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HIGHT C. MOORE, Editor.

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Profit and Loss

By WALTER N. JOHNSON.

We run against problems of profit and loss from the hour that we learn two and two make four. Whether we buy a pocket-knife or a roll of Government bonds, the question of profit and loss comes in. If eggs bought for thirty cents per dozen are sold for twenty-five cents, what is the per cent lost? Such questions have the ring of the market where center all the immediate interests of men. Hundreds of thousands of people in this country are now wearing buttons with this legend stamped on them: "I don't eat meat, do you?" just because they think somebody is making too much profit out of meat. In real estate offices the amount gained and the amount lost is a monotonous song the live-long day. Our Post-office Department is now wrestling with a seventeen million dollar deficit. How shall it be made good out of the second-class matter? is what our present National administration is asking. We face the question of profit and loss in every transaction of life. But here it assumes its hugest, acutest, painfulest shape: "What shall it profit a man, if he gain the whole world and lose his own life?" Gain all that can be gained, and you will lose all that can be lost. What is the sense of gaining everything, only to lose everything?

Wake Forest, N. C.

The Cuban Baptist Convention

By B. W. SPILMAN.

For some time the Home Mission Board has been planning to push more vigorously the Sunday-school work on the island of Cuba. At the request of Dr. Gray, I went with him to the Cuban Baptist Convention, which met at Cardenas February 9th to 11th. The entire trip was filled with interest, but the limitations of space forbid more than a mere mention of some points. At the request of the editor, I gladly give a few items concerning my impressions of the Convention.

Cardenas is on the North Coast of Cuba, about one hundred and twenty-five miles east of Havana. Pastor A. U. Cabrera is the faithful shepherd of the flock here. Our people worship in a hired hall now, but a beautiful stone building is going up and will be ready for occupancy before the summer. The work of construction is being done by Mr. ——— Ballentine, whose home is in Cardenas. He is a South Carolinian and is related to the North Carolina family of Ballentines. He is employed for all his time by our Home Mission Board, and is a master in his line.

One of the pleasing incidents of the Convention was the laying of the corner-stone of this new structure on the afternoon of the last day of the Convention. Dr. Gray delivered the address; the stone was placed by Rev. M. N. McCall, Superintendent of Missions for Cuba. Pastor Cabrera presented him with a solid silver trowel beautifully made and engraved with a statement of the occasion, the date and the name of Bro. McCall. The trowel was made of pieces of silver given by members of the congregation, some giving a spoon, some a thimble, some a coin, etc. A silversmith, a member of the church at Cardenas, made it.

Our hired hall, not being large enough, the Presbyterians kindly gave us the use of their church. It is a beautiful structure. The pastor and his wife are both North Carolinians—Rev. and Mrs. R. L. Wharton—he of Greensboro and she of Durham. It will be of interest to know that Pastor H. F. Beatty and wife, of the Presbyterian Church in Placetas, are also Tar Heels. These with Rev. W. W. Barnes and Miss Mabel Haynes in the Cuban-American College in Havana, Mr. Williams of the American Bible Society and Miss Jennie Edwards, who cares for an orphanage near Havana, all being North Carolinians, I felt quite at home.

But to speak of the Convention. Bro. McCall was elected President; Bro. J. V. Cova, pastor at

Matanzas, Secretary, and Pastor Cabrera, Treasurer.

About fifty delegates and nearly as many visitors represented the twenty-three churches. Besides these churches there are twenty-six other places at which work is carried on. During the past two years we have averaged a new church every ninety days. This does not take into the account the work done in the two eastern provinces, which work is under the direction of the Home Mission Society of New York.

The reports of work for the past year had in all of them a note of hopefulness and of progress. Where Romanism has been entrenched, undisputed for nearly four centuries the work must necessarily be slow. The baptisms in our work during the year averaged almost one each day.

The singing was in a strange tongue, but it had a familiar sound. I made a note of the tunes used during the first session. Had they been singing in English the opening song would have been, "My Country, 'Tis of Thee." Then came, "To the Work, to the Work," "Saviour Like a Shepherd Lead Us," etc.

The general work of the Convention was about such as is looked after in one of our good Associations, except that a number of papers were submitted on various subjects—there being a printed program prepared before the meeting convened.

One of the pleasing features of the Convention was a trip to the ocean. Cardenas bay is about twelve miles wide. A narrow strip of land, much like the banks of Eastern North Carolina, separate the bay from the ocean. The Cardenas Sunday-school chartered a steamer and took the members and visitors as their guests over to the beach. As we steamed out into the bay I asked a veteran of the war of 1898 to point out the place where Worth Bagley was killed. His eye kindled with a new fire and he started to tell me through an interpreter. Before he had talked two minutes the interpreter had been left several miles in the rear and all that I caught was the grand finale when the veteran described the explosion of the bomb which ended the life of the brave young American.

Over on the beach the Cuban Chautauqua Association has a beautiful ground, with a large grove of cocoanut trees.

On the morning of February 11th, in the hall used by the Baptists, all of the pastors and some other interested workers met and had a conference on the Sunday-school situation. The matter was freely discussed. The three things especially discussed were—

- (1) Sunday-school literature.
- (2) Teacher training, and—
- (3) The relation of the Cuban Baptists to the International Sunday School Association.

As a result of the conference, the Convention named a committee, with Superintendent McCall as chairman, to look after the Sunday-school interests of our people. It is probable that our Home Mission Board and Sunday School Board will co-operate to provide for the first two above-named items. As to the third, the brethren had already been doing some thinking on their own account, and they likewise submitted a few remarks—not feeble ones, either.

One of the things which especially impressed me was the high grade of intelligence among both the pastors and the workers.

I have not reported much about the Convention because I did not get much of the discussions. But I was greatly pleased with the general outlook. Superintendent McCall is a wise and vigorous leader; Bro. W. W. Barnes, at the head of the Cuban-American College, with Miss Mabel Haynes, Miss Kate McCall, and a corps of native helpers, is making the college tell mightily for our work.

Our Baptist Temple in Havana, covering a quarter of a block in the very heart of the city, is the best equipped plant for work in Cuba. It is well within the fact to state that within one thousand yards of the Temple there live one hundred thousand people.

A glorious opportunity this, and our forces are moving steadily forward.

Havana, Cuba, February 12, 1910.

Vacation Work For Young Preachers

By J. A. BEAM.

Dear Brother Moore:—According to promise, I send you an introductory article on the "Vacation Work for Young Preachers," and hope to follow it with the plan in next issue, provided I can get the consent of my grippe, which has handled me with little mercy for over a week, making it hard indeed to think of work—even for others—but the burning desire of my soul on this subject demands that I give some thoughts on the topic, no matter in what shape they may come.

This is a wonderful educational age—high schools, colleges, and universities adorn our State and Nation. Intellectual giants are going forth from these institutions to bless or curse the world. Strong preachers also come from these institutions, and we are proud of them, but sometimes we can not keep from fearing that, in our zeal for intellectual greatness, we may undervalue the things and training necessary to make strong pastors.

The day has come for not only what we would call strong preachers but strong, well-rounded pastors. This is surely our greatest need! But to reach this desired end, we must not wait until our young ministers graduate; we must use them in vacation.

The field needs them. It is white unto the harvest already, and the laborers are few, oh, so few. We have prayed for preachers and the Lord has heard our cry—they are now at Wake Forest College getting ready to go out as heralds of the cross, carrying the good tidings of salvation. They want to go. Hardly one of them would not gladly go for half-pay rather than to follow the money-making pursuits in vacation to enable them to go back to college. I have been among them and know the longings of their heart and the throbbings of their soul. I heard some of them say: "We will go regardless of pay." These very men have to borrow more money to finish this session. Fifteen have said: "Count on us. Have a place ready for us at vacation, and we will go gladly and do our best." Many homes have never had a visit or a prayer from a preacher; others have not for years. But their doors are open to preachers and a hearty welcome awaits them. Some of these homes have no Bibles, no Recorder, or any kind of religious literature which these brethren could supply.

Many are the opportunities to preachers in churches, school-houses, and various places in the highways and hedges.

The Sunday-school work needs them. The pastors also need just such work done on their fields as these brethren can do. They could use them in so many ways with great profit to all parties concerned. Many country preachers could take each a young brother under his care. This has been done many times in North Carolina, but too few of our pastors have tried it. The pastor could easily have the people pay the brother for his services. They gladly contribute to the young man who has been among them, visited them, and prayed in their homes. As a pastor, I speak from experience, having tried the plan many vacations with several young men. The result each summer have been soul-stirring to see the brethren literally open their homes, their hearts, and their pocket-books to the young minister. Then to see the growth, the new life, and zeal that come to the young minister, was a benediction both to pastor and people. They must learn how to visit, how to make the people glad they came, sorry when they leave, and want them to come again. No pastor can be a great pastor who is unable to put "multum in parvo" in visiting. This is true with a rural pastor with his scattered fields, as well as with the city pastor. They must learn how to get people to take good papers, since the day has come when the pastor fails who is unable to get his people to read and keep in touch with the religious world.

Brethren, please let us hear from you on the subject through the Recorder.

Danville, Va.

EDITORIAL

Eloquent Charts

The Home Mission Board has published six charts (at the nominal cost of 25 cents) setting forth important Home Mission facts. To three of these we some time ago called attention; and now the remaining three have just been published.

One of these gives a map of the mountain region of the South and the location of each of our twenty-five mission schools. Dr. A. E. Brown, of Asheville, Superintendent of these Schools, reports that in them there are now more than 5,000 students enrolled; a 20 per cent increase over last year. "These schools are of almost incalculable value in stimulating the ideals and broadening the horizon of the boys and girls of the Southern Highlands" where pure native Anglo-Saxon stock 4,000,000 strong resides.

Another raises the question: "Does America need Mission Work?" Here are ninety squares representing the 90,000,000 people of the United States. Of these the twenty white squares represent the 20,000,000 members of evangelical denominations; the twelve lined squares, the 12,000,000 members of other sects (mainly Catholics); and the fifty-eight black squares, the 58,000,000 with no religious profession. A startling exhibition, inspiring such questions as these: "Does a membership of 20,000,000 in evangelical denominations entitle us to include the other 70,000,000 and call ourselves a Christian nation? Does 22 per cent of population on the rolls of evangelical religious bodies give us a right to claim 78 per cent not on these?" Remember also that another black square is added to this chart each year by immigration at the rate of nearly 3,000 each day "sent to our doors to test American Christians."

The third of these charts shows a sectional view of a shipload of Italian immigrants landing in America, 460 faces being shown in the group. More than 2,000 times this number come each year. "One person in every forty-five in America has entered this country within the past twenty-four months. Ten of these aliens come to our doors for every one convert of Christian missions on foreign fields. We must Christianize them or they will paganize us." Apt is the question: "Do we care for the stranger within our gates?"

The Illinois Baptist State Association

We commend the Baptists of Southern Illinois for severing their relationship with the Landmark Convention at Little Rock last fall. We think, however, they should have decided to reunite, if possible, with the Illinois Baptist State Convention from which they withdrew some years ago; or, if that is not possible or practicable, they should unite with the Northern Baptist Convention in whose long-acknowledged territory they are located.

These alternatives, however, are now out of the question. At their last meeting, we understand, they decided to affiliate with the Southern Baptist Convention, and it is expected that they will have representation at Baltimore next May.

Now, what about it?

It is certain that these brethren can, and presumably will, come to the Convention, register, take their seats, and make themselves at home. At least, there is nothing whatever in the Constitution of the Convention to prevent it. Of course, the question of registration could be raised by the Secretary, by a Committee on Enrollment or by special resolution, but this would be extraordinary and really unconstitutional.

Nor need the cry of comity be raised. In the first place, Northern Baptists seem to care nothing about it; we have not seen in any of our Northern exchanges a line upon the subject.

Again, our Northern brethren have churches and interests this side of Mason's and Dixon's line. Moreover, a Baptist church is an independent body and by right inalienable can affiliate just as it chooses with anybody or nobody. And, finally, it is unbaptistic to reject without grave reason any honest voluntary candidate for fellowship.

So while on grounds of efficiency and fraternity we wish our Illinois brethren had decided to affiliate with their State Convention, or at least with the Northern Convention, yet, under the circumstances, we think if they come to our Baltimore Convention, they should be given hearty welcome, re-enlisted in approved denominational work, and perhaps later encouraged to re-align themselves with their State and general brotherhood north of the Ohio.

"Some Things Educational"

Some months ago we undertook in a rather lengthy editorial on "Our Educational Problem and Policy" to express, as we understand it, the views of North Carolina Baptists on their educational work.

Among other things, we said that the relation of our denominational secondary schools to the State high schools should be one not of needless antagonism, but of wise adjustment. We contended that our Baptist schools must be equal or superior to State schools in equipment, curriculum, instruction, and output. And we said that against our denominational schools and colleges certain strong influences are at work, among them the Carnegie Foundation in that its benefits were bestowed exclusively on their rivals.

Upon these points, it will be observed, that our view does not wholly accord with that of our greatly gifted and highly esteemed friend, Elder Baylus Cade, whose three vigorous articles on "Some Things Educational in North Carolina" were concluded last week.

As to our State high schools: They are here and, though in the experimental stage, they are here to stay or lead to something better. That they have driven many private and denominational schools to the wall is a matter of recent history; but those most intimately concerned, including the builders of these extinct Baptist schools, have deemed this course wisest and best. But since, as we hold, there will always be a place for the denominational school, we maintain that our policy regarding the State school should be that of adjustment and not heedless antagonism; needless, we say, for of course wrong State policies should be criticised.

As to the Carnegie Funds: We are not convinced that they are dispensed in the interest of an educational trust, and we are certain that, as a rule, the beneficiaries of the Foundation are not thereby bribed into silence regarding or endorsement of iniquitous trust methods. For our part, we are gratified, as we believe Brother Cade is, that so many rich men are philanthropic. It is easy to suspicion their motives, but in spite of criticism, they keep on giving, which is far better than hoarding or bequeathing to incompetent children or wasting in riotous living or erecting palaces of sin. Let the rich give, give largely, give wisely; and let the people without fear or fawning encourage their philanthropy rather than hurl upon them indiscriminate abuse.

As to the Carnegie "Units" of entrance to college: Mr. Carnegie and his co-workers are not responsible for them. As Professor Paschal points out, they were in operation long before the Carnegie benefaction; in fact, the foremost educators all over the country have for years been striving to elevate the standards for entrance to college. To speak of Carnegie "units" is, therefore, doing "honor overmuch" to the philanthropist. Moreover, the raising of college entrance requirements is not only in accord with the best judgment of the educational world at large, but it is also in answer to the demand of high school men in both

State and private institutions. For example, the entrance requirements at both Wake Forest and Meredith Colleges are higher than ever before. And why? Certainly not to exclude the masses of our boys and girls, but rather and very decidedly in their interest. And for this reason our Baptist high school principals to a man and for long have desired what the interest of our whole people demanded, viz., elevated standards of entrance to our colleges at Raleigh and Wake Forest. Instead, therefore, of discriminating against our youth, this policy is a piece of educational statesmanship on their behalf.

The educational atmosphere at large is by no means clear. Great pedagogical experiments are being made, and with them blunders not a few. But for the Baptists of North Carolina—and we are agreed upon it—this one thing is as clear as a sunbeam: We must support our colleges and build up as direct feeders to them an adequate and permanent secondary school system.

Season of Prayer and Thank-Offering For Home Missions

For years the third week in March was the Week of Prayer and Self-Denial Offerings for Home Missions. It has been changed to the first week. The change was made because there was not sufficient time after the third week in March to gather up the offerings and make full reports by the close of the Women's Missionary Union year.

Hundreds and hundreds of our churches have services only once or twice a month. So it was impossible for all of them to have the same week. But it is desired that the first week in March, as far as possible, will now be made the great week for offerings, as it is the week for special prayer for Home Missions.

We ought to make March a great Home Mission month by our Women, Young Women, Sunbeams, and Royal Ambassadors. We gave December over to Foreign Missions and the Christmas Offering. Now, we give March to Prayer and Self-Denial Offerings for Home Missions.

(1) We are asking our Women's Missionary Societies to contribute \$35,000 for Mountain Schools this year, this to be a part of the \$85,000 they are to raise for Home Missions. Let the Women's Societies designate when sending in their offerings that it is the Self-Denial Offering, and if it is intended for Mountain Schools, likewise to so designate.

(2) The Young Women's Societies are asked to give \$8,500 for immigrant work. They have a splendid program on that work. I do sincerely hope and pray that they will raise the full amount of their \$8,500 for this great work among the foreigners. Let them designate that it is for immigrant work and also specify that it was raised during Self-Denial season in March.

(3) Our Sunbeams and Royal Ambassadors have a most interesting work assigned them in being asked to give \$8,500 for our work among the Indians this year. They are far behind at present on their gifts, and there must be united effort on the part of our Sunbeam Bands and Royal Ambassadors if we reach the \$8,500 for the Indian work. It can be done if our women and young women will help these, our children, in their gifts for this appealing work. Let the Sunbeams and Royal Ambassadors designate that their gifts are for work among the Indians, and also designate the amount that is raised during the Self-Denial period.

We want to make this Self-Denial period in March the greatest we have ever known. We start early, the first week, and are now in the midst of it, and so shall have time during the whole month of March to round up the collections in fine shape and in good time for the annual report of the Woman's Missionary Union.

