BIBLICAL RECORDER

Journal of the Baptist State Convention of North Carolina

North Carolina Students at Louisville

North Carolina had 107 students enrolled this year at the Southern Baptist Seminary, the W.M.U. Training School, and the Seminary Music School, in Louisville, Kentucky. These students participated in various activities such as city mission work, Negro work, weekday religious instruction, clinical training, and student pastorates in several states.

Officers of the North Carolina Student Association were: Harold Killian, Statesville, president; John Lawrence, Scotland Neck, vice-president; Bob Abrams, Rutherford, treasurer; Wilma Grass, Charlotte, *associate treasurer; Jean Stamper, Winston-Salem, chorister; Erlene* Gaskin, Albemarle, pianist; Bruce Whitaker, Shelby, social chairman; Vivian Hiers, Wilmington, assistant social chairman; Eugene Poston, Shelby, program chairman; Laura Frances Snow, Stanley, publicity chairman.

The full list follows:

Betty Abernathy, Douglas Aldrich, Charles H. Allen, John W. Angell, Mr. and Mrs. Jack R. Bagwell, Mr. and Mrs. Arlan A. Bailey George W. Bennett, Mr. and Mrs. N. H. *Brittain, Lonnie R. Brock, Millard R. Brown, Robert D. Byrd,* Frank W. Cale, Rex Campbell, Ralph L. Cannon, Charles Carroll, Thomas Cashwell, Howard Cates, Clyde D. Chapman, Charles C. Coffee, Carl Everette Compton, Raymond E Connell, Robert W. Crapps, James A. Crisp, Roger H. Crook, Mr. and Mrs. Frank Downing, Robert L. Edwards, Morris H. Elliott, James W. Ellis, Mary Lee Ernest, John S. Farrar, Jr., Melvin G. Faulkner, Gerald K. Ford, Allen J. Freeman, Kathleen Frink, Erlene Gaskin, Ernest W. Glass, Wilma Grass, Macon P. Greene, Frances Hair Robert Hamby, Ralph Hansley, Bruce Hartsell, Vivian Hiers, Margaret Hodge, Margaret Hollis, Lillian Howell, Mr. and Mrs. Nolan P. Hovington, Howard B. Huggins, Edward Humphrey, Carol Leigh Humphries, George A. Jones, Horace Jones, Donald Keysor, Mildred Kilby, Harold Killian, James D. Kirk, Wilbur Lamb, Margaret Lanier, John E. Lawrence, John T. Lennon, Samuel J. Lennon, Isaac R. Lockhart, Anna Mae Locklear, James Mattox, James Mauney, Hilda Mayo, Luther H. Morphis, Lounell Mullis, Wallace Parham, Mr. and Mrs. Heber Peacock, Larry H. Penley, Alvin K. Pitt, Ernest E. Poston, Rufus F. Potts, Michael Ray, Thomas L. Reece, Troy G. Robbins, Ernest P. Russell, E'mo Scoggins, Mack Fred Scott, Samuel Shepherd, Eli B. Smith, Laura Frances Snow, Texie Sowers, Jack Southard, Jean Stamper, Evelyn Stewart, Henry B. Stokes, John M. Sykes, Rachel Thompson, Marvin M. Turner, Ernest Upchurch, Eleanor Vereen, William H. Vinson, Jr., Mr. and Mrs. Walter R. Wagoner, Luther Walker, Gwen Ward, E. C. Watson, Jr., Joseph V. Watterson, Mr. and Mrs. John D. Watts, Edward E. Wheeler, Bruce G. Whitaker, Jr., Mr. and Mrs. T. C. Williams, Hazel Wood, Sarah Yates, James O. Young, Stephen H. Zulor.

North Carolina Faculty and Staff—Dr. O. T. Binkley, Wayne Oates, Dr. S. L. Stealey, Dr. J. B. Weatherspoon.

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High Lights and Side Lights on the St. Louis Convention

THE CITY of St. Louis is a good place in which to hold a convention. The Kiel Auditorium, which covers a large city block, consists of the large Convention Hall which seats 10,000 people; and, in addition, the Opera House, seating five or six thousand people and yet other smaller auditoriums. The entire building is modern and up to date, with every convenience which one could think of to take care of the needs of a big convention. One difficulty was that the bigness of the auditorium and all of the equipment connected with it made it hard to find your way around and also took a great deal of walking. Undoubtedly the messengers got *plenty of exercise during the week.*

* * *

DR. LOUIE D. NEWTON was re-elected for a second term as president which was, of course, to be expected. We have had other presidents different from Dr. Newton, but we doubt if we have ever had a man who, all things considered, made a better president and leader than he is. Dr. Newton knows Southern Baptists, and he knows the world in which we live today. One can rest assured that Southern Baptists will not lack a good champion at any time or anywhere as long as Louie Newton is president. It would seem that he "has come to the kingdom for such a time as this," especially in the light of the controversy concerning separation of church and state. In our judgment, Dr. Newton would also make an excellent president for the Baptist World Alliance, and we hope that he will be elected *to that position at the meeting in Copenhagen* this summer.

* * *

FOR TWELVE YEARS now Dr. M. E. Dodd, with the help of a few others, has been putting on a pre-Convention Pastors' Conference. This year the meetings were held in Second Baptist Church, May 6. We believe on the whole the program was the best which we have had in years. Several of the ablest speakers and leaders of the country were on the program discussing such important matters as "My Church and the Community," "My Church and the Nation," and "The Pastor and His Church." The last speech of the day was by Dr. Edwin T. Dahlberg, president of the Northern Baptist Convention, on the subject, "Growing a Missionary Church." Among native North Carolinians on the program were Drs. W. F. Powell, R. Paul Caudill, and C. C. Warren.

* * *

PRESIDENT John W. Raley of Oklahoma Baptist University was chairman of Order of Business and rendered an excellent service in this capacity. He insisted that the Order of Business be followed strictly, but was ready at any time to make suggestions when time needed to be extended or additional matters brought before the Convention.

* * *

DR. L. E. BARTON of Montgomery, Ala., rendered a very helpful service as parliamentary adviser to the Convention. Dr. Barton knows parliamentary procedure thoroughly, and he has poise and self-control in a crisis. He sat on the platform near the president in all sessions and was ready at a moment's notice to define the right procedure when a parliamentary tangle arose. We think it would be well for our Baptist State Convention to follow this good example and have appointed each year such an adviser for our Convention president, whoever he may happen to be.

* * *

THERE WAS general satisfaction in the provisions made for the expansion of the *work of the Social Service Commission.* A grant of $10,000 was given to the Commission to enable it to secure expert help and adequate secretarial assistance. The report of the Commission this year showed wide and deep study and careful preparation on several matters of great importance to our people today. Southern Baptists are showing progress in the direction of more attention to the application of the gospel to the whole life, including social and economic conditions. Of course, if we take seriously the teachings of Jesus and the great Old Testament prophets, we must be concerned with righteousness and justice everywhere. The plea of the prophet Amos was "But let justice roll down as waters and righteousness as a mighty stream."

* * *

MANY of the giants of other days were missed at this Convention, but it is encouraging to note that there is a large group of able young men taking places of leadership in the Southern Baptist Convention. For instance, the staff of the Executive Committee, headed by Duke K. McCall, is made up of younger men, and these men are able and forward-looking.

* * *

MUSIC plays a big part in the sessions of the Convention. Ira C. Prosser, of Oklahoma, served as director of music and did a good job. Special music was rendered by groups from the three seminaries, from Oklahoma Baptist University, and the combined choirs of the Baptist churches in St. Louis, in addition to certain other individuals and groups. *Nothing is more inspiring than to* hear a great choir sing selections, such as "How Firm a Foundation," "All Hail the Power of Jesus' Name," "The Battle Hymn of the Republic," and "Hallelujah Chorus"; or to have someone lead 10,000 people in the singing of "Amazing Grace" or "On Jordan's Stormy Banks."

* * *

MEETING and greeting old friends is one of the big features of the Southern Baptist Convention. We not only saw hundreds of North Carolinians at the Convention but also many natives of the State who are now working in other parts of the country. Among these friends of other years we saw Rev. Oscar P. Campbell, who is director of religious education at the big Third Baptist Church in St. Louis. Since we were unable to remain over for the meeting on Sunday, May 11, we are indebted to Brother Campbell for brief reports and newspaper clippings on these sessions. We express special appreciation to him for this service.

Life usually looks pretty dreary to the man who *lives entirely for himself.—Ex.*

THE EDITOR of the RECORDER supplied the pulpit of the Carthage Church, May 14. The pastor, Ottis J. Hagler, was incapacitated for the time being because of a recent operation, but he was showing excellent progress and was expected to be back in his pulpit the first Sunday in June. M. G. Boyette is chairman of the Board of Deacons; Joe H. Allen, superintendent of Sunday school; and Mrs. C. T. Henson, W.M.S. president. Brother Hagler has been pastor of the Carthage Church for nearly a year. The people spoke highly of the service of Mr. and Mrs. Hagler, and the church is showing good progress.

* * *

WE ARE GLAD to see that the Capper Bill (S. 265) which seeks to restrict liquor advertising is receiving big support in hearings on the bill now being held in Washington. Many outstanding leaders in all walks of life are appearing before the committee and saying that liquor advertising should be discontinued. Even if liquor has to be endured by a large part of the public, there is no reason why it should be forced on the public by high-powered advertising. Since liquor is a menace and not a service to the general good, it seems that this nation should at least prohibit public advertising. Write or wire your Senator or Congressman *and ask him to give his support to the Capper Bill.*

* * *

ZION CHURCH, near Shelby, organized in 1816, has been observing Memorial and Homecoming every year for the last 42 years. This is a large country church of 425 members. Dr. W. A. Ayers is the present pastor; Walter Davis, superintendent of Sunday school; Tom Cornwell, chairman of the Board of Deacons; and Mrs. Ray Propst, president of the W.M.S. The writer had the privilege of attending the service and bringing the morning message May 4. G. T. Calaniss presided over the meeting; B. E. Gold, of Forest City, a former member, led the *devotional; Bobby* Blanton, of Lattimore, brought special music; and Rev. W. P. Biggerstaff, pastor of the Eastside Church, Shelby, was the guest speaker in the afternoon. A bountiful and delicious dinner was served at noon that day. The attendance was large, and a spirit of good fellowship was manifested on every hand. To see and have fellowship with the members of a good country church like Zion makes one feel that the country church is not on the decline at all but making wonderful progress.

