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HIGHT C. MOORE, Editor.

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A B. Y. P. U. Secretary

By J. T. RIDDICK.

From the evidence at hand, we have no greater agencies in our Baptist State Convention for the training of our young people for service in the Kingdom than our B. Y. P. U.'s. Where we are lacking in this matter, is that we have only about one-tenth as many organizations of our young people as we should and could have. I am thoroughly convinced in my own mind that the time has come when we need a B. Y. P. U. Secretary in the State for all of his time. According to the facts given by our efficient Secretary, Rev. J. D. Moore, who is only giving a part of his time to this work, we have just begun to enter the field in this line of Church work in North Carolina. I do not believe that the Convention or the State Mission Board, whichever has the power to create this office, could do a better thing than to put a man in the field and let him give all of his time to the B. Y. P. U. work.

I do not believe that the B. Y. P. U. work can be successfully combined with the Sunday-school work, because it is of a different nature, and besides the Sunday-school Secretary has his hands full already, and the field for B. Y. P. U. work in our State is large enough to keep one man busy. I am anxious to see a B. Y. P. U. in every Baptist Church in the State, and I believe we can see it in time, to the same extent we now have Sunday-schools, if we will put a man who is competent to do this work, like our Brother Moore, who is giving a part of his time to it now. I further believe that the Unions of the State will soon support a Secretary without calling on the State Mission Board for a penny. This matter will come before our Convention this year for its rejection or endorsement.

Brethren, can we afford to deny our young people what such a move would mean to them for equipment for service? We can not.

Durham, N. C.

To the Baptists of North Carolina

By J. M. CARROLL, D. D.

Dear Brethren and Sisters:—Please kindly hear a few words.

We note that your State Convention is not to be held until December 7, and we realize that up to that time you will be in the midst of hard State campaigns. We shall recognize that continually.

The leaders of the Judson Centennial Movement have become convinced that in addition to their agency work throughout the States, they will be compelled to seek for one, united effort among the Baptists of the South, if this movement is to be a complete success. The time closes and closes finally with this year. It cannot be extended. It would be a fearful calamity for the Movement not to be a real success. We can win and we expect to win if we can secure the co-operation of our people for a little while longer.

We have fallen upon this plan—a "One Week Campaign," embracing the fourth Sunday in January. We are trying to organize for that campaign. We are trying to get in touch with every pastor, every Sunday-school superintendent and B. Y. P. U. and W. M. U. president in all of our States. We are pleading for co-operation in that One Week Campaign.

We have the lists of presidents of W. M. U.'s and B. Y. P. U.'s in North Carolina and also the list of superintendents, but we haven't the list of pastors. Already, we have written personal letters to all whose names and addresses we have. We are not seeking to create any agitation on this question yet. All that we are seeking, in the letters we are now writing, is simply the promise to observe the week. Many have already responded. We plead for all to respond. Even though your letters must be negative, we would rather that you would write than simply to let the matter go by default. We want to know, as early as possible, upon whom we can depend to observe that One Week Campaign. We

are not going to ask anything hard. We are not going to ask for any high-pressure collection. We especially are not going to interfere with any of the State work. We shall seek for agitation only during the one week.

Let it be understood, however, that this effort we are now making is not to interfere with any work now being done by any of our agents who are on the field. Receive them kindly and help them nobly always.

You Brethren and Sisters who have received letters from us, won't you immediately reply to them, and we would be far more grateful than you can know if your answers are favorable.

Remember, that to every Church or Sunday-school or B. Y. P. U. or W. M. U. who observes this One Week Campaign,—it matters not whether your collection be large or small,—it is our purpose to give you a magnificent lithograph picture of Judson. This picture you can frame and hang in some prominent place in your Church or wherever else desired.

Foreign Mission Rooms, Richmond, Virginia.

Program of Pastors' Conference

The North Carolina Pastors' Conference is to be held in the First Baptist Church, Charlotte, N. C., December 6 and 7, 1915. The following is the program:

Monday Evening.

7:30—Sermon—Rev. Bruce Benton, Rockingham, N. C.

Business meeting of the North Carolina Ministers' Assurance Association after dismissal of congregation.

Tuesday Morning.

9:45—Devotional Exercises.

10:00—The Preacher Maintaining His Intellectual Life—Dr. W. R. L. Smith, Chapel Hill, N. C.

10:30—The Pastor's Heart-life—Rev. G. T. Lumpkin, Oxford, N. C.

11:00—Address, by Dr. A. T. Robertson, of the Southern Baptist Theological Seminary, Louisville, Ky.

11:40—A Devotional Address, by Dr. Charles Anderson, Statesville, N. C.

Tuesday Afternoon.

2:30—Devotional Exercises.

2:45—The Church's Ideal and Program—Rev. L. B. Padgett, New Bern, N. C.

3:15—Baptist Finance—Rev. W. N. Johnson, Wake Forest, N. C.

3:45—How to Secure and Maintain Purity of Church Life—Rev. J. G. Blalock, Weldon, N. C.

4:15—The Value of the Pastor in Society—Dr. M. G. Evans, President of Crozer Theological Seminary, Chester, Pa.

E. N. JOHNSON,
D. P. HARRIS,
S. L. MORGAN,
Committee.

World-Wide Christian Work

By LEVY L. CARPENTER.

"The missionary spirit is nailed to the mast-head of the Seminary." This striking statement was made by Dr. E. Y. Mullins in the course of his remarks on "The Program of Christianity" in Norton Hall, November 1. After having read the Great Commission from Matthew 28, he was conducting the devotional exercises on the first Missionary Day of the present session. He declared that the meaning and significance of the Seminary is seen in the observance of Missionary Day, and in the Great Commission. "Full surrender to the cause of Christ to go anywhere" was emphasized.

The first day of each month, or as near thereto as practicable, is set aside as Missionary Day, on which day the meetings of the "Society for Missionary Inquiry of the Southern Baptist Theological Seminary" are held. The faculty and all the students compose the society, enjoying rest from their regular work for that day. The purpose is to investigate and encourage missionary

work both home and foreign. Both Faculty and students join heartily in carrying out this purpose. The various state clubs meet at nine in the morning in separate class-rooms. At ten o'clock the whole student body assembles in Norton Hall Chapel for the various reports and for the address of the day.

The reports for the work done during the summer by 146 men showed a total of 11,031 visits made, 5,749 sermons preached, 2,587 conversions, 907 baptisms, besides a great many addresses, classes taught and other work of like nature. These men were scattered throughout our country in practically every State in the Union. For the month of October 156 men reported 605 sermons, 106 conversions and 60 baptisms. Such reports as these make us rejoice to know of the practical work done by our students on the field in connection with their Seminary work. We not only study books but we labor in a practical way in the vineyard, thus constituting a great working force in the Kingdom.

Letters were read from missionaries. The one from Mr. Dan Crawford to Dr. Robertson was especially interesting. He spoke of some work which he has been doing in translating the Greek New Testament into the language of the natives.

Dr. B. D. Gray, whom Dr. Mullins introduced as "a master of assemblies," made the address of the morning. His subject was "Some Phases of Our Work." Among other things he said: "Jesus gave us the geography of missions; the essence is found in the witness bearing. We have two things to teach: (1) Christ as Saviour; (2) Jesus as Lord and King. This makes up our commission, our slogan and our program. Our task is to master ourselves in the midst of prosperity and commercialism. If we can get our sane orthodoxy linked up with a holy zeal for the propagation of the Saviourhood of Jesus, we will have the hope of the world so far as we are concerned. The best way to make the immigrants good citizens is to make them good Christians. The greatest work for us in Home Missions is the development of our own native people. Our doctrine put into vital activity constitutes sociology at its best." When the speaker began to give a word picture of an ideal Baptist community on the Dixie Highway we were lost in his superb oratory and held spellbound. Dr. Gray seemed to be at his best, and that is saying enough.

Dr. Carter Helm Jones, of Seattle, Washington, spoke at Chapel service, November 2. He was on his way from a preaching engagement at the University of Chicago, to visit his brother Ashby at Augusta, Georgia.

Dr. P. T. Hale, Field Representative of the Seminary and lecturer on Evangelism, visited the Seminary the first week in November.

Dr. Elias Dodson Poe, who is now pastor at Versailles, Kentucky, was a pleasant visitor at New York Hall, November 1-4. His many friends in North Carolina will be glad to know that his work at Versailles is prospering wonderfully. Without a regular series of revival services, there have been twenty or more baptisms in his Church within the last four months.

The program of the North Carolina Students' Association on Missionary Day was marked by the usual interest. J. B. Turner gave as "The Why and What of the North Carolina Students' Association" fellowship, common ties, loyalty to and interest in North Carolina, and as an adjunct to the Seminary Society for Missionary inquiry. "The Whereabouts of the North Carolina Students during the Summer" was given in a very interesting, humorous way by G. T. Tunstall. L. L. Carpenter gave "The Welcome to New Students," which was very fittingly responded to by E. I. Olive.

Professor R. E. Gaines, of the department of mathematics of Richmond College, Virginia, will give the Gay Lectures, December 17, 20, 21, at 7:30 p. m., in Norton Hall Chapel. The general subject for the series will be "The Layman and the Kingdom."

Louisville, Kentucky.

Editorial

The Offering for the Orphans

For many years Thanksgiving Day has been practically observed as Orphanage Day in North Carolina. That is, our people, as they gather on the last Thursday of November in their respective places of worship to render thanks unto God for the year's mercies, have formed the good Thanksgiving habit of opening their purses in behalf of the dependent and deserving fatherless children who by thousands are amongst us.

In this blessed philanthropy, Baptists have taken a prominent part to this hour from the days of John H. Mills who was the father and founder of Orphanage work in North Carolina. And we earnestly hope that our churches will far excel themselves this year in their Thanksgiving offering to the Orphanage at Thomasville.

But remember these things:

Remember, first, that the recent enlargement of the Orphanage so that it is now caring for 500 children, means enlarged expenses and calls for enlarged gifts. The Thanksgiving offering should, therefore, mightily swell the stream of contributions for current expenses.

Remember, also, that the Orphanage for the first time in its history is heavily in debt. The aggregate is not less than \$35,000, though assets which are now available cover something more than half this amount. The Thanksgiving offering should wipe out the debt completely.

Remember, again, that every Baptist man, woman, and child in the State is asked and urged to give to the Orphanage at Thomasville as a Thanksgiving offering an amount equal to one day's income.

Remember, further and especially, that if for any reason you fail to attend church or send your gift on Thanksgiving Day, you can and should make your Thanksgiving offering for the Orphanage next Sunday, or within the next ten days or two weeks. Let no one overlook or evade his duty in this vital matter.

Remember, once more, that we Baptists by reason of our numbers, interest, training, and primacy in Orphanage work should lead in the "One-Day-For-The-Orphans" Movement which is being pushed in behalf of the Orphanages of all the various religious denominations and fraternal orders.

Finally, let not one of us forget that our Thanksgiving offering for the Orphanage ought to be made in profound gratitude to the Giver of all good and for the glory of Him who is the Father of the fatherless.

Neuse-Atlantic Association

In the Neuse River Valley from Goldsboro eastward to the ocean there are now sixty-three white missionary Baptist churches with an aggregate membership approaching five thousand, and they are grouped in the Neuse-Atlantic Association which, thus covering almost nine large counties entire, embraces the heart of our denominational destitution in North Carolina.

No other of our sixty-four Associations covers so large an area, has so many mission fields, embraces so many houseless and dependent churches, contends with such a variety of sects and schisms, or affords a more urgent opportunity for heroic missionary endeavor. We speak that we do know, for we spent seven and a half years—more than half our pastoral ministry—in this Association. When we began our ministry at Morehead City just twenty-five years ago the first of this month we found that the Baptists in this great region were select but scarce. During our pastorate in New Bern, closing in 1903, we remember attending a session of the Association at Bayboro when the entire delegation assembled for a photograph could not form a solid line across the front of the little church. But better days have come since then, and better days still are on the way, though the period of struggle and sacrifice is yet critical and strategic. If the hand of denominational help can be extended a little longer and a little stronger, we think the Baptist cause will be re-established in this region firmly and for all the future.

To begin with, the Association is finely manned. In its pulpits are some of our foremost pastors, and among its deacons, Sunday-school officers, teachers, and W. M. U. workers are some of the most efficient to be found in the Commonwealth. The Association officers are first-class. The Moderator's chair has since 1909 been occupied by one of the most capable young men in Eastern Carolina, a gentleman who has done good service in both wings of our State Capitol, Hon. M. Leslie Davis, of Beaufort. The new Clerk this year is Prof. F. C. Nye, of Winterville, one of the best of our Baptist school men in North Carolina.

There were ten newly organized churches received at this session: Caswell, Cedar Dell, Lindell, North Harlowe, Olympia, Pikeville, Tyndall's Chapel, Vanceboro, West Kinston, and Cavin. Who ever heard before of one of our Associations receiving ten new churches at one time! Things are certainly moving up in the Neuse-Atlantic.

The report of the Executive Committee, Pastor G. T. Watkins, of Goldsboro, Chairman, shows that there are now fourteen distinct mission fields in the Association. We copied the list of these fields with their respective pastors expecting to publish it, but our space is too limited. We suppose that no harder or better work has been done by our missionaries anywhere than by those in the Neuse-Atlantic territory. The reports which they made at Morehead City last week constituted probably the most interesting, not to say thrilling, feature of the entire session. Blessings upon them every one!

As an illustration of the success attending the missionaries, we may cite the Fremont field, now shepherded by Rev. W. D. Pridgen. The report for the year shows a membership of 165 on the field, a gain of sixty-eight over last year. Two new churches have been organized since last Association. The contributions this year aggregated \$660, while last year they were only \$341.60. This shows good work on a difficult field.

A glance at the chart of statistics is gratifying. The total contributions for all objects were \$44,482.60. There was an advance in the gifts to all missions including Foreign Missions, \$2,073.94; Home Missions, \$1,008.82; State Missions, \$1,917.33; and Sunday School Missions, \$275.65. The gifts to the Orphanage did not quite equal those of last year owing to a large gift made at Kinston, but it was much in advance of former years. There was a slight falling off in contributions to Ministerial Education and Ministerial Relief.

Baptisms for the year are far ahead of former years, the figures being 604 as against 207 last year.

These were the largest total contributions: Kinston First, \$14,459.33; (about \$10,000 of this for building); New Bern Tabernacle, \$6,787.07; New Bern First, \$6,093.96; Goldsboro First, \$5,617.30; Morehead City, \$3,957.97.

The Association program was interesting throughout. Dr. B. W. Spilman, a son-in-law and a member of the Association, preached the introductory sermon to the delight of the brethren, his theme being "God's Leader and God's People" (Exodus 17:12). The Orphanage was ably represented by the General Manager, Rev. M. L. Kessler, whose ringing message made a profound impression. Our State member of the Home Board, Rev. Chas. E. Maddy, delivered a very forceful address on "Preparedness for World Conquest." Dr. Vann was heard with rapt attention in his great address on Education. Sunday-school work was presented by Brethren B. W. Spilman and John E. Ray in an effective manner. The Recorder man was given a good hearing and cordial support, ten brethren making brief enthusiastic talks on the paper. Pastors L. B. Padgett of New Bern, J. E. Copeland, of Swansboro, and T. J. Hood, of Goldsboro, made speeches which we were delighted to hear; and we were sorry to miss others who no doubt spoke equally as well.

Perhaps the most forward-looking item in the Association policy is the proposition to secure, if possible, a general enlistment man for full time in the bounds of this Association alone. Pastors Blanchard, Watkins, and others are very hopeful of the outlook.

The Morehead City saints, of course, dispensed a charming hospitality. It was the editor's pleasure to be one of the guests entertained by Mesdames Lucy McLean and Ida Eaton, elect sisters in the Lord. Pastor H. W. Baucom has begun his ministry most auspiciously and the people are not only fond of him, but are responding finely to his leadership. How Morehead City has grown in recent years; and what a pleasure it is to revisit this lovely spot, and get a whiff of the salt air, and think of radiant bygone days down by the sounding sea!

Contributions

The Weak Place

By M. L. KESLER, General Manager.

The weak place in the "One Day for the Orphanage" appeal, or any other form of Thanksgiving offering, is the element of uncertainty about any offering depending upon any one collection to be taken on any particular day. It may rain or snow. There may be no special Thanksgiving exercises held, or if exercises are held, it is not convenient for you to go; you want the day off for a hunt or a visit. If absence from such a service on Thanksgiving day, or a Sunday, set for it, is to settle whether the offering is made or not, the plan has failed and our appeal falls to the ground.

Success depends first, upon your deciding to make the gift, and then upon your arranging for it and setting it aside for that particular purpose, and then upon your seeing to it that without fail it gets to the treasurer before the Thanksgiving season has passed. If you miss that day, any time between then and Christmas is an opportunity for a gracious "One Day for the Orphanage" gift.

State Missions out of debt! Isn't this alone a ground for gratitude big enough to make a thank offering bigger than any Orphanage debt? Dear reader, dear pastor, see to it that we are not defeated at this weak place in our plan.

Thomasville, N. C.

Thirty-Six Hours

By LIVINGSTON JOHNSON.

In thirty-six hours the books will close, this time without fail. I am writing this Monday morning just before the Recorder goes to press. As all the returns are now in which we may hope to receive before the Recorder is printed, I am in position to say just how we stand.

If we receive from this date \$2,937.88 we shall go to the Convention in Charlotte completely clear of debt. As yesterday was one of the finest days we have had in all the year, I hope a large part of that amount was raised.

I am profoundly grateful that we are so nearly out of debt. Indeed, it would be a glorious year's work, if not another penny should come in and, yet, I am hoping and praying that the Treasurer may be able to close his books with very little indebtedness if, indeed, it is not wiped out altogether. The Baptists of North Carolina never sent, in one week, as much money for State Missions as came in last week. The Treasurer reports about \$15,000.00, and the belated fund which came in after the books were closed for the week, if added, would amount to \$16,200.00. A week ago, when I wrote the article headed "Debt Inevitable," I should have been very happy to compromise on a \$5,000.00 debt. The Lord has been gracious to us and our brethren have responded nobly. I shall send out the news to the daily papers Wednesday, so that Thursday morning, if you will scan the columns of the dailies, you will see exactly how we closed.

Raleigh, N. C.

Convention Entertainment

By E. McK. GOODWIN.

As the time approaches for the Baptist State Convention at Charlotte, every good Baptist naturally wishes for its success, and the departure from the old custom of entertainment is looked forward to with much interest. Charlotte and the Charlotte brethren are noted for their most gracious hospitality. But the Harvard Plan of entertainment will doubtless add much to the Convention in its real efficiency, giving the real working part of the Convention more time, as well as to give homes, and especially the hostesses, more time to attend the sessions and enjoy the work, and get inspiration from the various departments in the denominational work.

The only fear is, that too many of the homes will not hear to the Harvard Plan, and will keep many away from the sessions actually at work, and thus interfere with the success of the new departure. It should be insisted upon that every home entertaining adhere strictly to the Harvard Plan. Charlotte has high class hotels, cafes, lunch rooms and boarding houses sufficiently to take care of us well, both delegates and visitors. Let us adhere to the new plan.

Morganton, N. C.

Suggested Order of Business

The eighty-fifth annual session of the Baptist State Convention of North Carolina is to be held in the meeting-house of the First Baptist Church, of Charlotte, beginning at 7:30 p. m., Tuesday, December 7, 1915.

The following suggested order of business for submission to the Convention at its opening session has been prepared by the sub-Committee appointed by Chairman W. C. Barrett of the Committee on Simpler Plan at the request of the President of the Convention, Rev. C. H. Durham, of Winston-Salem.

TUESDAY EVENING.

7:30—Introductory Sermon.
Organization.

WEDNESDAY MORNING.

9:00—Devotional Exercises.
9:30—Presentation of Report of State Board of Missions.
9:45—B. Y. P. U.
10:15—Sunday Schools.
11:00—Layman's Movement and Enlistment.
12:00—Home Missions.

WEDNESDAY AFTERNOON.

2:30—Recognition of New Pastors.
2:45—Miscellaneous Business.

WEDNESDAY EVENING.

7:30—Woman's Work.
8:00—Foreign Missions.

THURSDAY MORNING.

9:00—Devotional Exercises.
9:30—Miscellaneous Business.
9:45—State Missions.
10:45—Orphanage.
11:45—Ministers' Relief Board.
12:15—Ministerial Education.

THURSDAY AFTERNOON.

2:30—Presentation of Report on Education.
3:00—Secondary Schools.
3:30—Biblical Recorder.
4:15—Miscellaneous Business.

THURSDAY EVENING.

7:30—Meredith College.
8:00—Wake Forest College.
8:30—General Education.

FRIDAY MORNING.

9:00—Devotional Exercises.
9:30—Miscellaneous Business.
9:45—Social Service.
10:30—Miscellaneous Business.
11:00—Memorial Service.

We would suggest that each subject be held strictly within the limit of time assigned to it, unless its time be encroached upon by what goes before. In that case, it should have, whatever time is lost at the beginning of the discussion, but no motion should be made to extend the time of any topic, as that would be an injustice to the one which follows.