The Home Board is greatly in debt, and we are looking to our women, and young people, to come to our help during March as they have never done before. Let every Society and every member bring an offering for these special objects—Mountain Schools by the Women, Immigrant Work by the Young Women, and Indian Work by the Sunbeams and Royal Ambassadors.

If we do our very best we ought to raise every dollar of the \$35,000 for Mountain Schools, the \$8,500 for Immigrant Work, and \$8,500 for Indian Work, besides a good contribution of undesignated fund. If this is done—and by prayer and constant effort we can do it—we ought to raise the entire \$85,000 asked of our women and young people this year for Home Missions.

Dear sisters and young people, our work is greatly blessed of God. News comes in from the

mountain district through Superintendent Brown that that work is being blessed beyond anything in its history.

Our workers among the Indians bring good cheer of the Lord's blessings upon their labors. Some notable conversions of leading Indians have recently occurred and Brethren Brendel and Day, with their fellow-workers among the Pawnees and Osages, are greatly encouraged.

The immigrants landing at Baltimore and Galveston, to say nothing of other similar ports, and the hundreds of thousands of foreigners already in our midst, constitute a great incentive to our young people to help us give these foreigners the Gospel of Christ.

If additional tracts on any phase of our Home Mission work are needed, write at once to the Home Mission Board, 723 Austell Building, Atlanta, Ga., and we will send forward to Societies and individuals such as they need.

We beg the State Secretaries of our Women and Young People's Work in every State, and the editors of our Women's and Young People's Departments, to throw themselves into this great season of prayer and gifts for Home Missions. By this concerted effort of prayer and work we can achieve the victory. May the Lord help us. We will shout together when the victory is won.

B. D. GRAY,

Corresponding Secretary.

Home Mission Rooms, Atlanta, Ga.

Everybody Surrenders to the Laymen's Missionary Convention

Under the above heading, Dr. W. B. Crumpton, of Alabama, gives a graphic account in the Alabama Baptist of the Laymen's Convention recently held in Montgomery. After giving the details of the preparation for and progress of the Convention, he says: "All this was done without a word of dissent and every church was free to do just as it pleased.

"Did anybody ever dream that such a thing could be done without a kick from anybody? How is it to be accounted for? The answer is easy: Every mother's son of us, preachers and laymen alike, felt guilty before God for our failure in the past. We knew we were doing nothing, and we knew equally well that it was only because there had been no organized effort. Some of us have been preaching that for years, but we were powerless to organize. The pastors and leading men heard us, but made no move to organize, and we could do no more. These business men, in a business-like way, came along and said: 'You all say you need an organization, so we will organize you.' And they did.

"I don't know whether this indicates that the millennium is near at hand or not; but I am sure the conquest of this world to Jesus Christ is going to be much easier. The great army of laymen, with consecrated purse and consecrated business sense, are getting behind world evangelization, and it is going to move on to a glorious consummation.

"I didn't agree with everything I heard, nor would I have agreed to everything, if it had been composed entirely of Baptists; but the great purpose to give the Gospel to every creature was so manifest it disarmed criticism.

"If the States will organize in the same way, and at once, the influence can be extended to every section of the country. A double purpose will thus be served; contributions will be more than doubled, and the opposers of the mission movement will be either controverted or shamed into silence."

This is the testimony of a State Secretary who has been long and successfully engaged in the work, and is well-known as a staunch Baptist. It speaks volumes for the influence and value of these Conventions.

Let us hope that the widespread attention which these Conventions have attracted both in the daily press and denominational papers may arouse our people to a deeper interest in the work. There ought to be a laymen's meeting in every church to arouse our men. The grave danger that confronts Southern Baptists to-day, is that they may fail to do their duty in this hour of God-given opportunity and allow their Mission Boards to come to the close of the year burdened with debt. This would be nothing less than a calamity.

It will not be safe for any church or individual to depend on this great movement to furnish all the money that is needed and fail to do their part. During the next two months every one of us must resolve by God's help to do our best.

WILLIAM H. SMITH.

Richmond, Va.

College Entrance Requirements

To the Editor:—I have read with much interest the articles on "Some Things Educational in North Carolina" by Rev. Baylus Cade. The one thing that characterizes them all is Mr. Cade's intense desire that our educational institutions shall serve in the best and largest way the boys and girls of our State. But perhaps his zeal for his cause has led him to misinterpret the most marked phenomenon in college life in recent years—I mean the accurate statement of entrance requirements.

Now, I do not want to enter into a controversy with Brother Cade. Our hopes for our denominational schools and colleges are, doubtless, the same. So I am certain that he will excuse me for telling what I know about our present requirements for entrance to Wake Forest College. Since I have been teaching at the College I have been a member of every committee to revise the curriculum, and I am now chairman of the Committee on Entrance Requirements. So it has been my duty to acquaint myself with these matters.

First, I want to give a historical note of the conditions out of which our present practice grew. In 1889, when I matriculated at the College, no definite statement of entrance requirements was made. Entrance into the Freshman class in Latin pre-supposed two years' work in that study; to Freshman Greek one year's study, and to Freshman Mathematics a knowledge of elementary algebra. But no definite statement was made. The result was, that there were found in the same class men who had hardly more than a year of high school instruction and others who had had three or four years. And yet, these men all would receive the same degree at the completion of a prescribed number of college courses, though their inequality in scholastic attainments was even more pronounced the day they graduated than the day they matriculated. It can clearly be seen that this needed correcting. Study is study, whether done in the high school or in the college, and if a given degree is bestowed on the completion of a certain amount of study, then just this amount, and no more, should be required of every applicant for that degree. It is equally clear that it is nothing but justice for the colleges to insist that that part of the work that can be done in the high schools should be done there.

From a consideration of these things, colleges all over the country in the early 90's began to be more definite in their statements of entrance requirements. The Northern colleges taking the lead, but followed soon by the Southern and Western colleges, began to publish a list of required subjects that required three or four years of high school work for completion. But there was no uniformity of terms to describe the requirements. In some catalogues one read of "courses" in others, of "periods"; in others, of "units." This continued until 1899, when the College Entrance Examination Board of the Middle States and Maryland, representing a large and increasing number of colleges adopted the term "unit" as the most fit expression for a year's high school work in a given subject. It was so convenient that it was generally adopted. It was not until April, 1905, six years after the "unit" system of rating high school work was generally employed, that Mr. Carnegie established his Foundation. So it is not in reality proper to speak of the "Carnegie Unit System." The trustees of the Foundation found the term in general use, and convenient, and made use of it.

So when we turn to the Wake Forest catalogue and find it stated that: "Entrance requirements are designated in terms of units, a unit being a course of five periods weekly throughout an academic year of the preparatory school. A minimum of fourteen units is required for admission to the College," there is no reason to be alarmed. It means only that the College states definitely that preparatory work shall be done that the average boy in three or four years in high schools which are easily accessible. In this statement there is also recognition of the fact that the proper place to do preparatory work is the high school, and that the college has no desire to invade the high school sphere and rob it of patronage that justly belongs to it.

This leads us to a very important historical fact, to-wit: that the establishment of definite entrance requirements by our colleges was only the response of the demand of the high schools that the colleges should not rob them of their students by offering preparatory work. It will be remembered that the complaints were loud and vigorous. The high schools claimed that they were being ruined by the competition of the

colleges. The present arrangement will be admitted to be a just one. The work of college and high school is now properly articulated. There is still some over-lapping, but as our high schools gain in efficiency, the colleges will be called upon to do less and less preparatory work. Of course, it goes without saying, that there are certain students who, on account of age or lack of scholastic attainments, ought to remain in the high school. Discipline is more parental than it can be in a college, the grade of instruction is different, expenses are less. There is no reason, then, why they should be encouraged to come to college until they have got the benefits offered by the high school. It will be admitted that there are numbers of high schools under religious control in our State that are ready to do much more than the college requires for entrance. In fact, one high school sends up men to Wake Forest who regularly graduate in three years. We now have two young men who are seeking graduation after only two years of college work.

But the actual working of a system is the best test, and I will say that since we have made definite statement of our requirements, the number of our students has been increasing yearly. In practice, at least, we are not using our system to restrict higher education to the few, and sore must be the disappointment of the man, or set of men, who intended to dupe us into adopting it. By no means all of our students present all the fourteen units of entrance work. We only wish they did. But a certain degree of deficiency does not debar them from the classes of the college, and by adding a little to their college work they are usually able to graduate in the usual time. So not only is the number of men entering larger now than formerly, but a correspondingly larger number go on to graduation. At our last commencement degrees were given to seventy-five men. We have also found that this system acts as an admirable check on idlers. They find it very difficult to get a certificate from the high schools, and with the certificate, a longer lease of idling at the college.

In conclusion, I am not loth to admit that the demand of the Trustees of the Carnegie Foundation that the colleges that were its pensioners should have certain standards has accelerated the movement for the adoption of uniform entrance requirements by our colleges. But it must not be forgot that the movement was already under good head-way before Mr. Carnegie thought of his Foundation, and that it grew up solely to harmonize the work of college and high school.

But I do not believe that Brother Cade thinks that Wake Forest has been any great sinner in this respect, for as I have shown above, we are educating a larger number of boys to-day than ever before. In other respects, the conditions of the College do not at all correspond with those he mentions. Our till is very empty. It has no shekels and very little coin of the realm. We still need money. And we need it for the purpose that is so dear to Brother Cade's heart—to make the advantages of Wake Forest College more accessible to the boys of our denomination in North Carolina. We need two hundred dormitories that can be rented for a dollar a month. We need a commons where students can get good board at a minimum cost. We need—why, our needs are named Legion. If Mr. Carnegie or any man in our own State, or out of it, wants to help us, I, for one, shall be very grateful; but the Wake Forest Faculty will not feel, in the least, committed to propagate the views of the donors. If they give us money we shall assume that it has been given as all the money previously given, that the College may be administered as it has been administered in the past in accord with the precept of Dr. A. E. Taylor, to-wit: "Wake Forest College was founded to educate the Baptist boys of North Carolina, and we must see that it does this to the fullest extent." I feel sure that Brother Cade and other readers of the Recorder will approve this and give the College their help as they are able.

Now, a foot-note on Mr. Carnegie. So far as the management of the Foundation from dictating an increase in the entrance requirements of the colleges of our State, that one of its official representatives who visited our colleges last year advised a reduction from our present requirements, in view of the present condition of high school instruction in the State. Moreover, one wonders how Mr. Carnegie's manifest democratic leanings—forty to fifty millions of dollars given by him for the enlightenment of the masses of the people in public libraries—can be reconciled with the suggestion that he is organizing a conspiracy to keep the masses in perpetual industrial and social thralldom.

G. W. PASCHAL.

Wake Forest, N. C.

Speed the Song

By H. F. PAGE.

Sweep the lyre—

From chords love-quickened let yearnings arise,
 Wooing lost symphonies down from the skies
 Till the heart of man with heaven's on fire.
 Sweep the lyre.

Wake the strain—

Evoked from the infinite depths of the soul,
 Let infinite blendings of harmony roll,
 Till earth throbs deep with heaven's refrain.
 Wake the strain.

Speed the song—

Evangel of music, haste in thy flight
 Till nations beyond bathed in God's light,
 Enraptured shall join the antheming throng—
 Speed the song.

Harvard University, Cambridge, Mass.

The Church: Its Mission; Its Power

Annual Sermon before the Baptist State Convention at Wadesboro, Tuesday evening, Dec. 7, 1909, by Rev. G. T. Watkins, Pastor First Baptist Church of Goldsboro. Text: Matt. 28:19, 20.

As I contemplate the three conceptions of my text and subject, I stand amazed, and yet fascinated and delighted. When I try to comprehend them, something as Jesus comprehended them, they grow into proportions so complete and inspiring that my soul is ravished by them. When I can rise, for a season, above the miasma of sin and doubt and catch somewhat of the vision of the mind of Christ when He brought forth these conceptions I am thrilled with hope and courage for the consummation of His Kingdom. Let us at this hour try to catch some of His mind as He brought these conceptions into the completed whole. Catch the vision with Him—the church, the marvelously wrought instrument, the mission, the bringing back the world into harmony with God; its power, the dynamics of divinity. When God had finished this creation, I am sure He could say with great earnestness of soul, "Behold, it is very good."

I.—THE CHURCH.

(1) Whose Is It?—It is the expression of genius. There is nothing comparable with it as an assembly. There is nothing comparable with it in its mission. All creations must yield precedence to it. Genius, thought, and the church is its creation. It is the creation of love. Infinite love conceived the plan. When justice was meting out its penalty, love disrobed itself of authority and became a servant. It descended into the abyss of despair and plucked fallen men as brands from the burning and through the blood builded them into the bride of the Lamb.

It is the satisfaction of justice. When Christ paid the debt for lost men justice cried, "Enough!" The church stands to-day the product of that debt-paying and the satisfaction of justice. Whose image then and superscription hath it!

(2) What Is It?—It is the visible earthly form of the Kingdom of Christ. It is the visible expression of that King and Kingdom who said: "And the kingdoms of this world shall become the kingdom of our Lord and Saviour, Jesus Christ." Again hear Him say: "My Kingdom is not of this world."

It is an assembly of baptized believers called out of the world. An assemblage lifted out of death into life; out of the old life into the new; out of sin into righteousness; out of darkness into light. It is an assemblage made into the image of God, with His nature as to the righteousness and disposition of the soul. It is an assembly of baptized believers set apart to good works. They have risen in newness of life and have a divine commission for a divine accomplishment.

(3) Why Is It?—It is because of man's extremity. It is the hope of extremity. When man finds his power shorn, and himself beyond his depths, the cross and its results, the church, rises to his vision. With outstretched arms he implores rescue within its folds. It is because of God's opportunity. When the creation reached its limit, the Creator came forth. Man's extremity became God's opportunity, not only for salvation to man, but for Christ purchasing for Himself the crowning joy of eternity—"who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God."

It is because of Christ's and man's consummation. The day of Christ's consummation in power decrees of Providence. Satan shall be chained of providence. Satan shall be chained and thrust into the bottomless pit with sin his

own invention. Man shall stand forth free and unshackled from sin in the consummation. For this purpose came forth the church.

II.—ITS MISSION.

The mission of the church to man is threefold—educational, humanitarian, evangelical.

(1) Educational.—The church's mission with the mind is to bring it back into subjection to God. Before the fall man's mind was subjected to God, and thought God's thoughts. When the tempter came and induced man to disobey and fall, his mind entered a new world of knowledge—that of the knowledge of good and evil. Here God's thoughts and Satan's thoughts contend for the mastery in the mind of man. Some one has said: "As a man thinketh, so is he." To induce man to think God's thoughts is the task. Not God's thoughts in religion alone, but in all things. This is God's hope and purpose as to the mind of man, and will finally be accomplished in its generality. The church must ever keep its mind on that good day, and labor to bring it to pass, when His Kingdom shall come and His will be done on earth as in heaven. All inducements to think God's thoughts must come primarily from God. These inducements come, however, chiefly through redeemed man—the church. This is to be accomplished through Christian character. "Keep thy heart with all diligence; for out of it are the issues of life." The heart must be kept abreast of the mind in culture and development, or you have a one-sided growth. If from the heart are the issues of life, how prudently the heart should be trained that, the expanding, growing mind may have the right issues to consider and solve. The great bulk of educated minds that have separated from a closeness with God started through the culture of the mind and the neglect of the heart. Character, not intellect, being man's chief asset, should receive the most stress in life. How essential, then, to have a well developed Christian character to adjust the mind to God's thoughts while in that plastic, formative period of school life. This ideal can best be attained through denominational schools. There stress can be properly placed on heart culture. There the Bible can become a text-book. There no voice from State or differing denominations can hinder the teaching of the Word. There the atmosphere can become so charged and surcharged with the Spirit of Christ that the growing plant can strike deep its roots into the rich, fertile soil of the Christian character. There every phase of learning can be fathomed with the final stress and learning to God's thoughts about it.

Brethren, at Wake Forest we have such an institution. There is the opportunity of our denomination in education. There the Baptist churches have a field worthy of their greatest efforts. Let us rally around it and give it more of our love, support, and money. Let North Carolina Baptists reflect that here is their opportunity with boys in helping to bring back the mind into subjection to God.

(2) Humanitarian.—The mission of the church to man is also social and fraternal. Christ came into the world first to save the soul, and, secondarily, to succor the body. I am sure the Christian world has only partially grasped its mission to the souls of men, but I feel equally sure that it has woefully neglected the humanitarian side. The brotherhood of man in its maturity can come only through the church. He who prayed, "That they may be one as we are," is alone capacitated to cement the entire world into one fraternity. That brotherhood must come through the church. Observe we are speaking of the humanitarian, not the spiritual, side. Here, to my mind, is one of the most inviting fields of the Kingdom. With the glory of helping the body placed, through the church, at the foot of the cross, what a leverage with which to help lift the world back into harmony with God. The church must be the final test and basis of society. The only permanent royalty is that of the soul. Heart culture must grow to be the culture of being. To be like God is the summit of attainment. Oh, for the church to teach this more and to clarify the air more perfectly as to the highest social functions and life.