BIBLICAL RECORDER

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L. L. CARPENTER, *Editor and Business Mgr.*

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BIBLICAL RECORDER

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Editorial Outlook

I WILL ACT on the assumption that all believers in Christ are my brothers or sisters, irrespective of their race or color.

I will endeavor to be as polite and courteous to those of other races as I have any wish for them to be toward me.

I will cultivate the acquaintance of persons of other races, and count it a privilege to number some of them among my friends.

A Christian Program for Inter-racial Behavior

I will endeavor to keep an open mind in discovering what members of other races think and desire, by consultation with them, by a study of some of the literature dealing with matters of race, particularly that written from a Christian standpoint, and by observing what members of other races are accomplishing.

I will seek opportunities to render some service to those who are not of my particular race, remembering Jesus' standard of greatness consisted in ministering to others, and that he said, "I am among you as he that serveth."

I will work toward the attainment in our democracy and in the world of "justice and freedom for all."

I will not be cast down on account of failures, but will work in every case that involves racial matters for the mutual good of all concerned.—E. NORFLEET GARDNER.

We Must Have Both

AN EDITORIAL in *The State*, April 12, on the subject, "Dealing with Liquor," says, "Up until now, the advocates of so-called prohibition have been butting their heads up against a stone wall."

The editor gives as his reason for saying this that they have been directing their efforts in the direction of trying to stamp out liquor by the passing of laws. He commends Alcoholics Anonymous and suggests that people should work together in an endeavor to reduce the evils of alcohol as much as possible, but he gives no very practical or definite suggestions as to how to do this. The big mistake of the editorial is that it is too largely negative in its emphasis and also that it fails to recognize that we need both legal control and moral control of this immense evil. What we need is not *either—or*, but *both*.

We must not forget that the promotion of the liquor business in America is growing in an alarming way because of the immense financial gain. Unless we have the best possible laws to combat the evil, powerful financial and political interests will force the sale of liquor on the American people. Even a small amount of legal control is better than no control at all. Coupled with this, we must provide the best kind of temperance education and in every way possible persuade people to let liquor alone. We must teach our young people total abstinence. Also individuals, churches, and humanitarian institutions should do all possible to help the man who has become a slave to drink. It will take eternal vigilance on the part of temperance people in the direction of wise and effective laws, widespread education, and every possible form of rescue work to save America from the growing curse of the liquor business.

No, Mr. Goerch, you are wrong in saying that it would be well to forget about legislation altogether. Such a policy would throw the way wide open for the greedy and aggressive liquor interests. The mere passing of laws is not enough. No sensible prohibitionist has any such idea. It will take the combined efforts of all conscientious, sincere and God-fearing people working in every way possible to save us from the curse of liquor. We must have laws, education, and every possible help for victims of the evil, to begin to meet the need. This whole program must be pushed in every possible direction all the time.

Honor to Whom Honor Is Due

DR. and MRS. R. L. MOORE were honored in a special way at the Mars Hill College commencement, May 22-23, upon their completing 50 years of devoted service to the college. Dr. Moore, who was president from 1897 to 1938, is now president emeritus and gives his time largely to keeping in touch with the thousands of alumni. Mrs. Moore is bursar of the college, a position which she has held since 1917. Before that time she served the college in several capacities.

The story of the self-sacrifice and service of Dr. and Mrs. R. L. Moore reads like a romance out of the pages of some Golden Age of heroism. This unusual couple have been unselfish, devoted, faithful, and hard-working in the service of poor and struggling students through the years. They have embodied the last word in integrity, high idealism, and unselfish service for worthy boys and girls. Many times people are honored who deserve it little or not at all, but in this case honor is given to those who most richly deserve it. The influence of these two great characters and the heroic story of their lives will never die. We salute Dr. and Mrs. Moore on this fiftieth anniversary of their great service in and through Mars Hill College, and wish for them joy and happiness in the coming years.

"A Truly Noble and Great Man"

ON A BEAUTIFUL Sunday afternoon in May, the 18th, a memorial service for Marcus Baxter Dry was held in the high school auditorium at Cary. A bronze memorial plaque for Mr. Dry, who had served the school for 34 years as principal, was presented to the school. The plaque was presented by M. T. Jones, committee chairman, and was unveiled by Charlotte Elizabeth Dry, a granddaughter of the educator, and it was accepted on behalf of the school by Principal Earl R. Franklin. Randolph Benton, superintendent of Wake County Schools, presided; and the main address was by former Governor J. Melville Broughton of Raleigh.

Mr. Broughton in his speech paid high tribute to Mr. Dry as a good citizen, a faithful and diligent educator and a man of sympathy and kindness. He summed up the high qualities of Mr. Dry's character by saying, "He was a truly noble and great man."

The writer was a student in Mr. Dry's classes and can testify that these tributes paid to the great teacher are not too high but

rather fall short of the mark. It is very difficult to estimate and describe in words the greatness and worth of a modest, faithful, and great teacher such as Mr. Dry was. There is no nobler profession than that of teaching, and the influence of a good teacher who served in this capacity for 44 years, 10 years at Wingate and 34 at Cary, is broad and deep in the lives of thousands of boys and girls, and such influence will never die. Cary High School, and the friends of Cary High School, cannot do too much toward preserving the memory of Mr. Dry, "a truly noble and great man."

Birthday Greetings to Josephus Daniels

HONORABLE Josephus Daniels, of Raleigh, publisher of *The News and Observer* and former Secretary of the Navy and former Ambassador to Mexico, celebrated his 85th birthday on May 18. He received congratulations from his many friends over the country, and high tributes were paid to him in the daily press. Drew Pearson gave his column in "The Washington Merry-Go-Round" to Mr. Daniels' life and character. Mr. Daniels deserves the high tributes and the good wishes which have been extended to him; for, as Mr. Pearson writes, "In this impatient and intolerant world, Josephus Daniels has contributed four-score years of serene and unselfish service. And his friends hope that he will be batting those wholesome editorials out in long hand and doing those same thoughtful things for his neighbors for many more years to come."

Mr. Daniels has had an unusual career. He has had his thousands of admirers and friends, and he has had many who disagreed with him; but through it all, he has exhibited a fine spirit and unusual character; always speaking and writing on the side of clean politics, sobriety, and for justice to the common man. It is remarkable to see a man of 85 years so youthful in spirit, enthusiastic for progress, and working hard every day with joy and enthusiasm.

We are glad to add our words of congratulations and good wishes to those received by our distinguished North Carolina citizen on his birthday.

The Stassen Discourtesy

MR. HAROLD E. STASSEN of Minnesota was invited to address the Southern Baptist Convention at its recent session in St. Louis. The Convention rose to greet him and showed him every courtesy. In the second paragraph of his speech he went wholly out of his way to say: "I do not agree with the two resolutions which the press reports that you have passed on the question of diplomatic representation at the Vatican and the Supreme Court decision on school busses."

Mr. Stassen is an active candidate for nomination by the Republican party for President. His subject, "Baptists and World Peace," did not call for or even hint at a necessity or propriety for such a statement. Mr. Stassen knew that the Convention represents an overwhelmingly Democratic section of the country, and that any statement he might make could not affect his political fortunes. He knew also that a great Convention of more than eight thousand messengers assembled from Maryland to California with several thousand visitors in addition was a great sounding board for any political statement he wished to make. So he abused the courtesy of the great Convention with a slap in the face by dissenting from the unanimous vote of the eight thousand messengers who had condemned the violation of religious freedom by the Washington Administration, and by the Supreme Court.

Mr. Stassen plainly used our Convention as a sounding board from which to throw out a sweet sop to the Roman Hierarchy and to the Catholic votes of the Northern States. There are several logical and clamant deductions from this incident.

The first is that Mr. Stassen was utterly lacking in appreciation of the courtesy shown him by the Convention because he went out of his way to dissent from the Convention's most cherished and blood bought principles.

Second, he proved that he does not know what religious freedom and separation of church and state are, for he dissented from the Convention's action on the Vatican Ambassador matter and the Court's bus decision; and then made himself ridiculous and absurd by saying in the next breath that he believes in separation of church and state. So he is either lacking in intelligence or thoroughly disingenuous in his utterance.

Third, this utterance of Mr. Stassen serves due notice that if he should be elected President the Vatican ambassador violation of our federal constitution will continue. It indicates that like the President who first sent Mr. Taylor to the Vatican, who swore to uphold and defend the Constitution and then defied the Constitution (See Article II, Sec. 2, paragraph 2) by going over the heads of the Senate in the appointment of Myron C. Taylor to the Vatican, Mr. Stassen, if elected, would do the same unlawful act to appease and cajole the Roman Catholic vote.

Fourth, it shows that Mr. Stassen was willing to let his Baptist brethren down by a misuse of our courtesy, and to break with the most historic and important Baptist principle of the ages—all for a mess of political pottage.

Fifth, it points a lesson for our Convention: about calling in every political big shot who happens to wear the Baptist name and giving him the opportunity to use the Convention for his political purpose and thereby exploit the Convention for political ends. I don't know how often I have seen this foolish custom of calling in the political celebrities embarrass and disgust us. Let us be disgusted by our own folly and learn that the spiritual purpose of our Convention cannot be promoted by such political opportunists.

Sixth, it is interesting to remember that Mr. Stassen's own state, several months ago, repudiated Mr. Stassen's views about such matters as paying bus fare of parochial school children out of public funds.

L. E. BARTON.

Montgomery, Ala.

The above article is rather sharp and pointed in its criticism of Mr. Stassen, but we are publishing it as a guest editorial because we feel that the point of view is essentially true and we feel that something like this needs to be said. The Editor of the RECORDER *is certainly non-partisan when it comes to politics, but he has been an admirer of Mr. Stassen as an able and progressive leader, and he had looked forward with delight to hearing him speak at the Southern Baptist Convention. However, he has to admit that the total effect was disappointing. We felt that the speech of Mr. Stassen, although not particularly strong, was a good speech and did set forth some basic fundamental principles in good government for our nation and the world, but we regret that he brought in unnecessarily this comment on "diplomatic representation at the Vatican and the Supreme Court decision on school busses."*—EDITOR.