M. L. KESLER,
C. E. BREWER,
LIVINGSTON JOHNSON,
Committee.

A Home for Old Ministers

By W. C. BARRETT.

After reading Brother Newton's article in last week's Recorder, I thought it expedient for me to repeat a little history.

I was not present at the time the report on Ministers' Relief was read at the South Fork Association. Had I been present, perhaps, it would not be necessary for me to write now. However, I rejoice that the brethren are taking the interest in Ministers' Relief that is being shown.

When I was president of the Ministers' Relief Board, a good woman in the State offered to make a liberal donation to start a fund to build a home for old ministers. I reported the matter to the Board and the Board decided to ask the Convention to appoint a committee to investigate the expediency of building such a home and report to the Convention. The Convention appointed Dr. W. C. Tyree, Dr. J. J. Hall, Dr. C. E. Brewer and myself, as I remember. Each member of the committee was assigned a definite work. For example: Dr. Hall was asked to find out what was being done for old ministers and how it was being done outside of the United States; Dr. Brewer, what was being done by the denominations in the United States; Dr. Tyree, what was being done by Baptists in the United States outside of the Southern Baptist Convention. I have

given this to show the extent of the investigation. I think there were others on the committee whose names I do not recall.

I remember that I wrote to each beneficiary of the Board at that time, and asked them several questions about such a change. One question was: "Would you go to such a home if it were built?" Out of the thirty some odd answers, one said positively he would go. Some said they could not go. Some said they would have to go but they preferred to stay with old acquaintances. They gave as reasons for staying where they were the same things Brother Newton mentioned.

When the Committee met during the Convention at Wadesboro, and each member made his report on the work assigned to him (each one seemed to have made a thorough investigation), it was the unanimous opinion of the committee that it would be unwise to build such a home, at that time, and it was so reported to the Convention.

When the proposition was made to me I thought it would be a wise thing to do, but after the investigation I thought it would be unwise.

I have written just to remind the brethren of what was done.

Gastonia, N. C.

For the Wake Forest "House of the Lord"

Final Appeal by CHARLES E. MADDRY, Chairman Convention Committee.

There are yet two full weeks before the meeting of the Convention in Charlotte. The Convention Committee of the Wake Forest Church, is exceedingly anxious to pay off as much of the debt as possible before the Convention. We send out this final appeal to all individuals and churches, who have made pledges, to pay these pledges or a part of them, before the meeting of the Convention. There are still some outstanding bills and notes in banks, that are long since over-due, and the Committee is being urged to pay a part, at least, on these items. Brethren, please come to our help at this time! We have waited patiently until the State Mission books closed, and now for one final rally for the debt we owe on this church house!

I wish to say this personal word. I have given a great deal of time and hard work to this Wake Forest Church matter this year. It has cost me much worry and strain, to say nothing of the time I have spent, and the amount of work done. I have done it gladly, as a labor of love. My own pastorate is exacting and the work is all one man ought to do. I have been on this Committee from the inception of this work. I have carried the matter, as Chairman of the Committee, this year. It is my purpose to lay down the work at the Convention. Therefore I am very anxious to pay off as much of this debt as possible before turning the work over to the new Chairman whom the Convention will elect. Let all amounts in hand and all amounts due for this object, be sent at once to Walters Durham, Treasurer.

Raleigh, N. C.

The Pastor's Heart Life

By S. L. MORGAN.

The above is one of the topics to be discussed at the next Pastors' Conference, which is to be held in Charlotte in connection with the Baptist State Convention. I consider it the most fruitful topic on the program, which I have had some part in shaping. I trust I shall not seem to be anticipating the discussion of this topic if I say some things bearing upon it which were strongly impressed on me recently while I was in meetings with one of our greatest pastors. I refer to T. J. Taylor. It was my privilege to be with him a week at Macon, where he has labored for thirteen years, and ten days with him at Warrenton, where he has lived and labored for thirty years. I saw the rich fruit of his long ministry, and I found myself wondering which had been the larger factor in producing it—his labors or his heart life. I write almost solely to state some impressions of this pastor's heart life and its fruits. If my words may delicately produce a flower, I make no apology for presenting it to him while he lives; I reserve one also for his tomb.

One of the most prominent lawyers in the county said to me: "Mr. Taylor has more influence than any other man in Warren County—more, in fact, than any other four men in the County. Everybody believes in him and loves him." It was a noble tribute, and means primarily that this man, who is by nature wise, and strong in leadership, has through thirty years

gripped and held the hearts of men because of something that they have felt in his own heart. It has seemed evident to men that his heart life has been in harmony with his position as a spiritual leader. What a testing of the inner life it is, to have an entire community watching one for thirty years! A shallow piety would long ago have lost out, and one's influence have waned. But Brother Taylor's influence is yet commanding.

Two great facts impressed me—both of them distinct fruits of his life and labors. First, a high type of Christian character among his people. They are not full-grown Christians; they are still growing. Some do not seem to be even growing—for I aim to be true to facts. But considering his congregations as a whole, it is evident to a visitor that they have attained to a Christian character quite beyond that found in the average congregation. They show an unusual relish for the meat, rather than for the milk, of the gospel. The visitor was struck with a very rare thing—a disposition to take the solid meat of the gospel and the heart of Christian experience as themes for conversation. Some would linger after the service to talk about these things, and to express a heart-hunger for deeper Christian experience. Rare Christian graces were in evidence. There seemed to be a delightful dearth of gossip and slander. Two men became friends whose hearts had nursed bitterness for years, but they had never talked about each other. Hardly any suspected the existence of the trouble. The explanation was apparent: these people are not only Christians, but they live in an atmosphere that for thirty years has been sweetened by a pastor whose heart life is a standing rebuke to gossip and slander. His life is gentle, his heart is sweet, his words are kindly. He refuses to pronounce harsh judgment, or to pass gossip and scandal on to another. It dies because he lives. Who has not seen also the opposite? The pastor who is critic, censor and gossip will surely reproduce his kind. I have seen also this thing under the sun.

The other fact that impressed me was this: A congregation that has been well taught and is mature in Christian character will even in this day respond when the heart of the gospel is preached. The people lingered to talk about the higher life. They urged us to pray for their friends. They themselves urged them to accept Christ. A goodly number came. Seldom have I been so refreshed by fellowship.

Henderson, N. C.

"The New Peace"

By W. R. L. SMITH, D. D.

I once heard a preacher tell the Southern Baptist Convention that another preacher had destroyed Darwinism. It was pathetic. The remark was based on the assumption of a necessary conflict between Science and Religion. Dr. Poteat in his noble little book on "The New Peace," demonstrates the folly of the assumption. He publishes the good tidings of peace. True Religion and True Science have struck hands in eternal friendship and harmony, as ministering angels of God, in the service of men. Deeply and reverently understood, they are co-working agencies for the discovery of God's aims and methods in Nature and the human spirit.

Unhappily, in the past, the narrow, misguided and intolerant patrons of each have misunderstood each other, and filled the world with the clamors of war. But the time of wider vision, larger grasp and deeper intuition has come. Broad minded investigators and thinkers now see that Religion is interfused with Science, and that Science leans its head on the bosom of Religion. All this, Dr. Poteat brings out with intelligent logic and passionate eloquence.

There are two classes of preachers who should read and ponder this book: first, those who still fancy that there is some kind of inherent hostility between the two great departments of learning. Second, by those who are freed from illusion and are in accord with the author.

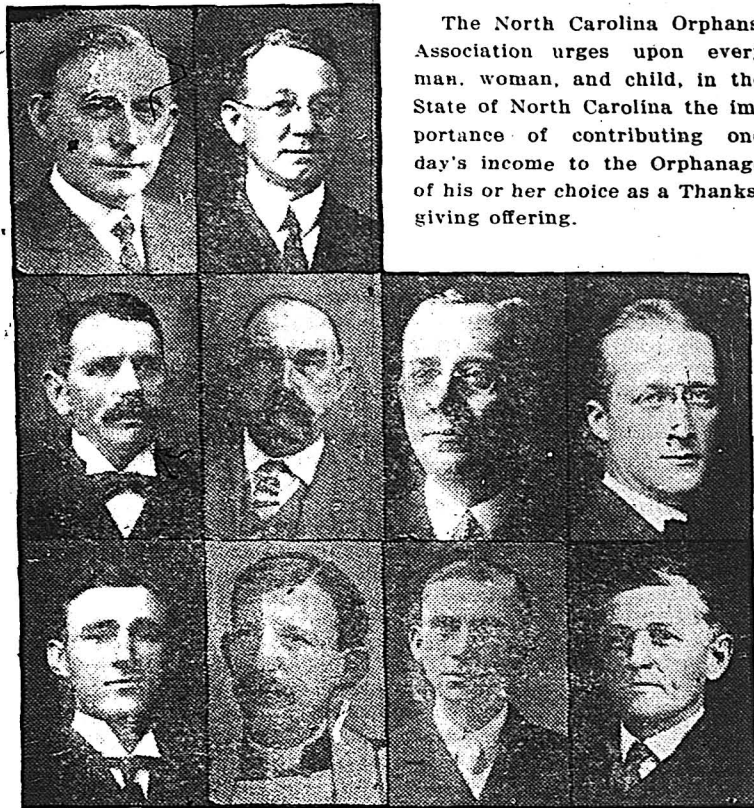
"The New Peace" has been accorded the honor of being the finest literary production in North Carolina during the year 1915.

Chapel Hill, N. C.

Were you hard as adamant, your duty would still be to keep out of the way of temptation. But you are a creature whose moral power is weak. I implore you, therefore, as you would honor your God and stand in His brightness not to go where the temptation to sin is glaring, and flatter yourself that you will come out guileless.

—C. H. Spurgeon.

Some Orphanage Leaders in North Carolina



The North Carolina Orphans' Association urges upon every man, woman, and child, in the State of North Carolina the importance of contributing one day's income to the Orphanage of his or her choice as a Thanksgiving offering.

Top Row (Left to Right).—M. L. Kesler, General Manager, Thomasville Baptist Orphanage, Thomasville; R. L. Brown, Superintendent Oxford Orphan Asylum, Oxford.

Middle Row.—W. T. Walker, Superintendent Presbyterian Orphans' Home, Barium Springs; C. W. Pender, Superintendent Pythian Home, Clayton; L. P. Putnam, Superintendent North Carolina Children's Home Society, Greensboro; Chas. O. Baird, Superintendent I. O. O. F. Orphan Home, Goldsboro.

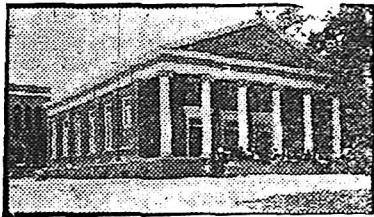
Bottom Row.—A. S. Barnes, Superintendent Methodist Orphanage Raleigh; Walter J. Smith, Superintendent Thompson Orphanage, Charlotte; J. O. Cox, Superintendent Christian Orphanage, Elon College; H. A. Garrett, Superintendent Methodist Protestant Children's Home, High Point.

The Story of a Dozen North Carolina Orphanages

THOMASVILLE BAPTIST ORPHANAGE.

The Thomasville Baptist Orphanage was founded in the year 1885. For ten years John H. Mills was its General Manager. His work was hard and his burden was heavy. He laid the foundation upon which the present splendid structure stands. To this day the power and pathos of his appeals are remembered by those who heard him in that time of trial and hardship. Many a time the supply at the Orphanage was exhausted, but light always streamed in and scattered the darkness.

During Mr. Mills' management the institution acquired three hundred acres of land upon which buildings were erected sufficient to shelter 150



Little Auditorium, Baptist Orphanage Thomasville, N. C.

children. He laid the cause on the hearts of our people. This was the supreme work to which he was called, and no man in our State has ever done a greater.

Rev. Jesse Bynum Boone was elected at the annual meeting of 1895 to succeed Mr. Mills. Mr. Boone also gave the Orphanage ten years of unselfish service. Under his management many new and commodious buildings were erected and the general equipment of the institution was vastly improved.

At the end of the second decade Rev. M. L. Kesler, then pastor of the Church at Morganton, assumed control of the Orphanage. This was in the year 1905. His work has been along the line of the improvement of the organization and equipment and the general development of the Orphanage life on the broad basis laid by his predecessors.

There are ten separate families. They average 38 members to the household. Each of these homes is presided over by two women, a teacher and a matron. The duties of each are well defined and do not conflict.

There are 41 regular employees of the Orphanage, 31 women and 10 men. The scale of wages is fixed by the Board of Trustees. The members of the Board receive no compensation for their services.

Number of children (450 at Thomasville, 50 at Kennedy Home)	500
Annual cost for the support of a child	\$113.28
Daily cost for the support of a child	.31
Annual cost for the support of 500 children ..	56,640.00
Daily cost for the support of 500 children ..	157.50
Current fund year ending June 15th	46,941.73

During its thirty years of continued growth 1,600 boys and girls have gone out into the world as teachers, preachers, doctors, printers, farmers, business men and fathers and mothers of happy homes. There are 9 in our various colleges and about a dozen in our denominational high schools.

M. L. KESLER,
General Manager.
Thomasville, N. C.

OXFORD ORPHAN ASYLUM.

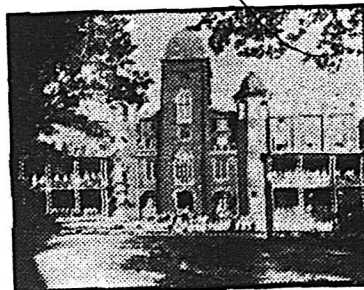
Since its establishment in 1872, this institution has helped 3,075 needy children. Those who have gone out from us will compare most favorably with the young men and women who have been raised in homes and educated in the schools and colleges of the State. A very small per cent of them have been utter failures. Some of them are occupying very prominent places in the religious, business and social life of our country.

The Institution is constantly growing in efficiency and the number being cared for is ever increasing. We have added several features to our work in the past few years which are calculated to be of great benefit to the children. These have increased our expenses. This year we added still another department, that of caring for children under six years of age, and this increased our capacity to take care of 45 more children. This addition will add about \$4,500.00 to our expenses each year, and this increased expense has not been provided for. We are depending on our friends to help us out in this, in addition to what they have been doing in the past. We want to keep out of debt.

We are taking care of more children than ever in the history of this work, and have made and are now making every effort to care for every child we can. Our enrollment has now reached 370.

It cost us last year \$41,847.28 to maintain the children, not including \$7,782.12 paid for repairs, improvements, etc. The per capita cost was \$9.49 per month. Notwithstanding the fact that we did not have the small children to provide for, we spent all the money we received last year, and could have used a good deal more for repairs which should have been made.

We are sadly in need of money for these repairs. It takes consid-



Main Building, Orphan Asylum, Oxford, N. C.

erable money for this purpose in a large institution like ours, and we have been compelled for several years to postpone doing needed painting and other repairs, just as much needed, because we did not have the money to do them with.

We do not consider our duty to our children performed by merely giving them something to eat and wear. It is as much our duty to fit them for some useful occupation when they leave us, as it is to feed them while they are in the Institution. We are undertaking to do this, and it costs a considerable amount of money in addition to food and clothing.

R. L. BROWN,
Superintendent.
Oxford, N. C.

PRESBYTERIAN ORPHANS' HOME.

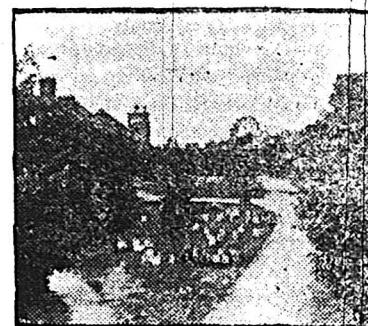
It was in the year 1883 that the Synod of North Carolina took the first active steps toward founding what is now known as The Presbyterian Orphans' Home, located at Barium Springs. With the aid of a few godly women in Charlotte, seconded by Messrs. Geo. E. Wilson and R. B. Alexander, a building was secured and a beginning was made

under the matronage of Mrs. P. T. Penick. The number of children seeking refuge in this home, with limited room and resources, the Synod of North Carolina wisely determined to take this feeble institution under its own management.

The removal from Charlotte to Barium Springs occurred January 11, 1891. During the 24 years of its existence it has sheltered, educated and morally trained 650 boys and girls, who have spent an average of four years each in the home.

The pressing needs are additional buildings to care for the large number of children already knocking at our doors. This need can more easily be met by some godly man or woman remembering the orphans in his or her will and thereby make provision for a memorial building at Barium Springs.

The outlook was never brighter.



Presbyterian Orphanage Grounds, Barium Springs, N. C.

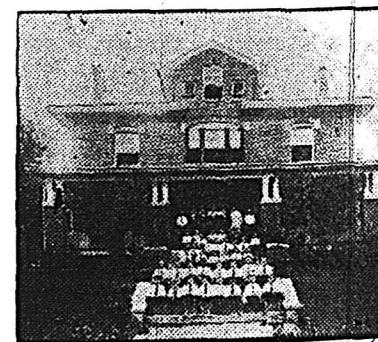
We are caring for 202 children, giving them the best in educational and industrial training. The Presbyterians of North Carolina have never failed to meet any demand or request that has been made of them for the fatherless. A splendid system of waterworks, sewerage and electric lights was installed a few years ago. Last year a magnificent school building was completed. At the present time a central heating plant is being put into operation at a cost of \$11,500.00.

All that is needed in the way of support of the children is for the brethren of our Church to respond liberally to the "One-Day-for-the-Orphans" movement at Thanksgiving. Our hope is that all the brethren will give as God has prospered them, and that the minimum will be the income of a day.

JAS. P. GRAY,
Editor Our Fatherless Ones, for Supt. W. T. Walker.
Barium Springs, N. C.

THE METHODIST ORPHANAGE.

The Methodist Orphanage was founded by the North Carolina Conference of the Methodist Episcopal Church, South, in the year 1900, under the leadership of that far-seeing



Page Building, Methodist Orphanage, Raleigh, N. C.

Christian statesman, Rev. J. W. Jenkins, who was an honored member of our Conference. In launching this great enterprise there were many obstacles to overcome, but the faith and zeal of Rev. J. W. Jenkins brushed them all aside and laid the foundation for an institution des-

timed to become one of the State's most valuable assets.

Rev. J. W. Jenkins was the first Superintendent of the Methodist Orphanage and acted in this capacity for five years, until God called him home. During his administration two buildings were erected, costing about \$55,000.00, and 30 acres of land in the northern part of the city of Raleigh were purchased.

Rev. J. N. Cole succeeded Rev. J. W. Jenkins and was Superintendent about nine years. Under his wise administration the Orphanage grew by leaps and bounds until we now have seven brick buildings on the campus and 95 acres of land, with an endowment of over \$60,000.00.

The Methodist Orphanage has attained a greater success in ministering to the homeless children in our midst than the most sanguine in our Church ever dreamed that it would in such a short time. While the growth has been phenomenal in many ways, it has not kept pace with the ever-increasing demands made upon her by the multitude of Orphan children that have knocked at her door for maintenance and training. During the past year more than fifty applications for the admission of boys have been turned down because of the lack of room. Likewise many applications for girls have been declined because of limited space for girls.

We now have 86 boys and 100 girls under our fostering care. If we had the necessary buildings and funds we could give shelter to twice that number in a very short time. Many pathetic appeals are turned down nearly every week because of our limited equipment and lack of funds to go forward in this most praiseworthy work.

A. S. BARNES,
Superintendent.

Raleigh, N. C.

THOMPSON ORPHANAGE AND TRAINING INSTITUTION.

The Thompson Orphanage and Training Institution was opened on May 9th, 1887, with the Rev. Edwin A. Osborne as Superintendent, Miss Elizabeth J. Mackay as matron, and with four children as inmates. The



Thompson Hall, Thompson Orph'n'ge, Charlotte, N. C.

total number enrolled since that time is 524.

The property consists at present of about seventy acres of land lying one mile east of the center of the city of Charlotte, with buildings valued at \$30,000, and was originally devoted to a school for boys, founded by the Rev. Benjamin S. Bronson with funds mainly given by the family of Mr. Lewis Thompson, of Bertie county, after whom the Orphanage is named. In 1886 Mr. Bronson turned this property, then consisting of one building and some eighty acres of land, over to the Diocese of North Carolina for the use of an Orphanage with the proviso that the Rev. E. A. Osborne should be the Superintendent. Mr. Osborne raised the necessary funds for starting the institution, and successfully conducted it until 1898, when he resigned to become chaplain in the Spanish-American War, and was succeeded by the present Superintendent, the Rev. Walter J. Smith, of Scotland Neck. The title of the property is vested in the Trustees of the Diocese of North Carolina, but the institution is patronized and supported by

There Are Three Hundred and Sixty-Five Days in the Year

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You Are Asked to Give Just One Day's Income to the Orphans

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Make your gift on Thanksgiving Day to the Orphanage of Your Choice

the Episcopal Church in the whole State. The present Board of Managers consists of the Rt. Rev. Jos Blount Cheshire, D. D., chairman ex-officio, Raleigh; the Rev. E. A. Osborne, Charlotte; the Rev. W. H. Hardin, Salisbury; the Rev. W. E. Cox, Wilmington; Mr. F. R. Rose, Fayetteville, and Col. A. H. Boyden, Salisbury.