Another mission of the church to the body is benevolent and domestic. We are beautifully performing our duty to the orphan children as to benevolence, but yet we are in our infancy in this laudable undertaking. With the arms of the Baptist brotherhood pressing the Thomasville Orphanage close to its heart, what may not that institution become in the next quarter of a century!

Let the two hundred and twenty thousand Baptists of North Carolina see to it that there shall be enough room there to accommodate every Baptist orphan in the State.

Again, I hold to our view a field for conquest worthy our efforts in providing for the unfortunate of the churches. Let the time come speedily when the poor and needy of Christ's Kingdom shall look to the church as the source of their help. Let the days of the first Christians return in power and turn the thankful hearts of the unfortunate to the cross and the Christ. Shall we not, my brethren, win this great sphere directly to the Kingdom as a trophy for our Master?

The last mission I mention of the church to the body is healing and relieving. Here is a long-neglected mission of Christianity. We have vividly illustrated through the Catholic Church the power resting in this field for the Kingdom. We also remember that healing the body was a work Christ delighted in while on earth. He came to redeem the soul, but also had compassion on the body and healed it. Let the Baptists of North Carolina have at Wake Forest a Baptist Bethesda House of Mercy, where not the pool or the angel for its disturbance be, but where the best scientific skill of the age administers, directed by our God who shall be continually importuned by the great Baptist brotherhood of the State. Over its door write: "Lo, every one that is afflicted, come ye to the house of mercy, and he that hath no money; come ye, buy and get treatment; yea, come buy skill and nursing without money and without price." We have the nucleus and why not, through this, enter this inviting field of labor? Texas Baptists have tried this field, and their sanatorium is now one of their crowning features of ministry to the human race.

(3) Evangelical.—Here is the mission of the church. The others are but helpmeets to this over-towering one. As the soul decides the destiny of man, so the mission for the soul must be the consuming passion of the church. He came to seek and to save the lost in soul and to redeem the soul of man. Our or the church's mission is to finish the work He began and to finally present the world to Christ redeemed in spirit.

The first duty of the church is to preach the Gospel to every creature. The great command was given to every generation, and makes every generation responsible for the execution of that command. More, it is given to every believer in every generation and holds each believer responsible to it to the extent of his capacity. The church has marched rapidly in the great conquest this last decade, but behold the latent power yet unutilized. God's children have the talent and the money to give the Gospel to every creature in the next quarter of a century, and God has the men and women to take it. Will they do it, is the paramount question!

All hail to the "Laymen's Movement," if wisely prosecuted and utilized. If the church will but direct, what a wonderful power for the world's redemption. My brethren, let us rally to this great responsibility with renewed vigor and strength.

Not only is the mission to preach the Gospel to every creature, but to "make disciples of all nations." First, evangelize and then Christianize. The idea is to keep preaching the message till all nations are Christianized. The church must not be content even to say it has preached the Gospel to every creature, but must go farther and Christianize, make disciples of, all peoples. This last is a more arduous work than the first, but with the former as a leverage, how much more readily can the latter be executed. Importance of effort must be the battle-cry till the entire world is Christianized.

More, the mission of the church is not complete till it heeds the command: "To teach them to observe all things whatsoever I commanded you." In this the church finds its hardest task. With this feature accomplished, the first and second missions would be easily filled. Here is the great drilling ground for the army of righteousness. Bringing the church to observe all things of the Bible is the supremest work. Here each talent finds an unlimited field for effort. Here you have very phase of the Christian life in the perfecting stage with the eyes steadfastly on the goal. A wonderful undertaking is this of the church to the soul, but all of man's power, and enough of God's, is back of it to insure its triumphant accomplishment. This anticipated and coveted day is assured us, and it must come through the church—God's appointed way.

(Concluded Next Week.)

A man with no sense of religious duty is he whom the Scriptures describe, in such terse but terrific language, as living "without God in the world." Such a man is out of his proper being, out of the circle of all his duties, out of the circle of all his happiness, and away, far, far away, from the purposes of his creation.—Daniel Webster.



MINIATURE OF THE CONVENTION NORMAL DIPLOMA

How to Get Better Trained Officers and Teachers

I.

I wish to commend the articles below by Brethren Maddry and Highsmith. We give you here a miniature copy of the Convention Normal Diploma. This is within the reach of practically all the 12,000 officers and teachers in our Baptist Sunday-schools in North Carolina. The new Normal Manual costs 50 cents in cloth and 35 cents in paper, and can be bought from the Baptist Book Store, Raleigh, N. C., or the Baptist Sunday School Board, Nashville, Tenn.

The questions are with the book, or can be had for the asking. You are allowed the use of the book in answering the questions. Any intelligent teacher can do this.

Of course, where several in one school begin the work they ought to form a Normal Class and study together. However, if you cannot do this, get the book and study alone.

There are one thousand six hundred and eighty-four Baptist Sunday-schools in the State. How much it would mean if these could all get their teachers to work on this book!

Besides the Normal Course, there is a splendid Reading Course. Many of our schools ought to buy this "Teachers' Library," or a part of it, for their teachers and let them win for themselves the beautiful certificate on the Reading Course. Full information will be sent to all inquirers.

E. L. MIDDLETON.

Raleigh, N. C.

II.

The first great work is to get the officers and teachers to realize the importance and fearful responsibility of teaching God's Word and the way of life to the children committed to them. The great fundamental need is vision. Do they all realize the importance of this work? Are they all conscious of the far-reaching influence of the thing they do Sunday after Sunday? I say most emphatically, no. A large per cent of our teachers are faithful and efficient. They are doing and have done a glorious work. They have been handicapped for lack of equipment, and have suffered for want of support and encouragement from the church and pastor. No workers in the Master's vineyard are doing a greater or more unselfish work.

But the fact remains that many of our teachers are not consecrated to the work and their hearts are not in it. They are teaching in a lifeless, mechanical way, without vision or inspiration. They are wholly in the ruts of a past generation, and it would almost take the voice of an archangel to wake them to life. They scorn new methods and will not fall in with the great forward

movement of the Sunday-school work. They will not study the lesson and prepare themselves to teach. You often see them hurrying to Sunday-school ten minutes late, hastily and imperfectly reading over the lesson text as they come.

How shall we remedy it?

We must try in some way to instill within these teachers a new conception of their work, and a vision of the untold possibilities before the teacher for honored service in God's Kingdom. We must give to them a new realization of what it means to teach God's Word to boys and girls whose lives and characters are in the formative state. And so the first work before us is to try to give to our teachers a new and exalted vision of the magnitude of their work; show them that they are engaged in a work that angels might covet; that they are "co-workers together with God." And I am glad to say that most of them can be aroused and will respond to the pastor's leadership. Some are wholly inefficient, and for the sake of this great work there must be a campaign of elimination and lopping off of unconcerned and inefficient teachers. And it is going to mean bitter and disagreeable work, but the day has come when the Sunday-school must have consecrated and efficient teachers or be false to God and to the children committed to our training.

And of course there must be a teachers' meeting. Nothing worth while can be accomplished either in inspiration or information without the weekly teachers' meeting. But I maintain that if we can get our teachers and officers to see the greatness of this work and feel the tremendous weight of responsibility resting upon them, the study and preparation of the lesson in teachers' meeting, will be comparatively easy.

CHARLES E. MADDRY.

Statesville, N. C.

III.

In order to get better trained officers and teachers, it will be necessary to emphasize the following factors:

I. The teachers' and officers' meeting. No Sunday-school can be live and progressive without a live, interesting meeting for both teachers and officers, held regularly each week of the year. The teachers' meeting is not a panacea for all the ills the Sunday-school is heir to, but it is an antidote for the most of them.

The teachers' meeting may be used for training in two directions—(1) Subject matter; (2) Method. Presuming that the meeting will last about one hour, the first half hour should be devoted to specific preparation of the lesson for the succeeding Sunday. Not only the what to teach but the how to teach it should be indicated.

In addition to the information received with regard to subject matter and method in connection with the regular lesson, the second half hour

should be devoted each time to a lesson in the Sunday-school Manual, until that book has been mastered. When that book has been completed satisfactorily take up another.

II. Maintain a reading circle. Get the books indicated by our Sunday-school Secretary. The superintendent should see to it that a librarian is appointed—a teacher—for these books especially, and that the books pass from one teacher to another until they are read. Some time a single good book may make a good teacher.

III. Let the pastor insist that his officers and teachers attend the Sunday-school Institutes or Teacher Training Classes whenever possible; also, Sunday-school meetings and conventions, that the inspiration and information may be received which come from large bodies of Sunday-school workers.

IV. The superintendent and pastor should ask the teachers and officers to visit other Sunday-schools to see how the work is being done. A visit to another school is frequently more valuable than much study of books.

Thus, by definite study, by reading, by attending Sunday-school meetings, and by visiting other Sunday-schools, our teachers and officers may improve themselves.

J. HENRY HIGHSMITH.

Wake Forest, N. C.

Playing or Praying

By CHAS. A. G. THOMAS.

We have been playing at missions for a long time and seem contented to continue the game, with a few variations. Is it not time for Southern Baptists to quit playing and, putting their hands to the plow, work while it is day? The night cometh when no man can work. We have been told how little we have been doing, and how much others have done. Some of our pastors have been berated severely for their indifference. The pump-handle has been working powerfully for several months, and the laymen are developing their muscle—if the soreness resulting from too much exercise does not discourage and stop them. We have called into service every one of the many auxiliaries and have put the folks in the press and have pulled the lever with all our strength, yet the stream of gold does not flow into the treasury to meet the growing demands of the work. We have certainly worked the earth end of missions with our might. I have watched the magnificent mission teams gather their energies under the encouragement of our enthusiastic leaders to press the golden juice from the ripened fruit, but it looks as if the presses had run dry. The highest pressure does not seem to press out the golden streams to supply our need. And yet God is our great Asset—He shall supply all our needs according to His riches in glory by Christ Jesus. Let Southern Baptists apply to the Bank of Heaven for the funds to supply the great needs. Jesus Christ is the never-failing cashier. The vault of God is never empty. Prayer is the key which unlocks pocket-books as well as hearts. Two months of knee exercise will bring the hidden treasures from the cracks and crevices of many a cabin home, as well as from the safes and vaults of business houses. The supreme need of Foreign Missions is a million and half Baptists around the home altars, and in the closets laying the needs of missions before God. From the hearts of those who cry in their helplessness, He will take the burden and lay it upon those who are able, and who will respond to God's omnipotent call.

God is the Refuge and Strength of His people. There is no other. He is the asset of His church to offset every liability, and to supply every impending need. Let Southern Baptists lift up their eyes to the hills from whence cometh our help. We have prayed the Lord for open doors; the answer has come in the opening of the doors to all the nations. We have prayed for men to enter the doors; the answer has come in the number of men and women preparing themselves to go. The great need, now, is money to send these men and enter these doors. If we pray the answer will come in golden streams to send every man and woman whom God calls to go. God never makes a mistake. With mathematical exactness, He arranges that every end shall meet its proper end and place. At His command doors are open; at His call missionaries have offered themselves. God is now ready to answer with the money to send them and take the kingdom of this world for Himself. The supreme call of Foreign Missions at this time is for Southern Baptists to fall upon their knees and lift their eyes to God. Who doubts but that the streams of money will rise and overflow the banks?

Lenoir, N. C.

News Notes

....Kwichekicken! — Arkansas Baptist.

....It is said that Virginia is the only Southern State in which there was no lynching last year.

....On February 28, 1879—thirty-one years ago last Monday—Dr. W. M. Wingate departed this life.

....The World's Convention of the Woman's Christian Temperance Union meets at Glasgow, Scotland, June 4-11th.

....Rev. S. H. Thompson well-known in North Carolina, has just moved from Bluefield, W. Va., to Lake City, Fla.

....Fifty-one countries will be represented at the World's Sunday School Convention in Washington, May 19th to 24th.

....The Kinston Free Press is publishing an interesting "Uplift Series" of articles from the pen of Rev. B. W. Spilman.

....The account of the Cuban Baptist Convention, by Secretary Spilman, is of special interest to our readers, and we thank him for it.

....The fortieth anniversary of his present pastorate will be celebrated on May 12th, by Dr. R. S. MacArthur of Calvary church, New York City.

....Is not the cry of the heathen world ringing in your ears with unusual urgency? "Go or send!" Pray and—pay! "He gives twice who gives quickly."

....The pastorate of the First church, Hartsville, S. C., requiring all of his time, Dr. E. V. Baldy has resigned the presidency of Coker College at that place.

....The commencement sermon at Bule's Creek is to be preached on May 8th by Dr. J. F. Love of Dallas, Texas, assistant secretary of the Home Mission Board.

....Federal meat inspectors have shown that 2 per cent of the 56,000,000 hogs in this country a year ago, and valued then at \$339,000,000, are affected with tuberculosis.

....On the second Sunday in February, Rev. Jno. A. Wray, formerly pastor at Live Oak, Fla., began his pastorate of the First Baptist Church of Miami in the same State.

....A Sunday-school room and auditorium, with a seating capacity of 1,487, will soon be added to the already splendid equipment of the Second Baptist Church, Atlanta, Rev. John E. White, pastor.

....The negro Baptist denomination in the United States continues to have rapid growth. The increase in the past year was over 100,000. There are 2,361,000 negro Baptists in the United States.—Exchange.

....The "Gideons," an organization of Christian traveling men, are undertaking to have a copy of the Bible placed in each room in every hotel in the United States. Already 14,000 copies have been placed.

....All unsigned contributions go to the waste-basket, is an old newspaper rule; and under it we were compelled recently to lay aside a letter from Wrightsboro Baptist Church which otherwise we would have printed with pleasure.

....Dr. Henry Alford Porter, of the Walnut Street Church, Louisville, Ky., has been granted a long leave of absence by his church, and will sail June 4th on a continental tour that will include Russia. He is to be accompanied by Mrs. Porter. —Baptist Standard.

....For a fine tribute to the lamented Dr. J. B. Hawthorne, who died in Richmond last week, we thank Dr. J. J. Hall of Fayetteville.

....Whatever you may overlook in the Recorder these two months to come, do not fail to read and heed every line that appears about Home and Foreign Missions.

....Look at that Normal Diploma pictured on page five! Do you not want to be a "King's Teacher"? Wouldn't it be fine if a round thousand of our workers were to win the title this year!

....Delegates expecting to attend the Woman's Meeting at Oxford, N. C., are requested to send in their names, not later than March 10th, to Mrs. C. D. Ray, Chairman Hospitality Committee.

....Pastor J. W. Nobles reports that our church at Wendell has recently paid a debt of \$500 and voted to increase pastor's salary and have services half time. We are happy to chronicle this evidence of harmony and progress.

....The Fayetteville Index, edited and owned by Bro. James A. Parham, has just closed its first volume after a year of fine service and great popularity. Bro. Parham is a hustling newspaper man and we predict for him wide usefulness.

....The colored Baptists of America are lamenting the death on February 7th of Dr. Geo. W. Lee, pastor of Mt. Vernon Baptist Church, Washington, D. C. He was a native of North Carolina, having been born and reared in Bertie County.

....We hope several hundred of our country churches will do as Bethel church did last Sunday under the leadership of its pastor, Rev. J. W. Nobles: It doubled its last year's contribution to Home Missions. A fine example for sister churches.

....Rev. I. P. Hedgepeth, of Lumberton, wrote on February 23rd: "Bro. F. T. Collins was licensed to preach last Saturday at Long Branch Church, Robeson County, N. C. It was a very great pleasure to the church to have the privilege of doing it."

....A stock company including Drs. C. W. Daniel, John E. White, B. J. W. Graham, J. P. Bell and others, is behind a movement to open a book house in Atlanta, Ga., to take the place of the recently discontinued branch of the American Baptist Publication Society.

....Editor E. E. Folk of the Baptist and Reflector, becomes a member of the Millard-Wicker tour party to Egypt and Palestine, sailing from New York March 5th. We are sure the letters of travel which he will write his paper will be interesting and instructive.

....The Examiner (New York) is publishing in six chapters "The Boy From Hollow Hut," a fascinating story of a Kentucky mountain boy, from the graphic pen of Mrs. E. Y. Mullins, the accomplished wife of the President of our Seminary at Louisville, Ky.

....Prohibition sentiment is so strong in Monroe that two recent attempts to open near-beer joints there have failed. Good for that good town, one of the best in the State; and we wish every other town and city in the State would follow its shining example.

....Mr. Willis G. Briggs, Raleigh's efficient postmaster, and Miss Beulah Sanderlin, daughter of the lamented Dr. George W. Sanderlin, were married on the 16th ult., in Washington City. The Recorder joins a multitude of friends in wishing this popular and accomplished couple much happiness and many years.

....Rev. P. D. Mangum, of Newport, Tenn., writes: "I have accepted a call to Glasgow, Mo., a college town, and I will take up my work there in April. My stay here at Newport has been pleasant. I am sorry that I must leave Tennessee."

....To the great delight and profit of the saints in many of our churches, Rev. W. C. Newton is spending two months among us delivering addresses on missions. He was with his former charge in Greensboro last Sunday; and he is to be at Goldsboro, another of his old pastorates, next Sunday.

....On Washington's birthday an address was delivered at Trinity College by Dr. J. W. Lynch, pastor of the First Baptist Church at Durham, on the theme, "Patriotism and the Higher Selfishness." In concluding he said: "Our first care . . . should be to raise the price of brains."