Harmony Church, South Yadkin Association, is making splendid progress under the leadership of Pastor Z. Miller Freeman, writes a member. Miss Clarice Williams. Since his coming less than three months ago there have been several additions to the church by baptism, a Young People's union organized in B.T.U., two new Sunday school classes, and the BIBLICAL RECORDER put in all the homes of church members. At present, two new classrooms are being constructed in the basement of the church.

The Freeman family, consisting of Mr. and Mrs. Freeman and their two children, Willa Dean and Jimmy, were entertained by the church at a "Get Acquainted Party," on which occasion a love gift of $100 was presented to them by the church. Associational Missionary Willa Marks brought a short message during the evening.

Religious News Service reports that delegates from 45 nations have already registered for the second World Conference of Christian Youth to be held at Oslo, Norway, July 22-31, according to conference headquarters at the World Council of Churches at Geneva, Switzerland. Further registrations are expected to bring the number of countries represented to 50 or 60, the total attendance to about 1,000.

Rev. James Floyd Fletcher--An Appreciation

By R. L. Doughton

This article was contributed to the RECORDER by Hon. R. L. Doughton, dean of the North Carolina delegation in Congress. Mr. Doughton served as chairman of the powerful House Ways and Means Committee for many years until this year when the Congressional leadership changed from the Democratic to the Republican party.

NOT LONG AGO at the home of his daughter, Mrs. W. R. Absher, in North Wilkesboro, the long and useful life of James Floyd Fletcher, minister and citizen, came to an end in his 88th year. Born three years before the beginning of the Civil War he, in his early boyhood days, saw our country prostrate as the result of that unfortunate conflict, his people without adequate material resources for the development of what was almost a pioneer country, with roads, schools, churches and all internal improvements neglected and in many communities non-existent. With the energy characteristic of his mountain people he set to work to improve conditions in his native county of Ashe and at first embarked on a teaching career which he abandoned at the early age of 18 years to enter the ministry. In 1876 he was ordained and at once entered upon his life work, casting his lot with the Baptist people who at this time were building new churches in Northwestern North Carolina and creating new associations for the advancement of the work of the rural churches.

In the organization of the Ashe and Alleghany Associations the then young minister took an active and leading role, serving as a member of the committee to prepare "An Abstract of Principles," preaching the closing sermon of the Convention, helping in the formulation of all its principles and policies. Thereupon the Rev. J. F. Fletcher entered more actively upon the varied duties of a long and useful life. He was pastor of churches for more than 60 years; he served under the *General Boards of* the Baptist State Convention of North Carolina and of Virginia for more than 40 years. He was moderator of the Alleghany Association in 1908 and he visited and addressed the same association in 1945 in his 88th year. Perhaps more than any other man he knew the story of the Baptist people of this mountain country and he enacted a leading part in the making of this history. For many years he was a careful investigator of this Baptist history and in 1935 he brought from the press his "History of Ashe, North Carolina, and New River, Virginia, Associations." Very little has ever been written on the history of the Baptists of Western North Carolina, although it is a worth while and interesting story.

NOTWITHSTANDING the fact that Rev. J. F. Fletcher was so close to the men and events of his day that he became an important factor in the progress of the churches and of the whole communities in which he lived and wrought, yet in all his relations he exhibited a fine sense of restraint, a modest self-effacement that characterized his whole life. To one who knew him for the major part of a lifetime a thousand pictures of the man, a thousand aspects of his life and labors crowd upon memory, all clamoring for recognition and all worthy of high commendation. Kind, sympathetic, helpful, loving—he was the friend of all the people of his beloved mountains. No person ever sought his material or spiritual aid without receiving this boon in the fullest measure he was able to bestow.

REV. J. F. FLETCHER

In the preparation of this brief memorial of the life and services of Brother Fletcher I have sought to exercise a proper degree of restraint and not to allow my friendship and high personal regard to lead me into an exaggerated estimate of the worth of this good and noble man. In my high estimate of his character and his moral worth, and patriotic citizenship I am confirmed by the words of his son, Major A. L. Fletcher: "When I was just a little boy, I remember watching my father in action on a memorable occasion and thinking, with an uprush of pride that left me dizzy, that my Dad was the greatest man in the world. Nearly forty years have passed since that day, and I still think so."

When Rev. James Floyd Fletcher passed to his heavenly reward the life of one of the ablest ministers, one of the most devout men I ever knew, came to an end.

BAPTISTS OVERSEAS STILL NEED MATERIAL RELIEF

By GEORGE W. SADLER, *Director, Relief Committee, Baptist Foreign Mission Board*

The response of Southern Baptists to the needs of the peoples of the world is admirable. Expressions of gratitude for gifts received come to us daily. A few days ago a cablegram from Dr. Imre Somogyi announced the arrival of 10,000 pounds of clothing that had been forwarded to him from the Church World Service Center in New Orleans.

A great many Southern Baptists apparently do not know that this center at 740 Esplanade Avenue, New Orleans 16, is a Southern Baptist project. It was opened by the Relief Committee of the Board with relief funds, as an inexpensive way to help reclothe the church people in war-torn countries, and is being maintained by the Relief Committee.

Because of its experience and its facilities for reaching our people in areas where no Southern Baptist missionaries are now serving, the help of Church World Service in launching this project was secured, but the New Orleans Center which solicits material relief from ten Gulf Coast states is a Baptist warehouse. Director Clovis A. Brantley and Charles R. Gage, promotion director, are loyal Baptists who do a hard job exceedingly well.

Dr. W. O. Lewis, who has just returned from Europe, declares conditions in Germany are worse than they were a few months ago. He says old people in Vienna are dying of starvation. Madame Tildy, wife of the Hungarian president, uses the term "heartbreaking" to describe the plight of the 200,000 orphans and the 40,000 abandoned children of her country. Pastor Manfredi Ronchi of Italy assures us that tragic need exists in Italy.

Our conviction is that we must continue to help mend the heartbreak of mankind by sending large quantities of usable clothing to the naked of the world through the nearest Church World Service Center: New Windsor, Maryland; Webster Groves, Missouri; Modesto, California; and New Orleans, Louisiana.

World Relief

I need not remind you that there is continued and urgent need for relief funds all over our world. At the moment there is no concentrated effort on the part of our Southern Baptist Convention or our State Convention to raise funds for relief. At the same time, however, due to the urgent need, churches are requested to do all they can. Money sent in for that purpose will be credited to the churches and forwarded to the proper place.

In the Raleigh office we have a supply of the envelopes left over from the special effort last year. We shall be happy to send them to any church upon request. Just drop the office a card stating the number desired.

M. A. HUGGINS, *Secretary-Treasurer,*
Baptist State Convention,
Raleigh, N. C.

REVIVALS SHOULD EMPHASIZE TITHE

A tremendous impact for Christian stewardship would result if every revival effort this summer devoted at least one major service to emphasis of the Christian's obligations regarding use of his money.

It is suggested that such an hour be observed in each of the approximately 10,000 revivals scheduled for the summer months. The emphasis is fitting in any revival because of stewardship's indivisible connection with Christian growth, and it also paves the way for three-month "Prove Me" tithing campaign this fall.

We cannot build real character with faulty materials.—*Ex.*

Correspondence

YOUTH EMPHASIS

To the Editor:

We have just concluded a most profitable period of religious emphasis in our church. First, we had a week with our young people in their revival. We held panel discussions of questions they submitted, and then projected a motion picture of religious theme each evening. Second, Rev. Ben C. Fisher of Newton was our evangelist in the church revival following the youth week. Supper was served each evening to our young people, teen-agers, and juniors after a caravan of cars had brought them in from the highways and hedges. The caravan left the church at 5:30 each afternoon. Supper was served at 6:30. At 7:00 they were heard in chorus singing. From 7:20-7:30 our newly installed chimes were played, and at 7:30 the evening service began. These young people filled the central section of our building each evening, actually outnumbered our adults.

Brother Fisher's messages were a delight and help to us all. It was pleasing to hear him say that these young people composed the finest youth group he had seen except at Ridgecrest.

The church is strengthened by our recent experience.

Edwin F. Perry, *Pastor*,
First Baptist Church, Rockingham.

Southwestern Seminary, Fort Worth, Texas, graduated 187 students at its May 2 exercises, the largest class in the history of the seminary.

DIRECTOR AT FRUITLAND

B. G. Henry
Director, Fruitland Assembly

On behalf of the General Board, I am happy to announce the appointment of B. G. Henry as Director of the Fruitland Assembly.

For a number of years Mr. Henry taught, later entering the full-time work of the ministry. For the past ten years he has done an excellent work as pastor of the Tryon Church. He is well qualified for the task and opportunity to which he has been appointed.

During the past year he was a member of the faculty of the Fruitland Pastors' School, teaching English. Having had previous experience as a teacher, his work was very effective. During the winter months he will continue his work in this capacity. It is likely that there will be three six weeks terms this coming winter instead of two as was the case last winter.

He began his work as Director of the Fruitland Assembly on May 1. I may add that preparations are going forward to open the Assembly there on June 23, when pastors and others gather for a State-wide Evangelistic Conference.

We would urge those who wish to go to Fruitland for any of the weeks during the summer to write Mr. Henry, Box 449, Hendersonville, at once for reservation. The capacity at Fruitland is about 400 young people, or 200 adults. Obviously, then, it is all the more important that reservation be made early for groups and individuals because the capacity is limited.—M. A. Huggins.

Books in Review

Revelation: An Interpretation. By P. A. Lipsey, B.A., D.D., Purser Brothers, Printers. $1.50.

Dr. Lipsey is clear in his statements and sensible in his treatment of this book of sign language—a most difficult book to understand. He takes the position that Revelations is a great spiritual drama, and that one must read it prayerfully and under the guidance of the Holy Spirit. He takes the position that the various periods of the world's history are symbolically represented by different figures. The book will provoke thought and be helpful to the earnest student.

J. L. Jenkins.

The Soul of Frederick W. Robertson. By James R. Blackwood. Harper & Brothers, Publishers. Price, $2.00.