There are at present sixty-five children on the roll, supported mainly by the voluntary contributions of our people at a cost of \$10.50 a month per capita. A part of this support comes from an endowment fund of fifteen thousand dollars, and a part from the farm which furnishes vegetables and milk for the children, and gives training to the boys. We operate on the cottage plan, whereby each of our three buildings is complete in itself, with its own kitchen, dining-room and laundry. Sewing and music are taught by special teachers, and the school is taught by a senior and primary teacher. A short service is held in the chapel every day at noon, and full service on Sundays, morning and afternoon, with Sunday-school in the forenoon. Two years ago two brick buildings were erected, one for the Superintendent's home and the other for a children's cottage. The former was built mainly with funds left by Mr. James Stedman, of Fayetteville, and the latter by the Federation of Orphanage Guilds in the State. The old buildings are now being altered and repaired.

We are urging all of our Sunday-schools to work for the Orphanage, and we heartily endorse the idea of "One Day's Work," or income, as a Thanksgiving offering.

WALTER J. SMITH,
Superintendent.

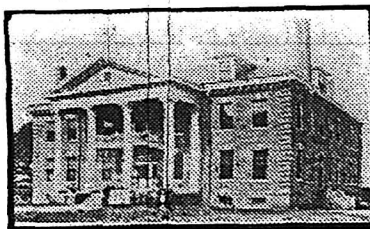
Charlotte, N. C.

METHODIST PROTESTANT CHILDREN'S HOME.

The Methodist Protestant Children's Home was founded by the North Carolina Branch of the Woman's Home Missionary Society of the Methodist Protestant Church in 1910, at Denton, N. C., in an old forsaken school-house. Miss Mabel Williams was the first matron and opened the Home with three children. Prof. George L. Reynolds, principal of the Denton High School, gave free tuition to the children that were taken.

Interest increased so rapidly that at the end of the first year it was found that a permanent home must be provided. The services of the men were enlisted and soon a thirty

days' campaign was started and \$20,000 paid in and pledged for the work. A farm was secured within two miles of High Point and a modern building erected. The Trustees saw that it would be wise to put \$10,000 more into the plant than had been planned at first. The money was borrowed and now the



M. P. Children's Home.
High Point, N. C.

best business men in and out of the Church say that it was a wise investment.

In August, 1913, just three years after the opening of an old school-house, the children were moved to the present home with modern conveniences, where they are given manual training.

Miss Williams was succeeded as matron at Denton by Miss Etta Auman and Mrs. Fannie E. Page. The present Superintendent took charge on the removal to High Point.

Interest has continued to grow, and now it is hoped that with the Thanksgiving movement and a little extra effort the debt will be cancelled and the use of the home increased. While the home is under the management of the Methodist Protestant Church, children of other denominations and of parents who are not connected with any Church are not debarred. The object is to be of the greatest usefulness to humanity.

H. A. GARRETT,
Superintendent.

High Point, N. C.

NAZARETH ORPHANS' HOME.

Nazareth Orphans' Home, located at Crescent, in Rowan County, North Carolina, was chartered by the Classis of North Carolina of the Reformed Church in the United States, on October 30, 1906. The names of Rev. S. W. Beck, Rev. W. B. Dutera, Rev. C. B. Heller, Rev. H. A. M. Holshouser, Rev. J. M. L. Lyerly, Rev. J. L. Murphy and Mr. John H. Moose appear on the charter as incorporators.

Land was purchased at various times aggregating 106 acres, with two large two-story houses, two

barns and several out-buildings thereon.

The object of the Home is "To provide for orphans, friendless, and destitute children, without reference to their place of birth, or the creed of their parents, and to educate and train them to lead industrious, moral and religious lives."

The home was formally opened in December, 1906, with five children, and with Miss Mary P. Abbot in charge as Superintendent. In 1908, Miss Abbott was succeeded by Prof. H. F. Frick as Superintendent and Mrs. Frick as Matron. In 1909, Prof. Frick and Mrs. Frick were succeeded by Rev. Dr. E. G. Williams as Superintendent and Mrs. Williams as Matron. These, in turn, were succeeded in 1911 by Rev. J. W. Bell as Superintendent and Mrs. Bell as Matron. The home is still in their charge.

The number of children has grown from 5 to 41. Many applications have been refused for want of room



Nazareth Orphans' Home,
Crescent, N. C.

and the means to support a larger number of children.

The Home is controlled by a Board of Managers composed of twelve members elected by the Classis of North Carolina of the Reformed Church in the United States. While it is owned and controlled by the Reformed Church, it does not limit its beneficence to its own denomination, but takes in children of other Church relationship and, especially, those of no Church relationship, as it is able to do so.

The farm connected with the Home is not very productive, yet last year it yielded crops and farm products to the value of \$1,351.39. A new building, erected of native granite, for school, chapel and dormitory purposes, is in process of completion. Money is needed to finish and equip this building. The total cost of this building will be about \$10,000.

The only persons employed at the Home are the Superintendent and Matron and one young man. More help is needed, but to have that help, a larger current fund must be

provided. For the coming year we should have \$5,000 for current expenses.

J. M. BELL,
Superintendent.

Crescent, N. C.

THE CHILDREN'S HOME.

The following sketch of the Children's Home, of Winston-Salem, was written by Rev. N. R. Richardson:

At the session of the Western North Carolina Conference held in November, 1904, a committee of five—three preachers and two laymen—were appointed, to be known as the Orphanage Commission—they were to consider the question and confer with the Superintendents and Trustees of the Raleigh Orphanage as to the practicability of uniting with the North Carolina Conference in jointly owning the institution they had es-



A Children's Home Building,
Winston-Salem, N. C.

tablished at Raleigh. This they did by correspondence and personal consultations for two years.

The commissioners attended the North Carolina Conference in December, 1906, a few weeks after the adjournment of our conference, but no agreement could be reached, there being some legal difficulties which prevented the N. C. Conference from accepting our proposition.

The commission accepted their answer as final, and at the following session of our Conference held in Salisbury in November 1907, the commissioners made their report, setting forth the failure of their mission to the North Carolina Conference, and recommending that the Western North Carolina Conference establish an institution of its own.

They submitted a charter and plan of organization which was adopted by the Conference; after a lively and interesting discussion, participated in by Drs. S. B. Turrentine, G. H. Detwiler, L. W. Crawford and N. R. Richardson and others. This was Thursday, November 14, 1907.

A Board of Trustees was elected at the Conference, and the Trustees organized by electing G. H. Detwiler, President; N. R. Richardson, Vice-President, and George F. Ivey, Secretary and Treasurer.

The Trustees at once took up the question of location for the Children's Home. Propositions and offers came from Hickory, Lincolnton, Winston-Salem and some other points. The Board held meetings in Statesville, Hickory, Salisbury and Winston-Salem, hearing representations by citizens from the towns seeking its location in their midst. At a meeting on April 28th, a majority report from the special committee appointed to visit and inspect the different sites offered, favored Winston-Salem, while a minority report favored Hickory. When a vote for location was taken by a full Board eight votes were cast for Winston-Salem and four votes for Hickory. The vote for Winston-Salem was then made unanimous. Winston-Salem offering \$15,000 to purchase a tract of land west of the city. The Trustees reported their proceedings to the Annual Conference, held in Asheville, November, 1908. At that session Rev. J. P. Rodgers was elected and

appointed by Bishop Atkins as financial agent of the institution.

WALTER THOMPSON,
Superintendent.

Winston-Salem, N. C.

THE CHRISTIAN ORPHANAGE.

The Christian Orphanage, authorized by the Southern Christian Convention and chartered by the laws of the State of North Carolina, is located on a beautiful eminence south of the railroad and in full view of Elon College. A commodious two-story brick building, equipped with electric lights, water and sewerage and a central heating system, furnishes a home for our Orphanage family of fifty. A farm of 116 acres furnishes helpful employment for the boys when not in school. The girls are taught to do all kinds of domestic work.

The institution is supported entirely by free-will offerings in the following manner; Each Church is asked to make an annual Thanksgiving offering on or near Thanksgiving, and all the Sunday-schools requested to contribute one offering per month to the maintenance of the institution. Individual gifts and bequests are solicited.

The doors of the Christian Orphanage were opened to receive orphan children January 1, 1907, and the first child admitted on the 29th of that month. Since then our institution has been privileged to administer to 100 indigent children.

The capacity of our buildings is limited to fifty, which has long since



Christian Orphanage,
Elon College, N. C.

been reached, and we have many needy and worthy applications on file. Sleeping-porches are being constructed on the rear of the building which will, when completed, furnish sleeping quarters for 25 more children. This will enlarge our capacity to seventy-five, provided our maintenance fund can be increased sufficient to care for this number.

It costs \$100 per year, or eight and a third dollars per month to maintain a child in our institution. If twenty-five Sunday-schools, Churches or individuals will furnish the money we can open the door of opportunity to twenty-five more children. We are anxious to give a Christian home and educational opportunities to the many promising boys and girls that are knocking at our doors, but we are unable to do so unless our friends supply the necessary funds.

J. O. COX,
Superintendent.

Elon College, N. C.

THE PYTHIAN HOME.

The Home for orphaned Pythian children was founded by the Grand Lodge of the Knights of Pythias, of North Carolina, in 1910 at Clayton, N. C., and was opened for the reception of children on the third day of April, 1911. The original site, containing twenty acres, upon which the buildings are situated, was donated to the Grand Lodge by the firm of J. G. Barbour & Sons, with an additional twenty acres by the brethren of Clayton Lodge No. 137, together with \$7,000 in cash donated by the citizens of Clayton and nearby community. The property now owned by the Grand Lodge has

increased to 183 acres of very fine farm land, together with all necessary buildings; the main buildings being equipped with water and electric lights, steam heated and comfortably furnished. The capacity of the Home is such that we are able



Pythian Home,
Clayton, N. C.

to take care of fifty children; since the Home has been open for the care of children we have cared for forty-eight children, and now have in the Home thirty-five. A music teacher is employed and stays at the Home. By an agreement with the school authorities arrived at before the Home was placed at Clayton, we have free and full access to the very fine graded and high schools of the town of Clayton.

C. W. PENDER,
Superintendent.

Clayton, N. C.

I. O. O. F. HOME.

The I. O. O. F. Home was founded in the year 1892 for the purpose of caring for those children left destitute by the death of brother Odd Fellows. No children except those of Odd Fellows in good standing with their lodges are admitted to this home. The original plot on which the institution is situated was donated by Brother W. A. J. Peacock, of Goldsboro.

From one small building worth only a few hundred dollars it has grown to be one of great importance among sister institutions, comprising five splendid buildings and one hundred acres of fine land. The valuation of the entire plant is estimated at \$150,000. It is at present caring for 190 inmates.

An intermediate, primary and high



Boys' Building, I. O. O. F. Home,
Goldsboro, N. C.

school is maintained on the premises for the educational benefit of the children. Besides this there is the farm demonstration work and a commercial course. The working force of supervisors comprises a superintendent, head matron, four matrons, seven teachers, a farmer and a visiting physician.

The Home is entirely out of debt and has cash on hand to meet its monthly expenses. The future outlook is exceedingly bright. We have but one urgent need, a horse and cow barn. Other additions that could be installed to advantage would be the conversion of the present school building into an up-to-date modern laundry; and erect a first-class school building to match the handsome Memorial Building that was erected to the sacred memory of our Brother Nathaniel Jacobi who bears the honor of having been the founder of the Home.

CHAS. O. BAIRD,
Superintendent.

Goldsboro, N. C.

CHILDREN'S HOME SOCIETY.

The North Carolina Children's Home Society was organized during the year of 1903 and was incorporated November 12th of that year, the purpose of this organization being to extend aid to all worthy cases of helpless and homeless children, and to secure homes for them with good Christian people. The plan of work of the Society, is as follows: Query blanks giving full information regarding children who are in need of help and care are sent to those who are interested in such children and if, after careful investigation it is found that the children are either homeless or helpless, and that they have no relatives of the proper sort who can be responsible for them, or if the parent or parents are immoral, criminals, or vicious, or incompetent, or if it is found that by



Found; Placed:—Children's H. S.,
Greensboro, N. C.

means of taking the child both the child and the parent can be benefited, such cases are received by the Children's Home Society. The applications which are received for children require full information regarding religious and educational advantages, and the care that can be given them in the homes, conditions surrounding the homes, reasons for making application for a child or children, etc. These applications are thoroughly investigated and when it is found that the purpose of the applicants is to receive the children with the object of trying to be of service to them, and to do for them as they would children of their own, children are placed in such approved homes for a period of ninety days, during which time the applicant can return the child or children to the Society if they care to do so. In case it is found that the child has not been placed in the right home, or if there has been any mistreatment or lack of advantages, the children are taken from such homes and replaced in others. It is the purpose of the Society to handle each case carefully, and to place "the right child in the right home."

It is the plan of the Society to have such visits made as are necessary from time to time to keep in close touch with the children placed in the homes which have received them. Also to receive frequent reports from the home giving full information regarding school reports, the help and development of the children.

L. P. PUTNAM,
Superintendent.

Greensboro, N. C.

PURE RICH BLOOD PREVENTS DISEASE

Bad blood is responsible for more ailments than anything else. It causes catarrh, dyspepsia, rheumatism, weak, tired, languid feelings and worse troubles.

Hood's Sarsaparilla has been wonderfully successful in purifying and enriching the blood, removing scrofula and other humors, and building up the whole system. Take it—give it to all the family so as to avoid illness. Get it today.

News Notes

....Seven editorials scheduled for this week; but—there wasn't room for them!

....Note in this issue the program of the Pastors' Conference and the suggested order of business for the Convention in Charlotte.

....There have been seventy-five professions of faith in four evangelistic meetings held within five weeks by Rev. W. C. Richardson, of Raleigh.

....We are sure that our readers will be glad to get the photographic and historical glimpses which we are giving this week (pages 4, 5, 6) of a dozen North Carolina Orphanages.

....The Convention at Charlotte December 7—10 promises to be epochal in some respects. Let us all pray that it may be one of the best in all our history.

....Dr. W. L. Poteat's book, "The New Peace," which recently won the Patterson Cup, can be secured from the publisher, Richard G. Badger, Boston, Mass., at \$1 per copy.

...."The Weak Point!" Brother Kesler tells us what it is in our "One Day for the Orphans' Movement." Let us each and every one see that we do not fail at this point.

...."The Power of Intercession" was the theme of Pastor Walter M. Gilmore at Louisburg last Sunday morning on the occasion of his fourth anniversary as pastor of our church there.

....Minutes received: Yancey Association (twenty-eighth session), S. J. Angell, Clerk, Swiss; Mt. Zion Association (forty-sixth session), S. J. Husketh, Clerk, Durham, R. 3. Thank you, brethren.

....There have been 109 additions to our First Church at Monroe and the Sunday-school attendance has doubled since Rev. Lee McB. White became pastor a little more than a year ago.

....Early this month a series of evangelistic meetings at Hocutt Memorial Church, Burlington, closed with about twenty professions of faith. Pastor J. W. Rose, of Graham, was aided by Rev. J. M. Duncan, of Benson.

....The Hickory correspondent of the Greensboro News says that there were twenty-five additions to our First Church there as the result of recent evangelistic meetings in which Pastor J. D. Harte was aided by Rev. J. T. Riddick of Durham.

....The postoffice address of Brother J. Chas. Berry, Clerk of the Catawba River Association, is Connelly Springs, and not Gum Springs as we inadvertently stated in acknowledging the receipt of the Minute which he kindly sent us recently. The tricky types!

....We congratulate Pastor C. W. Blanchard upon this splendid record: "The First Baptist Church of Kingston received into its fellowship during the past year 185 by baptism and 101 by letter. It raised for all objects \$14,459.33. Directly or indirectly it was instrumental in constituting three new churches in Lenoir County."

...."I want to say that I am well pleased with the Charlotte First Church's decision to entertain on the 'Harvard Plan,'" writes Pastor Lee McB. White of our First Church, Monroe. He continues: "It will give the delegates more time for the Convention and the hostesses more time for enjoying the Convention. It's the ideal way to entertain the Convention."

....If you are going to the Convention in Charlotte next month, send your name at once to Capt. T. S. Franklin, Chairman of the Entertainment Committee, and he will see that lodging and breakfast are provided for you during the Convention.

....Rev. Henry Alford Porter, D.D., formerly pastor of Walnut Street Church, Louisville, Ky., and for some time pastor Gaston Avenue Church, Dallas, Texas, has been called to the pastorate of the Second Baptist Church, Atlanta, Ga., to succeed Dr. John E. White, now of Anderson, S. C.

....A number of news notes, letters, cuts, and contributions together with Editorial Brevities must stand aside this week for other matter. We are delighted to have plenty of "copy" on hand, but it is a little embarrassing now and then to hear our foreman as he makes up the paper say, "The column rules are only so long, and the forms are iron!"

....Pastor R. D. Stephenson wrote us from Mullins, S. C., November 15: "Please report the progress of a great meeting here at Mullins. Dr. L. T. Reed, of Elizabeth City, N. C., is doing the preaching. Thirty-six have already united with the church at the end of the first week. Reed is a safe and helpful preacher. He preaches with power and simplicity."

....Brother James McIntyre Lucas died at his home at Bethel Hill, Person County, N. C., on November 18, and was laid to rest in the cemetery at Bethel Church the day following. Three Baptist preachers were connected with his family and all of these participated in the funeral services. These ministers are Rev. J. A. Beam, of Bethel Hill; Rev. J. C. C. Dunford, of Bristol, Va., and Rev. W. R. Cullom, of Wake Forest.

....Pastor J. M. Duncan was telling us the other day that in Benson, which has a white population of 800, there were ninety-nine men present in the Baraca Class of our Sunday-school there on Sunday morning, November 14, three other Sunday-schools being in session at the same hour. This is an exceedingly fine record and it means much for our church there. The new house of worship is to be completed within three months and about \$1,700 will be required to free it from debt.

....Pastor W. R. Beach wrote from Bryson City, November 19: "I closed a meeting at Whittier yesterday. Brother W. N. Cook, of Hickory, did the preaching, and did it well. Two made profession, several reconverted their lives to God. One was received for baptism. Since April two others were received by baptism and some by letter. We have not had a meeting at Bryson City Church during the present pastorate but eight have been baptized and perhaps twenty-five have been received by letter. Brother Jesse C. Owen is to begin a meeting with us Sunday, November 21."

....From Elizabeth City wired Evangelist John W. Ham last Monday morning: "Revival closed last night. One hundred and fifty-six additions to Blackwell Memorial Church. Some joined elsewhere. Pastor Loftin has a splendid plant. With the new twelve thousand dollar Sunday-school auditorium they can seat 2,000 people. The building was packed last night. The Sunday-school under the consecrated leadership of Hon. E. F. Ayldett is bringing things to pass and forging ahead by leaps and bounds. Brother Loftin has a wonderful grip on the people. He preaches to the largest congregations in the city. We go to Walnut Cove, N. C., for a meeting."

....From Chadbourn wrote Rev. E. J. Harrell, November 15: "I have resigned as pastor of the Baptist Church, Chadbourn, after two years of successful labor where we had a net gain of one hundred members. This is a good church with a fine membership of excellent people, with brightening prospects. We hope this excellent church will go up to full time within a short time. We are resting with relatives and friends at Eure for a few days. No plans are mature for the future."

....Rev. R. T. Vann, D.D., Secretary of the Board of Education, sent on last Monday morning this last word from his Board for the present Convention year: "The amount acknowledged this week leaves us \$355.08 to be raised next Sunday if we are to report no debt at the Convention. We have raised several hundred dollars more than we raised last year, but with the end so near we must raise still more, and start even next year. All together, brethren, for a last pull, and we shall more than reach the goal."

....Owing to the fire which recently destroyed the Uzzell Printing Plant in this city, the Mutual Publishing Company, of which Brother J. S. Farmer is manager, has been delayed in getting out the Minutes of several Associations, including those for the West Chowan, Sandy Creek, Eastern, Robeson, Cape Fear, Columbus, and Johnston. The tables for three of these Associations were consumed in the fire. They have been reset by hand by the Mutual plant and work on all is being rapidly pushed to completion. Brother Farmer wishes this statement made so that those interested will know the reason for the delay.

....Deacon L. D. Torkington, of our church at Manteo, wrote us November 16: "Our pastor, Rev. T. J. Ragland, has given up his work here and is open for new work. He has only been with us one year, but has endeared himself to us, and is only leaving us because the churches are not able to support him and his family. He is a worthy man of God, an excellent preacher and a good pastor. Any church needing a good preacher and pastor would not make a mistake in extending him a unanimous call. He is still located at Manteo, and any communication will reach him there and will receive careful and immediate attention."

....We are pleased to have these items from Pastor S. L. Morgan, of Henderson: "Recently President F. W. Boatwright, of Richmond College, spent a Sunday with us and gave us several delightful addresses. The occasion was our fall Rally Day for the church and Sunday-school. Rev. G. T. Lumpkin, of Oxford, was with us ten days in special meetings. There were several additions, and the warming of the hearts of the church people. A committee is about ready to present definite plans for our new church building, and another committee is now preparing to remove a dwelling from our church lot, and to get all things ready to begin the erection of a \$40,000 house in the spring."