....Rev. Braxton Craig preached his first sermon as pastor of the First Baptist Church last Sunday morning. The day was gloomy and rainy, but notwithstanding that fact, a good-sized congregation turned out to hear the new pastor, and all were pleased with the instructive, Gospel sermon they heard.—Enquirer, Monroe.

....Plans are about completed for a \$500,000 church edifice to replace the Fifth Avenue Baptist church, Rev. Charles F. Aked, D. D., pastor. It will be a reproduction of St. Marks at Venice, cathedral-like, to seat 1,900, and with all modern accommodations for carrying on the manifold work of the parish.—Baptist Commonwealth.

....Rev. W. L. Barrs, of Charlotte, writes: "I have declined the call from the Chadwick church in Charlotte for another year and announced yesterday that I would close my work here the first of May. I have decided to give part of my time to revival work this summer. I will be glad to hold meetings at any place that may want my service."

....When an unavoidable mistake occurs in our long mailing list not every brother is as considerate as Bro. A. G. Cox, of Winterville, who recently wrote us: "For some cause or other I failed to get the Recorder. I must have it, or I will have to stop being a Baptist and break up house-keeping. Please find out the trouble, if you can, and let me know."

....The North Carolina Historical Commission is making a collection of the letters and papers of Governor Z. B. Vance, with a view to their preservation and publication. All who possess letters of Governor Vance are requested to turn them over to the Commission either for permanent preservation or for copying. Write to Secretary R. D. W. Connor, Raleigh, N. C.

....Pastor Robert P. Walker, of Calvary Church, West Asheville, has been critically ill with grip, bronchitis, and pneumonia, from which we are happy to learn he is recovering. In a brief note he says: "My church people have simply overwhelmed us with kindness and tender love in these dark days of affliction. We can only say: God bless every one of them."

....Last week Rev. E. M. Brooks moved from Albemarle to Norwood. He writes: "The brethren have worked very heroically and built their pastor a parsonage in order to have him become a resident pastor, a thing very much needed by the Baptists. The town is making slow but substantial growth. We want to grow with it. To do so the pastor must be on the field. There are at present no discouraging features about our work. May it so continue."

....The Friends Messenger, the monthly organ of the Friends in this State, has just entered its eighth year. It began with eight pages and a circulation of 500; it is now a sixteen page paper and the circulation is above 700. The membership of the Yearly Meeting approximates 7,000, and the Messenger is endeavoring to increase its subscription to at least 1,000. We hope it will succeed.

....Says pastor R. L. Motley of Salisbury: "It would be unpardonable in the Baptists of the South to allow the most generous offer of \$20,000, by an unknown brother, to go unmet. God's rich blessing upon our work in foreign fields calls for deeper gratitude and larger gifts than ever before. By all means, we must go to Baltimore out of debt, and secure our brother's great offer."

....See how Virginia covets the best gifts! Dr. Hatcher writes the Religious Herald: "The friends of the Seminary are hoping that J. Manning Dunaway, now of Wilson, N. C., but ever more of Virginia, can be secured to aid in the Seminary campaign. He is a native of the Rappahannock Association—the native heath of a half-dozen Baptist preachers, and all of them believe thoroughly in the Bible and the Baptists, and also the Dunaways. They constitute a distinct asset of our denomination, and if J. Manning could be induced to enter the Rappahannock Association and bring off a few thousand dollars for the Seminary, we would put him up even a notch or two higher in the courts of our affections."

A GOOD CHANGE.

A Change of Food Works Wonders.

"The wrong food and drink causes a lot of trouble in this world. To change the food is the first duty of every person that is ill, particularly from stomach and nervous troubles. As an illustration: A lady in Missouri has, with her husband, been brought around to health again by leaving off coffee and some articles of food that did not agree with them. They began using Postum and Grape-Nuts food. She says

"For a number of years I suffered with stomach and bowel trouble which kept getting worse until I was very ill most of the time. About four years ago I left off coffee and began taking Postum. My stomach and bowels improved right along, but I was so reduced in flesh and so nervous that the least thing would overcome me.

"Then I changed my food and began using Grape-Nuts in addition to Postum. I lived on these two principally for about four months. Day by day I gained in flesh and strength until now the nervous trouble has entirely disappeared and I feel that I owe my life and health to Postum and Grape-Nuts.

"Husband is seventy-three years old, and he was troubled, for a long time, with occasional cramps, and slept badly. Finally I prevailed upon him to leave off coffee and take Postum. He had stood out for a long time, but after he tried Postum for a few days he found that he could sleep and that his cramps disappeared. He was satisfied and has never gone back to coffee.

"I have a brother in California who has been using Postum for several years; his whole family use it also because they have had such good results from it."

Look in packages for the little book, "The Road to Wellville."

"There's a Reason." Ever read the above letter? A new one appears from time to time. They are genuine, true, and full of human interest.

...Not until last week was Brother Watkins able to send The Recorder his Convention sermon, for which our readers have been waiting. We regret that treatment of the last point cannot appear till next week. It is a wholesome discourse; a vital and practical discussion of the Great Commission.

...We join the Baptist Commonwealth in congratulating Mr. A. W. Payne, managing editor of the Central Baptist, of St. Louis, "on having completed twenty-five years of uninterrupted service for that journal. He has seen the paper pass through many changes, but it never was better than to-day."

The first of Brother Beam's articles on "Vacation Work for Young Preachers," strikes a true note. Undoubtedly a splendid work is possible just here. The plan which Brother Beam will outline in a future article, will awaken interest. Let it be carefully considered, discussed and either approved as it is or improved upon.

Sometimes a mutilated copy of The Recorder passes unnoticed through the hands of our mailing clerk. When such is the case we are always glad to send an extra copy. We rejoice that many of our readers are like the brother who wrote us last week: "I always want to get every word in every issue of The Recorder."

...If the Home Mission Board is to report out of debt at the Baltimore Convention, it will be necessary to raise in sixty-five days \$235,000. This is about \$58,000 more than has ever been raised for Home Missions in this period. With a much larger budget, the Board is actually behind its receipts for the same period last year. The amount can be raised, but it will require much prayer and diligence on the part of both pastors and workers. Nothing less than this will bring success. Let liberal collections everywhere be taken:

Receipts for Farmville church: Lewiston church, \$10.00; Farmville church, \$29.00; Rev. Jesse McCarther, \$5.00; church at Eagles, \$2.60; from L. Johnson, \$2.50; Rev. R. T. Vann, \$10.00; First Church, Raleigh, \$75.00. Thanks, brothers, for the above. The church and furniture cost a little over \$4,000. I have received to date \$2,000, leaving a balance due me of \$2,016.29. If the brethren could see it as I do, I would have this amount in less than thirty days.—Noah Biggs, Scotland Neck, N. C., February 22, 1910.

...A Salisbury exchange contains a beautiful tribute to a beloved daughter of Dr. J. N. Stallings, Mrs. Annie May Gray, wife of Dr. D. A. Gray, of Arkansas, to whom she was happily married five years ago. She died January 8th while on a visit to her sister, Mrs. Dr. W. A. Lambeth of the University of Virginia. She was a devoted and zealous Christian worker. Her remains were laid to rest by those of her sainted mother and sister at Salisbury. The Recorder joins many friends in this State and in Arkansas in tendering sincere condolence to mourning loved ones.

...The twenty-third Annual Report of the Department of Labor and Printing of the State of North Carolina has been issued from the office of Commissioner M. L. Shipman. The chapters of the report cover, as usual, farms and farm labor, wages of farm hands and cost of production of farm products, condition of the trades, miscellaneous factories and industries, cotton, woolen and silk mills, furniture factories, newspaper statistics, and railroad employes and wages. Taken all in all, the publication represents a deal of crystallized information, evidencing a lot of patient and careful work.

...Rev. J. P. Bowers' resignation as pastor of the Baptist church here has been accepted and we understand his labors as pastor here are at an end. We are not informed of his plans for the future. He has many friends here who regret to see him leave.—News-Reporter, Littleton.

...A grateful pastor writes: "Antioch Baptist Church of the Brunswick Association pounded her pastor, J. C. Mizell, of Hunston, N. C., on the 5th of February, with corn, potatoes, pork, hams, meal, flour, sugar, sausage, and money. Later, some of the brethren of Mill Creek remembered him with kinds, and two of the brethren carried him several loads of good lightwood Saturday."

The First Baptist Church, Catlettsburg, Ky., in its appreciation of the services of its retiring pastor, Rev. T. H. Plemmons, counts "the blessings the church has received under his influence. The great number of lost, sinful men that have been brought to Christ mark him as one of the strongest and ablest men in the territory covered by the Southern Baptist Convention." Brother Plemmons, who is a North Carolinian, closed on last Sunday his two years' ministry at Catlettsburg, and he at once enters upon his new work at Covington, Ky.

...Concerning the recent resignation of Elder John Lewis, the Southern Pines Tourist says: "In many ways Mr. Lewis' departure will be a distinct loss to the town. Southern Pines never had a minister of purer character or one more completely devoted to the interests of his people. For a modest stipend he has given himself without reserve. He is a clear, logical and forceful preacher, progressive, and yet true to the standards of his denomination. He is a Baptist always and everywhere, but accords to all men the right to think for themselves, and respects them when their thinking does not bring them out where he stands. He is a public-spirited man, interested in the physical and administrative welfare of the town as well as in its morals. He has strong convictions and the courage to stand by them, even when the consequences promise to be unpleasant. The Tourist does not understand that Mr. Lewis has another field of labor in view, but that he desires to secure a church so that he need not be too far distant from Mrs. Lewis, whose health is such that she must remain in Southern Pines."

Last month Bro. H. J. Hester, of Baltimore, Md., wrote us the following appreciated letter: "I have been thinking for a long time I would let you hear from me, but have put it off until now. I have not forgotten the dear old paper, have been reading it fifty years or more, and, of course, I can not do without it. I love its weekly visits, when I see once and awhile of my old friends and brothers, such as J. A. Stradley and others. I saw last week the picture of Dr. Waite, and it took me back to my boyhood days when he would come to my father's and put his hand on my head and say, 'Be a good boy.' Yes, I can see him now, and I hope to meet him in heaven. I am a Tar Heel, if I am living in Maryland; I love to go back to my old home in my thoughts and see the old places and faces, Old Grassy Creek, Mt. Creek, and Hester's, all dear to me. Hester's church was my mother's church. I shall always be a Tar Heel. I learned to swim in Tar River when I was a boy in the early 50's, and the tar is on me yet. I hope to see many of my old friends at the Convention here in May; will take care of you all right. We are looking forward to a grand time. Come; we want to see you."

...Dr. William Lunsford has been pastor of the Edgefield Baptist church, this city, something over a year. During the year there were 155 additions to the church, about half of them men and boys. All departments of the church are in excellent condition. The Sunday-school is larger than ever. The morning congregations usually fill the house. The night congregations are quite good. Dr. Lunsford is a deeply spiritual man, and is a fine preacher.—Baptist and Reflector, Nashville, Tenn.

Please acknowledge receipt of the following amounts on our chair fund: O. L. Shackelford, \$1; Rev. E. R. Harris, \$1; Rev. C. C. Smith, \$1; Rev. J. A. Stradley, \$1; a friend at Stantonburg, \$1; Rev. A. I. Caudle, \$2; Rev. M. P. Davis, \$1; H. D. T., at Winston-Salem, \$1; Rev. J. M. Holloman, \$1; Rev. J. B. Newton, \$1; Dr. C. E. Taylor, \$1; Rev. C. M. Rock, \$1; Rev. A. H. Porter, \$1; Rev. P. C. Stringfield, \$1; Rev. H. H. Mashburn, for Edenton church, \$6.70. Thank you, friends. While these retire, let others come. This is right encouraging to a hard-worked struggling mission church.—N. H. Shepherd, Fremont, N. C.

The point of the following paragraph from the Catawba County News is so apt and timely that we pass it on to our readers: "When a newspaper is always howling about going back to Democratic principles in North Carolina at this day and time in connection with legislation, this means that the paper wants to abolish our temperance laws and has not courage and manhood enough to say so. This is a free country, and if an editor wants to be for liquor and against prohibition, he has a right to do so, but he ought to quit acting the hypocrite, by talking about Democratic principles and tell the truth, that he wants more liquor and better liquor."

WE MUST.

Again and again the thought has come to me that we must increase our contributions to Foreign Missions. We must. All of us must. There are two insistent reasons,—one that other evangelical denominations are going forward at a pace which ought to quicken our zeal; the other that the special offer of the unknown layman to give \$20,000 to the Board on the single condition that we meet all obligations by April 30th puts our plain duty right in front of us. Dr. Willingham has made it plain that this means an increase of 25 per cent at least. In my own church I am working on that line with good success in spite of the bad weather and cramped purses. Cramped purses? We are cramped only because we have taken on so much for ourselves. That is the plain truth. If we fail—but we are not going to fail. We must do the thing. E. E. BOMAR.

A NEW EXTERNAL REMEDY For Consumption.

LUX, a compound in liniment form of cod-liver oil, healing balms and alcohol, to be rubbed on chest and back, reaching the seat of the disease by the natural absorbent powers of the skin and its own wonderful penetrating qualities. Soothes, tones, heals and invigorates. Don't think our claims extravagant. We have the facts and records of remarkable cures. S. A. Church, 1121 Delachais Street, New Orleans, says: "I used LUX for one month and am completely cured. Gained twelve pounds." Ask your druggist for LUX, the new remedy for consumption and all sub-surface inflammations, or send \$1.00 and receive a bottle by registered mail. Address the LUX Company, Box 507, New Orleans, La.

INTERESTING TO THE HOUSE WIFE.

Of course, nearly every lady understands how to cook, but she also knows that there is always something new to learn in the culinary art. What often bothers many housewives, is in getting an "extract" that is absolutely pure and unadulterated, and at the same time made of the highest quality ingredients. The fact of its being "pure" won't give it the proper strength and flavor, unless it is made of the very best materials. Sauer's Extracts make the best pastries. They have won ten awards and medals in America and Europe for purity and exquisite flavor. Try them in one of the following recipes:

Bread Pudding.—One quart of rich milk, 3 eggs, ½ cupful of butter, ½ cupful of sugar, 4 cupfuls of crumbled bread, 1 cupful of seeded raisins, ½ salt-spoonful of salt, 1 tablespoonful of Sauer's Vanilla or Lemon Extract. Soak the crumbled bread in the milk for fully half an hour; add all the other ingredients; mix well together, and bake in a pudding dish until the top has browned. This may be served either with or without cream, or sauce.

Tapioca Pudding.—1 pint of milk, 2 eggs, 2 tablespoonfuls of tapioca, ½ cupful sugar, ½ cupful hot water, ½ salt-spoonful of salt, 2 teaspoonfuls Sauer's Vanilla, or Lemon Extract. Soak the tapioca in the water until all is absorbed; add the milk and cook in a double boiler until the tapioca is soft. Then add the well-beaten yolks of the eggs, the sugar, and the salt; cook about five minutes; add Sauer's flavoring extract, and then fold in the well-whipped whites of the eggs. Serve cold.

Charlotte Russe.—1 pint of milk, 2 eggs (yolks only), ½ cupful of sugar, 2-3 box of gelatine, 1 quart of cream, 1 tablespoonful of Sauer's Vanilla Extract. Use the milk, eggs and sugar in making a boiled custard, and when done, add the gelatine which must previously have been dissolved in about half a pint of boiling water and carefully strained. While this mixture is cooling, beat the cream until it is stiff, and add it to the custard, which may then be poured into a glass bowl already lined with dry sponge cake, or lady fingers. Serve cold.

If you like the flavor of your dessert when made according to any of the above formulas, then write to the C. F. Sauer Company, Richmond, Va., asking them to send you free and postpaid, their new cook-book containing fifty recipes by a famous New York chef.

Don't forget that you cannot get good results unless you use Sauer's Extracts. They come in thirty-two different flavors, and are sold by leading grocers, in ten and twenty-five cent bottles. Should your dealer be out of them, the C. F. Sauer Company, Richmond, Va., will see that you are supplied, if you will send them your grocer's name.

N. & S. TRAIN NO. 1, LEAVING RALEIGH 6.15 A. M. DAILY EXCEPT SUNDAY, CONNECTS AT WILSON WITH A. C. L. R. R. NORTHBOUND TRAIN NO. 34.

The Norfolk & Southern Ry. is the shortest, quickest, and most direct line between Raleigh, Wilson, Farmville, Greenville, Washington, and all Eastern North Carolina. Train No. 1, leaving Raleigh 6.15 a. m. daily except Sunday, connects at Wilson with A. C. L. Northbound train No. 34. Save time by using the N. & S. Railway.

Woman's Missionary Union

W. M. S. Department

MISS FANNIE E. S. HECK, President.

W. M. U. NOTES.

For some weeks past Richmond has had the pleasure of having as a guest Miss Fannie E. S. Heck, the President of the W. M. U. auxiliary to the Southern Baptist Convention. Miss Heck has spoken, by invitation, before several organizations, among others the Woman's Missionary Society of Grove Avenue Church, where a delightful reception was given her. Visitors from other denominations were present, and all enjoyed greatly an inspiring talk from Miss Heck on Woman's Mission organizations.—Religious Herald.