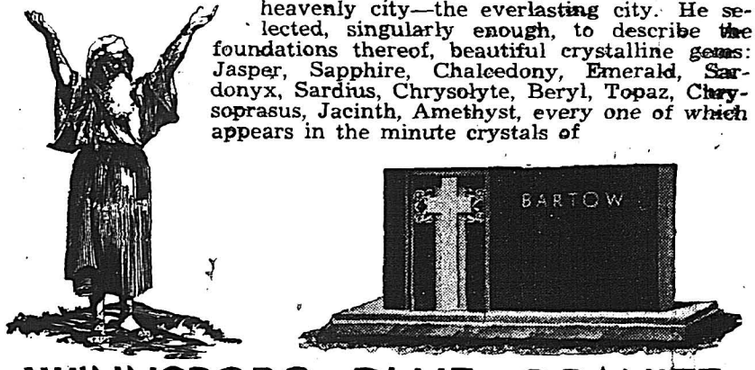
This book by James R. Blackwood is just what the title indicates. It lays bare the soul of Frederick W. Robertson. The definitive life of Robertson is by Stopford A. Brooke, but this book by Mr. Blackwood is the only recent study of Robertson's life.

Frederick W. Robertson was regarded as the greatest preacher of his generation and one of the greatest of all generations. In a few brief years, for he died at only 37, he made an indelible impression on the people of his generation, and his sermons still live. In this book the author discusses such things as his preparation, his ministry to the poor and to the wealthy, his social vision, his sermon preparation, his art as a preacher and his tireless sympathy in pastoral visiting. This book will be of special interest and value to ministers, but laymen will get spiritual insight and uplift by reading it.

—L. L. C.

John, the beloved disciple . .

in Revelations 21: 19-20, endeavors to express in human language the most transcendent spiritual beauty and permanence of the heavenly city—the everlasting city. He selected, singularly enough, to describe the foundations thereof, beautiful crystalline gems: Jasper, Sapphire, Chalcedony, Emerald, Sardonyx, Sardius, Chrysolyte, Beryl, Topaz, Chrysoprasus, Jacinth, Amethyst, every one of which appears in the minute crystals of



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Sunday School LESSON

R. PAUL CAUDILL

Religious Reforms in Judah

Lesson for Sunday, June 8
Scripture: 2 Kings 22:10-11; 23:1-5, 21

It was a significant day in the history of Judah when young Josiah was made king. Manasseh, his grandfather, had been noted for his idolatry and wickedness in his reign over Judah. It is said that he "shed innocent blood very much, till he had filled Jerusalem from one end to another; besides his sin wherewith he made Judah to sin, in doing that which was evil in the sight of Jehovah" (2 Kings 21:16).

The reign of Manasseh's son Amon was no better. Following in the footsteps of his father he likewise did "that which was evil in the sight of Jehovah" (2 Kings 21:20). In fact, we are told that he walked "in all the way that his father walked in, and served the idols that his father served and worshipped; and he forsook Jehovah, the God of his fathers, and walked not in the way of Jehovah."

Amon was slain through a conspiracy of his own servant and it was at his death that young Josiah was made king by the people.

A Great Moral Leader

It may be said unequivocally that king Josiah was one of the great moral leaders of the ages.

Succeeding his father around 641 B.C. at the tender age of eight years he reigned for thirty-one years. The record of his reign is contained in 2 Kings 22-24:30, and in 2 Chronicles 34, 35. The first twelve chapters of Jeremiah also throw much light upon the general character of conditions that prevailed in the days of Josiah.

A single sentence portrays graphically the nature of Josiah's reign: "And he did that which was right in the eyes of Jehovah, and walked in all the way of David his father, and turned not aside to the right hand or to the left" (2 Kings 22:2).

Though a mere child at the beginning of his reign, he began to seek the Lord. This same zeal for righteousness was manifest throughout his days as king.

The world today is suffering acutely for dynamic moral leadership. So much of our public thinking is beset with narrow nationalism and expediency. We forget that we who know the Christ are members one of another irrespective of race or clime.

Unless moral and righteous judgment can be brought to bear upon the problems that are common to man throughout the world we can have little hope for peaceful relations to obtain for long among the peoples of the world.

Josiah sought to know and to do the will of God. He had the courage to turn his back upon the wicked practices of his father and grandfather, and to denounce with all the rugged fearlessness of a prophet the iniquitous conditions that existed on every hand.

The Book of the Law

The finding of the book of the law by Hilkiah (2 Kings 22:8ff.) had a tremendous effect upon the reign of Josiah.

Upon hearing the reading of the Book by Shaphan the scribe, Josiah "rent his clothes" (2 Kings 22:11). The awful realization that his forbears had failed to harken unto the will of God according to the words of the "Book" filled the heart of Josiah with consternation. "Great," said he, "is the wrath of Jehovah that is kindled against us, because our fathers have not harkened unto the words of this Book, to do according unto all which is written concerning us."

Unwilling, therefore, to pass the matter lightly by, Josiah commanded Hilkiah the priest, and Ahikam the son of Shaphan, and Achbor the son of Micaiah, and Shaphan the scribe, and Isaiah the king's servant, saying, "Go ye, inquire of Jehovah for me, and for the people, and for all Judah, concerning the words of this book that is found" (2 Kings 22:12f.).

No matter how dark the picture might be for Judah, Josiah wanted to see the whole of it. Irrespective of what lay in store he wanted to know Jehovah's message for his people in this time of crisis.

There is scarcely a moral problem to be found on the face of this earth which could not be settled once and for all if men would only turn to the "Book" for light.

While the Scriptures do not deal specifically with every petty moral question that man had to face, it does lay down principles that are broad enough in scope and yet specific enough in their implications to give the child of God guidance for every hour of need.

If we could succeed in enlisting the people of our nation in the careful reading of God's word, it would be an easy matter to have a revival such as our land has never known in all its history.

Drastic Reforms

King Josiah was not long in translating his moral idealism into practical realism.

One of the first things he did was to repair the temple. Carpenters and builders and masons were engaged "to repair the breaches of the house." Following this a general religious reformation was instituted by him. For a detailed picture of the events that followed read 2 Kings 23.

The temple was emptied of the vessels that were made for Baal and for the Asherah and burned in the fields of Kidron outside of Jerusalem. Idolatrous priests—those who had served the kings of Judah in burning incense in the high places in the cities of Judah, and in the places round about Jerusalem—were put down. There was no more burning of incense unto Baal, and to the sun, and to the moon, and to the planets, and to all the host of heaven. He brought the Asherah in from the house of Jehovah and burned it at the brook of Kidron, and beat it to dust, and cast the dust upon the graves of the common people.

The houses of the Sodomites were broken down and destroyed, and so were the high places. The Asherim, together with the pillars, were cut down and their places filled with the bones of men.

With his accustomed directness he commanded all the people saying, "Keep the passover unto Jehovah your God, as it is written in this book of the covenants." And we are told that there was not kept such a passover from the days of the judges that judged in Israel "nor in all the days of the kings of Israel, nor of the kings of Judah." And this, let us remember, took place in the eighteenth year of the reign of king Josiah.

So ardent was his zeal that it was said of him that "like unto him was there no king before him . . . ; neither after him arose there any like him."

If all the kings of Judah could have but measured up to this standard of Josiah, what indeed might have been the history of Judah unto this day!

THE BAPTIST HOUR
Sunday Morning, June 8, 1947

Use the Baptist Hour to Win the Lost

SPEAKER: Dr. H. Guy Moore, Fort Worth, Texas.

SUBJECT: "Magnifying the Church."

Stations heard in North Carolina: WWNC, Asheville; WSOC, Charlotte; WGNC, Gastonia; WPTF, Raleigh; WSJS, Winston-Salem, at 8:30 EST.

June 15 Dr. W. S. Allen will speak on "Christ and Education."

The East Hickory Church has plans for a new educational building and auditorium to take care of the increase in membership and attendance. Rev. Clay R. Barnes is pastor, and Fred Stafford is Sunday school superintendent.

News: PERSONALITIES and EVENTS

RECORDER circulation, May 28—43,776.

* * *

The Durham County Singing Convention, with singers from other localities invited, met at Lowe's Grove Church Sunday afternoon, June 2, with A. C. Stephenson leading the singing.

* * *

We have received an announcement of the marriage of Miss Rosalind Page, daughter of Rev. and Mrs. Benjamin Randall Page, to Mr. John Russell Britt on Saturday, March 22, at Maury, N. C.

* * *

Rev. J. Lloyd Mauney, of Pineville, has accepted a call to the First Church, Red Springs, and was expected to begin his work as pastor the first Sunday in June. His three years at Pineville witnessed great growth of Stough Memorial Church.

* * *

New officers of Delta Kappa Alpha, honorary ministerial fraternity at Wake Forest are: Robert Barnes of Charlotte, president; John Carter of Lowell, vice-president; and Wayne Slaton of Rock Hill, S. C., secretary-treasurer.

* * *

Charles Howard Allen, native of Brevard, N. C., and graduate of Furman University and Southern Baptist Theological Seminary, this year's class, is new educational director in Second-Ponce de Leon Baptist Church, Atlanta, Ga. For the past two summers he worked in the Sandy Creek Association, this State.

* * *

On May 2 the Southern Baptist Theological Seminary, Louisville, Ky., awarded degrees and diplomas to 218 men, the largest class ever to be graduated. In addition, a class of six women and two men were graduated from the School of Church Music of the Seminary, the first class to be graduated since the school was established three years ago.

* * *

The General Board is to hold its summer meeting June 17-18, at Murphy. The summer is a good time to meet in the mountain country, and the visitors, aside from having a comfortable atmosphere in which to work, will enjoy several trips planned for them. On the afternoon of the 17th they will have an opportunity to visit the Truett Homestead and perhaps Hiawassee Dam, and the next day a trip is planned to Fontana Dam. The General Board is meeting at Murphy on the invitation of Miss Addie Mae Cooke.

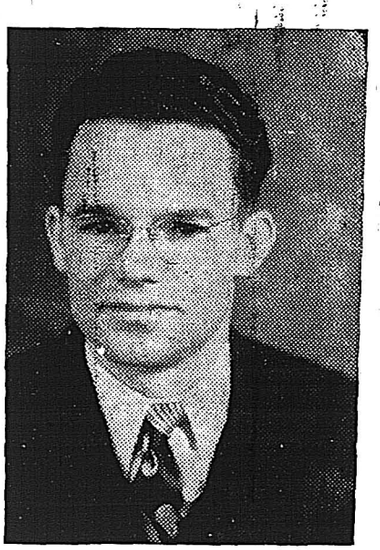
* * *

Pastor L. D. Munn of the Badin Church reports a successful revival meeting in his church, April 20-25, with Rev. Charles A. Maddry of Wilmington as guest preacher.

He also announces plans for a Church School in June. "For the past several years," Mr. Munn writes, "we have had a combination school, which we have accepted as being even better than the regular Vacation Bible School. During this school we teach courses to the various organizations in the church, and conclude with a general social or outing for all. It has worked well with us."