THE PEE DEE ASSOCIATION.

The recent session of the Pee Dee Association held at Ellerbe was one of the best in the history of that splendid body. The following officers were re-elected: Moderator, W. H. Weatherspoon; Vice Moderator, A. T. Howell; Clerk, W. J. Matthews; Treasurer, Claude Gore. There were two new churches received into the Association—Cognac and Midway.

The people of Ellerbe gave us handsome entertainment.

The Pee Dee is one of the foremost

Associations, in its plans and work, of the whole State. All the objects of the Convention are given the proper consideration, and the amount necessary apportioned among the churches. There were several new pastors given a welcome and the churches are as well manned as the best of our Associations. We expect the Pee Dee to make larger progress, and come to the forefront among the North Carolina Baptist Associations.

The next session will be held with the church at Wadesboro.

J. S. F.

Raleigh, N. C.

REDUCED RATES TO THE CONVENTION IN CHARLOTTE.

I am authorized by Mr. W. H. Fitzgerald, Commissioner of Associated Railroads of Virginia and the Carolinas, to say that reduced rates will be given delegates to the Baptist State Convention which meets in Charlotte. Tickets will be on sale December 2 to 8 inclusive, good to return at any time up to three days after the adjournment of the Convention. The usual concession is made in price; namely, one and a half fares plus fifty cents. According to the plan authorized delegates will pay full fare going to Charlotte, taking from the agent a certificate-receipt, which will be endorsed by the Secretary of the Convention and by an agent of the railroads in Charlotte. When this is presented to the ticket agent one-half fare plus fifty cents will be granted for the return trip.

It would be well for those who are planning to attend the Convention to speak to their agents several days in advance to see if instructions have been sent them.

CHAS. E. BREWER,

Secretary.

Raleigh, N. C.

MEMORIAL SERVICES IN HONOR OF DR. CHAS. E. TAYLOR.

Many requests have come from students and friends of the late Dr. Chas. E. Taylor that a service be held at the College to which his life was given in which some little expression might be given to the love and esteem which so many hearts will ever carry for him.

Those who knew Dr. Taylor and those who know those most closely connected with him understand thoroughly how foreign to him and to them has always been any thing bordering on display. His loved ones, however, recognize that in a very real sense his life belonged to a much larger circle than themselves, and that there were virtues and convictions embodied and exemplified in him which should be passed on to others. With this feeling and in response to the special request of the faculty of the College, as well as to those coming from other places, they have consented that such a service may be held and the committee of our faculty in charge of the matter have set apart Sunday, December 5, as the day for this special service.

A cordial welcome will be extended to any of his friends who may be able to be with us. Announcement will be made in next week's Recorder as to the hours for these exercises.

W. R. CULLOM,

For the Committee.

Wake Forest, N. C.

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Murine Doesn't Smart—Soothes Eye Pain
Druggists Sell Murine Eye Remedy, Liquid, 25c, 50c, \$1.00
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Sunday School

November 28] [International Lesson
AMOS THE FEARLESS PROPHET.

Amos 5:1-15.

Golden Text.—He that hath my word, let him speak my word faithfully.—Jeremiah 23:28.

In lieu of specific comment upon the verses of the day, let us take a general glimpse of the time, the man, the ministry, the book, and the present-day message of Amos, the fearless prophet.

I.—The Time.

He was the earliest of the prophets whose literary work remains to us. According to the best chronologists, his ministry lay between the years 760-740 B. C.

(1) **The Political Outlook.** Uzziah was on the throne of Judah and Jeroboam II. on that of Israel. We are concerned especially with the latter. The kingdom was flourishing. Its borders extended further than since the days of Solomon. Trade extensive. Influence abroad. Apparently security at home. The people were optimists.

(2) **The Social Status.** The city, in modern sense, had sprung up with all its problems and opportunities. Line of cleavage manifest between rich and poor. Impurity in social life. Dishonesty in dealing. The sins of luxury and the evil habits of the self-secure and unrestrained.

(3) **The Religious Condition.** The people were still attentive to the forms of their worship, such as it was. The ritual was closely observed. But heartless and formal generally, and often disgustingly profane and dissolute. For the most part, the outside was white enough to the half-blinded eyes of the masses, but to the prophet's eye there was uncleanness within.

II.—The Man.

(1) **His Country.** It was the village of Tekoa, six miles south of Bethlehem and twelve from Jerusalem. A two days' journey afoot would take him to the heart of the northern kingdom. But probably most of his time was spent in the desert below Tekoa. It was later the scene of the Baptist's growth. It had much to do with the prophet's training.

(2) **His Business.** He was numbered with the shepherds of Tekoa—an old and honorable profession among the sons of Jacob. It developed some fine traits in men and afforded a popular means of livelihood. Also, Amos was a dresser of sycamores; this tree is not the one bearing that name here; it grew in desert places and bore a poor, fig-like fruit which had to be pinched in order to come to maturity. And this was a part of the work of our prophet. He was in all probability a poor man.

(3) **His Opportunities.** In addition to those already mentioned—the training of the desert and of his profession—he must often have gone up to Jerusalem to attend the Temple worship. He thus became acquainted with the religious heads, rites, and doctrines of the nation; gaining not only instruction but impetus thereby. Also, as a wool-grower he would seek market for his products in the northern cities. These trips would take him into the centers of Israel and give him a good chance to study conditions, industrial, social, civic, and religious.

(4) **His Character.** He was observant; the desert trained his vision and perceptive faculties, and he saw things in a clear, unbiased light. He was courageous; his was not the heart to falter or flee in the face of duty. He was enthusiastic, putting

his whole soul into his message and mission. And he was faithful: when God commanded he obeyed.

III.—The Ministry.

(1) **The Call.** Amos received a distinct call from God to his work. No matter if he was not of the prophetic class—the voice of Jehovah coming to this son of the desert must be heeded.

(2) **The Field.** It was in the northern kingdom; he was what we would call a home missionary. The need impressed him, the Lord indicated the place he was to labor, and so his ministry was mainly in the northern kingdom.

(3) **The Message.** The people were sinners exceedingly, though the land seemed prosperous. The prophet's eye beheld the coming doom and so his tongue must proclaim it. Therefore his message was one of almost unbroken denunciation. In condemning the guilt of the nations, it spared not the chosen people; yea, it rested upon them with sevenfold intensity.

(4) **The Opposition.** Of course such a ministry was unwelcome to the false priests and the impenitent people. So they sought some way to stop the prophet's ministry. Finally, when he declared the downfall of Jeroboam II's dynasty, Amaziah, the priest of Bethel, shouted treason and finally Amos was checked in his labors where God had placed him.

(5) **The Result.** But, as always, opposition to God's cause turns out to its furtherance. The closed mouth found expression through an unfettered pen; so what would have died with that era has been perpetuated to us in one of our Bible books. So it accomplished its purpose then and also went forth on its far wider, more permanent mission to unborn generations.

IV.—The Book.

The introduction gives us the name and business of the prophet, and reveals Jehovah as the author of his words. Proceeding with the body of the book, we have three main topics:

(1) **The Guilt of the Nations.** The penalty of cumulative iniquities is pronounced upon Damascus on the northeast, Philistia on the southwest, Tyre on the northwest, Edom and Ammon and Moab on the east and southeast, Judah on the south; then the storm which has circled around over these nations settles upon Israel in all its fury. It is a grand and forceful climax which could but carry everything before it.

(2) **The Lamentations of Israel.** Now we hear the ceaseless rumbling of the storm as it crashes upon the cities and strongholds of the nation; the lightning flashes of wrath falling upon the wicked in high and low places. None is spared and no sunlight breaks through the lowering clouds.

(3) **The Visions of Doom.** First, the army of devouring locusts; then the fiery visitation of consuming drouth; and then the plumbline showing the structure of the nation to be awry. Here we have a historical interlude of the prophet's ministry at Bethel with its interruption by Amaziah the priest. Then follow two other visions of doom—the basket with the summer fruit, and the Lord standing with the command to smite.

But at last the dark cloud passes; the sun shines upon the wrecks of the storm, giving promise that he is not blotted out and will rise again; then the darkness of national night comes apace. In the epilogue alone do we really have the rays of hope, then only for an instant and as prophecy of the Sun of Righteousness.

V.—The Present Day Message.

(1) **The Inflexibility of Moral Standards.** Israel must be judged by

the same standard as the nations around her. The greater light, far from relieving from guilt, will serve to increase it.

(2) **The Emptiness of Mere Ritual.** The people were religious enough in their way—sacrificing, observing feasts, attending external duties—but it was all utterly vain, because external and hypocritical.

(3) **The Divine View of Civilization.** Israel in its highest glory and advancing in civilization; yet much of it was smitten under the censure of the Almighty. How much in our boasted life of today is not only needless but sinful! How much would God shear away, were the blade of Justice to fall!

(4) **The Discipline of Adversity.** The echoes of woe were not those of exultation over Israel's doom, but of warning wailing with hope of reclamation. The coming of adversity is not only penalty but especially a discipline. Happy are they who survive and are bettered thereby!

(5) **The Ultimate Triumph of Good.** Sunshine breaks out after the storm. The chosen people, the most favored and influential, may prove false, but righteousness will prevail. The prophet's eye sees it afar and one bright morning the earth will wheel into millennial day.

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B. Y. P. U.

Officers of all Unions are earnestly asked to send news notes for publication and inquiries concerning the work to be answered in this column, to Secretary J. D. Moore, Ridgecrest, N. C.

A1 UNIONS.

Tabernacle New Bern
First Church Raleigh
Bunn Wakefield, R. F. D.
Pilot Wakefield, R. F. D.
Pine Ridge Wakefield, R. F. D.
Pearces Wakefield, R. F. D.

SECRETARY'S NOTES.

Organization at Macedonia, Nash County.

After a protracted meeting held in Nash County with Rev. O. W. Sawyer, pastor, at Macedonia Church, Rev. Wallace Hartsell assisted in the organization of a B. Y. P. U. with forty members, and he says that others will join from among the new converts. All the officers were elected and groups arranged and named after the manner which was adopted by the Union at Bunn some time ago. Mr. Albert Joyner, Nashville, N. C., R. F. D. No. 1, is the President of the Macedonia Union.

Progress, First Church Durham.

Miss Janie Chadler, of Durham, writes under date, of November 9, concerning the fine progress which the young people of the First Church, Durham, are making along B. Y. P. U. lines. She says:

"Dear Mr. Moore: I want to tell you some of the results of the Institute held at Durham the last week in October. Our membership was increased by seven members the following Sunday night. I think every member has more interest in the B. Y. P. U. work. A Junior Union has been organized with Mr. W. P. Covington, Jr., as leader. Our Senior Union has been divided and under the leadership of Miss Hope Barker and Mr. Edgar Webster we are hoping to accomplish great things. I wish it was so every B. Y. P. U. could receive inspiration such as we received from the Institute. I hope that we shall soon be able to report two Senior A1 Unions and one Junior."

B. Y. P. U. Week at Wake Forest.

For the past week (Nov. 12) the two Unions here have been taking a study and lecture course in the "New B. Y. P. U. Manual," under State Secretary J. D. Moore. The classes met each day at 4:30 and at 8:30. About 100 diplomas were awarded.

The young people whose permanent address is Wake Forest have had for about a year a wide-awake Union of nearly forty members, but until the last month there has been no Union for students of the College. As a result of a recent conference which Secretary Moore and Mr. Arthur Flake held with a committee from the College Y. M. C. A., the Student B. Y. P. U. was organized last month with 50 members.

Through the efforts of Pastor Johnson, Robert Thompson, President of the Citizens' Union, and K. M. Yates, President of the new Students' Union, both B. Y. P. U.'s, united last week for study and lectures under Mr. Moore. The course began with an address at the Sunday evening preaching service on the value of young people's work, in which Mr. Moore showed, among other things, how four of the imperative needs of Southern Baptists are being met by the work of the young people in the local Unions.

Mr. Moore said that one need is for those who can publicly testify for Christ. This need, he explained, is being met through the weekly meetings in which once each month every member takes part on the program.

Another need, that for trained soul-winners, is being met by the B. Y. P. U. study courses, one course being required each year. A third need is that the minds and hearts of God's people shall be stored with His Word. Mr. Moore explained how the system of "Daily Bible Readings" tends to overcome this want. He told, too, how the need for Baptists trained to foster the objects of the Convention and to give back to the Father regularly a part of their income, is being met by the "Systematic Giving."

The classes in the Manual were well attended—about thirty being present each afternoon, and about seventy in the evenings. Not only the members of the local Unions took the course, but also Pastor Johnson, Prof. J. H. Highsmith, Prof. E. W. Timberlake, Dr. E. W. Sikes, and others. Through the clear, forceful way in which Brother Moore taught the methods of B. Y. P. U. work both Unions have been put on a plane

where it is now possible to do intelligent, efficient, consecrated work.
DEAN S. PADEN,
Cor. Sec. Students' B. Y. P. U.
Wake Forest, N. C.

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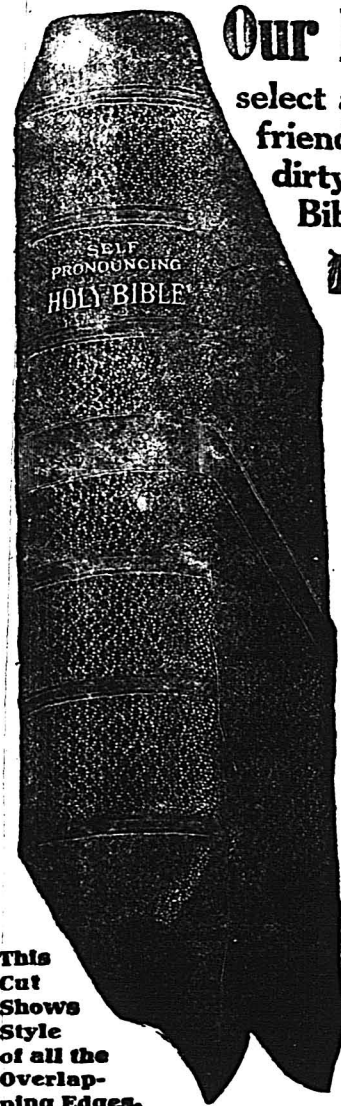
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9 But the voice answered me again from heaven, What God hath cleansed, that call not thou common.

THESE are the sons of 'Is-ra-el: Reu'ben, 'Sim'e-on, Le'vi, and Ju'dah, 'Is-sa-char, and Zeb'u-lun,

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6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

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Woman's Missionary Union

Edited by Miss Blanche Barrus, Corresponding Secretary, Raleigh, N. C.

GOOD WORK IN THE TAR RIVER.

Dear Miss Barrus:—Miss Sue Kelly has just closed a two months' campaign in the Tar River Association. She has been a great help to the churches as well as the Woman's Missionary Societies. Her going in and out among our people has given each and every one of us a higher ideal for our Master's cause. She organized eleven societies during the two months, also has secured many subscriptions for the Royal Service. May I say here, I believe if our State takes the lead in number of new subscriptions this year, much will be due to Miss Kelly's work.

She leaves to begin work in the Neuse-Atlantic. May the Lord bless her in her new field of work is the prayer of our women of the Tar River Association.

We are going to raise a scholarship for the Training School.

May I say a few words about the Sunbeam Band in Henderson. We have fifty-two enrolled, thirty-eight at the last meeting. We observed the special State Mission offerings. We are now preparing for a "can shower" as a Thanksgiving Offering for the Thomasville Orphanage. We are anxious to do some definite personal service. Would be glad to hear from other Bands on this work.

MRS. W. W. PARKER.

Henderson, N. C.

A MISSIONARY INSTITUTE AT BRYSON CITY.

It was my pleasure on November 4 to go through the splendid Balsam country and along the banks of the beautiful Tuckasegee, to Bryson City, where I attended a Missionary Institute. I understand that Institutes have not been successful in all sections, but in the West they are still found helpful. There, the Associations are small, often comprising a single county, and sometimes having as few as five Missionary Societies. Necessarily, the Association meeting will be small and there will be comparatively little interchange of ideas. The State meeting is too far away for many of us, so the Institute, including several Associations fills a real need.

Mrs. W. R. Beach, who labored so faithfully in the Raleigh Association, took the initiative, and, beautifully seconded by the splendid women of Bryson City, planned and gracefully entertained the Institute. Five Associations were represented and a number of inspirational and instructive speeches were made. Mrs. Wootall was present and delighted all by her deep devotion to the cause as well as by her practical suggestions. She was much gratified by the number of women from country churches, and the evident desire to find out the best methods of carrying on the work. The Literature Committee did good work by placing in our hands something that will help us all the year round.

Two noteworthy features of the meeting were Rev. W. R. Bradshaw's address in the evening and a short but impressive service in memory of Miss Heck.

I tried to conduct a conference on Young People's Work, but found less response than usual. I accounted for this attitude by the fact that I was the only representative from a church that has a Y. W. A.

Several have Sunbeams and some have the B. Y. P. U. and feel that they cannot undertake that and the Y. W. A. And right here let me

outline the plan evolved by Mr. Beach for working the two together. On the missionary night in the B. Y. P. U. the program and contributions are turned over to the Y. W. A.'s, thus conserving the missionary influence of the latter, and at the same time giving the former something definite to work for. It is my earnest desire that more work for and by our young people may be undertaken in the near future.

Personally the Institute was a revelation to me, showing me many things about the section that is now my home, and I am glad the ladies want to meet next year at Sylva, with Mrs. Woodall as leader.

MRS. A. V. JOYNER.

Waynesville, N. C.

NEUSE-ATLANTIC W. M. U.

The Woman's Missionary Union of the Neuse-Atlantic Association held its fifth annual meeting with the Beaufort church, November 9, 10.

The meeting was presided over by Mrs. C. W. Blanchard of Kinston, Associational Superintendent. The first session was Tuesday afternoon at 2 o'clock. Mrs. H. W. Baucom, of Morehead City, led the opening devotions. The societies of the Association were well represented, and from the very beginning much interest was shown in the work. Reports were called for and most of the societies responded with very encouraging reports.

The Superintendent made her annual address, reviewing the work of the past year, showing advance along all lines, several new societies having been organized during the year.

Mrs. Chas. Hall, of New Bern, read a most interesting and helpful paper on "Today's Opportunity for Mission Work in Foreign Lands." A paper on "Our Opportunity in the Home Land" was read by Mrs. W. M. Petway, of Goldsboro, who also told of her visit to the Mission Fields of Mexico and Oklahoma. "Our Opportunity in Our State" was a paper prepared by Mrs. E. A. Paul and read by Mrs. Wm. Webb. A paper on "Our Training School" written by Mrs. Geo. Dowell, of Ayden, in her absence was read by Mrs. J. C. Whitty, of New Bern. Miss Cappie Wade, of Morehead City, read a very helpful paper on "Efficient Work in the Society." Mrs. John Whitty, of Pollockville, read a paper on "The Local Society."

At the night session Rev. C. J. Thompson made one of the best addresses ever made before the Union. The Wednesday morning session was opened with devotional exercises conducted by Miss Ethel Williams, of New Bern.

A memorial service in honor of Miss Heck was conducted. Mrs. H. W. Baucom read her last message to the W. M. U. of the South. Mrs. C. W. Blanchard, Mrs. M. L. Davis, Mrs. S. J. Phillips, and Mrs. Chas. Hall, all spoke tenderly of their personal acquaintance with Miss Heck.

How to make an interesting program and our Missionary literature, was led by Miss Briggs, and being freely discussed by several, after which subscriptions were taken to "Royal Service."

The afternoon session was opened with devotions led by Miss Dora Cox, of Winterville, reading 115 Psalm. A paper on "Contributions from every W. M. S. to every object of the Union," was read by Mrs. M. L. Davis, of Beaufort.

The Union was delighted to have

with them Miss Elizabeth Briggs, who made several very interesting and helpful talks. Wednesday morning she spoke on "Training the Children and the Responsibility of the W. M. S. to the Children."

She delighted the little folks Wednesday afternoon with a talk on "Child Life in Mission Fields."

This was Miss Briggs' first visit to our Associational Union, but we hope it will not be her last. Surely she was an inspiration to us.

The officers were re-elected for another year; Superintendent, Mrs. C. W. Blanchard of Kinston; Associate Superintendent, Miss Cappie Wade, of Morehead City; Secretary-Treasurer, Miss Bertha Hellen, Beaufort.

With prayer by Mrs. Mount, of New Bern, the Union adjourned to meet with the First Church of Goldsboro, the second week in November, 1916.

MISS BERTHA HELLEN,

Secretary.

Beaufort, N. C.

Young Woman's Auxiliaries

Leader: Mrs. C. E. Mason, Charlotte.

Who knoweth whether thou art com to the Kingdom for such a time as this — Esther 4:14.

THE THIRD QUARTER AND OUR YEAR'S AIMS.

Dear Girls:—Just one more week before our third quarter closes! It has been a good quarter, with a large number of new societies and the prospect of many more. But one thing is needed to make it the best quarter yet,—and that is, a report and a contribution for State Missions from every Y. W. A. and G. A. before the last day of November.