We are sure it is a great treat to the workers in other States to have Miss Heck visit them. North Carolinians feel a just pride in having first claim on her. She is now back in Raleigh—busy as always—but looking forward and planning for the Oxford meeting.

Some Societies have evidently delayed writing for week of prayer literature and envelopes. The time set for the observance of this Week of Prayer is February 28th-March 5th. If some societies prefer to postpone it until a little later in March, it will be all right, but by all means don't put it off indefinitely and thereby fail to do it at all. Quite a number of orders are coming in daily now, but there should be many more.

THE WOMEN OF AFRICA—ONLY A GLIMPSE.

"Everywhere and always heathenism means for women degradation and humiliation, although it takes different forms in India, China, Turkey, and Africa." "Take a very common sight in Africa. On a forest path you meet a family returning home from the plantation; in advance stalks the man, a stalwart fellow, carrying a gun; next come the women, panting and staggering under the loads they carry, looking like pack-mules, rather than women. You say to the man: 'Why do you make your wives carry such heavy loads?' In surprise he answers: 'Why, they are women!' 'I know they are,' you reply; 'but why don't you carry the baskets?' 'Me, I'm a man!' It is the work of the women to carry the loads."

"And so the women are the burden bearers, and they age rapidly under it. As a rule, youth is past at twenty-five; and at thirty or forty a woman looks sixty or seventy."

A PICTURE OF WOMEN IN A SLAVE DRIVER'S JOURNEY.

"The women? I can hardly trust myself to speak of them," says Mr. Stephenson, in his last essay on "The Arab in Central Africa." They were fastened to chains of thick bark or ropes; very many in addition to their heavy weight of grain or ivory, carried little babies, dear to their hearts as a white woman's to hers. The double burden was almost too much; still they struggled wearily on, knowing too well that when they showed signs of fatigue, not the slaver's ivory, but the living child, would be torn from them and thrown aside to die. One poor old woman I could not help noticing. She was carrying a big boy, who should have been walking; but whose thin legs had evidently given way. She was tottering already; it was the supreme effort of a mother's love, and all in

vain; for the child easily recognizable, was brought into camp a couple of hours later, by a hunter, who had found him on the path. We had him cared for; but this, the poor mother never knew. Already death had been freeing the captives. We could not help shuddering as, in the darkness, we heard the howl of hyenas along the track, and realized only too fully the reason why."—Collected by Rev. M. P. Hunt.

REDUCED RAILROAD RATES TO ANNUAL MEETING.

On account of the Woman's Missionary Union, to be held in Oxford, N. C., on March 22-25, excursion fares on the certificate plan have been granted on the Atlantic Coast Line, Norfolk & Southern, Seaboard Air Line, and Southern Railway. Reduced fares returning will apply to all points in North Carolina, and to Norfolk, Portsmouth, Suffolk, Boykins and Danville, Virginia.

We can get these reduced rates only by conforming strictly to the conditions. We earnestly ask all who think of going to read these very carefully:

Rules and Regulations.

1. **Going Trip.** It is necessary that delegates and members attending the meeting specified herein procure standard form certificate-receipts from agents when going-tickets are purchased. If through tickets to place of meeting cannot be procured at starting stations, such persons should purchase to most convenient stations at which such through tickets can be obtained, and there repurchase through to place of meeting, procuring certificate-receipt from each agent from whom a ticket is purchased, and presenting all certificate-receipts to Special Agent at place of meeting. No refund of fare can be expected because of failure to secure certificate-receipts.

2. **Return Trip.** Validation for return. Certificate-receipts will not be honored for return tickets, unless signed with ink by authorized officer of the meeting, and by Special Agent appointed by railroads, who will sign certificate-receipts only when satisfied that one hundred or more persons, holding properly executed certificate-receipts or who traveled to place of meeting on mileage tickets, clergy permits or round-trip tickets and actually attended meeting herein arranged for.

Time Limits. No certificate-receipts procured more than three days (not counting Sunday) prior to, or more than two days after date fixed for the commencement of meeting, will be honored.

Certificate-receipts must be presented to Ticket Agent during time meeting is in session, or within three days (not counting Sunday) after the date fixed for adjournment of meeting.

Not Transferable. Neither certificate-receipts nor tickets issued in exchange therefor are transferable, and if presented by any other persons than the original purchasers, they will not be honored, but will be forfeited.

Certificate-receipts must be presented to Ticket Agent a sufficient time in advance of departure of trains or steamers to permit agents to properly issue tickets and check baggage. Certificate-receipts will not be honored by conductors or pursers.

Return tickets at reduced fares will be sold only to stations within territory prescribed in this tariff.

No certificate-receipt evidencing payment of less than 75 cents for going ticket will be honored for reduced fare returning.

No reduced rate or refund of fare will be accorded delegates or members who leave place of meeting prior to the date upon which Special Agent is able to determine as to whether the required number of delegates or members have attended the convention.

Fares. Delegates and members attending meeting specified herein and who hold certificate-receipts secured from and executed by agents at starting points, evincing payment of tariff fare to place of meeting, will be sold tickets for return journey, under the above rules and regulations, at one-half fare, in effect from place of meeting to starting point, plus fifty cents, using Tariff I. C. C. No. 770, W. H. Fitzgerald, Agent, and tariff I. C. C. 43, W. P. Lipscomb, Agent, supplements thereto or re-issues thereof, lawfully on file with the Interstate Commerce Commission and posted at such points, via routes traveled on going trip, as specified on certificate receipts.

Certificate receipts will be signed by Mrs. H. C. Moore, Corresponding Secretary, Raleigh, N. C., and vided by S. H. Brown, Special Agent, and honored for return journey on or before March 29, 1910. Tickets issued on such certificates will bear final limit, one day after sale, but not later than March 30, 1910, and will be good for passage only on date of sale.

FOR HIS SAKE CIRCLE.

Sorrow is stirred in our hearts and our spirit is grieved because of the seeming indifference with which we are meeting our obligation to Home Missions.

Eighty-five thousand dollars is the amount which the W. M. U. pledged for this important work and the Board relying upon our pledge based a part of its work upon this amount. See how we have sustained the pledge! Not one-half of the amount has been paid, and ten months of the year is gone. Meanwhile the Board is paying interest on borrowed money, employed missionaries are only partially paid. Sadly needed missionaries remain unemployed, our Homeland is calling, calling, and we go heedlessly on.

Last April the Southern breezes did not wait glad tidings to those so anxiously waiting in our mission rooms in Baltimore; neither did they blow an icy blast—only a dead calm,

telling of stagnation among us and eternal death to unsaved souls to whom we might have carried the glad news of salvation.

The call of the Homeland re-echoed in the appeals made by the officials of the Board awakens a yearning, a heart-wrenching desire to be of greater service in gaining and holding our Southland for Christ. Every call, every appeal comes to us, a personal call, a personal appeal—it means that your help and my help is needed. The victory may yet be won if we as Christian women will do our best.

Some may think we have done our best. But have you? Prayerfully answer that question as before the Lord. Avoid an answer you may; remove the obligation you cannot.

A few of us here think we have not done our duty, but we are determined to do so. Let me tell you of our plan and as the pen moves along the page we pray God to use this message. Soon the Easter-tide will have come and the springtime will be with us. We were planning spring dresses, but we are planning other things now. The Easter suit will remain unbought. And if a new dress is a necessity we will be as economical as possible. The cost of a new hat is to be cut in half, the number of shirt waists and the dainty things that all women love is to be limited. And we call ourselves, "For His Sake Circle." There will be no extra meetings, the money will be paid into the W. M. S. It is only another means of assisting in true self-denial offering for Home Missions. Again there is the summer outing, the new spring house furnishings, aye, they pile up innumerable, those things we can do without for His sake.

O, sisters, won't you study the cause of Home Missions, for knowing, you will believe; believing, you will pray; praying, you will give. Then during these last two months we will not only redeem our pledge, but pay the interest on the borrowed money, which in all truth is not the Board's debt but ours.

We plead with every Baptist woman and girl in the South to hearken to the call of the Homeland and rise to the sweetest privilege yet bestowed upon Christian womanhood—the privilege of sacrificing for His sake.

MRS. ALEXANDER MILLER.
Rock Hill, S. C.

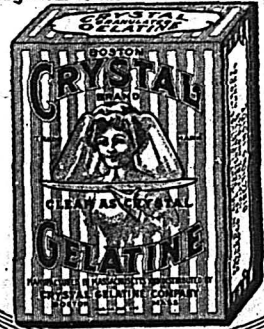


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WEST CHOWAN ITEMS.

Dear Brother Moore:—There are several things of interest occurring in our midst and on my own field, and I have decided to turn scribe and send them to the Recorder. First, I wish to speak of matters

Associational.

About four years ago the Colerain field induced Bro. M. P. Davis to leave his work in Tarboro and come to them. Now they are in mourning from the fact that East Durham has induced him to leave Colerain and come to them. East Durham has an untiring worker in Brother Davis. The years on the Colerain field have been years of growth in all directions. The crowning work, perhaps, was the building of the beautiful, adequate and tasteful house of worship at Colerain at a cost of some \$5,000. There are few villages of its size that have so good a house as the Colerain people. Bro. Davis will be missed in our Associational work, Pastors' Conference, and the work generally. He was always ready to do his part and never balked at a hard place. He has the prayers and best wishes of all of our people for a great work in his new field.

We have a new organization at Powellville. The work there has started very promising indeed. Some forty-five or more have taken letters from surrounding churches and organized the Powellville Baptist Church. They are now planning to build. They have raised among themselves some eight hundred dollars, and this will be supplemented by the churches in our Association considerably. They have a good Sunday-school and are on the lookout for a good pastor. A great work promises to be done at Powellville.

Elder C. P. Scott, of Virginia, has become pastor of the old historic Meherrin church. He is a man of dignified bearing, and if we may judge of his preaching qualities by the sermon at our recent Union Meeting, we believe that his superior

would be very hard to find. He makes headquarters in the goodly town of Murfreesboro.

We are now looking for men to fill two good fields. They want a man at Murfreesboro who can both teach and preach. It is absolutely essential that a man be located there for his whole time. The church is weak and the help afforded by the Board is not sufficient to enable the church to take a good man for his whole time, so it has been deemed wise to combine the departments of Moral Philosophy and the Bible in the Institute with the pastorate and thus make a salary of not less than \$1,000, and try to secure a man whose heart and soul leads him to this work. It is a great opportunity for doing good, while the salary is not as attractive as we would like to make it. We are praying and looking for the man to take up this work. Then, there is the Colerain field, consisting of Colerain, Christian Harbor, and Harrellsville. A most delightful field to serve, and very compact. The work is in good shape, and a good pastor will find a loyal and faithful people to work with.

Bethlehem and Union are still vacant. They have both called, but so far have not been assured of their man absolutely. They are both good churches, and stand by a pastor well.

Bro. A. C. Sherwood has resigned Murfreesboro, and has half of his time for some other work. Two churches have already called him. He will not be idle if he can be pressed into the work. His health is better than it has been for some time. We are hoping for his full restoration soon. Bro. J. F. Cale has been quite sick, but is fast recovering, and we hope soon to see him on his work again. He is one of the most promising of all of our younger men. He was raised amongst us, but is not without honor among his own people.

Aulander has done the handsome thing and moved up to preaching for all time. They were amply able to do it, and met the opportunity. We have several other churches that ought to follow Aulander's example. The Windsor people voted to build a brick church during this year. It is the one need of the Baptist life of that town. The Windsor saints are amply able to do any reasonable thing, and if they come up to their ability in this matter, they will easily have the best house of worship in our Association. They are delighted with their pastor, Elder Q. C. Davis. His equal as a scholar and preacher is not found every day. The old Chowan Baptist Female Institute is moving upward again, and all promises well. They need money to pay their debt, but that is being provided at a very satisfactory rate just now. If it can just keep coming at the same rate for a few months, the debt will be a thing of the past. Now a word, or two about

My Own Work.

I am now well into my third year here, and well into my fifth year in the West Chowan. My own work moves along at a very satisfactory rate. We have just about completed our house here at Ahoskie. We built for convenience and service. We have an auditorium that will easily seat four hundred and fifty people, four good class-rooms, and a pastor's study. Two of these last rooms can be thrown open when needed and thus afford seating room for quite a number more. Our mission pledges keep up well and all moves with earnestness. We have a good Baraca and a good Philathea class. They are both doing extra good work. The rest of my time is taken up with country churches. They are all advancing and promise well for a good year.

M. A. ADAMS.

SEEDS OF QUALITY

We Are Headquarters for Superior SEEDS of all kinds. Grass and Clover Seeds, Garden and Flower Seeds, Seed Potatoes, Onion Sets, Cow Peas, Soja Beans and all SEEDS of the highest quality and germination. Write for our FREE Catalogue.

DIGGS & BEADLES, Seed Merchants

Branch Store 603-605 E. Marshall St. 1799 E. Franklin St. Richmond, Va.

The Value of a Ginner to a Community is Measured by the Quality of His Work



Any gin may turn out a fairly good sample under favorable conditions. The **Munger System** turns out a good sample regardless of conditions. Its perfect work in improving and handling dirty or wet cotton in a stormy picking season shuts down every other gin within hauling distance. A ginner with our equipment gives growers a sample that brings a top-notch price. He can do it every day from one end of the season to the other. The

Munger System

is built with the fact in view that a ginner must make his year's earnings in ninety days. No good market is overlooked for material for use in the manufactured output of our six factories. Continental machinery is quality construction, produces quality product for growers and quantity profit for ginner.

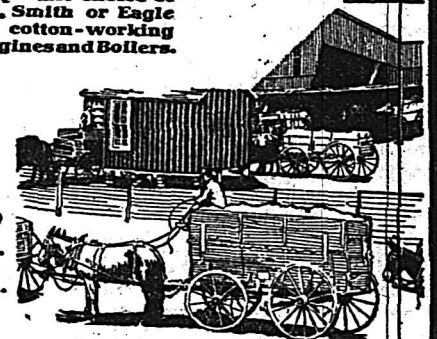
We have trained men to go to the assistance of the man who is planning to install a ginner, and expert engineers to prepare plans and specifications without expense to the customer.

Munger System outfits permit choice of Munger, Pratt, Winship, Smith or Eagle Gins. Complete line of cotton-working machinery, including Engines and Boilers.

Write our nearest office for our new illustrated catalog. It gives detail information in full and is now ready to mail.

CONTINENTAL GIN COMPANY,

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THE Bell telephone system of America, Mr. Farmer—the greatest system in the world—is at your service. You can have it in your home as soon as you want it. You can talk to your neighbors, your friends in town, to your doctor, or to folks in New York, Chicago or any other Northern or Southern city.

Installing a telephone on your farm is the same as increasing your horse power without making a large outlay for the horse. A telephone costs very little.

We would like to tell you about our plan for installing rural telephones. Ask the nearest Bell telephone manager or write to us for descriptive booklet. A postal will do.

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Southern Bell Telephone & Telegraph Co.**

19 South Pryor Street

Atlanta, Georgia



DR. J. B. HAWTHORNE.

In the death of the Rev. J. B. Hawthorne, which has recently taken place in Richmond, Va., a city he loved so much and labored in so faithfully, the Baptists of the South have lost a bright and shining light.

He towered above his fellows not in body only but in mind and spiritual attainments. He was no stranger to my home during the eleven years that I lived in Norfolk, Va. He came from Atlanta, Ga., to dedicate my church and spent a few days with me, and after he returned to Richmond he came at different times to address my people. No year seemed complete without a visit from Dr. Hawthorne. What a magnificent man he was! His very presence would attract attention anywhere. I was with him upon an occasion of the launching of a ship at Newport News, and well remember how the people would stop to look at him: and yet he seemed as unconscious of it all as a little child. A giant among men, admired by all who knew him and yet there was a sweet simplicity to his life that won the hearts of all to him.

He loved his brethren and in return they loved him. I never knew him to speak ill of anyone, but on the contrary he would often speak in behalf of some who were the subject of not the kindest criticism from others. Dr. Hawthorne was a true friend to young men. He never grew away from them, and many a young minister has received practical sympathy and loving help from him.

As an orator he had but few equals North or South. His addresses were prepared with the greatest care, and although he always used a manuscript, so completely had he mastered it that he threw his very soul in every utterance he made, and held his audience spell-bound from the opening word to the closing sentence. I have heard him several times, but I have never known an audience to be weary while listening to him. How well this was seen at Asheville. It was the closing night of the Southern Baptist Convention. The great hall was full of people. Two addresses had already been given, both had been quite lengthy. The hour was late when Dr. Hawthorne walked to the front of the platform and put his manuscript down on the pulpit. Hardly a person moved, and for more than an hour he swayed that multitude by his eloquence. It was always so. I never knew him to fail. Only once did he seem not to grip his hearers at the first and that was when he was seventy years of age, in a vast building at Richmond, but

even then he soon had the ear and heart of every one present.

As a preacher of Jesus Christ Dr. Hawthorne's name will go down to future generations. He attacked sin in all its forms. He struck at evil in high or low places. In his denunciation of wickedness he was like one of the prophets of old, but he clung to the old gospel. He proclaimed it like a mighty evangel. He never forgot Calvary. He gloried in the cross. He would frequently close a great sermon by repeating in full one of the old hymns, such as, "There is a fountain filled with blood," or "In the Cross of Christ I glory," or "In evil long I took delight."

