record Book of Poplar Springs church that I was able to identify John Norwood as a Baptist.

⁵⁴ MS. History of North Carolina Baptists, Chapter VI, p. 11.

⁵⁵ *North Carolina Baptist Historical Papers*, II, 155.

⁵⁶ *State Records*, XXIV, 290. ⁵⁷ *State Records*, XXIII, 993; XIII, 446.

⁵⁸ Sprague, *Annals of the American Baptist Pulpit*, 851f.

counties further dependence. T sett, afterwards had been one of officer in the con Morgan Edward Shallow Ford, w of Safety.⁵⁹ And sufficiently well of the churches 1778 he was ma county of Anso erect a courtho Montgomery.⁶⁰ William Hill a

The instances cause of liberty whole, both laym the record above whose patriotism called by their f in the time of th ceeding it. Thi almost a unit fo Baptist laymen tist preachers on under the notice various counties pastor of the cl county of Davie James Perry o

⁵⁹ *Colonial Records*, works and his work Legislature. *State*

⁶⁰ *State Records*, X

⁶¹ I have already in

KEHUKKEE ASSOCIATION 1777-1805

through the instrumentality of Elders Silas Mercer and John Page, but which was now ministered by Elder Martin Ross. In 1786 the church at Knobscrook, near Elizabeth City, Pasquotank County, was admitted; it seems to have had no regular minister, but to have been ministered to occasionally by Elder Thomas Etheridge. At the session of 1787, the church of Martin Ross, Skewarkey, near Williamston in Martin County became a member of the Association. In 1788 the church of Newport River, Carteret County, and the church on New River, Onslow County, the latter and probably the former under the care of Elder Robert Nixon, were admitted. The next year, 1789, saw the accession of the churches of Lockwood's Folly, under the care of Elder William Goodman; of Saddle Tree Creek, Robeson County, under the care of Elder Jacob Tarver; and the church in Bladen and New Hanover, probably including Bull Tail, now Wells' Chapel, and Beaver Dam, now under the care of Elder William Cooper. In the same year, the remaining churches of the old Kehukee, and some others which were of more recent formation, seven in all besides many branches, came into the Association. These were the churches in Warren, Upper Fishing Creek (Reedy Creek), under the care of Elder Lewis Moore; Sandy Creek in Franklin, under the care of Elder William Lancaster; Toisnot, under the care of Elder Reuben Hayes; the church in Johnston and Wake (Three Creeks, Swift Creek), under the care of Elder John Moore, Junior; the church in Duplin, Wayne and Johnston (Naughunty, Bear Marsh), under the care of Elder Charles Hines; the church in Sampson, Wake and Cumberland (Neal's Creek), under the care of Elder William Taylor; the church in Sampson (Great Cohara, now Rowan), under the care of Elder Fleet Cooper.

Further accessions in 1790 were the church at Flatty Creek (now Salem), Pasquotank County, under the care of Elder Lemuel Pendleton, a licentiate; Wiccacon, Bertie

NORTH CAROLINA BAPTISTS

under the care of Elder Elisha Dowty (licentiate); and the churches of Poplar Springs and Maple Springs in Franklin County, under the care of Elder William Lancaster.

The worth of Mr. Lancaster requires a word more, especially as he was one of the eight or ten of their brethren that the aroused Baptists sent to the Convention of 1783 to guard their religious liberties. He was a prominent citizen of Franklin County, living in the vicinity of Louisburg. In 1786 he was appointed by Act of the Legislature a member of the board of trustees of the "Lewisburg Academy," an institution whose successor is today Louisburg College. In 1788 and 1789 he was a member of the Conventions which considered the adoption of the Federal Constitution. In that of 1788 he opposed the adoption of the Constitution, and stated his objections in a speech which shows a clear understanding of the nature of that document. He pointed out the unlimited powers of Congress to lay taxes, the danger of making treaties the supreme law of the land, since they might not only supplant the Federal Constitution, but in effect repeal the laws of the different States and make nugatory the bill of rights. Under the Constitution a Papist might occupy the President's Chair. Again, he insisted, the long terms of the President and Senators with no provision for recall made it possible for them to disregard the wishes of the people. One other objection of Mr. Lancaster deserves notice. The Constitution, he said, left uncertain just what powers were given to the general government and what retained by the States; the people should not be too certain that the powers not given were definitely secured to the States; the fact that certain negative clauses were found in the Constitution forbidding the general government from exercising certain powers left it free to encroach on rights of the States in matters on which no statement was made. The history of the nation shows how well Mr. Lancaster's apprehensions were justified.

At the first the Virginia delegates at Bertie County encourage the by John Rippe. At the same respondent consumed this in much valuable Baptists of way equipped Kehukee Association of what he contributions which has not discussed.

In 1792 County. They were appointed to solemnize the next month that such Kehukee) further re-founded. A division of of which C. vising that dividing the matter to letters to meeting, v

"For instance at this time has likewise found in the

Star and Gazette

Sept. 22 1826

In Franklin County on the 16inst. in the 73d year of his age

Rev. William Lancaster a minister of the Baptist church, died.

His wife, Jane P. Lancaster, died May 23 1827. She was thrown from a buggy and killed.