For the first two quarters this year we raised \$2,255.00,—leaving us over \$4,200.00 to be raised during the third and fourth quarters, if we reach our year's aim. Our committee in New Bern based this aim on the expectation that every society would do its part. No matter how new or small, your society is part of our year's plan, and we need your help in order to succeed. We shall be watching eagerly for your report during the coming week.

Your loving and grateful friend,

BLANCHE BARRUS.

Raleigh, N. C.

A LETTER FROM MEXICO.

Dear Recorder and Y. W. A.'s:—If all the thoughts that have been writing themselves in my heart and mind for you had been transcribed to paper you would have had a volume 'ere this, see? I have thought of you. When we came back in December, several of my little girls were waiting for me so I began a class in English. We thought it best not to open school till war conditions were better, at least. This little class was all we had during the school year. At the close we had a little exercise of songs and dialogues not only to please the children but the parents as well. It was quite a success so of course we were pleased also. Some of the parents did not know a word of English but they were delighted nevertheless.

We have many things that discourage us now, yet there are many that encourage us. We have rented the building next to us, which is a large two-story building, for our school work. Mr. and Mrs. Marrs have their bed-rooms in the second story, also there are rooms for more dormitories for the girls. You see we have more room for the home life of the girls than we had before. We have room for sixty or seventy girls in these two buildings. Many applications come in. The main desire of

our hearts is to do our very best this year. Opportunity's door stands open as never before and we feel we must not let the door close with us on the outside. Not only has the war caused an unrest of material things but God is working with spiritual power, for we can see an unrest in that direction.

The men and women of tomorrow in Mexico are the boys and girls of today so while they are young and tender and while characters are being formed why not mold them in the very best molds possible? If we (as Baptists) do not use these opportunities others will.

War conditions have caused prices to go high, higher, highest. It is almost impossible for you to think of what we have to pay for things here. Think of cloth that cost 15c. per yard being \$1.00 per yard, of lard being 50c. per pound, of sugar being 50c. per pound. Corn so scarce you can hardly buy at any price.

EXPERIENCE IS THE BEST TEACHER OF ALL.

"The proof of the pudding is in the eating." One is far more apt to believe a man who tells what he has done, than a man who tells what he could do. So it is with medicine. The real proof of the merits of Dr. Miles' Restorative Remedies lies in the fact that they have been used beneficially for over a quarter of a century and thousands have actually testified to benefits they have received.

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It also has a rapid healing effect upon all inflamed surfaces, such as chapped skin, burns and bruises.

Shoes at \$15.00 and \$20.00 per pair. All this in United States' money, not Mexican.

What do you think, not of us, even though you know how we have to live on our salaries, but of these poor people!

We went out in July for eight or ten days and while out we bought a few canned goods which kept us from suffering. We finally found ourselves with beans and bread as our main food, but after a long consultation with the Admiral of the Pacific they let us have a few things from one of the United States' boats. We haven't really suffered. Have been hungry a few times but not many. God has been very good and we know "He will take care of His own." A blessed thought that.

Things have been quiet in Guaymas for quite a while. A few weeks ago the Carranza forces came by boat and the Villa forces left the town without firing. For the first time in my life I saw the white flag floating in the breezes. Oh, that peace may soon come to Mexico and that war will be a thing of the past forever and forever.

We are hoping that the European war will come to an end soon and that you will not have to suffer because of the awfulness of what has been going on there. We know you are obliged to be crippled to some degree, financially, yet hope that all will strive that much more to hold up "The Cross of Christ" by doing your part in sending the gospel to those who need it.

Now, Dear Recorder, I hope you will find room in a little corner for this message from

Your Own Missionary,
LAURA COX.

Guaymas, Mexico.

Sunbeams and Royal Ambassadors

MISS ELIZABETH BRIGGS, Supt.

DOLLAR SUNBEAMS.

The following Sunbeams have contributed one dollar and more to State Missions:

Marion.—Virginia Blanton, Richard Blanton, David Blanton, Nancy Blanton.

Spray.—Virginia Green, Minnie Eanes, Lottie Eanes, Hattie Glasgow, Cabell Jones.

Asheboro St., Greensboro.—Lucille Howard, Ethel Stack, Lake Spoon, Nannie Britton.

Oxford.—Elizabeth Lumpkin, Frances Council.

THE NEWEST REMEDY FOR

BACKACHE, RHEUMATISM AND DROPSY

Kidney, Bladder and Uric Acid troubles bring misery to many. When the kidneys are weak or diseased, these natural filters do not cleanse the blood sufficiently, and the poisons are carried to all parts of the body. There follow depression, aches and pains, heaviness, drowsiness, irritability, headaches, chilliness and rheumatism. In some people there are sharp pains in the back and loins, distressing bladder disorders and sometimes obstinate dropsy. The uric acid sometimes forms into gravel or kidney stones. When the uric acid affects the muscles and joints, it causes lumbago, rheumatism, gout or sciatica. Write Dr. Pierce at once, send 10 cents for large trial package, or 50 cents for full treatment of "Anuric" or ask your druggist for it.

During digestion uric acid is absorbed into the system from meat eaten, and even from some vegetables. The poor kidneys get tired and backache begins. This is a good

Coats.—Eugenia Richardson, Tyson Pope, Elsie Pope.

Raleigh Baptist Tabernacle.—Margaret Broughton, Elizabeth Boomhour, James Guy Berry, Joyce Cooper, William Caveness, Katherine Maddry, Swannanoa Sears, Mary Satterfield, Emily Rose Warner, Clio Wright, Almon Upchurch, Jr.

Royal Ambassadors, Asheboro St., Greensboro.—Lawrence Allred, Bruce Jarvis, Carey Howard, Hase, McDowell, Robert Watson.

Bladenboro.—Gertie Palts.

Waynesville.—Margaret Joyner, Walter Crawford, Wilda Crawford.

HOW IT WAS DONE.

As to the means we used in raising our State Mission offering, I first gave out envelopes, and asked the children if they would not like to go down to a near-by farm and pick cotton one day. They all seemed eager to go. We all carried lunch, and they enjoyed the work as though it were play, and all of them got a nice little start on their individual offerings. Some sold garden and farm produce, some of the girls made and sold tatting, and some did errands at home. On the Sunday morning they were brought in our Sunday-school Superintendent gave us a few minutes of the Sunday-school hour and as the choir sang "Precious Jewels" the children marched in and deposited their envelopes in a basket on the table. They formed a circle around the table and had a special prayer for the gift and givers. They seemed delighted over results.

MRS. J. S. CONNELL.

Catawba, N. C.

STATE MISSION DAYS.

Spray.—I am mailing today a letter to Mr. Durham enclosing a check for \$15.50, our offering for State Missions. We feel very proud of being able to do so well. We have five Dollar Sunbeams. One of our members, Virginia Green, gave \$6.00.

SYLVESTER GREEN,
Secretary-Treasurer.

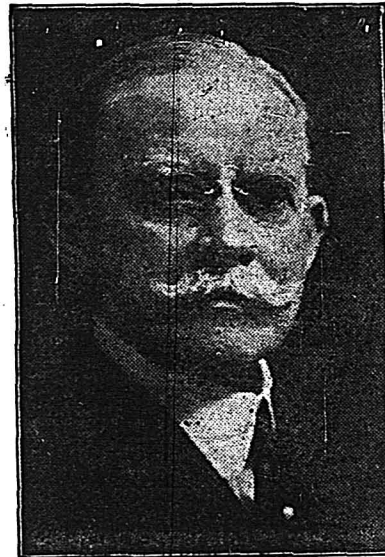
Spray, N. C.

Asheboro St., Greensboro.—I am sending you a list of our dollar girls, and also want to tell you how happy we are over our "State Mission offering." The children were so delighted with the little church envelopes, and the prospect for a better band is very, very bright.

Marion.—I sent my Sunbeam report for State Missions and we had

\$8.50. I wish it had been more. Please publish our honor roll in the Recorder. I am proud of the fact that one little girl, Virginia Blanton, has been on honor roll for Home, State and Foreign Missions every year for more than ten years. I think that a fine record.

We are born for higher destinies than that of earth. There is a realm where the rainbow never fades, where the stars will be spread out before us like islands that slumber on the ocean and where the beings that pass before us like shadows will stay in our presence forever.—Bulwer.



JOHN H. PATTERSON

NOW THE TIME FOR MERCHANTS TO ADVERTISE, SAYS PATTERSON.

National Cash Register Head, Foreseeing Prosperity, Backs Up His Opinion With His Money; Is Spending \$200,000 This Month for Publicity.

DAYTON, O., Nov. 23.

In the convention of salesmen of the National Cash Register Company, gathered here from all parts of this continent, reports were made indicating the general improvement of business everywhere. Out of the eight hundred salesmen present, all but one said that his territory was moving fast toward a business boom.

On the basis of these reports, John H. Patterson, president and general manager of the Cash Register Company, predicted that the approaching era of prosperity would probably exceed anything this country has ever known.

As a preface to his remarks, he reviewed the business depression of the previous two years. This, he said, had affected all lines—agriculture, mining, industry, commerce and finance.

"Now," he continued, "the boom is on. Agricultural interests are the first to feel it. The farmers have record-breaking crops, with a big demand. Confidence has been re-established. Various industries have picked up, one after another. Then the stores needed goods, and factory wheels began to move. Then commerce and transportation reflected the change. Finally, it was manifest in the financial world. We have plenty of money and the best banking system in the world today.

"We have three big federal organizations taking care of these various interests: First, the Interstate Commerce Commission; then came the Federal Trade Commission; and, finally, the Federal Reserve Board, with its chain of reserve banks. The value of these three boards or commissions to the country cannot be estimated. Through the aid of the reserve banks, the various banking institutions of the country began to loan money where people could not get it before. Now, with big crops and big demands, with little foreign competition, we are at the commencement of an era of prosperity such as this country has never seen before.

"All this great prosperity cannot come in a day. It will take time. But conditions everywhere are improving. The farmers are prosperous. The mills of Pittsburgh are busier than ever before. Railroad stocks are going up. It is only a question of a short time before the wave of prosperity will be upon us.

"Now is the time for storekeepers to advertise," added Mr. Patterson. He is backing up his opinion with his money. His company is spending more than \$200,000 this month for advertising. In addition, it has spent \$50,000 to have the 800 members of its selling force attend its school at Dayton for three days, where they were taught the new and up-to-date ideas for their business.

IT IS A SAD SIGHT

to see the face of a pretty girl made unsightly by scaly patches or 'ugly' pimples. We would pity such, were it not so easy to rid the skin of these disorders. Tetraline quickly and permanently ends rough scaly patches, pimples, eczema, tetter, ringworm, itch, etc., and all cutaneous affections. It is certain to result satisfactorily. 50c at druggists or by mail from Shuptrine Co., Savannah, Ga.



Purely Vegetable—Not Narcotic

Millions of mothers have carried their children through the critical teething period by using nothing but Mrs. Winslow's Soothing Syrup. It soothes the child, softens the gums, allays pain, banishes wind colic and is a wonderful remedy for infantile diarrhoea. Ask for "Mrs. Winslow's Soothing Syrup." Accept no other. 25 cents.

A TRUNK WITH
BRASS HARDWARE
HARDWOOD SLATS
LEATHER STRAPS
OIL PAINTED DUCK
COVERING

\$3.98

A SAVING OF 35% ON
TRAVELLING GOODS

That is what THE NATIONAL WAY Means to YOU

WRITE FOR CATALOG OTHER
BARGAINS IN DIFFERENT STYLES

OUR GUARANTEE
INSURES SATISFACTION

NATIONAL TRUNK & BAG CO.
KNOXVILLE TENNESSEE

TURN HAIR DARK WITH SAGE TEA

If Mixed with Sulphur It Darkens so Naturally Nobody Can Tell.

The old-time mixture of Sage Tea and Sulphur for darkening gray, streaked and faded hair is grandmother's treatment, and folks are again using it to keep their hair a good, even color, which is quite sensible, as we are living in an age when a youthful appearance is of the greatest advantage.

Nowadays, though, we don't have the troublesome task of gathering the sage and the mussy mixing at home. All drug stores sell the ready-to-use product called "Wyeth's Sage and Sulphur Compound," for about 50 cents a bottle. It is very popular because nobody can discover it has been applied. Simply moisten your comb or a soft brush with it and draw this through your hair, taking one small strand at a time; by morning the gray hair disappears, but what delights the ladies with Wyeth's Sage and Sulphur is that, besides beautifully darkening the hair after a few applications, it also produces that soft lustre and appearance of abundance which is so attractive; besides, prevents dandruff, itching scalp and falling hair.

NORFOLK SOUTHERN RAILROAD New Short Route.

FREIGHT SERVICE.

If you value quick transportation; route your shipments via Norfolk Southern Railroad.

Watch the time made by their package cars, and you will find that your interests are best served by patronizing them, as "time is money."

When writing advertisers, please mention this paper.

A NORTH CAROLINA PASTOR IN THE OLD DOMINION.

Beginning October 3 a two weeks' evangelistic campaign has been conducted in Portsmouth and Norfolk Baptist Churches under the direction of Dr. Weston Bruner, our Home Board's Superintendent of Evangelism, with his splendid force of evangelists and singers.

This campaign came to a close last Sunday night and the pastors are unanimous in the opinion that this was the most successful revival ever carried forward here. The two cities have been mightily moved. Baptist stock has advanced considerably, more than 700 were added to the Baptist churches, and the pastors and churches are happy over the far-reaching effect of this great campaign.

At Fourth Street Church, Portsmouth, we had Dr. John Jeter Hurt, of the First Baptist Church, Durham, N. C., as our evangelist and Brother W. P. Martin, of Lynchburg, Va., to lead the singing. Each of the churches were loyal and insisted that they had the best team, but our people are sure they had the best preacher and singer of the entire force. Brother Martin is a sweet, soul-full, gospel singer, and an excellent leader who knows how to get all the people to sing. For nearly two weeks, Dr. Hurt preached with rare power and tenderness. Great crowds waited upon his ministry and heard him gladly. He is a real pastor-evangelist. Being a pastor, he knows how to sympathize with and help a fellow-pastor. He has also marked ability as an evangelist and is a successful winner of souls. Both pastor and people are delighted with these brethren and feel sure we never had better help in any meeting. We feel safe in saying this was the best meeting in the history of our church, and all of us are rejoicing over the sixty-five accessions to the church, the great interest created and the good accomplished which only heaven can reveal.

W. K. MASON, Pastor.
Portsmouth, Va.

DEDICATION OF EDMONT CHURCH, DURHAM.

It gives me pleasure to comply with the request of the Editor to furnish for the Recorder a brief account of the dedicatory exercises of our new church building, which took place on Sunday morning, November 7.

Rev. E. Y. Mullins, D.D., President of our beloved Seminary of Louisville, preached the sermon, which was a most appropriate and exceedingly forcible message. It was based on the prophecy of Haggai, the text being the ninth verse of the second chapter of that book:—"In this place will I give peace."

After the sermon, the pastor took a public collection, amounting close to \$2,000, after which the building was formally dedicated to the possession and service of God, the pastor offering the dedicatory prayer.

The house and furnishings cost \$16,000, and is the fruit of generous giving on the part of numerous friends and loving and noble sacrifice on the part of the church membership.

We were substantially helped by a gift from our Home Mission Board which was secured for us by the efficient efforts of our First Church pastor, Dr. John Jeter Hurt.

We have a small indebtedness of \$1,500 due on some of the furnishings which we can easily pay next year.

We made great efforts not to have any indebtedness at all, and all during the building of the house we paid off as the work progressed, and

until October first it looked as though we would pay out. Some unforeseen necessary expenditures and some disappointments in collections made this small debt unavoidable.

We have the best building for the money that I have seen in the State. Strangers usually estimate the cost at from \$25,000 to \$35,000. Mr. J. M. McMichael, of Charlotte is the architect, and his estimate of the cost was \$18,000. The economy of construction is due to the efficiency and honesty of the builders, Harris-Poe Co., of this city, the members of which firm belong to our church.

One result of our efforts in building is that our people have found out that they can give, and they have determined that we have been beneficiaries of the State Board of Missions long enough and have decided to come off the Board after this year, and have also agreed to raise their mission gifts from \$475 last year to \$630 this year.

The visit of Dr. Mullins was a great benediction to us; his sermons being particularly tender, practical and soul uplifting. Our people have a higher opinion of our Seminary than ever after having seen for themselves that it has its head a man who is deeply spiritual and has a personal acquaintance with God.

CHARLES C. SMITH.

Durham, N. C.

Watch the date on your label.

CALOMEL SELDOM SOLD HERE NOW

Nasty drug salivates, makes you sick and you lose a day's work.

Every druggist in town—your druggist and everybody's druggist has noticed a great falling-off in the sale of calomel. They all give the same reason. Dodson's Liver Tone is taking its place.

"Calomel is dangerous and people know it, while Dodson's Liver Tone is perfectly safe and gives better results," said a prominent local druggist. Dodson's Liver Tone is personally guaranteed by every druggist who sells it. A large bottle costs 50 cents, and if it fails to give easy relief in every case of liver sluggishness and constipation, you have only to ask for your money back.

Dodson's Liver Tone is a pleasant-tasting, purely vegetable remedy, harmless to both children and adults. Take a spoonful at night and wake up feeling fine; no biliousness, sick headache, acid stomach or constipated bowels. It doesn't gripe or cause inconvenience all the next day like violent calomel. Take a dose of calomel today and tomorrow you will feel weak, sick and nauseated. Don't lose a day's work! Take Dodson's Liver Tone instead and feel fine, full of vigor and ambition.

Grind Wheat Into Money

Let us tell you how hundreds are making surprising profits on a comparatively small investment grinding wheat into flour with this truly marvelous "Midget" Marvel.

Self-Contained Roller Flour Mill. We'll send you their own letters as proof that you, too, can make these profits milling flour. It is sure.

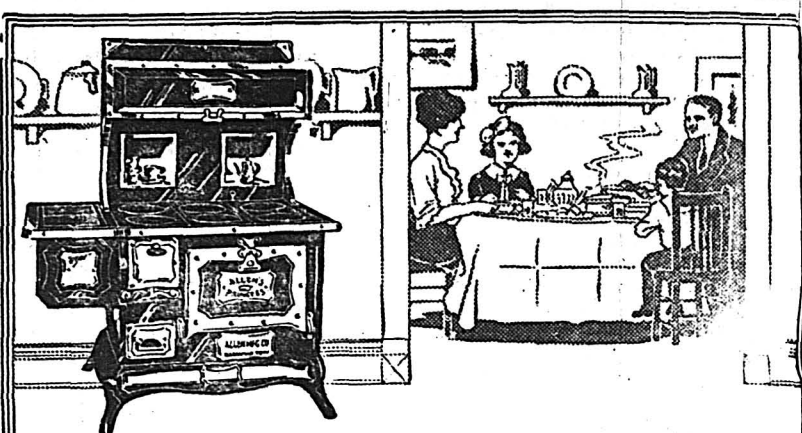
A Money Maker From Very Start.

Complete flour mill in one frame requiring very little space or power. Anybody can run it without previous milling experience. Capacities 12-1-2, 25 & 60 bbls. a day.

Write for our free book "The Story of a Wonderful Flour Mill." Terms, estimates, etc.

Anglo-American Mill Co., Inc.
1190 Fourth Street
Owensboro, Ky.

This Book Free



The Foundation of a Happy Home Is Laid in the Kitchen

Go behind the scenes of any happy contented family, and in most cases you'll find the secret in the kitchen. A dependable range lifts mother's household worries and ends father's late-meal troubles. For twenty years now

ALLEN'S PRINCESS RANGES

have transformed the burden of housekeeping into a pleasure. In more than a hundred thousand Southern homes meals are cooked quicker, better, more evenly and with less fuel than on the ordinary range. Besides Allen's Princess contains many exclusive and convenient features not found on any other stove.

For instance, the handy warming closet; the spotless aluminized ovens; the triple asbestos lined walls which hold all the heat inside the range. These and many other features described in our handsome illustrated catalogue—free to any housewife. Write for your copy.

Good Dealers Everywhere Handle Allen's Princess Ranges

Allen Manufacturing Co.
319 Tenth Avenue Nashville, Tenn.