What he preached to others was a joy to his own soul. He knew Christ and loved Him with a great love. Who that listened to him can ever forget his closing words in an address before the Southern Baptist Convention held in Richmond, Va., May 16th 1907. He said: "I thank God that my Saviour has not forsaken me and that I can look calmly and even joyfully into the future."

"Failing health has compelled me to retire from the pastorate, but as long as my lips can speak I shall continue to proclaim to a spiritually impoverished world the unquenchable riches of Christ. Brethren sometimes remind me of my 'palmy days.' My quick reply is, that my palmy days are not in the past, but in the future. The land of the palm is on the other side of the river. I cherish the hope that when the time of my departure is at hand I shall pass over the ink stream and rest in the shade of those royal trees—God's emblems of strength and triumph."

And so the great man has gone. A prince in Israel hath fallen to-day, and we are left to follow on. May God keep us faithful unto the end.

J. J. HALL.

Fayetteville, N. C.

A Good Name

For every dollar you put into an Estey organ you get full musical value. The Estey name is a guarantee of satisfaction, but we don't charge you for it.

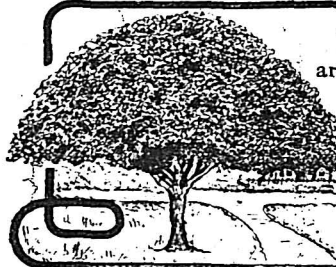
Address **Estey** Brattleboro, Vt.

SAVED A SOLDIER'S LIFE.

Facing death from shot and shell in the civil war was more agreeable to J. A. Stone, of Kemp, Tex., than facing it from what doctors said was consumption. "I contracted a stubborn cold," he writes, "that developed a cough, that stuck to me in spite of all remedies for years. My weight ran down to 130 pounds. Then I began to use Dr. King's New Discovery, which completely cured me. I now weigh 178 pounds." For Coughs, Colds, La Grippe, Asthma, Hemorrhage, Hoarseness, Croup, Whooping Cough and lung trouble, it's supreme. 50c., \$1.00. Trial bottle free. Guaranteed by all druggists.

Free Asthma Cure

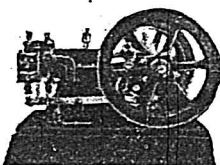
D. J. Lane, a chemist at 302 Lane Bldg., St. Mary's, Kansas, manufactures a remedy for asthma in which he has so much confidence that he sends a \$1.00 bottle by express to any one who will write for it. His offer is that he is to be paid for it if it cures, and the one taking the treatment is to be the judge.



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An Ideal Power for Every Purpose.

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Sellers of "Gibbes Guaranteed Machinery"—All kinds—At Value

....On October 9, 1909, the General Council of Korean Missionaries assembled in Seoul, decided to pray and work for a million converts in Korea in a year's time. Rev. Geo. T. B. Davis writes: "The movement for winning a million souls to Christ

in Korea in a year is sweeping over the hermit nation like a tidal wave, and is arousing the highest pitch of enthusiasm. The passion for souls displayed both by the missionaries and the Koreans is little less than apostolic in its fervor and heroism."

Sister Woman!

READ MY FREE OFFER

My Mission is to make sick women well, and I want to send you, your daughter, your sister, your mother, or any ailing friend a full fifty-cent box of Balm of Figs absolutely free. It is a remedy that cures woman's ailments, and I want to tell you all about it—just how to use it yourself right at home without the aid of a doctor—and the best of it is that it will not in the least interfere with your work or occupation. Balm of Figs is a remedy that has made many sick women well and weak women strong, and I can prove it—let me prove it to you. I will gladly do it, for I have never heard of anything that has so quickly and surely cured woman's ailments. No internal dosing necessary—it is a local treatment, yet it has its credit some of the most extraordinary cures on record. Therefore, I want to place it in the hands of every woman suffering with any form of Leucorrhoea, Painful Periods, Ulceration, Inflammation, Uterine Displacements, Ovarian or Uterine Tumors or Growths, or any of the weaknesses so common to women.

This fifty-cent box of Balm of Figs will not cost you one cent

I will send it to you absolutely free, to prove to you its splendid qualities, and then if you wish to continue further, it will cost you only a few cents a week. I do not believe there is another remedy equal to Balm of Figs and I am willing to prove my faith by sending out these fifty-cent boxes free. So, my reader, irrespective of your past experience, write to me at once—today—and I will send you the treatment entirely free by return mail, and if you so desire, undoubtedly I can refer you to some one near you who can personally testify to the great and lasting cures that have resulted from the use of Balm of Figs. But after all, the very best test of anything is a personal trial of it, and I know a fifty-cent box of Balm of Figs will convince you of its merit. Nothing is so convincing as the actual test of the article itself. Will you give Balm of Figs this test? Write to me today, and remember I will gladly send you a fifty-cent box of Balm of Figs for the asking. Address

MRS. HARRIET M. RICHARDS, Box A26 Joliet, Illinois.



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DON'T SEND ME ONE CENT

when you answer this announcement, as I am going to distribute at least one-hundred-thousand sets of the Dr. Haux famous "Perfect Vision" Spectacles to genuine, bona-fide spectacle-wearers, in the next few weeks—on one easy, simple condition.

I want you to thoroughly try them on your own eyes, no matter how weak they may be; read the finest print in your bible with them on, thread the smallest eyed needle you can get hold of and put them to any test you like in your own home as long as you please.

Then after you have become absolutely and positively convinced that they are really and truly the softest, clearest and best-fitting glasses you have ever had on your eyes and if they honestly make you see just as well as you ever did in your younger days, you can keep the ~~Rolls~~ pair forever without a cent of pay if you accept my special extraordinary advertising proposition, and

JUST DO ME A GOOD TURN

by showing them around to your neighbors and friends and speak a good word for them everywhere, at every opportunity.

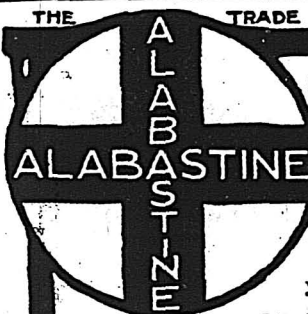
Won't you help me introduce the wonderful Dr. Haux "Perfect Vision" Spectacles in your locality on one easy, simple condition?

If you are a genuine, bona-fide spectacle-wearer (no children need apply) and want to do me this favor, write me at once and just say: "Dear Doctor:—Mail me your Perfect Home Eye Tester, absolutely free of charge, also full particulars of your handsome 10-karat ~~Rolls~~ Spectacle Offer," and address me personally and I will give your letter my own personal attention. Address:—

DR. HAUX, (Personal), Haux Building,

ST. LOUIS, MO.

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THE TRADE MARK

A Woman's Home

should be her pride. Your home should reflect your own individuality. You cannot have special wall papers designed by you for each room—you can carry out a special Alabastine decorative scheme for those rooms—you can be a leader in your community and have your home the talk of your friends.

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The Stylish Wall Tint

is the material that will accomplish this result. We can show innumerable color effects, classic stencil designs, and our Art Department is at your service.

Send for the Alabastine book explaining what we do for you, and how we furnish free stencils where Alabastine is used.

Alabastine is a powder made from Alabaster, ready for use by mixing with cold water, and is applied with an ordinary wall brush. Full directions on each package.

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Alabastine

The Stylish Wall Tinting



Alabastine is the only Lining, Stenciling and Decorating Wall Coating. It is made from pure Alabaster and is the only Alabastine Company in the U.S.A.

THE PACKAGE

PALMERVILLE NOTES.

Dear Brother Moore:—Since entering upon our new field (known as the Palmyrville field) about five weeks ago, Mrs. Kirk and I have been desirous, through the Biblical Recorder, to express, in some way, our appreciation of the kindness and genuine consideration which the brethren and sisters, and many friends have shown us.

One of the ways we were made to feel welcomed was by a happy surprise in being ushered out to the kitchen, seeing a loyal people unloading and carrying in so many good things, such as flour, potatoes, ham and eggs, canned fruits, sugar and honey, and many such good things, that time and space will not allow me to mention them all just now.

I must add this: I have a good field, and a loyal people. But when I shall have induced every family to take and read the Biblical Recorder (as I am trying to get them to do), then I shall have a people whom I can serve more acceptably, and a people that can be led to do a greater work in upbuilding and extending the Master's Kingdom unto the ends of the earth.

With these considerations I should be glad to have some sample copies of the Recorder, and also of your address on its ministry.

J. L. KIRK.

Palmyrville, N. C.

Watch the date on your table.

Fine Post Cards Free.

A Big Package Sent to All Our Readers Who Write at Once.

To any reader of this paper who writes immediately and encloses 10 cents we will mail a set of ten most beautiful post cards you ever saw. Ten very finest Floral, Easter and Motto cards, all different, in exquisite colors, silk finish, beautifully gold embossed, etc., for only 10 cents. Thirty cards, all different, 25 cents. With each order we include our plan for getting a beautiful Post Card Album and 40 choice cards free. Address: The Art Post Card Club, 703 Jackson St., Topeka, Kan.

AN AWFUL ERUPTION

of a volcano excites brief interest, and your interest in skin eruptions will be as short, if you use Bucklen's Arnica Salve, their quickest cure. Even the worst boils, ulcers, or fever sores are soon healed by it. Best for Burns, Cuts, Bruises, Sore Lips, Chapped Hands, Chills and Piles. It gives instant relief. 25c. at all druggists.



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He has made an almost national reputation through his enterprising methods to promote the welfare of his students and graduates. He has worked out an employment-for-life feature in connection with his big college, and has found a way to enable many students to earn more money in the advanced department of his school, than their education costs them. He is devoting his life to helping young people who correspond with him or patronize his college. Thousands of the readers of this paper know him already.

3 Bales of Cotton Per Acre

Mr. John B. Broadwell averaged three bales of cotton per acre on his entire crop by using fertilizers at the rate of 1,000 pounds per acre. You should be able to do as well as Mr. Broadwell

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Virginia-Carolina
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Get a copy of our 1910 Farmers' Year Book or Almanac from your fertilizer dealer, or write us for a free copy. Mr. Broadwell tells in this book his own story of how he got this big yield.

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VIRGINIA-CAROLINA CHEMICAL COMPANY.
Please send me a copy of your 1910 Farmers' Year Book free of cost.

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Armour's Fertilizers

Have four sources of Ammonia-Nitrate of Soda, Blood, Tankage and Bones.

**They Feed Your Crops Through-
out the Entire Growing Season.**

The Nitrate and Blood start it off with a vigorous, healthy growth; the Tankage sustains it through the critical period of late Summer; and the Bones bring it to maturity with a heavy yield—Proving our claim that

They Grow the Biggest Crops.

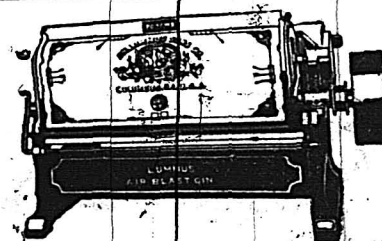
Invest your money in them this season. The returns will more than please you. Your dealer sells them.

Armour Fertilizer Works

FACTORIES:

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Better Sample, Increased Capacity, Reduced Fire Risks, Longer Life, Less Attendance, and Most Economical are found only in the

**LUMMUS
AIR BLAST GIN SYSTEM**

It's to your interest to investigate, and we'll tell you all about it if you will simply send us your name and address.

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**A School With a
Reputation for
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Work.**

Raleigh & Southport Ry.

Schedule of Passenger Trains.

Effective Sunday October 10, 1909.

SOUTHBOUND DAILY		STATIONS.		NORTHBOUND DAILY	
No. 55 P. M.	No. 51 A. M.			No. 54 A. M.	No. 52 P. M.
4 15	8 00	Lv. Raleigh	Ar	10 50	7 25
4 25	8 10	Lv. Caraleigh	Lv	10 40	7 10
4 35	8 20	Lv. McCollers	Lv	10 22	6 43
4 53	8 35	Lv. Banks	Lv	10 17	6 37
5 04	8 53	Lv. Willow Spgs	Lv	10 09	6 25
5 20	9 04	Lv. Varina	Lv	10 00	6 14
5 28	9 14	Lv. Fuquay Spgs	Lv	9 50	6 05
5 50	9 35	Lv. Chalybeate	Lv	9 35	5 50
5 55	9 40	Lv. Kipping	Lv	9 28	5 43
6 06	9 53	Lv. Cape Fear	Lv	9 18	5 25
6 15	10 00	Lv. Lillington	Lv	9 11	5 19
6 23	10 08	Lv. Harnett	Lv	9 01	5 08
6 28	10 13	Lv. Bunlevel	Lv	8 55	5 02
6 38	10 23	Lv. Linden	Lv	8 45	4 52
6 49	10 34	Lv. Lane	Lv	8 33	4 40
6 54	10 39	Lv. Sloucomb	Lv	8 28	4 35
7 10	10 55	Lv. Tokay	Lv	8 12	4 17
7 20	11 05	Lv. A. C. L. Jun.	Lv	8 05	4 10
7 25	11 10	Ar Fayetteville	Lv	8 00	4 05
P. M.	A. M.			A. M.	P. M.

CONNECTIONS.

No. 54 connects at Varina with Durham and Southern Railway for Apex and Durham, and at Raleigh with Seaboard Air Line for Henderson, Oxford, Norlina, Weiden, Richmond and the North.

No. 55 connects at Raleigh with Southern Ry. train 144 from Greensboro, Durham and the West; and with S. A. L. train No. 41 from Norfolk, Weiden, Norlina, Oxford and Henderson; and at Varina with Durham and Southern train from Durham and for Dunn.

No. 51 connects at Raleigh with Southern Ry. train No. 112 from Greensboro and the West, and S. A. L. trains from the North and South. Making connection at Fayetteville with train for Sanford and main line train for the North.

No. 52 connects at Fayetteville with A. C. L. trains from Wilmington, Raeford, Savannah, Florence, Bennettsville, Maxton, Red Springs, and all points South, connecting at Raleigh with Southern Ry. train No. 111, with Pullman sleeper for Durham and Greensboro.

NOTE.—This company will endeavor to make schedule and connections as outlined above, but does not guarantee same.

J. A. MILLS, President,
Raleigh, N. C.

SEABOARD AIR-LINE

Schedule Effective Jan. 3, 1910.

Trains Leave Raleigh

Direct line with Double Daily service to the West through Atlanta, Birmingham and Memphis.

FOR THE SOUTH.	FOR THE NORTH.
No. 93..... 12:20 a.m.	No. 84..... 11:15 p.m.
No. 81..... 4:10 a.m.	No. 92..... 3:05 a.m.
No. 29 Ar..... 10:05 a.m.	No. 38..... 1:35 a.m.
No. 41..... 4:05 p.m.	No. 66..... 12:05 p.m.
No. 43..... 6:05 p.m.	

Local Sleeper on No. 44 & 45 between Hamlet and Wilmington. Berth rate \$1.50.

For rates, schedules, time tables and any other information desired apply to J. F. Mitchell, City Passenger and Ticket Agent, Telephone No. 117.

NOTICE.—Above schedules published only as information, and are not guaranteed.

J. F. MITCHELL, Pass. Agent,
H. S. LEARD, Division Pass. Agent,
No. 4 W. Martin St., Tucker Building,
Opp. North Entrance Postoffice,
RALEIGH, N. C.

**The Southern Railway Schedule of
Trains Leaving Raleigh, N. C.**

N. B. The following figures are published only as information and are not guaranteed.
No. 111—West, 2:00 a. m.; for Durham and Greensboro, handles Pullman sleeping car, Raleigh to Winston-Salem, which is open at 9:00 p. m., at Union Station for occupancy, connecting at Greensboro for all points North, South and West.

No. 21—West, 8:25 a. m., through train with Chair car for Durham, Greensboro, Salisbury and Asheville, connecting at Durham, with train for Oxford, Henderson, Norfolk, Keyville, Richmond and Washington, at Greensboro for points North and South.

No. 139—West, 4:05 p. m., handles through Pullman sleeping car for Atlanta, connects with train at Durham for Oxford and Keyville, at Greensboro with through train for Washington, Baltimore, Philadelphia and New York, also connects at Greensboro for Asheville, Knoxville, Cincinnati, Louisville and St. Louis.

No. 112—East, 4:30 a. m., for Selma and Goldsboro, connecting at Selma with A. C. L. Ry. for Wilson and Rocky Mt., at Goldsboro for Wilmington, also for Kinston, New Bern and Morehead.

No. 144—East, 12:30 p. m., for Selma and Goldsboro, connecting at Selma with A. C. L. for points South and North, also at Goldsboro for Wilmington, Kinston and New Bern.

No. 22—East, 6:30 p. m., for Selma and Goldsboro, connecting at Selma for points South on A. C. L. Ry., and at Goldsboro for Wilson and Rocky Mount.

For further information as to schedules, Pullman accommodations, etc., address the undersigned. R. H. DEBOUT, S. T. P. A., Raleigh, N. C.

When writing advertisers, please mention this paper.

The Young People

WASHINGTON.