Hundreds of Vacation Bible Schools will be held in our Baptist churches this summer. We shall be glad to have brief news items about these schools, but because of our limited space, we cannot use pictures or stories except when there is something very special about these schools. We hope that our readers will feel free to send articles, but will allow us the privilege of condensing them or leaving them out entirely if we have to. It will help to keep in mind that the circulation of the RECORDER is now 43,621 and that we try to serve 2,780 churches. We simply have to limit the space given to any one church. In case your church has a unique program which you think would convey helpful suggestions to other churches, we shall be glad especially to have the news about it.

The S. S. Stovers left May 11 from Miami to Rio, to be permanently stationed at Bello Horizonte. Recent arrivals are the L. M. Bratchers from Rio de Janeiro, now at 11 Ridgeway Drive, Louisville, Kentucky; and L. L. Johnson from Recife, to join Mrs. Johnson at 203 South Adair Street, Pryor, Oklahoma. —*Foreign Mission Board.*



GARLAND FOUSHEE

Mr. Foushee, son of Mr. and Mrs. M. C. Foushee of Route 1, Moncure, was ordained to the Baptist ministry Sunday evening, April 27, in Gum Springs Church near Moncure.

Dr. A. Paul Bagby of Buie's Creek preached the ordination sermon. Others taking part in the services were Rev. Tom White of Buie's Creek and Deacon H. A. Foushee of the Baptist church at Turkey, which Mr. Foushee has served as pastor this year. The presbytery was composed of Dr. Bagby, Mr. White, H. A. Faulkner of Turkey, J. M. Thomas and S. W. Thomas of Moncure.

Calvary Baptist Church, Newport News, Va., had two Training Schools this spring. In the first, Pastor Albert E. Simms taught "Outlines of Bible History" to a class that enrolled 142, 75 of whom completed requirements for awards from the Sunday School Board. Four classes were held in the Training Union course and 57 persons completed requirements for awards.

* * *

A month-long radio workshop will meet from August 4 through 28 on the University of Chicago campus. Though sponsored by the Joint Religious Radio Committee of the Congregational Christian, the Methodist, the Presbyterian USA Churches, and the United Church of Canada, Director Everett C. Parker states that the workshop will be entirely non-sectarian and non-denominational in character.

* * *

Miss Mary E. Randolph, deceased, was honored in resolutions adopted by the Woman's Missionary Society of Memorial Baptist Church, Greenville, and signed by Mrs. W. T. C. Briggs, Mrs. Larry Averette, and Mrs. D. J. Whichard, Jr.

The resolutions, in part, state: "She has served faithfully and well for many years in our church. . . . In her passing we have lost a dear friend, and a modest, quiet and unassuming example of Christian living."

* * *

The Second Church, Cherryville, W. Luther Hawkins, pastor, had a splendid observance of Youth Week this year. Rev. Coy H. Dellinger, a young preacher who went out from the church and is now pastor of Roseland Church near Lincolnton, spoke six nights during the week, and several have joined the church for baptism. The Youth Week social committee was continued for a time, and planned a very enjoyable social meeting for the entire church on Saturday evening, May 10.

* * *

August 4-11 marks the beginning of our Sunday School Assembly work at Fruitland. Mr. J. L. Corzine, Sunday School Secretary of South Carolina, has agreed to serve on our faculty and we are inviting several other strong workers to be with us for this first Assembly. We can accommodate about 400. We urge pastors and superintendents to select leaders carefully and encourage them to attend. We hope to build this into one of the strongest state assembly programs in the South.—L. L. MORGAN, *State Sunday School Secretary.*

* * *

The Foreign Mission Board, at the request of the Convention, continues to sponsor the denomination's efforts for overseas relief through Christian channels in the following specific ways: (1) Money gifts through the local church, designated for relief. (2) Material relief gifts from churches through the Church World Service Centers of New Orleans, New Windsor, St. Louis, Modesto, California, and elsewhere. (3) Love gifts in packages direct to Baptists in Europe and in Japan, the names and addresses of needy families available from the Baptist World Alliance office, 715 Eighth Street, N. W., Washington, D. C.

Every one of the 533 available places was taken at the annual Southern Seminary breakfast held at Third Baptist Church, St. Louis, Mo., during the Southern Baptist Convention, and dozens who wanted to attend were turned away for lack of space. Dr. Lucius M. Polhill, Louisville, presided. Speakers were Dr. Johnson, of the host church, and President Ellis A. Fuller, of Southern Seminary.

* * *

Chaplain R. L. Akins, of Branch U. S. Disciplinary Barracks, Camp Gordon, Georgia, is to be separated from the service the last of June and will be available for evangelistic work in the summer as well as a pastorate. Brother Akins was pastor at the Hayesville Church and missionary of the Western Carolina Association before going into the Army about two years ago. He is a good singer as well as preacher and could render good service in evangelistic meetings this summer. We shall be glad to welcome him back to North Carolina.

SUNDAY SCHOOL ATTENDANCE

May 18, 1947

Charlotte, First	1,412
Main	1,243
Clarkson Street	53
Homewood	58
Bethel	58
Raleigh, Tabernacle	1,380
Main School	1,127
Women's Prison	153
Central Prison	100
Greensboro, First	1,011
Winston-Salem, First	957
High Point, Green Street	820
High Point, First	755
Charlotte, Allen Street	597
Dunn, First	348
Belmont, East	316

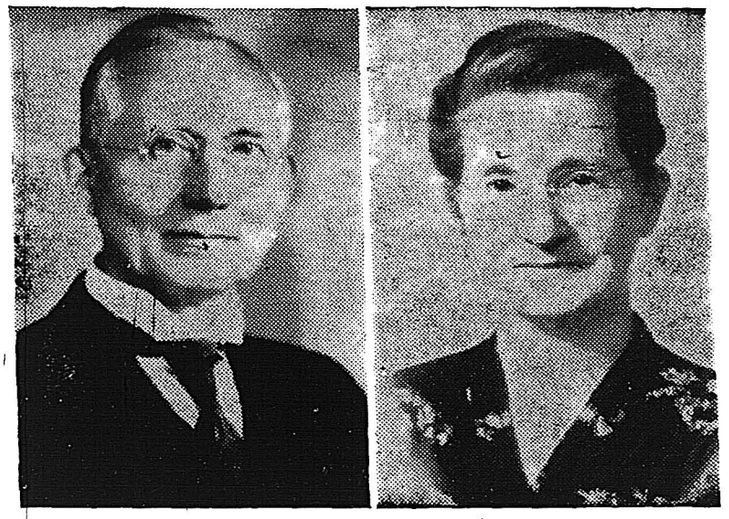
Seminary Commencement

The members of the graduating class of the Southern Baptist Theological Seminary, Louisville, Ky., were warned against the danger of allowing their preaching ministry to degenerate into "a paved highway to prestige, fame, power, and financial remuneration," in an address by Dr. Ellis A. Fuller, president of the seminary, at the annual commencement exercises, May 2.

The life the Christian minister lives is even more important than the sermons he preaches, Dr. Fuller declared. "The fact that you have a glorious gospel to preach may blind your eyes to an even more important fact—that you have a life to live, a life in which the truths of the gospel you preach must be demonstrated," he said.

Warning against certain temptations which he said "are often associated with the very things Christians are obligated under God to do," Dr. Fuller declared that prayer, if mere pretense, is blasphemy; stewardship of life and possessions, if only seeming, is greediness and selfishness at its worst; Christian witnessing, "when excessively remunerative and when it begins to hang halos of public applause about the heads of the witnesses," becomes perilous. Study itself, as essential as it is to the success of the minister, may become an abomination if it centers the preacher's attention upon reading which leaves little or no time for serious and prayerful study of the Bible, he said.

Fifty Years at Mars Hill



DR. and MRS. R. L. MOORE, who were honored at the 91st commencement at Mars Hill College, May 22-23, upon their completing 50 years of devoted service at the college. Dr. Moore, who was president from 1897 to 1938, is now president emeritus and gives his time largely to keeping in touch with the thousands of alumni. Mrs. Moore is bursar of the college, a position which she has held since 1917. Before that time she served the college in several capacities.

"AND THE YOUNGER MEN"

By LOUIE D. NEWTON

Southern Baptists may well give thanks for the younger men preachers and laymen alike. As I sat there and looked at the sea of faces in the St. Louis Convention, my heart was filled with thanksgiving for the younger men. And as they appeared on the program and in the discussions, I was thrilled to think of Southern Baptists tomorrow and tomorrow. Let us, then, lay hold upon the words of Paul as he writes to Timothy: "Rebuke not an elder, but intreat him as a father; and the younger men as brethren." I Timothy 5:1.

781 ASSISTANT PASTORS

Yes, assistant pastors, that is exactly what they are. As of today, 781 copies of our State Baptist paper, *The Baptist Message*, will be mailed into that many homes in the First Baptist Church of New Orleans. The *Message* is in our budget and these subscriptions are paid for by the church. These assistant pastors will come for a brief but timely visit each week. They will bring a vital message concerning our great, world encompassing, denominational program. They will bring you tidings from lands afar concerning what your missionary dollars are doing in winning people to Christ and in witnessing for Him around the world. They will come with a message of instruction concerning our distinctive doctrines. They will give you a challenge as to how a Christian is to live and act on the many fronts of victorious living. Their message will be devotional in character at times. They will inform you concerning the program of organized church life. You will get from them news of what others are doing. Welcome this assistant pastor, introduce him to every member of the family. Do not hesitate to let the non-Baptist members of your household become acquainted with him. Remember, an informed people is a serviceable people.—J. D. GREY, *Pastor, First Baptist Church, New Orleans, La.*

(These words by Dr. Grey about the Louisiana Baptist paper apply equally as well to the BIBLICAL RECORDER for North Carolina Baptists. We urge careful consideration of what he says.)

RESOLUTIONS ON THE DEATH OF CHARLES P. ROGERS

Whereas our heavenly Father has called to his eternal home our beloved friend and brother, Charles P. Rogers, a loyal and faithful member of the First Baptist Church of Sanford:

Therefore, be it resolved: That we humbly bow to the Father's will; express our personal and church sorrow; extend heartfelt sympathy to the family; and commend them to his divine plan and compassion for consolation.