Baptist Periodicals for 1916

UNIFORM LESSONS

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| SUPERINTENDENT. (Monthly.) 25 cents per year. | YOUTH'S WORLD. (Weekly.) 30 cents a year. In clubs of five or more to one address, 6½ cents each for one quarter; 25 cents each for one year. |
| BAPTIST TEACHER. (Monthly.) 60 cents a year. In clubs of five or more to one address, 13 cents each for one quarter; 50 cents each for one year. | GIRL'S WORLD. (Weekly.) 30 cents a year. In clubs of five or more to one address, 6½ cents each for one quarter; 25 cents each for one year. |
| PRIMARY TEACHER. (Quarterly.) 30 cents a year. In clubs of five or more to one address, 7 cents each for one quarter; 25 cents each for one year. | ADVANCED QUARTERLY. 10 cents a year. In clubs of five or more to one address, 2 cents each for one quarter; 7½ cents each for one year. |
| PRIMARY QUARTERLY. 10 cents a year. In clubs of five or more to one address, 2 cents each for one quarter; 7½ cents each for one year. | BIBLE LESSONS. 8 cents a year. In clubs of five or more to one address, 1 cent each for one quarter; 4 cents each for one year. |
| OUR STORY QUARTERLY. 7 cents a year. In clubs of five or more to one address, 1½ cents each for one quarter; 4 cents each for one year. | SENIOR QUARTERLY. 20 cents a year. In clubs of five or more to one address, 4 cents each for one quarter; 16 cents each for one year. |
| PICTURE LESSONS. In quantities of five or its multiples to one address, 2½ cents each for one quarter; 10 cents each for one year. | ADULT CLASS. 50 cents a year. In clubs of five or more to one address, 10 cents each for one quarter; 40 cents each for one year. |
| BIBLE LESSON PICTURES. \$3.00 per set for one year; 75 cents per set for one quarter. | HOME AND SCHOOL. 50 cents a year. In clubs of five or more to one address, 10 cents each for one quarter; 40 cents each for one year. |
| OUR LITTLE ONES. 25 cents a year. In clubs of five or more to one address, 5 cents each for one quarter; 20 cents each for one year. | WORLD-WIDE. 25 cents a year. In clubs of five or more to one address, 5 cents each for one quarter; 20 cents each for one year. |
| JUNIOR QUARTERLY. 10 cents a year. In clubs of five or more to one address, 2 cents each for one quarter; 7½ cents each for one year. | YOUNG PEOPLE. 60 cents a year. In clubs of five or more to one address, 12 cents each for one quarter; 50 cents each for one year. |
| JUNIOR LESSONS. 8 cents a year. In clubs of five or more to one address, 1 cent each for one quarter; 4 cents each for one year. | ADVANCED QUARTERLY. HOME DEPARTMENT EDITION. 10 cents a year. In clubs of five or more to one address, 2 cents each for one quarter; 7½ cents each for one year. |
| THE JUNIOR WORLD. (Weekly.) 25 cents a year. In clubs of five or more to one address, 5 cents each for one quarter; 20 cents each for one year. | SERVICE. 50 cents a year, singly or in quantities. |

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YOU get one of our big cash dividends annually beginning at end of first year, after taking a policy in the UNION CENTRAL LIFE INSURANCE COMPANY. This makes the net cost of your insurance LESS than in other companies. We know no reason why YOU should not have the very best.

We want intelligent, live, hustling agents in several important sections and counties in North Carolina. If you mean business, write to

CAREY J. HUNTER & BRO., STATE AGENTS,

RALEIGH, N. C.

Obituaries

Limitations of space, promptness in publication, and fairness to correspondents require in this department small type and adherence to a rule of long standing in the Recorder office: "Obituaries, sixty words long, are inserted free of charge, when they exceed this number, one cent for each word should be paid in advance." Where this regulation is disregarded, the editor will understand that he is authorized to abbreviate.

HASTY.—Just at the close of day, Sunday, July 4, 1915, our Heavenly Father called unto Himself the spirit of our beloved brother George E. Hasty, age sixty-nine years, eight months and twenty-nine days. In the death of Brother Hasty the bereaved family has lost a loving, kind and devoted husband and father; Mt. Carmel Baptist Church an earnest, faithful, consecrated deacon and worker for the advancement of God's cause; the community an honest, upright and benevolent citizen; therefore he is resolved—

(1) That while we bow with sorrowing hearts, in humble submission to the will of Him who is too wise to err, yet we sorrow not as those who have no hope, for we shall meet Brother Hasty again in that home prepared for the people of God.

(2) That we tender our heartfelt sympathy to the family of the deceased, praying that our loving Father may gently lead the bereft companion and their two sons and two daughters along life's journey, until they shall be called, one by one, to join husband and father in that celestial city above.

(3) That a copy of these resolutions be spread upon our church record, a copy furnished the bereaved family, and a copy sent to our county paper and Biblical Recorder for publication.—T. J. Stephenson, J. L. Pruden, G. S. Pruden, Seaboard, N. C.

AN EXCLUSIVE SOUTHERN INDUSTRY.

The State of North Carolina can boast of at least one exclusive Southern industry—the production of blue marble; The Regal Marble Company's quarries, at Regal, N. C., being one of the few producers in the Western Hemisphere of this valued stone. The Regal Company's product is known as Regal Blue and is characterized by a deep blue color and an extremely compact texture, which accounts for the remarkable weather resisting properties of this marble. Government tests show its water absorption to be only .0035, meaning that so little moisture penetrates that frost can do no damage. Frost is the natural enemy of exposed marble monuments and eventually destroys those of coarse grain. The Regal Company have a very complete finishing plant at the quarries where natural Regal Blue is sawed, turned, cut, sanded, polished, etc. Only American workmen are employed.



Standard Memorial Windows

Made in High Point

Beautiful in design—strong in construction. Largest and oldest glass plant in the South. Capacity for any and all orders and prompt delivery. Satisfaction guaranteed. Refer to any of our old customers or any bank or broker in High Point. Write for catalogue.

Standard Mirror Co.
High Point, N. C.

SOUR, ACID STOMACHS, GASES OR INDIGESTION

Each "Pape's Diapiesin" digests 3000 grains food, ending all stomach misery in five minutes.

Time it! In five minutes all stomach distress will go. No indigestion, heartburn, sourness or belching of gas, acid, or eruptions of undigested food, no dizziness, bloating, foul breath or headache.

Pape's Diapiesin is noted for its speed in regulating upset stomachs. It is the surest, quickest stomach remedy in the whole world and besides it is harmless. Put an end to stomach trouble forever by getting a large fifty-cent case of Pape's Diapiesin from any drug store. You realize in five minutes how needless it is to suffer from indigestion, dyspepsia or any stomach disorder. It's the quickest, surest and most harmless stomach doctor in the world.

When writing advertisers, please mention this paper.

RHEUMATISM AND INDIGESTION.

Practically all physicians and medical writers are agreed that there is a close relationship between indigestion and Rheumatism. This view is substantiated by the fact that Shivar Spring Water, which is probably the best American mineral water for Dyspepsia and Indigestion, relieves Rheumatism and the Rheumatoid diseases, such as Gout, Sciatica, Neuralgia and Nervous Headache. All of these diseases are probably related and all are probably due in whole or in part to imperfect digestion or to imperfect assimilation of food. Physicians who have studied this water and who have observed its effects in their practice believe that it relieves these maladies by rendering the digestion complete and perfect and thereby preventing the formation of those poisons which inflame the joints and irritate the nerves, and also by eliminating, through the kidneys, such poisons as have already been formed.

The following letters are interesting in this connection. Dr. Crosby, a South Carolina physician, writes: "I have tested your Spring Water in several cases of Rheumatism, Chronic Indigestion, Kidney and Bladder troubles and in Nervous and Sick Headaches and find that it has acted nicely in each case, and I believe that, if used continuously for a reasonable time, will produce a permanent cure. It will purify the blood, relieve debility, stimulate the action of the Liver, Kidneys and Bladder, aiding them in throwing off all poisonous matter."

Dr. Avant of Savannah, writes: "I suffered for years with a most aggravating form of stomach disorder and consulted a number of our best local physicians, went to Baltimore and consulted specialists there and still I was not benefited. I had about a spasm of living when I began to use Shivar Spring Water and in a short time was cured."

Mr. Rhodes of Virginia, writes: "Please send me ten gallons Shivar Spring Water quickly. I want it for Rheumatism. I know of several who were cured of Rheumatism with this water."

Editor Cunningham writes: "The water has done more good than any medicine I have ever taken for Rheumatism. Am entirely free from pain."

Mr. McMillan of South Carolina writes: "My wife has been a sufferer from Rheumatism and after drinking twenty gallons of your Mineral Water was entirely cured of the horrible disease."

Mr. Carter of Virginia writes: "Mrs. Carter has had enlarged joints upon her hands caused by Rheumatism. Shivar Spring Water removed every trace of the enlargement. The water is simply excellent."

If you suffer with Rheumatism, or with any chronic disease, accept the guarantee offer below by signing your name. Clip and mail to the Shivar Spring.

Box 8-S, Shelton, S. C.

Gentlemen:—I accept your guarantee offer and enclose herewith two dollars (\$2.00) for ten gallons (two five-gallon demijohns) of Shivar Spring Water. I agree to give the water a fair trial in accordance with instructions which you will send, and if I derive no benefit you are to refund the price in full upon receipt of the two empty demijohns, which I agree to return promptly.

Name _____
Post Office _____
Express Office _____

PARKER'S HAIR BALM
A toilet preparation of merit. Helps to eradicate dandruff. For Restoring Color and Beauty to Gray or Faded Hair. 50c. and \$1.00 at Drugists.

HINDERCORNS Removes Corns, Callouses, etc. Stops all pain ensures comfort to the feet, makes walking easy. 15c. by mail or at Drugists. Hixcox Chemical Works, Patchogue, N. Y.

Church Bells
Memorial Bells a Specialty.
McKee Bell Foundry Co., Baltimore, Md., U.S.A.

CHURCH BELLS SCHOOL
Ask for Catalogue and Special Donation Plan No. 1.
ESTABLISHED 1858
THE C. S. BELL CO., HILLSBORO, OHIO

LYMYER CHURCH BELLS
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TRY THE OLD RELIABLE WINTERSMITH'S CHILL TONIC
For **MALARIA** CHILLS & FEVER
A FINE GENERAL STRENGTHENING TONIC

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San Francisco and San Diego.
Many variable routes. Attractive and scenic stop-over points, upon excursion rates, via THE ATLANTIC COAST LINE, standard railroad of the South.
For information, write Passenger Traffic Department, Washington, D. C.

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The Progressive Railway of the South.

Richmond, Portsmouth-Norfolk, Va., and points in the Northeast via Washington, D. C., and Southwest via Atlanta and Birmingham.
Handsomest all steel trains in the South. Electrically lighted and equipped with electric fans. Free reclining chair cars.
Steel electrically lighted diners on all through trains. Meals a la carte.
Seaboard Florida Limited, finest appointed train in the Florida Service, operated during the Tourist Season early in January, 1916.

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For rates, schedules and Pullman reservations call on your nearest agent or
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Division Passenger Agent,
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HARLES B. RYAN,
General Passenger Agent,
Norfolk, Va.
CHARLES R. CAPPS,
Vice-President,
Norfolk, Va.

SEABOARD AIR LINE RAILWAY

The Progressive Railway of the South.

Shortest Quickest and Best Route. Richmond, Portsmouth, Norfolk, Va., and points in the Northeast via Washington, D. C., and Southwest via Atlanta and Birmingham.

Handsomest all steel trains in the South. Electrically lighted and equipped with electric fans. Free reclining chair cars.

Steel electrically lighted diners on all through trains. Meals a la carte. Service unsurpassed.

Seaboard Florida Limited, finest appointed train in the Florida Service, operated during the Tourist Season, January to April.

Local trains on convenient schedules. For rates, schedules, etc. call on your nearest agent or
CHAS. B. RYAN, **JOHN T. WEST,**
Gen. Pass. Agt. Div. Pass. Agt.
Norfolk Va. Raleigh, N. C.

CAROLINA & NORTHWESTERN RAILWAY CO.

Schedule Effective October 10, 1915.

Northbound		No. 10	No. 8
		Pass	Mixed Ex. Sun
Chester	Lv.	7:43am	
Yorkville	"	8:29	
Gastonia	"	9:14	3:10pm
Gastonia	"		
Lincolnton	"	10:15	4:16
Newton	"	10:50	5:02
Hickory	"	11:40	5:35
Lenoir	"	12:45pm	6:33
Mortimer	"		7:54
Edgmont	"		8:05
Southbound		No. 9	No. 7
		Pass	Mixed Ex. Sun
Edgmont	Lv.		6:45am
Mortimer	"		6:53
Lenoir	"	15:0pm	
Lenoir	"		6:02
Hickory	"	2:45	9:05
Newton	"	3:18	9:30
Lincolnton	"	3:53	10:05
Gastonia	"	4:40	10:23
Gastonia	"	5:00	10:55
York	"	5:48	
chester	"	6:35	

*Leave & Arrive.
Chester—Southern Ry., S. A. L., and L. & C.
Yorkville—Southern Railway.
Lincolnton—S. A. L.
Gastonia—Southern Ry., Piedmont & Northern Ry.
E. F. REID, G. P. & Ct., Chester, S. C.

NEW FEATHER BEDS \$5.40
5 pound Feather Pillows \$1 per pair. New, Clean, Odorless. Sanitary and Durable. Feather Beds, Mattresses, and Pillows. Write for FREE color catalog and prices. OFFER. Agents wanted. SOUTHERN FEATHER & PILLOW CO., Box 25 GREENSBORO, N. C.

Norfolk Southern Railroad

Route of the "NIGHT EXPRESS"

Travel via Raleigh (Union Station) and Norfolk Southern Railroad to and from all points in Eastern North Carolina.

Electric-Lighted Sleeping Cars Between Raleigh and Norfolk.

(In Effect April 11, 1915.)

N. B.—The following schedule figures are published as information only and are not guaranteed.

Leave Raleigh.
9:30 p. m. Daily—"Night Express." Pullman sleeping car for Norfolk.
6:40 a. m. Daily for Wilson, Washington and Norfolk—Broiler parlor car service between Chocowinity and Norfolk.
6:00 a. m. Daily, except Sunday for New Bern via Chocowinity.
2:20 p. m. Daily, except Sunday, for Fayetteville.
2:50 p. m. Daily, except Sunday, for Washington.
8:15 a. m. Daily for Varina, Lillington and Fayetteville.
7:10 a. m. Daily, Varina, Duncan Star and Charlotte.

Arrive Raleigh:
From Norfolk, Elizabeth City, Washington, Wilson and Greenville.
7:05 a. m. Daily; 11:35 a. m. daily, except Sunday; 8:10 p. m. daily.
From Charlotte 1:20 p. m. daily.
From Fayetteville 11:15 a. m. 7:20 p. m. daily, except Sunday and 6:55 p. m. Sunday only.

Leave Goldsboro:
10:25 p. m. Daily—"Night Express"—Pullman sleeping car for Norfolk from New Bern.
6:55 a. m. Daily—For Beaufort and Norfolk—Parlor car between New Bern and Norfolk.
3:40 p. m.—Daily for New Bern, Oriental, and Beaufort—parlor car service.
For further information and Pullman reservation, apply at City Ticket Office, Hotel Raleigh, N. C.
J. F. MITCHELL, B. W. BRANNON,
Travel Pass Agt. City Ticket Agt.
Raleigh, N. C.
E. D. KYLE, H. S. LEARD,
Traffic Mgr. Gen. Pass Agt.
Norfolk, Va.

Southern Railway

PREMIER CARRIER OF THE SOUTH

SCHEDULE OF TRAINS FROM RALEIGH.

N. B.—The following schedule figures are published only as information, and are not guaranteed.
No. 21—8:52 a. m.—Through train for Asheville, connects at Asheville with Carolina Special for Cincinnati, Chicago; also for Knoxville, Chattanooga, Memphis, and all Western points. Connects at Greensboro for all Northern and Eastern points.
No. 139—4:05 p. m. for Greensboro, handles Free Chair car Raleigh to Charlotte. Connecting at Greensboro for all Northern and Eastern points also for Asheville and Western points. Makes connection in Atlanta for New Orleans, Birmingham, Memphis, and for Texas and California points.

No. 131—7:00 p. m.—For Greensboro, makes connection with solid Pullman Car Train for Washington, Baltimore, Philadelphia, New York and all other Northern and Eastern points. Also with through Pullman Tourist Car for New Orleans, El Paso, Los Angeles and San Francisco, also with through train for Columbia, Savannah and Jacksonville.

No. 111—2:30 a. m.—For Greensboro handles Pullman Sleeping Car for Winston-Salem, which is open for occupancy at Raleigh at 10:00 p. m. Makes connection for points North and East, also for Asheville, Memphis, St. Louis and Western points, also connects with through Solid Pullman Car Train for Atlanta and New Orleans.

No. 112—4:30 a. m.—For Goldsboro, makes connection for Wilmington, New Bern, Morehead City. Also connects with A. C. L. at Selma for points South and North.

No. 144—12:30 p. m.—For Selma and Goldsboro; makes connection at Selma with A. C. L. Railway North and South, also at Goldsboro with A. C. L. and Norfolk Southern Railways. Handles free chair car service from Charlotte to Raleigh.

No. 22—7:25 p. m.—For Selma and Goldsboro, through train from Asheville. Makes connection at Selma with A. C. L. Railway North and South, and at Goldsboro with A. C. L. and Norfolk Southern Railways.

For detailed information, also for information concerning special round trip rates account various special occasions and Pullman Sleeping Car reservations, ask any Southern Railway Agent, or communicate with the undersigned.

H. F. CARY, O. F. YORK,
G. P. A. T. P. A.
Washington, D. C. Raleigh, N. C.
W. H. TAYLOR, P. T. M., Washington, D. C.
E. H. COAPMAN,
Vice-President and General Manager,
Washington, D. C.