Oh, for a drop of that Cornelian ink
Which gave Agricola dateless length
of days,
To celebrate him fitly, neither swerve
To phrase unkempt, nor pass discre-
tion's brink,
With him so statue-like in sad re-
serve,
So diffident to claim, so forward to
deserve!
Nor need I shun due influence of his
fame
!Who, mortal among mortals, seem-
ed as now
The equestrian shape with unimpas-
sioned brow,
That paces silent on through vistas
of acclaim.

What figure more immovably august
Than that grave strength, so patient
and so pure,
Calm in good fortune, when it wav-
ered, sure,
That mind serene; impenetrably just,
Modeled on classic lines so simple
they endure?
That soul so softly radiant, and so
white
The track is left, seems less of fire
than light,
Cold but to such as love distempera-
ture.
And if pure light, as some deem, be
the force
That drives rejoicing planets on their
course,
Why for his power benign seek an
impurer source?
His was the true enthusiasm that
burns long,
Domestically bright,
Fed from itself and shy of human
sight,
The hidden force that makes a life-
time strong,
And not the short-lived fuel of a
song.
Passionless, say you? What is pas-
sion for
But to sublime our natures and con-
trol
To front heroic toils with late re-
turn,
Or none, or such as shames the con-
queror?
That fire was fed with substance of
the soul
And not with holiday stubble, that
could burn,
Upraised of men who after bonfires
run,
Through seven slow years of unad-
vancing war,
Equal when fields were lost or fields
were won,
With breath of popular applause or
blame,
Nor fanned nor damped, unquench-
ably the same,
Too inward to be reached by flaws
of idle fame.
—James Russell Lowell.

BEAUTY OF JAPAN'S BLOOMING CHERRY TREES.

Eliza Ruhamah Scidmore, who has
traveled much in the East, writes
of "The Cherry Blossoms of Japan"
for the March Century, apropos of
the Japanese gift of several thousand
beautiful trees to Washington and
New York.

"In the April sunshine," she says
—"better still by moonlight, and
best of all by the poet's pale, pure
light of dawn—the blooming cherry
tree is the most ideally, wonderfully
beautiful tree that nature has to
show, and its short-lived glory makes
the enjoyment the keener and more
poignant.

"Light radiates from it. There is
a soft, pink electric glare overhead,
beneath and all around when one
stands under branches laden with

masses of flowers even more compact
than any green foliage that grows.
Wind and rain make havoc with
buds and petals, and rain is the
April rule in Japan.

"With its flowering, its mission is
accomplished, for the Japan cherry
tree is not a cherry tree in our prac-
tical, material sense. It does not
have to work for a living, and pro-
duce a crop for the market. When
its burst of beauty is over, nothing
more is expected of it. Its whole
strength is well and wisely spent in
flowering, and it rests in peace until
the season rolls around again."

A FEW HOLDS.

- (1) Hold on to your hand when
you are about to do an unkind act.
- (2) Hold on to your tongue when
you are just ready to speak harshly.
- (3) Hold on to your heart when
evil persons invite you to join their
ranks.
- (4) Hold on to your virtue—it is
above all price to you in all times
and places.
- (5) Hold on to your foot when
you are on the point of forsaking the
path of right.
- (6) Hold on to the truth, for it
will serve you well, and do you good
throughout eternity.
- (7) Hold on to your temper when
you are excited, or angry, or others
are angry with you.
- (8) Hold on to your character, for
it is, and ever will be, your best
wealth.—The Epworth Herald.

Tetterine Cures Itching Piles Quickly

"One application of Tetterine cured me of a
case of Itching Piles I had for five years."
Harvard Benton, Walterboro, S. C.
Tetterine cures Eczema, Tetter, Ground
Itch, Ring Worm, Infant's Sore Head, Pim-
ples, Itching Piles, Rough Scaly Patches on
the face, Old Itching Sores, Dandruff, Can-
kered Scalp, Corns, Chills and every form
of Scaly and Skin Disease. Tetterine 50c; Tetterine
Soap 25c. At druggists, or by mail di-
rect from The Shuptrine Co., Savannah, Ga.

Branch's Sanitary Imperial Table.

Solid top like marble, yet light and durable.
STANDS, HOT DISHES, GERM PROOF, INEX-
PENSIBLE. \$5.00, Direct or through your dealer.
Write

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One Cough

Ask your doctor about Ayer's Cherry Pec-
toral. If he says, "Take it," then take it. If he says, "No," then don't. J. C. Ayer & Co., Lowell, Mass.

A cough, just a little cough. It may not
amount to much. Or, it may amount to
everything! Some keep coughing until the
lung tissues are seriously injured. Others
stop their cough with Ayer's Cherry Pec-
toral. Sold for twenty years. How
long have you known it?

There is More to a Fer- tilizer than Analyses

The mere mixing of materials to ob-
tain analysis requires no special know-
ledge. The value of a fertilizer lies in
the source from which the plant food
is obtained.

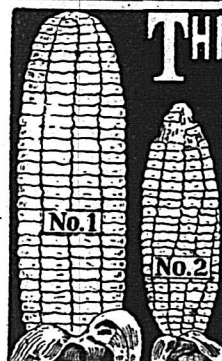
Each ingredient in Royster goods is
selected with a view of supplying the
plant from sprouting until harvest. The
plant is not overfed at one time and
starved at another. Twenty-five years
experience goes with every bag.

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Sold by reliable dealers throughout
the South.

F. S. Royster Guano Co.
NORFOLK, VA.



THIS PICTURE SHOWS THE DIFFERENCE

No. 1 and No. 2 were raised on the same land, but No. 1 was
fertilized with 400 pounds of Lee's Prepared Agricultural
Lime to the acre, drilled in. Lee's Prepared Agricultural Lime
is three times more effective than common Rock Lime. It sets
free the dormant phosphoric acid and potash which even the
poorest land contains, decomposes all vegetable matter, thus
making it available for plant food. It attracts moisture from
the air and deep soil, thus keeping the plant green in dry sea-
sons, and prevents firing. Sweetens sour lands, renews ex-
hausted land, makes fertile lands more productive. Prevents
rust and bud worms. Contains as much potash as the aver-
age fertilizer.

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This valuable booklet is written chiefly by farmers who are
using our prepared lime and are delighted with it. If you
want better Corn, Cotton, Wheat, Oats, Peanuts and Grasses,
write for a copy of this book today. Address
A. S. LEE & SONS CO., Inc. Dept. E., Richmond, Va.



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LARGE TYPE
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Second Earliest



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CABBAGE PLANTS For Sale

I AM ON MY ANNUAL TOUR around the world with any of the best-known varieties of
Open-Air Grown Cabbage Plants at the following prices, viz: 1,000 to 4,000 at \$1.50 per
thousand; 5,000 to 9,000, at \$1.25; 10,000 or more, at 90c., F. O. B. Meggett, S. C. All orders
promptly filled and satisfaction guaranteed. Ask for prices on 50,000 or 100,000. Cash accom-
panying all orders or they will go C. O. D.

Address B. L. COX, Box 17 Ethel, S.C.

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NEURALGIA
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ACHES AND
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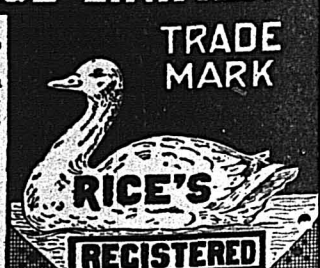
Mr. T. B. Waddell, Richmond,
Va., writes:

"I suffered with rheumatism in
back and hips for four weeks; tried
good many so-called rheumatic
remedies, but experienced no relief
until I used Rice's G. G. Liniment.
One bottle cured me at once."

PRICE 25 CENTS

At druggists, or by mail on receipt
of price, from

Goose Grease Co., Greensboro, N. C.



The Home Circle

THE GREAT GUEST COMES IN.

While the cobbler mused there passed his pane
A beggar drenched by the driving rain.
He called him in from the stormy street,
And gave him shoes for his bruised feet.
The beggar went and there came a crone,
Her face with wrinkles or sorrow sown.
A bundle of faggots bowed her back,
And she was spent with the wrench and rack.
He gave her his loaf and steadied her load
As she took her way on the weary road.
Then to his door came a little child,
Lost and afraid in the world so wild,
In the big dark world. Catching it up,
He gave it milk in the waiting cup,
And led it home to mother's arms,
Out of reach of the world's alarms.

The day went down in the crimson west,
And with it the hope of the Blessed Guest,
And Conrad sighed as the world turned gray:
"Why is it, Lord, that Your feet delay?
Did you forget that this was the day?"
Then soft in the silence a voice he heard:
"Lift up your heart, for I kept My word;
Three times I came to your friendly door;
Three times My shadow was on your floor;
I was the beggar with bruised feet;
I was the woman you gave to eat;
I was the child on the homeless street."
—Edwin Markham, in Delineator.

WHAT TO LOOK FOR IN BUYING BEEF.

In buying meat it must also be borne in mind that the price of a certain cut is not always a criterion of the food value furnished, nor even superiority of flavor. Take, for instance, the tenderloin, which is the most expensive of all beef cuts. While there is no doubt about its tenderness, its flavor is really nil and must be enhanced in cookery by the juices from round steak or mushrooms, as well as various high spicings. In selecting beef the following points are to be considered:

- (1) Insist on seeing the carcass from which the meat is to be cut. If it carries the stamp "U. S. Inspected and Passed," it is a guarantee from the Government that the meat is healthy.
- (2) Choose fat beef. The fatter the beef the more tender. A prime piece of meat not only carries an outside covering of fat, but the lean meat will be marbled with small specks of yellowish white fat.
- (3) Beef and mutton that have been hung some time and kept perfectly sweet will be much more tender. Lamb and veal, being immature, spoil quickly and should be quite fresh.
- (4) Meat of any kind should have little odor. It should be firm and dry rather than moist.
- (5) Select your meat according to the use for which you intend it, and the plumpness of your pocket-book. A general rule, is that the market value of meat increases backward from the head, but decreases downward toward the legs. Those muscles which get but little exercise will

be tender, while the neck and legs, which are in constant motion, are tough but juicy. For roasts or broiled steak or chops the prime ribs and the loin will be best, while the neck and legs are better for broths. Tender muscles should be cooked quickly, but the tougher portions require long, slow cooking to soften the fiber.—The Delineator for March.

IT PAYS TO GO TO SCHOOL.

The table prepared by the Massachusetts State Board of Education shows the weekly earnings of children who left school at fourteen until the end of their twenty-fifth year. Those who left school at fourteen began at \$4.00 a week and at the end of the twenty-fifth year were receiving \$12.75 a week. Those from the high school began at \$10 a week and at twenty-five were receiving \$31 a week. The total earnings of the elementary school-boy in the twelve years were \$5,722.50, while those of the high-school boy in the eight years were \$7,377.50.—Educational Review.

TO DRIVE OUT MALARIA AND BUILD UP THE SYSTEM.
Take the Old Standard GROVES TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form, and the most effective form. For grown people and children. 50c.

10 EASTER POST CARDS
Send 10c for 10 high grade Easter Post Cards. We have quality cards not quantity. 25 cards for \$5.00. Write today. Kansas Post Card Co. Dept. 453 Topeka, Kan.

FITSCURED NO CURE NO PAY—15 other words you do not pay our small professional fee until cured and satisfied. German. American Institute, 934 Grand Ave., Kansas City, Mo.

Do You Own a Baby?
My ICY-HOT BOTTLE will keep both baby and mother happy. Pint size, \$3.75. Direct, or through your dealer. Write W. R. BRANCH, Wholesale Dept. 4 2 South 14th Street, Richmond, Va.

Vick's Croup and Pneumonia Salve
For Croup It relieves in 15 minutes, sends stimulating, relaxing vapors down the throat with every breath, and also stimulates surface of chest.
For Pneumonia Colds, Bronchitis, Hoarseness, it has no equal in promptly arresting these dangerous affections. Nips all congestion and inflammation in the bud. It's the great Emergency Remedy. Have it ready. All druggists, or by mail.
VICK'S FAMILY REMEDIES CO.
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For free sample specify department No. 4.

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200 PAGE MEDICAL BOOK ON TUBERCULOSIS
FREE
This valuable medical book tells in plain, simple language how Tuberculosis can be cured in your own home. If you know of any one suffering from Tuberculosis, Catarrh, Bronchitis, Asthma or any throat or lung trouble, or are yourself afflicted, this book will help you to a cure. Even if you are in the advanced stage of the disease and feel there is no hope, this book will show you how others have cured themselves after all remedies they had tried failed, and they believed their case hopeless.
Write at once to the Yonkerman Company, 3355 Water Street, Kalamazoo, Mich., and they will gladly send you the book by return mail free, and also a generous supply of the New Treatment, absolutely free, for they want every sufferer to have this wonderful remedy before it is too late. Don't wait—write today. It may mean the saving of your life.

---The--- Celebrated Stieff and Shaw Pianos

These two instruments stand unparalleled in the highest art of piano construction. They are the acme of scientific art and melody. The combined qualifications of these two pianos constitute the greatest effort of the musical instrument age. In finish and figure, magnificently charming. Their extravagant richness of tone is an inspiration in its entirety. To see and to hear them is to appreciate them beyond expression. They are the realization of all that goes to make up an ideal instrument.

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Manufacturer of the

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Stieff Self-Player Pianos

Southern Wareroom

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Charlotte. - - - N. C.

C. H. WILMOTH, - Manager.

(Mention this paper.)

WHEN A MAN DIES, the first question the neighbors ask is: "How much life insurance did he have?" All admit he had the best if it be in the Union Central for that company has never had a law suit for a claim in North Carolina, and is paying larger cash dividends to the insured while living. Write Cary J. Hunter & Bro., Raleigh, N. C.

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AMERICAN BELL FOUNDRY, NORTHVILLE, MICHIGAN.
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Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, N. C.

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-MONUMENTS-
Write for Catalogue. WE PAY THE FREIGHT.

WISHED FOR DEATH

Terrible thing to be so sick that death would come as a welcome relief from suffering!

How much, then, must one be thankful for a medicine that relieves such misery and brings one into a less desperate state of mind.

Cardui, Woman's Relief, has done this for many women, and may be expected to do so for many more.

Thousands of ladies have written to tell about their suffering, and how it was relieved by the use of Cardui.

Among this long list of letters written, stands forth, Mattie Campbell, of Ratcliff, Texas, who says: "Two years ago my health was bad. I suffered untold misery. I ached all over. Life was a burden to me. At times I wished for death, to end my suffering."

"At last, I decided to try Cardui. I took one bottle and it helped me. I took 12 bottles more and now I can say that Cardui has stopped my suffering and made life worth living."

"I would not be placed back where I was—not for this whole world rolled at my feet."

Try Cardui. It contains not one grain of dangerous mineral ingredients, but is purely vegetable, and a safe, reliable remedy for young and old.

Sold everywhere.



Soiled Plumes Cleaned and Dyed

After your plume feather or tip has been worn awhile, it loses its beautiful lustre, begins to droop, and to look old and shabby.

Send it to us, and we will carefully clean it, brighten it up, and make it look like new; or if you wish to give it a new color, we can dye it satisfactorily for you.

Our charge for either service is very reasonable, and we are pleasing others every day; we can please you too.

Write for our booklet today.

Charlotte Steam Laundry
Carolina's Leading Dyers and Cleaners
CHARLOTTE, N. C.

JOHN T. PULLEN, President. CHAS. ROOT, Cashier.

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Capital and Surplus, - \$ 75,000.00
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Four per ct. paid on deposits
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ACCOUNTS OPENED BY MAIL.

PRINT Your Own
Cards, circulars, book, newspaper, Press \$2. Large \$10. Rotary \$50. Save money. Print for others, big profit. All easy rules sent. Write factory for press catalog. TYPE, paper, etc., The Press Co., Portland, Ore.

CANCER TREATED with medicine, without the Knife. Send today for Free Book. **Pay When Cured**
DRS. JONES & RINEHART
Suite V. 1724 W. Washington St., Indianapolis Ind.

S., Weldon, Roanoke, \$1.00; W. M. S., Hickory, Roanoke, 3.10. Total this week, \$4.10. Previously reported, \$2.00. Total this year, \$6.10. Total reported for all objects this week, \$1,194.42. Previously reported for all objects, 7,779.19

Total reported for all objects this year, \$8,973.61
WALTERS DURHAM,

Treas. Baptist State Convention.
Corrections.—Recorder February 16, Concord Church \$2.15, Ministerial Relief should be Conoho Church, Roanoke Association.

Obituaries

Hughes.—On November 9, 1909, a gloom was cast over the home of Dr. Hughes, of Parkton, when death entered and claimed his loving wife in her sixty-third year. She had been in feeble health for quite awhile, and all that loving hands and physicians could do was done for her restoration, but God saw fit to take her home. Her remains were laid to rest in the Parkton Cemetery in the presence of a large concourse or sorrowing relatives and friends. The many floral designs attested the high esteem in which she was held by her friends. She leaves a husband, three sons and one daughter. Mrs. Hughes was a consistent member of the Parkton Baptist Church and lived a noble life worthy of imitation. She was for quite awhile President of our Missionary Society in which she was ever faithful, always desiring to do her duty.

Whereas, our church and community have been saddened by the death of our sister; therefore, be it—

Resolved 1. That we bow in humble submission to the great Head of the church.

2. That in the death of our sister we feel a deep sense of loss to our church and Society.

3. That we realize our loss is her eternal gain.

4. That a copy of these resolutions be sent to the Biblical Recorder and that a page in our minute book be inscribed to her memory.