Be it further Resolved: That these resolutions be spread on the minutes of the church and Board of Deacons, a copy sent to the family, and a copy furnished the press.

W. T. MYATT,
J. R. HUFF,
D. B. TEAGUE,
Committee.

The HOME CIRCLE

The New Boy

"I don't know what to do," said Miss Harrold, the sixth grade teacher, to the school principal. "He annoys me all day long and sets the other boys up to all kinds of tricks." She was talking about a new boy in her room. The children called the new boy "Pudge" because he was short and fat and round-faced. "He was also full of mischief.

"Send him to the office," said the principal. But the teacher only smiled. She would not send Pudge to the office if she could help it. One day that very week Pudge read the story of how Jesus went before Pilate, was condemned, and died on the cross.

"Say, mother," he exclaimed when he had read the story, "do you know Jesus?"

"Yes, son; why?" questioned the mother.

"Say, but he was a man! Why he never even answered the soldiers when they made fun of him." Then silence a while. Soon Pudge exclaimed again, "Why, mother, he never even saved himself from the cross when he could."

"No, son," said mother, softly.

"Mother, why was he killed? Why didn't he save himself?" Pudge wanted to know.

"Well, you see," began his mother, "God so loved the world that he gave us, Jesus, his only Son, to be our Saviour and to show us how to live."

"And the people killed him," muttered Pudge.

"He tried to show folks how wonderful it was to do only *good deeds—not wicked* ones; but they would not believe him—some did, but not very many," his mother went on.

"Jesus knew that those who were selfish and mean, doing wrong deeds, would suffer and never be happy. He showed them that, but they wouldn't believe *him*."

"So they killed him?" asked Pudge. "Was that why?"

"*He died so that we might have our sins* forgiven, and also be good and do right things and always be happy for all *time*," said mother.

Pudge was silent. "Mother," he said finally, "I don't like those people who killed Jesus. He was so brave. They should have *let him go*."

"He could have gone, son," answered mother, "but he wouldn't. He died for people—for those people and for us. They hurt him by doing wrong things, and sometimes we are as bad as they and hurt him, too."

Pudge walked away thoughtfully. "My, he was brave! Not many men would do that! I wish I'd been there. I would have helped him. I wouldn't hurt him." Then he stopped short. His mother's words came back. "And sometimes we were as bad as they and hurt *him too*."

"I wonder," he thought, "wonder if I—if I—hurt him when I do mean things in school."

The next day at school Pudge had his lesson. He obeyed the teacher. He played fair at recess. He was kind to the smaller boys. After school he called to his teacher, "Want me to stay and help you clean the boards? Then if I have time I can gather up the broken pieces of chalk and also clean the erasers, I know you're very busy, and I'd rather help you with some of the work than play."

The teacher was glad to have someone to help her. In the midst of his work he stopped. "Miss Harrold," he exclaimed, "I'm not going to hurt him again. This has been a happy day."

Miss Harrold paused for a moment. Then she asked, "*Hurt whom?*"

"Hurt Jesus," answered Pudge.

Several days later the principal met the teacher of the sixth grade. "How is your bad boy, Miss Harrold?" he asked.

"*I have no bad boy*," she answered. "He is a new boy."—*The North Dakota Christian.*

Spice Box

A party of clergymen were attending a Presbyterian conference in Scotland. Several set out to explore the district and came to a river spanned by a temporary bridge. They didn't see the notice that said the bridge was unsafe, and started to cross. The bridge-keeper ran after them in protest.

"It's *all right*," said the spokesman, not understanding the reason for the old fellow's haste. "We're Presbyterians from the conference."

"I'm not caring about that," said the old Scot bridgetender, "but if you dinna get off that bridge ye'll all be Baptists."—*Clipped.*

* * *

"These eggs are very small," complained the young housewife to her grocer.

"*Straight* from the farm this morning, madam," declared the grocer.

"That's the trouble with these *farmers*," she persisted. "They're so anxious to get their eggs sold they take them off the nest *too soon*."—*Ex.*

* * *

The doctor's small daughter had strayed into his consulting room and watched wide-eyed as he tested the heart and lungs of a patient with a stethoscope.

"Get any new stations, Daddy?" she asked.—*Clipped.*

* * *

This notice appeared in a recent personals column of an Alexandria, Virginia, newspaper:

"If the burglar who stole the alcohol in a glass jar out of my garage will return my grandfather's appendix, no questions will be asked."—*Sunshine Bulletin.*

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GREETINGS FROM MISS MAYO

The coming of Miss Hilda Mayo to begin her responsibilities as Young People's Secretary made Tuesday, May 20, an unusually happy day for all who work in the State W.M.U. office. Miss Mayo has entered upon her task with enthusiasm and zeal, giving much attention during these days to details of camp planning. We are happy to have a greeting from her at this time for the young people of our state.

Greetings to the Young People of North Carolina!

"For weeks I have been eagerly waiting for the day when I could be here and become a part of each of your organizations. Now that day has arrived, and we can look forward together to the challenge that is ours as young people in a world that needs to know with us that 'thy light has come.'

"I shall see many of you in our young people's camps and rallies during the summer. Others of you I look forward to meeting as we work together on the college campus and in your church. During the coming days let us strive together to make our service for Him greater and more effective than ever before.—HILDA MAYO."

OTHER ITEMS OF INTEREST FROM ST. LOUIS

Mrs. W. J. Cox, W.M.U. treasurer, reported that 120 students received Margaret Fund Scholarships this year and announced a double award of the Elizabeth Lowndes Scholarship for the coming session in view of the fact that two students have maintained records of such equal quality of perfection during the current year that distinction could not be made between them. The recipients are Miss Lois Chambers, student in Ohio Wesleyan University, and Campbell McMillan, student at Wake Forest.

We rejoice that again this coveted award comes to a North Carolina student and for the third time to a McMillan! Archie and John McMillan have both been recipients in the past and now Campbell receives this honor.

These two young people are both from China.

It was voted to enlarge from fifty to sixty the number of delegates from any given state to the annual meeting of Woman's Missionary Union. This will take effect in 1948.

For sometime there has been a growing feeling among members of Woman's Missionary Union that the Union should discontinue the policy of renting quarters in some office building of Birmingham and should instead have its own headquarters property. Many have wanted this to be a project of the Sixtieth Anniversary Year just ahead.

The gratifying announcement was made in St. Louis that through bequests left to the Union and through investment of certain funds owned by the Union, it will be possible in the months ahead to purchase a lot and to erect an adequate building for the greatly expanded work of the Union.

We shall await eagerly further word concerning plans for this proposed development.

Mrs. Frank Burney, of Georgia, chairman of a special committee appointed to bring to the Convention plans for the observance of the Sixtieth Anniversary of Woman's Missionary Union, spoke with stirring appeal on Tuesday afternoon.

Plans for "Our Commemoration Year," as the year is to be called, will be given in more detail later, but some features should be mentioned now.

The theme for the commemoration will be "For God and Home and Every Land." Special emphasis will be given to the establishment of family altars and to the reading of the entire Bible during the year by members of Woman's Missionary Union. Goals for expanding the organizational work and enlisting more women and young people in the cause of missions have been set. It is hoped that growth and development will mark every phase of our work.

At the time of our state meeting in Asheville, it was thought that the Anniversary Committee would propose the launching of a special, concerted effort on the part of Woman's Missionary Union for funds for world relief and rehabilitation, and mention of this was made in some of our associational meetings in April. After further study and conference, however, the Anniversary Committee was led instead to call for greatly enlarged gifts through the Annie Armstrong Offering for Home Missions and the Lottie Moon Christmas Offering for Foreign Missions, thus strengthening our entire southwide and worldwide missionary program. The highest goals ever set for these great offerings were adopted for 1948: $800,000 for Home Missions and $1,600,000 for Foreign Missions.

Certainly we must give continued emphasis to the dire need of our world for relief funds, and all through the months just ahead we must lay upon the hearts of all of our people this urgent appeal. The committee was aware of this need and would urge every possible effort in this direction.

ONE MILLION PRAYER LEAGUE

In his message on Monday morning of the W.M.U. Convention, Dr. C. E. Matthews, Secretary of Evangelism of the Home Mission Board, spoke of the tremendous spiritual emergency we are facing and set forth the fact that in American is needed a spiritual awakening which can become world wide in scope. He called on Woman's Missionary Union to sponsor the One Million Prayer League directed toward such a spiritual revival. When the Resolutions Committee brought its report on Tuesday afternoon, recommending as its first resolution that we join heartily in the effort to enlist one million individuals in the Prayer League, definite approval and co-operation were expressed by a unanimous vote of the Convention.

Through "Royal Service" and in Baptist Hour broadcasts, announcement has been made concerning a covenant card to be signed by each individual committed to such daily praying. These cards are now available in our State W.M.U. Office and will be sent on request.

COMMENCEMENT ACTIVITIES AT THE W.M.U. TRAINING SCHOOL

Miss Elizabeth Provence, State Young People's Secretary for Florida, was the speaker at the annual Vesper Service at the Training School on Wednesday, April 30. At this service the graduating class was formally inducted into the Alumnae Association and the Junior Class into senior responsibility. An impressive part of the service was the transferring of senior garlands. The juniors then knelt and clasped hands with the seniors as the seniors sang "For You I Am Praying."

The fortieth annual commencement was held Thursday evening, May 1. The Senior Class, numbering 71, was the largest graduating class in the history of the school.

Dr. Paul Caudill of Memphis, Tennessee, brought the commencement address. His subject was, "Missions in the New Day." Dr. Caudill, recently returned from a 15,000-mile tour of South American mission fields, spoke of the pressing need for workers. "The world is still desperately in need of the Gospel," he said. "It is the only saving force. There is no other strong enough to challenge us to meet our social problems. The Gospel continues to be *the* Good News of the world. It is *the* Way, *the* Truth, *the* Light, *the* Life. If we would change the face of the world we must change our own hearts. We must lay on them the Gospel of God to save men," Dr. Caudill concluded.

Dr. Carrie V. Littlejohn, principal of the Training School, in her charge to the Senior Class, challenged the graduates to find their task and lose themselves in it. "Your task is not to make something of self, but to take what you have, forgetting yourself, and make something of it. Whosoever would save his life must lose it, and whosoever loses his life for Christ's sake and the Gospel's will find it," she said.