Acknowledgments

Raleigh, N. C., November 24, 1914
 State Missions.—A friend, \$2.25; W. M. S. Pleasant Hill, 2; Y. W. A., Yanceyville, 1; W. M. S. Roberts Chapel, 5.40; Sun. Severn, 1.38; G. A. Severn, 1; Denver, 6; Wilson Grove, 16.87; Mt. Pleasant, 11; Z. D. Harrell, 10; Eaton, 14.35; W. M. S., 4.65; Sun., 2.02; Mt. Zion, 5; A friend, 5; W. M. S., Wilson, 79.29; Ayden, 70; Rock Springs, 1; Grover, 50; Y. W. A., 1st, Lenoir, 4; W. M. S., Calvary, 10.90; Y. W. A., Calvary, 1.85; 1st, Goldsboro, 135; Y. W. A., Mt. Olive, 2; S. S., Marshall, 2.84; S. S., Cather Creek, 8.16; Oak Grove, 1; Asheville, 9.60; Sun., Asheville, 20; Sylva, 18.00; Connelley Springs, 5; N. C. Men at Seminary, 20; Southern, 4; Sun., Annis Chapel, 7; W. M. S., Olive Branch, 4.35; S. S., Schloss, 1; N. Catawba, 2.00; W. M. S., High Shoals, 11; Jupiter, 2; Beulah, 18; W. M. S., 1st, Asheville, 149.70; Y. W. A., 1st, Asheville, 35.50; 1st, Lenoir, 19; Y. W. A., Leaksville, 13.50; W. M. S., Graham, 19; Hot Springs, 5; Calvary, 68; W. M. S., South Black Mountain, 5.00; Y. W. A., Bessemer City, 3; W. M. S., Gardeners, 10; Mt. Home, 6.05; Smiths Grove, 1.73; New Hope, 8.80; W. M. S., New Hope, 3.40; Friendship, 10; Mt. Zion, 1.25; Ida Potat, 5; Bethlehem, 2.49; W. M. S., Lockwell Mtn., 43; Wendell, 6.68; S. S., West, 2.87; Duke, 4.16; Cameron, 6; W. M. S., 3rd, Sun., Cameron, 3; W. M. S., Aberdeen, 2; Aberdeen, 16.50; W. M. S., Bethlehem, 5.50; Caraleigh, 2.70; Mrs. O. C. Kennedy, 2.50; 1st, Greensboro, 90.27; S. S., 2.20; W. M. S., 11.75; Y. W. A., 30; Jr. Y. W. A., 1st, Greensboro, 5; Severn, 12.00; Lenoir, 37.50; 1st, Hendersonville, 3.50; S. S., Roberts Chapel, 1.14; Fountain, 1.50; Y. W. A., Clinton, 7; Mt. Gilard, 7; Mt. Olive, 11.20; Sun., Mt. Olive, 8; W. M. S., Mt. Olive, 22; Advance, 11; W. M. S., Brown's Mtn., 61.20; Sun., 19.51; Church, Brown's Mtn., 124.03; S. S., Pratt, 5; Knapp of Reeds, 24; W. M. S., Jersey, 5.60; Jersey, 11.50; Sun., Marion, 8.00; 2nd, 1.00; 1st, W. M. S., West Hickory, 2.00; 1st, Hickory, 260.10; New Hope, 12.00; W. M. S., New Hope, 8.00; Sun., New Hope, 2; 1st, Statesville, 167; W. M. S., Thomasville, 54.11; 1st, Salisbury, 53.20; W. M. S., Mt. Park, 1.40; Y. W. A., Mt. Park, 3.81; Snady Grove, 1; Richmond Hill, 10; 1st, W. M. S., 3.50; Whitakers, 2.50; W. M. S., West Durham, 20.95; R. A., West Durham, 1.00; Hillsboro, 8.10; S. S., Hillsboro, 4; W. M. S., Warrenton, 27.40; W. M. S., Wake Union, 3; Sun., Wallburg, 2.82; Sun., 1st, High Point, 4; Y. W. A., Jr., 1st, High Point, 4.50; Wallburg, 22.66; W. M. S., 9.75; S. S., Wallburg, 19.61; W. M. S., Bear Creek, 2; Hillsdale, 10; Garland, 5.50; Southport, 2.43; Asheville, 9.80; Memorial, 19; 1st, Wilson, 24.67; Sun., Greenville Mtn., 8; Anoskie, 67.84; W. M. S., Anoskie, 42.87; Y. W. A., Anoskie, 6.40; W. M. S., Bethaven, 4.35; W. M. S., Pantego, 1.10; W. M. S., Warsaw, 15; Jacksonville, 22.10; W. M. S., 6; Sun., Jacksonville, 1.50; Piney Grove, 7; W. M. S., Jonesboro, 11.30; Y. W. A., 1st, Charlotte, 51.80; R. A., Lexington, 3.25; State Line, 3; Sun., Jackson, 1.75; Faison, 9; W. M. S., Marmaduke, 3; South Mt. Asso., 33.40; Flat Rock, 12; 2nd, Durham, 75; 1st, and 2nd, Durham, 300; Scotland Neck, 13.75; W. M. S., Dawson's, 1.60; W. M. S., Vaughn's, 3; Sandy Plains, 4.50; Fidelity, Severn, 1; Garncr's, 9.37; New Bethel, 5.57; Brevard, 6; Robeson Asso., 59.78; S. S., Beaver Dam, 13.20; Chapel Hill, 70; East Durham, 70; Union, 10; 1st, Wadesboro, 188.93; S. S., 1st, Wadesboro, 9.14; W. M. S., Pritchard Mtn., Charlotte, 63.50; Bethel, 2.35; W. M. S., Forest City, 10; W. M. S., Mt. Vernon, 4.45; Sun., Mt. Vernon, 1.55; W. M. S., Lottic, 6; Double Springs, 8.50; W. M. S., Mt. Holly, 12.25; Y. W. A., Mt. Holly, 2.50; Y. W. A., Fruitland Inst., 5; Rutherfordton, 10; W. M. S., 2.25; S. S., 24.50; Y. W. A., Rutherfordton, 6; S. S., Caroken, 21.57; W. M. S., Mt. Pleasant, 4; Sun., Mt. Pleasant, 50 cents; Chiffside, 25; 1st, Monroe, 20; R. A., 1st, Monroe, 7.55; West Monroe, 2.50; Meadow Branch, 9.27; North Monroe, 5.05; Mt. Pleasant, 7.20; Benton's Cross Roads, 4.50; Bethel, 12.50; Ebenezer, 7.05; S. S., Ebenezer, 3; W. M. S., Shiloh, 9.30; Fairfield, 5; S. S., Marshallville, 6.85; S. S., Hopewell, 8.71; Hopewell, 3.46; Faulks, 12; 50; Cerro Gorda, 13.44; Oak Dale, 3.05; St. Paul's 41.86; W. M. S., Tolarsville, 2.15; Fremont, 10; W. M. S., Oxford, 96; Red Bud, 1.40; Fidelity, Fairmont, 10; W. M. S., Baltimore, 3; Selma, 10.91; W. M. S., Great Hope, 3.73; Great Hope, 4.30; Bethel, 18; Corinth, 22.25; W. M. S., Smithfield, 62.31; Sun., Smithfield, 8.50; 1st, Hickory, 1; W. M. S., Center Grove, 3.20; Dexter, 15; 2nd, Lenoir, 2; Rich Fork, 10; Lower Creek, 5.25; J. T. Pierce, Treasurer, 3; Denton, 11.11; Woman's Missionary Society, Denton, 8.65; S. S., Denton, 3.50; Y. W. A., 1st, Charlotte, 26; Kernersville, 9.16; Y. W. A., Kings Mt., 2.07; West Concord, 3; 1st, Albemarle, 55; Booneville, 15.27; W. M. S., Booneville, 6; 1st, High Point, 25; W. M. S., 1st, High Point, 14.38; Y. W. A., 1st, High Point, 24.25; 1st, Asheville, 400; W. M. S., New Bethel, 1; Lystra, 9.21; W. M. S., Lystra, 11; Sun., Lystra, 1.69; Antioch, 3.15; W. M. S., Antioch, 2; Knotts Grove, 8.25; S. S., Knotts Grove, 1.50; W. M. S., Knotts Grove, 5; Sun., Knotts Grove, 1.63; S. S., 9th Ave., Charlotte, 10; Mt. Zion, 20.28; W. M. S., Ebenezer, 15; Mathews, 12.25; Sun., Forest City, 66 cents; Y. W. A., Forest City, 3; King, 15; W. M. S., Rose of Sharon, 4.50; Sun., Rose of Sharon, 1.68; North Durham, 9; W. M. S., 27.50; Sun., 1; Y. W. A., North Durham, 1.55; Rock Spring, 1; J. M. L. McCracken, 5; Thomasville, 13.54; Front Street, Statesville, 5.75; S. S., Front Street, Statesville, 4.51; Sun., Front Street, Statesville, 4.37; W. M. S., Front Street, Statesville, 13.55; W. M. S., Elkin, 7; Macedonia, 2; Stough Mem., 3.50; Sun., Stough Mem., 5; Sun., East Durham, 6.70; Walnut Street, Greensboro, 30; Sun., Middlesex, 2.45; Middlesex, 7; New Hope,

6.95; W. M. S., East Durham, 21.20; South Side, 10; W. M. S., South Side, 10; Sun., South Side, 2.43; 1st, Winston-Salem, 35; S. S., Winston-Salem, 40; White Oak, 5.25; North Winston, 10; 1st, Concord, 25; W. M. S., 1st, Concord, 15; Banner Town, 5.70; Mebane, 11.80; W. M. S., Carboro, 7.85; Myrtle May Holt, 4.35; Farmville, 40; Wendell, 5.72; Hamlet, 30; Pittsboro, 5.65; Sun., Ashpole, 15; Speed, 1.50; Hobgood, 7.50; Brantley's Grove, 1.09; W. M. S., 4.43; Sun., Brantley's Grove, 1.10; W. M. S., Johnson's, 14.16; Stoney Creek, 37; W. M. S., Spring Branch, 20; Y. W. A., Spring Branch, 17; Bear Marsh, 50 cents; W. M. S., Beaufort, 14.16; Y. W. A., Beaufort, 1.05; R. A., Beaufort, 5; Mt. Pleasant, 6; Poplar Spring, 2.50; W. M. S., Poplar Spring, 1; B. Y. P. U., Poplar Spring, 1.90; W. M. S., New Hope, 4; Sun., New Hope, 1; W. M. S., Wendell, 4.15; Sun., Wendell, 70 cents; W. M. S., Mt. Tabor, 55.75; E. B. Vaughan, 10; Warrenton, 40; Chadbourne, 17.34; S. S., Chadbourne, 11.11; A friend, 10; Raynham, 35.35; W. M. S., Columbia, 3.60; Sun., Wilson, 25; Johnson Mem., 7.50; Pine Grove, 7.80; Ephesus, 40; Shoal Creek, 4; Bryson City, 2; Anjures 10; N. Catawba, 2.60; W. M. S., Baptist Memorial, 1.20; Henrietta, 24.25; Y. W. A., 3.10; W. M. S., Mt. Creek, 5; W. M. S., Henrietta, 6.75; Holly Springs, 9.14; Sun., Snady Grove, 6.46; G. A., East Durham, 4.30; Forest Ave., Greensboro, 10.62; W. M. S., 18.05; Sun., Forest Ave., Greensboro, 1.38; W. M. S., North Ave., 21.30; Y. P. M. B., 9; Sun., North Ave., 7; Woman's Missionary Society, Durham, 24.15; Young Woman's Association 2nd, Durham, 9.50; W. M. S., Immanuel, 5.05; Holly Springs, 12.37; G. A., Pritchard Mem., 7; Carthage, 23.60; W. M. S., 1.20; Y. W. A., 4.30; S. S., Carthage, 90 cents; W. M. S., Whitaker, 3.25; Massey Hill, 3.15; Sun., Gatsville, 1.87; W. M. S., Sharpburg, 2.50; Long Branch, 12.50; Mt. Tabor, 23; W. M. S., Winton, 17.45; Sun., Winton, 5.84; Y. W. A., Chowan, 10; Judson, 1.75; W. M. S., Sharon, 7.30; Union, 24.35; S. S., Buckhorn, 40.75; Sun., 1.44; W. M. S., Buckhorn, 24; W. M. S., Cool Spring, 9.50; S. S., Cool Spring, 2; W. M. S., Keiford, 19.45; Sun., Keiford, 4.25; Y. W. A., Wilson, 5.75; Sun., Blackwell Mem., 5; 1st, Elizabeth City, 50; Hertford, 5; Y. W. A., Hertford, 3; Sun., Hertford, 2; Holly Springs, 4.63; Clarkton, 5.49; 1st, Gastonia, 68.65; W. M. S., 1st, Gastonia, 48.15; Sun., 2; Y. W. A., 10.30; Sun., Johnson, 2.65; Rose Hill, 34.25; S. S., 10; W. M. S., 15; Y. W. A., Rose Hill, 25 cents; S. S., LaGrange, 3; S. S., Swan Station, 1.50; Bear Creek, 10; Big Lick, 25 cents; Piney Grove, 20; Middle Swamp, 10; Chapel Hill, 4; Aulander, 52.71; Oak Grove, 16; S. S., Oak Grove, 1.70; W. M. S., Dobson's Chapel, 1.20; Sun., Dobson's Chapel, 27 cents; W. M. S., Turkey, 3; Beaulahville, 7; W. M. S., Beaulahville, 5; Cedar Fork, 3; Hallsville, 6.50; Kenland, 10.50; W. M. S., Kenansville, 13.50; Sun., Kenansville, 5.68; Sawyer's Creek, 21; W. M. S., 45.20; Sun., 1.27; R. A., Sawyer's Creek, 4.46; Rowland, 7.56; Mt. Zion, 1.75; W. M. S., Bethany, 9.28; Bear Swamp, 2.05; W. M. S., East Lumberton, 10.75; Wake Forest, 38.64; W. M. S., Wake Forest, 75.37; Y. L. A., Wake Forest, 39.75; Providence, 25; Reidsville, 60; Tyson's Creek, 5; Livingston, 3; Brush Creek, 1; Y. W. A., Brown Mem., 25.94; 1st, Bladenboro, 33.97; C. S. McMillan, 10; 1st, Mt. Airy, 100; Quaker Gap, 3.75; S. S., Quaker Gap, 4; Mineral Spring, 6.90; W. M. S., Meadow Branch, 18.60; Lilesville, 5; Greenwood Ave., 92.07; W. M. S., Roberdel, 6; S. S., Reidsville, 20; Hocutt Mem., 10; Green St. Ch. & S. S., 43; Lora, 19.60; W. M. S., Lora, 5.45; Y. W. A., Lora, 2.15; Sun., Lora, 2.20; East Gastonia, 23.95; W. M. S., East Gastonia, 5.60; Y. W. A., East Gastonia, 4.45; Sun., East Gastonia, 3.71; West Durham, 38.88; Y. W. A., West Durham, 3.50; G. A. & Sun., West Durham, 52 cents; Olivet, 10.40; S. S., 5; Newton, 5; Drexel, 12.50; W. M. S., Biltmore, 11.25; Haw River, 5; Sorrell's Grove, 3; Guilford, 7; W. M. S., Asheville St., 15; Y. W. A., Asheville St., 6; Ramsur, 12; Moore's Chapel, 7; W. M. S., Moore's Chapel, 5; S. S., Independence Hill, 6.36; Pleasant Grove, 5.35; Rhodhiss, 3.40; Granite Falls, 1.50; Yates, 13; S. S., Mays Chapel, 3.53; Mt. Hermon, 6.80; Franklinton, 23.10; W. M. S., Franklinton, 41.36; Sun., Franklinton, 10.12; East Belmont, 120; 1st, East Belmont, 13.34; Little Savannah, 2; Webster, 2; W. M. S., Bryson City, 17.82; W. M. S., Bryson City, Institute, 5.18; Sun., Bryson City, 4.31; Clyde, 16.26; Capeharts, 5; Locust Field, 24.55; W. M. S., Locust Field, 12; S. S., Locust Field, 5.80; Sun., Spray, 15.50; Roxboro, 50.05; W. M. S., Roxboro, 41.20; Sun., Roxboro, 2.25; Rock Grove, 4.50; Antioch, 2.15; Flat Creek, 4; W. M. S., Lexington, 24.05; Weldon, 75; Sun., Warrenton, 2.07; Delway, 16.50; Williamson Mem., 55.48; S. S., Williamson Mem., 19.52; S. S., Brown's Branch, 2.30; S. S., Fulcher's Branch, 75 cents; Y. W. A., Woodland, 5; Asheville's Grove, 20; Calypso, 18.60; Wells Chapel, 5; A Baptist, 3; W. M. S., Dexter, 1; Mt. Nelson, 3; Sun., Rose Hill, 6.75; Rith Dewart, 5.50; Elam, 18; W. M. S., Elam, 2; Mt. Carmel, 8; W. M. S., Littleton, 8.50; R. A., 1.60; Sun., 2; Y. W. A., Littleton, 1.18; Seaboard, 8.90; S. S., Seaboard, 7.46; Calvary, 11.41; Rowan, 8; W. M. S., Rowan, 7; Y. W. A., 2; Sun., Rowan, 3; Willard, 5; W. M. S., Willard, 5; S. S., Willard, 3; W. M. S., Seaboard, 3; Union Springs, 2.33; Rozier, 5.12; W. M. S., Rozier, 3.13; Annis Chapel, 36.70; W. M. S., Rosemary, 4; Sun., Rosemary, 1; S. S., Franklinton, 28.75; 1st, Henderson, 59.01; W. M. S., 53.60; Y. W. A., Henderson, 15; Sun., 7.80; Poplar Creek, 21; W. M. S., Bethel, 6.25; W. M. S., Sharon, 4.50; W. M. S., Middleburg, 3.50; Flat Rock, 4.37; W. M. S., Oak Grove, 6; Piney Grove, 2.75; W. M. S., Hickory, 6.37; W. M. S., Roanoke Rapids, 8.40; Sun., Roanoke Rapids, 3.90; Reeds, 4.71; Sun., Reeds, 54 cents; W. B. Avery, 2; 1st, Southern Pines, 25; P. V. Holland, 2; Jonesboro, 1.10; Pritch-

ard Mem., 95.93; Sun., Aberdeen, 7.13; Polkton, 4.80; Locust, 3; Red Springs, 6; W. M. S., Red Springs, 7.70; Spring Hill, 18.57; S. S., Spring Hill, 16.11; W. M. S., Laurel Hill, 8; Sanford, 16; W. M. S., Sanford, 40.30; Y. W. A., Sanford, 4.25; Y. W. A., Allen Street, 7.15; Sun., Allen Street, 1.50; W. M. S., Ridgecrest, 10; Sun., 65 cents; R. A., Ridgecrest, 35 cents; Dallas, 25; Kings Mountain, 11.07; W. M. S., Kings Mountain, 13; Patterson Grove, 6.21; S. S., Patterson Grove, 2; East Kings Mountain, 1.70; Fork, 8.50; W. M. S., Granite Falls, 3; W. M. S., Tally Ho, 10; Sharon, 5.11; W. M. S., McAdenville, 1; Farmington, 30; Jerusalem, 35; Kendall, 31.60; Cooleemee, 40.40; W. M. S., Cooleemee, 19.60; Mocksville, 49.47; W. M. S., 23.40; Sun., Mocksville, 2.87; Mays Chapel, 2.25; W. M. S., Mays Chapel, 1; Olive Chapel, 36; S. S., Olive Chapel, 33.75; W. M. S., 26.23; Y. W. A., 5.20; Sun., 2.40; G. A., Olive Chapel, 1.51; West Albemarle, 51.23; Holloways, 20.60; Green Level, 13.25; W. M. S., Green Level, 12; Mt. Zion, 3; Bayboro, 15.35; Fuquay, 5; 1st, Morehead City, 75; Pollockville, 41.13; Burnsville, 6.05; W. M. S., 18.30; Y. W. A., 1.70; Sun., 2; S. S., Burnsville, 8.32; W. M. S., Rocky Mount, 20; Tiny Markham, 2; 1st, Hickory, 7; W. M. S., 1st, Morganton, 25; Startown, 10; S. S., Newton, 1.50; Mountain Park, 1; W. M. S., Burnington, 1.35; Walnut Grove, 1; Crabtree, 1; Tenn. River Asso., 3; W. M. S., Marshall, 10; Sun., Seaboard, 1.96; Pleasant Grove, 6.03; W. M. S., Clinton, 30; Sun., 5; S. S., Tabernacle, Raleigh, 54.58; Sun., 14.44; B. Y. P. U. No. 2, 5; Jr. B. Y. P. U., Tabernacle, Raleigh, 1; Mrs. Elizabeth Betts, 6; Aberdeen, 5; Freemont, 10; Eureka, 3; Little River Asso., 26.25; Y. W. C. A., Meredith College, 28.85; S. S., Kannapolis, 85; W. M. S., Kannapolis, 3.80; Sun., Kannapolis, 2; Mulls Grove, 1.50; Asheville, 34.50; S. S., Elizabeth, 2.50; Ruffin, 3; S. S., Ruffin, 1.50; S. S., Stacey, 1; S. S., Baptist Memorial, 3; 1st, Charlotte, 407.02; A Tither, 10; R. A., Ashpole, 1.65; Asheville, 30.63; H. C. Bridger, 80; Tar River Asso., 10; Cedar Rock, 4.02; Mt. Zion, 1.62; Maple Spring, 6; Salemburg, 26.30; Alpine, 1; W. M. S., Christian Harbor, 6.50; W. M. S., Woodland, 25; Kings Mountain Asso., 75.22; Maxton, 7; Sun., Maxton, 4.42; W. M. S., South Side, 7.36; Sun., South Side, 1.51; W. M. S., Cape Fear, 5; W. M. S., Beaver Dam, 5.15; South River Asso., 15.03; W. M. S., Rich Square, 13; W. M. S., Bethlehem, 3.95; Holly Springs, 16.10; Mrs. J. B. Blades, 25; Fishing Creek, 1; Sun., Delway, 1.25; Warsaw, 50; Magnolia, 10; W. M. S., Magnolia, 19; Y. W. A., Magnolia, 10; Sun., 9; Oakvale, 2; W. M. S., Oakvale, 1; Y. W. A., Oakvale, 1; Sun., Oakvale, 1; W. M. S., Concord, 1; Sun., Concord, 25 cents; W. M. S., Island Creek, 3; Sun., Poplar Grove, 75 cents; 1st, Fayetteville, 38.40; W. M. S., 1st, Fayetteville, 32.55; Sun., 1st, Fayetteville, 2.52; W. M. S., Maple Hill, 3; Summerville, 5; Sun., Macedonia, 2.25; Oak Grove, 8.25; Lakewood, 5.06; Bethel, 21.37; S. S., Bethel, 6.81; W. M. S., Bethel, 5.30; Sun., Bethel, 1.62; Statesville, 22.96; S. S., Statesville, 8.78; Sun., Statesville, 1.26; Enon, 4; Fruitland, 7.50; R. A., Asheville, 11.65; G. A., 1st, Raleigh, 6.11; W. M. S., 2nd, Goldsboro, 5.50; 1st, Burlington, 113; Mrs. N. G. Duncan, 20; Christian Harbor, 20.77; Sun., Christian Harbor, 1.51; Evanson School House, 3.45; Colerain, 15; B. Y. P. U., Colerain, 3.87; Colerain, 18.50; W. M. S., Winston, 11.46; Hyde County Field, 6; Vandemere, 10; W. M. S., Mt. Creek, 16; Sun., Mt. Creek, 10; Mt. Zion 60 cents; Sun., 1st, Mt. Airy, 5; S. S., 9th Avenue, 2; G. A., Allen Street, 4; Poahys Grove, 1; W. M. S., 1st, Lenoir, 2.70; Bennett, 1; Swensonville, 3.06; Round Hill School, 15; First, Durham, 75; Sunbeam, First, Lenoir, 6.27; Sun., Rhodhiss, 1.43; Beaverdam, 18.95; W. M. Society, Beaverdam, 11.60; Bethel, 2.85; W. M. S., Bethel, 8.75; Roberdel, 13; Rotesville, 69.77; W. M. S., Roberdel, 15.88; W. M. S., Clements, 2.25; Sun., Clements, 1; Churches in Robeson Asso., 446.62; W. M. S., Edenton, 46.50; Oxford, 37.75; Jr. Mts. Soc., Shelby, 3; Enon, 3.40; Miss Lucy Cobb, 1.50; Brown's Fork, 1.60; W. M. S., Antioch, 1.50; Sun., Antioch, 45 cents; Y. W. A., Lebanon, 60 cents; Stough Mem., 2; S. S., Elm City, 3.34; W. M. S., Elm City, 7; Sun., Elm City, 1.70; W. M. S., Creedmoore, 5.25; Mr. & Mrs. R. P. Smith, 5; S. S., Bethel, 3; Rock Spring, 1.80; Cedar Falls, 3.34; W. M. S., Cedar Falls, 2; W. M. S., Caroleen, 13.20; Whiteville, 80.28; Cary, 6.97; Sun., Cary, 5.11; W. M. S., Inwood, 1; W. M. S., Hendersonville, 34.63; W. M. S., King, 2; Sun., King, 1.95; W. M. S., New Hope, 6.55; W. M. S., Dunn, 11.70; Sun., Bostie, 1.07; W. M. S., Enon, 7.20; W. M. S., Ebenezer, 1.50; Y. W. A., Duke, 2.45; Y. W. A., Aulander, 5.70; Sun., Aulander, 2; W. M. S., Biscoe, 6.70; Sun., Dallas, 50 cents; Y. W. A., Pritchard Memorial, 15; W. M. S., Belmont, 4; W. M. S., Olivet, 5.65; Leaksville, 22.15; Annis Chapel, 7.09; Beulah Chapel, 6.50; Y. W. A., Fayetteville, 5; Sun., Pritchard Mem., 2.65; W. M. S., Moncure, 1.80; W. M. S., Allen St., Charlotte, 27; W. M. S., Castalia, 2.85; W. M. S., Morven, 7.30; W. M. S., Bladenboro, 10; Sunbeam, Bladenboro 4; Sun., Yanceyville, 3.44; Sun., Faison, 2; Sun., Cypress Chapel, 1.30; W. M. S., Lillington, 10.50; W. M. S., Harrellsville, 12.65; W. M. S., Advance, 3.98; W. M. S., Poplar Grove, 2; W. M. S., Riverside, 2.75; W. M. S., Draper, 28.43; W. M. S., Winston-Salem, 59; Sun., Edenton, 12; Sun., Lumberton, 5; Y. W. A., Lincolnton, 10; W. M. S., Bethany, 3.40; W. M. S., Joyner's Chapel, 2.81; W. M. S., Coats, 25.40; W. M. S., Angier, 2.75; W. M. S., Antioch, 3.28; W. M. S., Faison, 9; Woman's Missionary Society, Reidsville, 42.75; Woman's Miss. Soc., Con-S., Bethlehem, 3; Sun., Conway, 1.69; Y. W. A., Oxford, 7.99; Sun., Coats, 4.33; W. M. S., Bethany, 75 cents; Sun., Southport, 1.25; Lumber Bridge, 25; W. M. S., Rockingham, 5; Mt. Moriah, 1.43; S. S., Gibsonville, 1.69; W. M. S., Cary's, 3.70. Total this week, \$13,957.81. Previously reported, \$28,730.64. Total this year, \$42,688.45.