LOULA BAKER,
RENA UNDERWOOD,
IRIS CASHWELL,
Committee.

Knott.—On August 26, 1909, our Heavenly Father in His divine wisdom saw fit to visit our Society and take from us our beloved sister, Mrs. Elizabeth Knott. She was a tender and devoted mother, a faithful member of our Society, and an ideal Christian in every phase of life. On her death-bed a few hours before the end came she asked her children to sing for her, and she, though de-

A Friend of the Family.

Father, mother, children and all the domestic animals find a true and faithful friend in "Gray's Ointment." For over half a century it has been the mainstay and reliance in thousands of homes, both in America and foreign lands. For festering wounds, sores, carbuncles, boils, old ulcers, bruises, poison oak, insect bites, and all inflammations, Gray's Ointment is a quick and efficient remedy; no medicine shelf is complete without it. Get a 25c. box at your druggist's, or write for small sample box, which we will gladly send free to demonstrate its value. Address, Dr. W. F. Gray & Co., 818 Gray Bldg., Nashville, Tenn.
Mr. B. G. Worth, Wilmington, N. C., writes: "I have been extolling Gray's Ointment for over fifty years. I am now over 86 years of age, and would not be without your Ointment for anything."

HOW GOOD NEWS SPREADS.

"I am 70 years old, and travel most of the time," writes B. F. Tolson, of Elizabethtown, Ky. "Everywhere I go I recommend Electric Bitters, because I owe my excellent health and vitality to them. They effect a cure every time." They never fail to tone the stomach, regulate the kidneys and bowels, stimulate the liver, invigorate the nerves and purify the blood. They work wonders for weak, run-down men and women, restoring strength, vigor and health that's a daily joy. Try them. Only 50c. Satisfaction is positively guaranteed by all druggists.

prived of the use of her tongue, tried to join in praising her Lord. Such was her trusting spirit all through life that it was an inspiration to know her.

Resolved 1. That we, as a Society, bow in humble submission to the will of Him who "doeth all things well."

2. That though we shall miss her, yet the impress she made for faithfulness will, we trust, inspire us to greater usefulness for our Master.

3. That we extend our sympathy and love to the sorrowing children and relatives and pray that the Holy Spirit may comfort them and prepare them to "meet mother in heaven."

MRS. J. F. POOLE,
MRS. J. W. JOHNSON,
MRS. W. H. COATS,
Committee.

Williams.—Mrs. Oscar Williams, nee Miss Bertha Smith, was born April 1, 1882; became a Christian and united with the Baptist church about the age of fourteen. She was happily married to Mr. Oscar Williams November 3, 1909, and died February 3, 1910; only three months and fifteen days of married life. The funeral was held from the Baptist church at Cary by Pastor W. R. Beach. The husband and relatives have the sympathy of all the people in the community.

W. R. BEACH.

Eat slowly, breathe deeply, and be much in the open air.

Lump In Your Stomach

Stuart's Dyspepsia Tablets will dissolve it at once.

Enjoy every meal.
Eat your food with zest. Don't kill your stomach. Keep it alive and properly working.

Send for the free trial package. F. A. Stuart Co., 150 Stuart Bldg., Marshall, Mich.

Sold by druggists everywhere. 50 cts. full sized pkg.

25 Beautiful Easter Cards 10c
Fancy Gold or Silver with Colors



The prettiest, daintiest, most charming cards you ever saw. Bunnies, Eggs, Pretty Children, Flowers, Angels, etc. Every card handsomely colored with beautiful fancy Gold or Silver background—6 pkgs. 50c. 13 pkgs. \$1.00. J. D. WENDELL, 41 South Clinton St., CHICAGO, ILL.



Reg. U. S. Pat. Off.

Enough lamp-chimneys break from "accident" to satisfy me, without having them crack and smash every time the light is turned up.

Macbeth lamp-chimneys never break from heat.

It takes an "accident" to end their usefulness.

They add to the beauty, comfort and usefulness of the lamp—and they fit.

There is a Macbeth lamp-chimney made for every known burner, and my name is on it.

My book will tell which one to get for your lamp. It is free. Address

MACBETH, Pittsburgh.



To convince you that Vacher Balm is the best thing for Cough, Sore Throat, Stiff Neck, Catarrh, Headache and Croup, I will send you enough to give relief FREE, if you write at once to E. W. Vacher, 1816 Nap. Ave., New Orleans, La.

FARM SEEDS Write Vineyard Farm, Griffin, Ga., for description, etc., of Cooks Improved Cotton Seed, Marboro Corn and Apple Oats. These are well known, and recommended by the different State Expt. Farms, as the best on the market. We plant no other and give no other and have our own machinery to keep them pure. The Government has bought large quantities from us for distribution, which proves the character of our product. Cotton Seed, \$1. Oats, \$1 and Corn, \$2 per bu., f.o.b. Griffin, Ga. Orders filled promptly.

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LORD'S PRAYER BANGLE PIN
We mean what we say. We will send to you ABSOLUTELY FREE THIS LOVELY BANGLE PIN with the entire Lord's Prayer engraved on it if you will send us 2 cents in stamps to pay for mailing.

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Acute Pains

"I suffered much pain in my right arm—rheumatism—took two of the Anti-Pain Pills and the pain was gone. Gave a lady friend, suffering from pleurisy, two and they relieved the pain in her breast."

I. A. GFELL, Cincinnati, Ind.

Because of their sedative influence upon the nerve branches

Dr. Miles' Anti-Pain Pills

relieve acute pains of any nature. They are equally effective in neuralgia, rheumatism, sciatica, locomotor ataxia, or the pain due to spinal trouble. Ladies who have periods of suffering find that they not only relieve their distress but their attacks become less severe, and after a time often disappear altogether.

The first package will benefit; if not, your druggist will return your money.

A life that is worth living is worth insuring. The Union Central is the best company. Write Carey J. Hunter & Bro., Raleigh, N. C.

You can't sow thistles and reap figs. If you plant Ferry's Seeds you grow exactly what you expect and in a profusion and perfection never excelled.

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In each town to ride and exhibit sample 1910 bicycle. Write for Special Offer. Finest Guaranteed \$10 to \$27. 1910 Models. With Coaster Brakes and Puncture Proof tires. 1908 & 1909 Models all of best makes \$7 to \$12. 100 Second-Hand Wheels. All makes and models. \$3 to \$8. Great FACTORY CLEARING SALE. We ship on approval without a cent deposit, pay the freight and allow TEN DAYS' FREE TRIAL. Tires, coaster brake rear wheels, lamps, sundries, half retail prices. Do not buy till you get our catalog and offer. Write now. MEAD CYCLE CO. Dept. M, 296, Chicago.

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WILBUR'S STOCK TONIC

is the world's greatest conditioner and feed saver we will actually give away one full sized 25-lb. pail to every reader of this paper, where we have no agent, who fills out the coupon below and mails it to us at once.

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WILBUR STOCK FOOD CO., 852 Huron St., Milwaukee, Wis.
Gentlemen:—Please send me the 25-lb. pail of Wilbur's Stock Tonic FREE.
I own.....Horses.....Cattle.....Hogs.....Sheep.....Poultry

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SHORT Log Saw Mill, Lath and Shingle Machine. Does all kinds of sawing. Just the machine for small Saw Mills and Farmers' use.

It's a Big Money Maker.
Write for circulars and particulars.
Manufactured only by
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COMBINATION LATH & SHINGLE MACHINE

Acknowledgments

Raleigh, N. C., March 2, 1910.

State Missions.—Smyrna, \$5.00; W. M. S., Carthage, 4.70; South River Asso., 3.06; Wakefield Central, 9.12; W. M. S., Flat Rock, 2.45; W. M. S., Bear Swamp, 16.42; W. M. S., Murfreesboro, 3.20; Spring Hill, Robeson, 8.75; Castalia, 2.00; W. M. S., Laurel Hill, 2.05; H. C. Bridger, 80.00; Sunbeams, Hendersonville, 1.20; W. M. S., Edgewood, Brushy Mtn., 1.20; W. M. S., Bethlehem, 1.20; W. M. S., Forest Ave., Greensboro, 3.00; W. M. S., First Winston-Salem, 19.00; Sunbeams, Macedonia, So. River, 2.00; Sunbeams, Rosemary, Tar River, 2.00. Total this week, \$163.65. Previously reported, \$2,328.23. Total this year, \$2,491.88.

Foreign Missions.—W. M. S., Cedar Fork, \$20.75; Sunbeams, Mocksville, 1.95; Sunbeams, Carthage, 3.20; So. River Asso., 9.23; W. M. S., Mocksville, 18.00; Rowland, Robeson, 11.12; Sunbeams, Winton, 5.33; Margarettsville, 6.50; W. M. S. Weldon, Roanoke, Christmas, 6.00; W. M. S., Weldon, Roanoke, 5.75; W. M. S., Boiling Spring, Kings Mt., 19.50; Sunbeams, Boiling Spring, Kings Mt., 4.42; Bethlehem, .65; Rock Spring, 3.60; Moore's Chapel, 1.60; W. M. S., Rockingham, Christmas, 7.65; W. M. S., Rockingham, 9.85; W. M. S., Laurinburg, Christmas 17.43; Sunbeams, Hickory, Christmas, 42.05; W. M. S. Society, Mount Airy, Pilot Mountain, Christmas, 4.25; W. M. S., Mt. Airy Pilot Mountain, 10.95; Ashley Grove, M. Soc., 8.25; Abbottsburg Church, Bladen, 1.00; W. M. S., Bear Swamp, 16.42; W. M. S., Jonesboro, Sandy Creek, Christmas, 19.00; W. M. S., Jonesboro, Sandy Creek, 8.40; Sunbeams, Rose Hill, 2.00; Rock Spring, 3.00; Tally Ho, 4.87; W. M. S., Zebulon, 5.00; W. M. S., Lumber Bridge, Christmas, 5.85; W. M. S., Lumber Bridge, 8.40; Y. P. U., Lumber Bridge, 16.25; Sunbeams, Brassfield Ch., Central, Christmas, 2.75; Sunbeams, Brassfield Ch., Central, 1.00; Cedar Creek, 3.05; W. M. S., Tabernacle, Cumberland, 2.50; Sunbeams, Coleraine, W. Chowan, 7.08; W. M. S., Coleraine, W. Chowan, 10.81; Asheboro St., Greensboro, Sunbeams, 6.00; Asheboro Street, Greensboro, R. A., 4.00; Asheboro Street, Greensboro, W. M. S., 3.05; Eagle Ch., 5.55; W. M. S., Pleasant Hill, 15.00; Mineral Springs, Pee Dee, 2.00; Y. W. A., Goldsboro, Christmas, 8.00; Y. W. A. Goldsboro, 130.00; Olive Branch, 4.09; S. S., First, Monroe, 9.20; Faulks Church, 3.26; Mt. Harmony, 110.32; New Church, Eastern, 14.09; Bear Swamp, 34.15; Ten Mile, 7.35; Centerville, 8.00; Pleasant Grove, 6.50; W. M. S., East Lumberton, 3.90; W. M. S., Oakton, 4.70; Sunbeams, Oakton, .70; Great Marsh, 12.70; Zion's Tabernacle, 58; Raft Swamp, 12.07; Rozier, 3.65; E. Lumberton, 1.25; Singletary's Cross-Roads, 2.85; Smyrna, 25.08; Mt. Elim, 5.10; Antioch, 10.08; Zion's Hill, .70; Oak Grove, 2.61; Long Branch, 4.21; Saddle Tree, 11.55; W. M. S., First, New Bern, Neuse, 18.90; Sunbeams, Hendersonville, Christmas, 5.00; W. M. S., Great Marsh, Robeson, 4.58; Y. W. A., Rougemont, Christmas, \$1.05; Y. W. A., Rougemont, .75; Sunbeams, Corinth, Tar River, 3.00; W. M. S., Rowland, Robeson, Christmas, 12.00; W. M. S., Rowland, Robeson, 5.00; W. M. S., Marshall, French Broad, 17.00; W. M. S., Lystra, Mt. Zion, 8.00; W. M. S., Bethlehem, 1.20; R. A., Blackwells' Chowan, 3.10; Sunbeams, Lincolnton, So. Fork, Forest Ave., Greensboro, 1.60; Sun-Xmas, 3.50; Y. W. A., Forest Ave., Greensboro, 1.20; W. M. S., Forest Ave., Greensboro, 1.60; Sunbeams, Brown's, So. River, .34; Sunbeams,

Cedar Creek, Cumberland, .70; W. M. S., Royal Chapel, So. River, .70; W. M. S., First, Winston-Salem, 35.00; W. M. S., Menola, W. Chowan, 3.10; W. M. S., Morrisville, Raleigh, 2.85; Sunbeams, Rosemary, Tar River, 3.00; Sunbeams, Raeford, Christmas, 2.00. Total this week, \$824.47. Previously reported, \$839.27. Total, this year, \$1,663.74.

Home Missions.—Smyrna, \$4.00; Tabor Ch., W. Chowan, 10.94; Dobson's Chapel, 3.00; W. M. S., Bear Swamp, 16.42; W. M. S., Jonesboro, 8.60; W. M. S., Swift Creek, Raleigh, 2.75; Turkey Ch., \$1.00; Sunbeams, Rose Hill, 1.00; W. M. S., Rose Hill, 5.00; Chowan Ch., Chowan, 8.53; Delway Ch., 23.15; Brassfield Ch., Central, 6.00; W. M. S., Brassfield Ch., Central, Christmas, 2.50; W. M. S., Brassfield, Central, 5.15; Flat Springs Church, .20; Mineral Spgs., Pee Dee, 2.00; Oak Grove Ch., 5.00; Sandy Ridge, 2.00; W. M. S., White Oak, Piedmont, 2.39; W. M. S., Rowland, Robeson, 4.25; W. M. S., For-

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Send 10c. to cover postage and packing. If it helps you, continue the treatment and recommend to your friends. If not tell me and your money promptly refunded. Guarantee certificate enclosed in every package. You have tried the rest—now try the best. Philip H. Coverdale, Room 2316 Baronne St., New Orleans, La.

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are liver and bowels sometimes seem to balk without cause. Then there's trouble—Loss of Appetite—Indigestion, Nervousness, Despondency, Headache. But such troubles fly before Dr. King's New Life Pills, the world's best Stomach and Liver remedy. So easy. 25c. at all druggists.

estville, Central, 5.60; W. M. S., Bethlehem, 1.20; Sunbeams, Browns, So. River, .36; W. M. S., Royal Chapel, So. River, .60; Sunbeams, Rosemary, Tar River, 3.00. Total this week, \$129.64. Previously reported, \$839.27. Total this year, \$968.91.

Education.—Littleton, \$12.65; Cliffside, 8.35; Union Asso. Meeting, 4.36; North Rocky Mt., 9.00. Total this week, \$417.93. Total this year, \$452.29.

Margaret Home.—Sunbeams, Hendersonville, \$1.00. Previously reported, \$5.50. Total this year, \$6.50.

Ministerial Relief.—So. River Association, \$3.72; Holly Grove, W. Chowan, 6.00; Tillery Ch., 1.00; Mineral Springs, Pee Dee, 1.00; Meadow Branch, 14.87; Hopewell, 3.10; Sandy Ridge, 1.50; Mile Creek, 3.01; Shiloh, 2.00; Benton's Cross-Roads, 1.00. Total this week, \$37.20. Previously reported, \$1,594.99. Total this year, \$1,632.19.

Louisville Training School—W. M.

THIS WILL INTEREST MANY.

F. W. Parkhurst, the Boston publisher, says that if any one afflicted with rheumatism in any form, neuralgia or kidney trouble, will send their address to him at 704-86 Carney Bldg., Boston, Mass., he will direct them to a perfect cure. He has nothing to sell or give, only tells you how he was cured after years of search for relief. Hundreds have tested it with success.

Fish Bite like hungry wolves, any time, if you use **MAGIC FISH LURE**. Best fish bait ever discovered. Write to-day and get a box to help introduce it. Agents wanted. J. F. Gregory, Dept. 4, St. Louis, Mo.

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P 4

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though a scientific medicinal combination, is prepared from such remedies which the common people as well as the Doctors KNOW TO BE GOOD, which they can place confidence in, which they know they can safely use, and most of all, is composed of things which make it A GOOD REMEDY. It is right all through, from the first to the twelfth ingredient, a remedy that knows its work in

the body and does it in a way that satisfies the body-owner. It is a pure remedy, that all the family, young and old, can use. It contains no poisonous drugs, it contains no harmful drugs, it contains nothing that we are ashamed to tell all the world, it contains no ingredient that your own family doctor will not endorse and say is a good thing. It does not depend on drugging the body. It does not kill pain with opium or morphine. It does not excite the body with alcohol, but it tones the body with the remedies which nature intended to tone the body, or that power would not have been given to them.

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Bodi-Tone

is especially urged for all chronic sufferers, who have tried honest, reputable physicians at home and elsewhere without getting the relief and permanent benefit desired. If your local doctor is doing you no real good, if you have given him a real and honest chance to do what he can and the medical combinations he has used have failed, then give THIS SCIENTIFIC, MODERN COMBINATION of old-time remedies a chance to show what it can do for you.

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