Those in the graduating class from North Carolina were: Mary Lee Ernest, Greenville; Frances Hair, Gastonia; Carol Leigh Humphries, Woodsdale; Jean Stamper, Winston-Salem; Rachel Thompson, Durham; Eleanor Vereen, Raleigh; Gwendolyn Ward, Merry Hill; Sarah Elizabeth Yates, Charlotte; Anna Mae Locklear, Lowe; Hilda Mayo, Rocky Mount; Mrs. Frank A. Downing, Wilson. Miss Mary Lee Ernest was recently appointed by the Foreign Mission Board as missionary to Hawaii. *Contributed.*

Newly elected officers of the Southern Seminary Association are: Dr. R. Paul Caudill, Memphis, Tenn., president; Dr. John L. Waldrop, Atlanta, Ga., vice-president; and Dr. W. O. Vaught, Little Rock, Ark., secretary.

Christian Education IN THE CHURCHES

L. L. MORGAN, Sunday School Secretary
HARVEY T. GIBSON, Training Union Secretary

L. L. MORGAN
Sunday School Secretary

TRAINING UNION

REGIONAL TOURNAMENT WINNERS

Below we give the list of those who were declared winners in the different tournaments held at the ten Regional Conventions recently. The winners will participate in the Ridgecrest finals as follows: Adult Scripture Reading Tournament, Friday, June 6, 7:45 p. m.; Hymn Festival, Sunday, June 8, 3:00 p. m.; Better Speakers' Tournament, Sunday, June 8, 7:50 p. m.; Junior Memory Work Drill, Monday, June 9, 7:45 p. m.; and Intermediate Sword Drill, Tuesday, June 10, 8:00 p. m.

Junior Memory Work

Region No. 1: Miss Anne Hill, Miss Sallie Anne Barber, *First Church, Ahoskie*: Miss Carolyn Harrell, First Church, Edenton.

Region No. 2: Miss Fay Blowe, Miss Ruby McHaffey, Rosemary Church, Roanoke Rapids.

Region No. 3: Miss Lyda Teachey, First Church, Rose Hill: Miss Cynthia Taylor, Miss Annette Boyette, Miss Doris Mae Byrd, Miss Martha Sue Taylor, Miss Angeline Gore, Johnsons Church, Warsaw; Mr. Farrell Teague, Miss Nancy Liles, Maffitt Village Church, Wilmington; Miss Dorothy Wooten, Miss Priscilla Jackson, Miss Ann Bostic, Clinton Church, Clinton; Miss Shirley Huitt, St. Pauls Church, St. Pauls; Miss Naomi Eason, Miss Julianna Jenkins, Miss Iris Ezell, Warsaw Church, Warsaw.

Region No. 4: Mr. Donnell Lassiter, Miss Gail Colvard, Brookwood Church, Burlington; Miss Kay Johnson, Miss Jean Lewis, Middlesex Church, Middlesex; Miss Carolyn Massengill, First Church, Smithfield; Mr. Arthur Holland, Miss Mary Sue O'Quinn, Miss Joyce Brown, Miss Libby Deal, Miss Betty Lou Hester, Miss Louise Babb, Miss Elizabeth Patterson, Miss Shirley Byrd, Miss Melba Hawley, Mr. Bobby O'Quinn, Mr. Tommy Brown, Miss Jean Collins, Antioch Church, Mamers; Miss Anne Marcom, Miss Miriam Woodlief, First Church, Henderson; Miss Mary Chester Applewhite, Hayes-Barton Church, Raleigh; Mr. Henry Bowers, Middlesex Church, Middlesex; Mr. Ben Allen Rhodes, Wakefield Church, Zebulon; Miss Joe Ann Bryan, Garner Church, Garner; Miss Peggy Fulghum, Knightdale Church, Knightdale; Miss Dorothy Bronghton, Green Level Church, Apex; Miss Shirley Austin, Mt. Vernon Springs—Brush Creek Church; Miss Patricia Snipes, Miss Bonnie Sue Turnage, Miss Gay Lee, First Church, Dunn; Miss Rebecca Ann Dixon, Brush Creek Church, Bennett.

Region No. 5: Bob Grant, Rebecca Hamer, Margaret Brooks, David Fagg, Jacqueline Johnson, First Church, High Point, Piedmont Association; Joan Wright, China Grove; Vearle Whittington, First Church, Greensboro; Harry Smith, Peggy Molloy, Marjorie Carroll, James Garris, Paul Garrison, Mills Home, Thomasville; Betty Strange, First Church, Lexington.

Region No. 6: Miss Sarah Ellen Dozier, Mr. Donald Harris, Miss Katherine McKinney, Miss Sarah Ellen Childers, Miss Virginia Beaty, Miss Phyllis Anne Harris, Miss Barbara Vick, Miss Mary Ann Hawkins, Pritchard Memorial Church, Charlotte; Miss Peggy Wilhelm, Albemarle, First Church.

Region No. 7: Miss Sylva Jean Pennell, Whitnel Church, Lenoir.

Region No. 8: Mr. Anthony Stafford, East Belmont Church, Belmont; Miss Sylvia Laudermilk, Drexel Church, Drexel; Miss Annette Devier, Miss Dorothy Barnette, Miss Beverly Scott, First Church, Hickory; Miss Phyllis Ware, First Church, Kings Mountain; Mr. Stanley Forester, Drexel Church, Drexel; Mr. Junior Abee, Calvary Church, Morganton; Miss Ruth Harper, Miss Helen Ballard, Mr. Jack Ballard, Round Hill Church, Union Mills; Miss Genette Evitte, Miss Sarah Graham, Loray Church Gastonia; Mr. Jerry Privette, Calvary Church, Shelby.

NOTE: Junior Memory Work winners in Region 9 and other contest winners will be published next week, as space did not permit publication of complete list this week.—EDITOR.

Among recent visitors: Rev. H. Fletcher Lambert, pastor, and H. M. Bowling, layman, of Spray Baptist Church; Victor C. King of *The Mecklenburg Times*, Charlotte; Pastor B. E. Honeycutt of Peachtree and Pleasant Grove, Tar River Association; T. H. Steen, pastor of Duke Memorial, Cypress Chapel and Cedar Rock in the Tar River Association.

SUNDAY SCHOOL

ATTENTION! VACATION BIBLE SCHOOL WORKERS

We are publishing this week the pictures of Mr. L. L. Morgan, State Sunday School Secretary; Mr. Harvey T. Gibson, the State Training Union Director; and Miss Ruth Provence, the Executive Secretary of Woman's Missionary Union of North Carolina. These pictures can be used during the study of the State Mission program to acquaint the boys and girls with their state leaders. We shall publish others in later issues. Clip these for use in your school.

The BIBLICAL RECORDERS of 1946 carried pictures that will be of value to you also if you can find copies in your church community. *After you have read the program* material in the Junior and Intermediate textbooks, look through old issues of the BIBLICAL RECORDER for helpful teaching pictures.

HARVEY T. GIBSON
Training Union Director

MISS RUTH PROVENCE
Executive Secretary, Woman's Missionary Union

SOUTHERN BAPTISTS AND FOREIGN MISSIONS

M. Theron Rankin
Executive Secretary

E. C. Routh
Editor The Commission

At the May meeting of the Foreign Mission Board Dr. Frank K. Means, head of the Department of Missions of Southwestern Baptist Theological Seminary, was elected secretary of the Department of Education and Promotion of the Foreign Mission Board. He will take up his work in July and, after a trip to the Baptist World Alliance already arranged, he plans to assume his duties in Richmond, September 15. Dr. Means is a graduate of Oklahoma Baptist University and has a Th.D. degree from Southwestern Seminary, part of his post-graduate work having been taken in the Southern Seminary. He is one of the best equipped men to be found anywhere in the ranks of missionary students and we rejoice to have him join our staff in Richmond.

* * *

We regret to lose from our Foreign Mission family Dr. J. W. Marshall, who was recently elected president of Wayland College, Plainview, Texas. His resignation as personnel secretary of the Foreign Mission Board was effective May 15. During the four years he has been with the Foreign Mission Board he has made a tremendous contribution to the missionary interest, especially among college and university students. During that time hundreds of our choice young men and women have enrolled as mission volunteers and the number of available men and women for mission fields is steadily growing. The Foreign Mission Board made arrangements to take care of his work, temporarily at least, by the election of Miss Edna Frances Dawkins of North Carolina, a graduate of Meredith College, who has had special training and successful experience in personnel work.

* * *

Mr. E. P. Buxton, treasurer of the Board, reports receipts through the Co-operative Program of $728,194.95 for the first four months this year, compared with $724,103.60 for the corresponding period last year. Southern Baptists have a growing conviction concerning unusual world needs and responsibilities, a conviction that is measured by increased giving. Let us all join in stressing the scriptural teaching concerning tithing, for our world mission income must be greatly increased if we are to send out the missionaries so much needed.

* * *

Dr. George W. Sadler received recently a letter from Mr. I. N. Patterson describing the recent Nigerian Baptist Convention as the best he had witnessed in his years of service. Two hundred and fifty-nine churches were represented and 650 delegates. "I don't think we have ever had a finer spirited Convention. Our people are developing a new self-respect, they are discarding Anglican tendencies, tithing is greatly on the increase, and we are now daring to launch out into new fields and enterprises." Mr. Patterson adds: "We are delighted with the news of the appointment of the twelve new people. In spite of the rapid growth of our missionary personnel, we still have room enough and to spare for these new appointments. As a matter of fact, so many of these will be needed for replacements that we still will not be able to occupy some of our proposed new fields until further help is available.

* * *

Mr. J. D. Hughey writes from Spain: "As I try to take stock of the situation here, I am impressed with certain assets, the most important of which are the enthusiasm of the evangelical Christians, the presence of many young people in the churches, the present interest of non-Christians in evangelical Christianity, and a general optimism concerning the future. I am impressed also with certain liabilities, the most important of which are a shallowness of thinking, the shortage of trained pastors to meet the opportunities of the present moment, and the continuing threat of governmental interference or oppression. I think that Spain may be on the verge of a spiritual awakening. I would feel a little more confident of the future if the enthusiasm of the Christian people were matched with knowledge and understanding. Our greatest need is to train the young people, especially the young men who want to become preachers. In every place I have visited I have found young men who were eager to begin special studies at the earliest possible moment. In these young men is the hope of Spain. I think the training of a new generation of preachers is our most important task."