(Continued on page 15.)

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The Old Standard Grove's Tasteless chill Tonic is equally valuable as a General Tonic because it contains the well known tonic properties of QUININE and IRON. It acts on the Liver, Drives out Malaria, Enriches the Blood and Builds up the Whole System. 50 cents.

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HIGHT C. MOORE - - - - - Editor
J. S. FARMER - - - - - Business Manager

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Foreign Missions.—McCullers, \$15.00; Denver, 2; Ayden, 20; Jupiter, 5.62; W. M. S., 1st, Asheville, 7.50; 1st, Greensboro, 119.49; W. M. S., 1st, Greensboro, 20.94; 2nd, Providence, 3.25; Ashpole, 20; South Mt. Asso., 15.40; Bethel, 3; J. T. Pierce, Treas., 3; 1st, Albemarle, 15; Y. W. A., 1st, High Point, 7; Thomasville, 20; Sun Stough Mem., 2; W. M. S., Wendell, 1.80; W. M. S., Johnson Mem., 1.61; Forest Ave. Greensboro, 10.61; W. M. S., Forest Ave., Greensboro, 18.00; Wakefield, 22.83; Long Branch, 10; W. M. S., Republican, 7.90; Sun., Rose Hill, 1.75; Big Lick, 5.25; Wake Forest, 28; W. M. S., Wake Forest, 18.55; Y. L. A., Wake Forest, 14.15; Lilliesville, 5; Sorrells Grove, 2; Guilford, 2.85; Sun., Bryson City, 8; S. S., Franklinton, 9.23; Polkton, 7.50; Locust, 3; Bayboro, 3; Pollockville, 5; W. M. S., 1st, Morganton, 5.75; Startown, 5; Mountain Park, 1; Tenn. River Asso., 7.75; A Tithers, 10; Little River Asso., 57.30; Salemburg, 24; Kings Mountain Asso., 1.65; South River Asso., 2.50; Holly Springs, 16.76; Lakewood, 4.20; Prospect, 2; W. M. S., Weldon, 14.40; W. M. S., 1st, Wilmington, 100; W. M. S., Bethlehem, 2. Total this week, \$719.54. Previously reported, \$41,047.43. Total this year, \$41,766.97.

Home Missions.—Denver, \$2.00; Ayden, 10; Wilkesboro, 58.58; 1st, Greensboro, 79.66; W. M. S., 1st, Greensboro, 13.95; 2nd, Providence, 3; W. M. S., Bear Creek, 1; Ashpole, 6.38; South Mt. Asso., 18.70; 1st, Wadesboro, 50.68; Bethel, 2; J. T. Pierce, Treas., 2; 1st, Albemarle, 10.46; Knotts Grove, 13.35; Thomasville, 9.47; Sun., Stough Mem., 2; W. M. S., Wendell, 50

cents; Chadbourne, 17.84; W. M. S., Johnson Mem., 1.60; Forest Ave., Greensboro, 9.84; W. M. S., Forest Ave., 18; Wakefield, 19.65; Long Branch, 8; Sun., Rose Hill, 1; Big Lick, 5; Wake Forest, 27.70; Sun., Wake Forest, 14.64; W. M. S., 3.35; Y. L. A., Wake Forest, 12.25; Lilliesville, 5; Sorrells Grove, 2; Concord, 1.65; W. M. S., Franklinton, 8.53; Perry's Church, 25; S. S., Franklinton, 3.93; Polkton, 2.81; Locust, 3; W. M. S., Mocksville, 2.50; Bayboro, 25 cents; W. M. S., 1st, Morganton, 4; Startown, 5; Mountain Park, 1; W. M. S., 1; Tenn. River Asso., 3.50; Little River Asso., 61.60; Kings Mountain Asso., 1.25; Woman's Miss. Soc., Rhodhiss, 6.50; South River Asso., 3; Holly Springs, 15.31; W. M. S., Island Creek, 2; Whale Head, 2.90; Lakewood, 4.85; Prospect, 2.50; Whiteville, 23.68. Total this week, \$616.36. Previously reported, \$26,599.53. Total this year, \$27,215.89.

Education.—1st, Goldsboro, \$40.00; Connelley Springs, 1; 1st, Greensboro, 9.95; 1st, Statesville, 16.42; Gethsemane 7.75; Winterville, 10; Ashpole, 13.50; South Mt. Asso., 1.27; 2nd, Durham 15; 1st, Wadesboro, 19.40; Mt. Holly, 5; S. S., 1st, Monroe, 10; St. Paula, 5; J. T. Pierce, Treas., 1; Y. W. A., 1st, High Point, 5; 1st, Asheville, 50; Knotts Grove, 2.10; Forest Ave., Greensboro, 3.85; Mt. Tabor, 10; 1st, Elizabeth City, 25; Rose Hill, 11; Eastern Union, 8.45; Big Lick, 5; Wake Forest, 83.24; Reidsville, 10; Moores Chapel, 5; Mt. Nelson, 1; Creswell, 4.60; L. I. Hedgepeth, 5; Polkton, 1; Locust, 1; Bayboro, 1; Pollockville, 3; Mountain Park, 1; Little River Asso., 22.11; South River Asso., 4; Bethlehem, 3.13; Holly Springs, 3; Whale Head, 3.05; Lakewood, 2.10; Shelby, 15; Prospect, 1. Total this week, \$444.92. Previously reported, \$6,426.25. Total this year, \$6,871.17.

Sunday-Schools.—S. S., 1st, Raleigh, \$50; Denver, 1; 1st, Goldsboro, 22; Connelley Springs, 1; S. S. Laurinburg, 10; Winterville, 10; Ashpole, 2; S. S. Lambert Mem., 1.50; South Mt. Asso., 2.60; 1st, Durham, 25; 1st, Wadesboro, 3.55; Barca, Concord, 1.25; S. S., Beulah, 1.50; J. T. Pierce, Treas., 1; Knotts Grove, 2; S. S., Stanton's Grove, 2; Wakenfield, 20 cents; Stan- tonsburg, 2; S. S., St. Paula, 5; S. S., Rich Square, 4; Rose Hill, 5; S. S., Rose Hill 5; Wake Forest, 16.46; S. S., Franklinton, 4.63; Polkton, 1; Farmington, 5; Shady Grove, 2.50; Mt. Zion, 60 cents; 1st, Mox- head City, 15; Pollockville, 5; Little River Asso., 16.75; Kings Mountain Asso., 5; Holly Springs, 4.78; Oak Grove, 1; Lakewood, 2.10; Fiddell, Roanoke Rapids, 1.25; Bethel, 50 cents. Total this week, \$245.17. Previously reported, \$2,145.98. Total this year, \$2,392.15.

Ministerial Relief.—Denver, \$1.37; Con- nelley Springs, 1; 1st, Greensboro, 9.95; 2nd, Providence, 1; 1st, Statesville, 16; South Mt. Asso., 17.67; 1st, Wadesboro, 12.50; Bethel, 1; Mt. Holly, 5; J. T. Pierce,

Treas., 1; Thomasville 4.50; Forest Ave., Greensboro, 1.54; 1st, Elizabeth City, 25; Rose Hill, 7.50; Big Lick, 5; Wake For- est, 16.27; Sorrells Grove, 1; Mt. Nelson, 1; Polkton, 3; Locust, 1; Mt. Zion, 60 cents; Bayboro, 1; Pollockville, 5; Little River Asso., 30.84; South River Asso., 1; Holly Springs, 6; Lakewood, 3.10; Roberdel, 3; Prospect, 2.50. Total this week, \$184.34. Previously reported, \$3,743.86. Total this year, \$3,928.20.

Students' Aid Fund.—W. M. S., 1st, Wilmington, \$50.00. Total this year, \$50.00. Total all objects this week, \$ 16,218.14. Previously reported, 111,102.61

Total this year 127,321.75

Wake Forest Church Building Fund.—First Church, Wilmington, \$100.00; W. Byer Rodwell, 5; N. D. Wells, 5; D. F. Putnam, 5; W. T. Baucum, 5; Fiddell's Class, Ashpole, 10; J. A. Straughn, 4; Mary I. Tinnin, 2.50. Total, \$136.50.

WALTERS DURHAM, Treasurer Baptist State Convention.

When we really pray, God and we are thus far one, and victory is sure.—John T. Faris.

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C13—Solid Gold Link Buttons. Mono- gram engraved free, \$2.25

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C15—Solid Gold Scarf Pin. full cut Diamond \$5.00

C16—Solid Gold Scarf Pin. full cut Diamond \$5.00

C17—Solid Gold Scarf Pin. full cut Diamond \$5.00

C18—Beautiful Solid Gold Cuff Pin a very useful gift. Price each 60c

C19—Handsome Solid Gold Cuff Pin plain design, ex- tra value each 50c

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THE CHURCH AND THE KINGDOM—Jesse B. Thomas 1.25

Home Circle

THE THANKSGIVING OF THE HILLS.

Let all that liveth praise the Lord.

Praise Him ye round Maples red in glory;

Praise Him ye Birches tall and white;

Praise Him ye Oaks strong and brown;

Praise Him ye Pines forever green, ye great Pines towering unto Him;

Praise Him ye little Pines, lit candles of His altar;

Praise Him ye Elms lifting His glorious gates;

Praise Him ye yellow Poplars beaten with the breath of His coming;

Praise Him ye splendid Sumachs burning and unconsumed;

Praise Him all ye crimson Vines adorning His way;

Praise Him all ye Bushes small and shining bordering His path;

Praise Him all ye Blossoms beautiful unto His feet;

Praise Him all ye Dry Things whispering His finished work;

Praise Him ye late Green Things waiting His will;

Praise Him ye burred Chestnuts bearing nuts;

Praise Him ye painted Apples full of meat;

Praise Him ye golden-fleshed Pumpkins, and all ye joyous purple Grapes;

Praise Him ye Mountain-sides, woven curtains of His temple;

Praise Him ye brown Hills asleep in His peace;

Praise Him ye low-lying Swamps aflame with God;

Praise Him ye Fields bursting with corn;

Praise Him ye golden Woods dropping gladness;

Praise Him ye great Rocks gray and hoar;

Praise Him ye small Stones crumbling unto good earth;

Praise Him ye soft Air when His sun laughs;

Praise Him ye sharp Air when His frost bites;

Praise Him ye Sky clear in His sight;

Praise Him ye Sky hid under His breath;

Praise Him ye deep Clouds white with His hosts;

Praise Him ye light Clouds which flee from His winds;

Praise Him O ye Autumn which speaketh His word;

The Voice of His glory,

Let all that liveth praise the Lord, The Lord God Almighty.

—Anna L. Dawes in The Outlook.

WILLIE ARRANGES A THANKSGIVING PARTY.

A few days before Thanksgiving Willie Bates came to his mother, who was baking pumpkin pies in the kitchen, and asked:

"We aren't going anywhere for Thanksgiving this year, are we, mother?"

"No, we will have our dinner at home, I expect."

"And we aren't going to have any company, either, are we?"

"No. I presume not. You see we are not sure your father will be home from his business trip to Albany by Thursday."

"Twon't seem very Thanksgiv'ing, will it?"

Mother looked rather downhearted.

"Florence Howard's folks aren't going to have company, either, and

they can't go anywhere, 'cause Florence can't walk yet. She was telling me about it yesterday."

Willie watched his mother thoughtfully as she deftly lined a pie tin with the crust and poured the sweet, spicy mixture into it.

"Do you s'pose any one ever had Thanksgiving without pumpkin pie?" Willie asked seriously.

Mrs. Bates smiled. Willie's fondness for pumpkin pies was well known.

Suddenly the boy's face brightened into a smile.

"Oh, mother," he cried. "I've an idea. Why couldn't we—we children, I mean, go and surprise Florence on Thanksgiving Day and take a real Thanksgiving dinner with us. You know she's been just awful lonely since she fell off from Calico and broke her leg. And Jennie and I and the Dollivar twins have been about all the kids—I mean children—that have been in to see her, though she says she and her mother do have some lovely times together now that her mother doesn't have so much company any more. And don't you think, mother, it would be just lovely if we could do it?"

Willie had talked so fast that he had to stop for breath.

Mrs. Bates lifted a pie into the oven, before replying.

"Why, yes, little son, I think it would be very nice to go and surprise Florence. You children would all enjoy it, I am sure."

"I'll ask Jimmie Alvord—and don't you think Florence would like the Dollivar twins invited, too? You know they've moved in right next to Florence, and they play with her a great deal."

"Yes, and I think that would be enough, unless Harry Osborne should be in town."

"Oh, of course, we'd want Harry."

So the Thanksgiving surprise for Florence Howard was arranged.

At twelve o'clock on Thanksgiving Day two little girls who looked exactly alike, and three little boys, Harry was one of them, walked up to the Howard's front door and rang the bell. Mrs. Howard, whom it had seemed wise to let into the secret, met them at the door with a lovely smile on her face, and showed them into the sitting-room where Florence was playing a game. The little girl looked up surprised when she saw her playmates standing there, each carrying a big basket.

"Is dinner ready, Florence?" Willie asked with a broad smile on his face.

"Are you going to have turkey?" inquired Jimmie Alvord with a grin.

"And pumpkin pie?" from Harry.

"Oh, we've brought you the loveliest dinner—and we're just awful hungry," said the Dollivar twins together.

Florence was so delighted she didn't know what to say.

"Is it—really—a truly surprise—a real Thanksgiving surprise on me?" she cried.

They nodded. Florence wanted to dance up and down, but remembered her leg and clapped her hands instead.

Florence's mother took the baskets and let the children play a few minutes while she spread their dinner on the dining-room table, which she had already set.

When the six children sat down to eat a little later, their faces fairly shone with anticipation of the good things before them. Jimmie's grandmother had stuffed and baked a young turkey—a real turkey. Mrs. Bates had made some little pumpkin pies in her gem-irons and each child had a whole pie—all piled high with whipped cream on top.

She had also made some little cakes with different colored can-

dies on them. Mrs. Howard had prepared the mashed potatoes and lovely golden squash. The Dollivar twins brought a big loaf of the best brown bread any one ever ate, with lots of raisins in it, and some delicious salad made of pine-apple and oranges, California grapes and nuts. Harry Osborne brought a quart of ice-cream, which Mrs. Howard stowed away in the refrigerator.

"Dear me," said Mrs. Howard to Mrs. Bates, who had come in to help. "I do believe—if those children eat all of that dinner every one of them will be sick before morning."

Mrs. Bates laughed. "Well, I presume I was brought up wrong, but Thanksgiving Day was one day in the whole year that my mother didn't say much about what I should eat and shouldn't eat. And I can tell you, I did enjoy it. I don't remember that I ever made myself sick either."

When the dinner was at last over and the children were quietly at play in the sitting-room while Mrs. Howard and Mrs. Bates washed the dishes in the kitchen, something happened that made the day seem still more enjoyable to the little folks.

There was a knock at the door and a queerly dressed woman entered. She was all wrapped up in cloaks and shawls and all they could see of her face was her eyes.

"Well, dearies," she began. "I see you forgot the best of your dinner so I brought it in."

The children looked wonderingly at her. Willie thought she must be very old, her voice was so deep.

"It's a pie—what they call a gift pie." She brought out from her shawls a big pan covered with yellow paper to look like a pie. It seemed to be divided into six parts, from each of which hung a ribbon.

"Take your pie, dearies. Here—each a piece."

Each took hold of a ribbon and pulled. And what do you think was in the pie? The Dollivar twins drew a box of dominoes and a little gold pencil. Harry got a toy automobile, Jimmie a sectional map of the United States, Willie a book about animals, and Florence a box of candy. They all thought it a very fine pie.

When they went home that night Florence insisted on Willie's taking her box of candy home to his pony, Calico, for her Thanksgiving dinner.

"I feel like doing something awful nice for somebody," she said, for this has been the very loveliest Thanksgiving Day I ever had."

Martha S. Newell, in American Motherhood.

WORK.

Did y' ever go ter bed at night, clean tuckered out, 'n dead, without another ounce o' strength, 'n just fall inter bed, 'n thro' n' ache in every limb, 'n sigh as you turn o'er—then you get up in th' mornin'?

'N you

Work

Some

More.

Did y' ever wish you was at rest beneath th' willer tree, 'n never had ter work no more, through all eter-nities; 'n tell yerself ye're jest all in 'n that ye're plum done for—then you get up in th' mornin'?

'N you

Work

Some

More.

—Exchange.

All natural results are spontaneous. The diamond sparkles without effort, and the flowers open impulsively beneath the summer rain. And true religion is a spontaneous thing,—as natural as it is to weep, to love, or to rejoice.—Chopin.

Spice Box

"Johnny, what were you saying to the dog just now?" asked a North-side mother.

"I was telling him how happy he ought to be," explained Johnny, "'cause he don't have to wash his neck, comb his hair or go to school."

¶ ¶ ¶

Bre'r Jasper died and the other deacons told Bre'r Johnson he must say something good about the deceased on Sunday night. At first he declined, but finally consented.

Sunday night, when time for the eulogy arrived, he arose slowly and said: "Brederen and sistern, I promised ter say sump'n good 'bout Deacon Jasper tonight, an' I will say we all hopes he's gone whar hq knows he ain't."

¶ ¶ ¶

Mrs. Al de Mustahd—You appear to be very fond of your poodle, Mrs. de Bunch.

Mrs. Justin de Bunch—Yes, indeed. Mrs. Cutler was unkind enough to say that I loved it more than I do my child.

Mrs. Al de Mustahd—Well, that's natural. The dog has a pedigree, hasn't it?

¶ ¶ ¶

A lady, visiting Colorado, suffered greatly from the elevation. One day after an attack of breathlessness, she sighed out: "I am sure I shall die!"

"Will you go to heaven if you die?" inquired her little son, anxiously.

"I hope so, dear."

The small boy burst into tears. "Oh, mother dear," he sobbed, "don't, don't go to heaven. You could never stand the altitude."

¶ ¶ ¶

A Scotchman complained that he had got a ringing in his head.

"Do you ken the reason o' that?" asked his friend.

"No."

"I'll tell ye—it's empty."

"And hae ye never a ringing in your head," asked the other.

"No, never."

"And do ye ken the reason? Because it's cracked."

¶ ¶ ¶

Henry Ward Beecher went into a Bowery restaurant and heard the waiter give such orders to the cook as "sinkers and cow," etc.

"Watch me give that waiter an order which he won't abbreviate," remarked Beecher at length, as the waiter approached. Then he said: "Give me two poached eggs on toast for two, with the yolks broken."

But the waiter, equal to the emergency, walked to the end of the room and yelled: "Adam and Eve on a raft. Wreck 'em."

¶ ¶ ¶

It was late Saturday evening. A traveler had just returned to his home from his wanderings about the State when a good deacon of the First Baptist Church of Raleigh approached the traveler and said:

"We want you to preach for us tomorrow," to which the brother replied: "Have you tried Brother Blank?"

"Yes; he is out of the city."

"Have you tried Brother Blank?"

"Yes, he is also out of the city."

"Have you tried Brother Blank?"

"Yes, he is engaged."

"Is there nobody you can get? Have you tried everybody?"

"Yes, we have tried everybody."

"Well, then, if you have tried everybody, and there is no one to be had, I will come to your relief."