* * *

Among our visitors recently was Pastor Manfredi Ronchi of the Via Teatro Valle Baptist Church, Rome, Italy, one of the most scholarly and consecrated leaders in Italy. He comes from one of the most illustrious families in Rome and is himself a well-trained man, having been a lawyer before he became a Christian. Pastor Ronchi is secretary of the Italian Baptist Union, representing 8,000 Italian Baptists.

* * *

We were gratified to learn at the Convention that the total circulation of the Baptist state papers is now approximately 750,000. Our mission boards are indebted beyond measure to Southern Baptist editors for the large space which they give so generously. As our people become informed concerning open doors and adversaries around the world, they will give more generously of life and time and money to the great world mission causes.

* * *

Word has come from Mr. Peter Belicov, our representative in Romania, pointing out that there is desperate need and also indicating that he and his fellow workers are prepared to distribute relief.

* * *

At the May meeting of the Board two new missionaries were appointed to Nigeria: Miss Cornelia Barker, R.N., Ridgeland, South Carolina, and Mrs. Charles W. Knight, whose husband is already a missionary, having served one term in Nigeria. Miss Barker will go out early in June to be married to Dr. Harold B. Canning, medical missionary who has been in the Niger Delta several months and has already done a marvelous work in winning friends to the great Physician. Dr. and Mrs. Knight plan to go out this fall.

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R. C. FOSTER COMPLETES 10TH YEAR AS PASTOR OF LEAKSVILLE CHURCH AND 25 YEARS IN THE MINISTRY

Sunday, May 4, marked two important anniversaries for Rev. R. C. Foster of Leaksville: the 10th anniversary of his pastorate at First Church, Leaksville, and the 25th anniversary of his ordination into the ministry. A recent copy of *The Leaksville News* gave a full account of the anniversary occasion, along with a picture of Mr. Foster and one of the church.

Many tributes were paid to the pastor by leaders in the church and there was a review of the great growth of the church under his leadership. Improvements and additions have been made to the church buildings and grounds, new equipment added, new organizations started, the Osborn Mission organized, 500 members received into the church; and there have been many other evidences of growth and progress.

As he began his anniversary sermon, the pastor paused only long enough to express "profound appreciation" to the church members and people of the community for their loyalty and encouragement; then he challenged them to leave the past and "Go Forward." This was the topic of his sermon. "Into whatever province of God we may look we find that 'Forward' is God's watchword," he said. "A going church is a growing church."

Kermit Caldwell of Maiden is president of the Euzelian Literary Society at Wake Forest for next year.

Though we travel the world over to find the beautiful, we must carry it with us or we find it not.—EMERSON.

NEWS OF REVIVAL MEETINGS

FIRST CHURCH, Asheboro, had a fine revival meeting, April 20-May 1, when Rev. G. G. Lanter, evangelist, of Ashland, Ky., and Atlanta, Ga., assisted Pastor H. K. Masteller. There were 45 additions to the church, 29 coming on profession of faith.

MT. NELSON CHURCH, Neuse Association, had revival services April 14-19 in which Rev. J. M. Duncan, guest preacher, and Rev. J. L. Jones, song leader, assisted Pastor E. L. Roberts.

EAST HICKORY CHURCH, Clay R. Barnes, pastor, recently concluded a meeting in which the pastor preached each evening during the week. There were 20 additions to the membership, making about 150 during the past 15 months.

LITTLETON CHURCH had revival services May 25-30, with Rev. M. L. Banister of Oxford preaching. Julian H. King is pastor.

RHODHISS CHURCH, Caldwell Association, in a recent good meeting added 12 members to its roll. Pastor Jeta Baker was assisted by Rev. R. F. Mayberry of Morganton, N. C., and Singer Q. L. Fry of Hickory, N. C.

Dorothy Vaughn, Ahoskie, is summer president of Women's Government Association at Wake Forest, and Murray Severance, Gastonia, is president of the BSU for the nine-week summer term.

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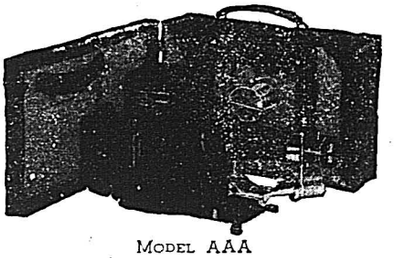

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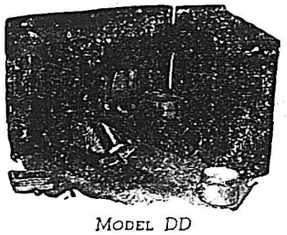

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Provisional Program

Seventh World Congress of the Baptist World Alliance

Copenhagen, July 29-August 3, 1947

General Theme: "The World Responsibility of Baptists"

Tuesday, July 29

Welcome and Roll Call. Reception in the City Hall. Addresses by the Prime Minister, Mayor of Copenhagen, Bishop of Copenhagen, and others.

Wednesday, July 30

MORNING

Service in Memory of Dr. J. H. Rushbrooke. Roll Call continued.

AFTERNOON

Sectional Meetings. (1) Young People's Conference. Chairman, Dr. T. G. Dunning. (2) Conference of Foreign Missionaries and Mission Boards. Chairman, Dr. M. T. Rankin. (3) Conference on Baptist History. Chairman, Rev. E. A. Payne.

EVENING

"Difficulties of World Evangelization." Addresses by Rev. E. C. Rust, M.A., M.Sc.; Dr. Lonie D. Newton.

Thursday, July 31

MORNING

Report of General Secretary. Report of Commission on Responsibilities and Relation of the Alliance. Address on "World Council of Churches"—Rev. Henry Cook, M.A.

AFTERNOON

Sectional Meetings. (1) Laymen's Conference. Chairman, Right Hon. Ernest Brown, C.H. (2) Women's Conference. (3) Conference of Chaplains and Ex-Chaplains. Chairman, Rev. Paul Maddox. (4) Conference of Theological Students. Chairman, Dr. Arthur Dakin.

EVENING

International Issues. "The Color Bar in New Testament Light," President Benjamin E. Mays; "United Nations from a Christian Standpoint," Dr. J. M. Dawson; "The Baptist Contribution to World Peace." Speaker to be appointed.

Friday, August 1

MORNING

Baptist Relief and Reconstruction: Conditions (a) In Europe, Rev. Erik Ruden, Dr. Edwin A. Bell. (b) In Eastern Asia, President Henry Lin.

CONGRESS SERMON—Rev. Harold C. Phillips, D.D.

AFTERNOON

Language Group Meetings. (1) English-speaking. (2) German-speaking: Chairman, Rev. J Meister. (3) Scandinavian: Chairman, Dr. Hj. Danielson. (4) Latin-speaking: Chairman, Rev. Henri Vincent. (5) Slav: Chairman, Dr. H. Prochazka. (6) Oriental: Chairman, Dr. T. C. Bau.

EVENING

Missionary Problems. Addresses by Mrs. Edgar J. Bates and others.

Saturday, August 2

MORNING

Addresses by Dr. Marjorie Reeves and Professor P. Gunnar Westin. Address on "Civic, National, and International Responsibility of Christians," Governor H. Stassen (invited).

AFTERNOON

Business. Election of Officers. Reports.

EVENING

Sacred Concert.

Sunday, August 3—Congress Sunday

MORNING

Worship in the Copenhagen churches with visiting members of the Congress as preachers. Special English Service: Preacher, President Ellis A. Fuller.

AFTERNOON

Procession to the Park. Open-Air Missionary Demonstration, with three platforms, the speakers at each representing all continents. Massed choirs and bands.

EVENING

Great Closing Demonstration. Introduction of newly-elected President. A series of brief addresses on "The Call of This Congress." Closing Address.

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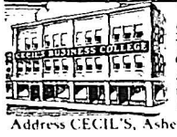

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THE PROGRAM FOR THE SUMMER

Each week begins with the evening meal on Monday and concludes with the morning meal on the following Monday.

Week	Type of Program	Person in Charge
June 23-29	Evangelistic Conference	J. C. Canipe
June 30-July 6	Royal Ambassador Camp	B. W. Jackson
July 7-July 13	Royal Ambassador Camp	B. W. Jackson
July 14-July 20	Woman's Missionary Society Week	Miss Ruth Provence
July 21-July 27	Girls' Auxiliary Camp	Miss Hilda Mayo
July 28-August 3	Girls' Auxiliary Camp	Miss Hilda Mayo
August 4-August 10	Sunday School Week	L. L. Morgan
August 11-August 17	Training Union Week	Harvey T. Gibson
August 18-August 24	Preaching Week	B. G. Henry
August 25-August 31	Preaching Week	B. G. Henry

ACCOMMODATIONS

1. **The Sullinger Building**: 65 rooms, each with running water. No private baths, but tub and shower available on each floor. Each room equipped with two single beds and one cot, or one double-decker. Thus two to four can be accommodated in each room.

COST: Two to the room, $3 per day each; three to the room, $2.50 per day each; four to the room, $2 per day each, including meals served in the cafeteria.

2. **The Huts** (six in number): Each hut will accommodate thirty-two young people, eight to the room; double-decker beds. Showers and lavatories in each building. Two to four adults, or a family, may be accommodated in each of the five rooms in each building.

COST: Two to the room, $2.50 per day each; three or more to the room, $2 each per day, including meals in the cafeteria.

NOTE: For the G.A. and R.A. Weeks the cost will be $12 for each person; and the director reserves the right to place three or four to the room in the Sullinger Building and eight to the room in the Huts, this cost to include 20 meals in the cafeteria. During Training Union Week the cost will be $12 and up, depending upon the number assigned to a room. During all the other weeks, assignments to rooms in either the Sullinger Building or the Huts will be on an individual basis as outlined above.

ALL WHO ATTEND MUST BRING SHEETS, PILLOW CASES AND TOWELS

Those desiring to attend the W.M.S. Week, or one of the G.A. or R.A. Weeks should apply directly to MISS RUTH PROVENCE, 214 BIBLICAL RECORDER BUILDING, 121 WEST HARGETT STREET, RALEIGH, N. C. Those who wish to attend during any one or more of the other weeks should apply directly to the Director, B. G. Henry, Hendersonville. In each case application for accommodations must be accompanied by a registration fee of $1; and this will not be returned unless registration is cancelled at least one week in advance.

RECREATION

Swimming pool, soft and volleyball, mountain hikes, visits to near-by Lake Lure and Bat Cave; golf in Hendersonville and Asheville.

We Suggest that Reservations Be Made at Once