BIBLICAL RECORDER

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HIGHT C. MOORE, Editor. RALEIGH, N. C., WEDNESDAY, NOVEMBER 17, 1915. PRICE: $1.50 A YEAR

Editorial Brevities

THE DUTY OF CONCENTRATION.

Often we are too content with the day of small things, too impatient for results from our feeble efforts, too much like Joash, who under the test of Elisha stayed his bow when his quiver was full of arrows. In our larger plans for good, we should specialize in our work and then focalize our powers. And when thus the rays from above are, through the lens of consecrated energy, brought to a focus upon the hearts of men, the world will be set on fire for God and the right.

FIND WHAT YOU ARE FIT FOR.

One of the very first things for the young Christian to do is to ascertain what he is fit for in the Kingdom of God. In doing this, he should not fritter away years waiting for his duty to be written by the finger of God with pencil of flame across the sky. Let him know from the outset, and for all time, that there is room in the Kingdom of God for every personality, that there is something worth while for him to do, and that he can do this thing somewhere and somewhen better than anybody else on earth.

A MONEY-MAKER BUT NOT MONEY-MAD.

The efficient citizen and the church member today may be a dollar-maker, but the dollar-mark is not his trade-mark or coat-of-arms. Money-mad may be the world around him, but he arises above the swirl with a clear head and a true heart. Others may endeavor to serve God and Mammon but he, as our laymen are telling us now, is serving God with Mammon. In fact, we are having today some of the best examples thus far in history of the fine art of Christian giving and of human philanthropy.

THE INDEPENDENT CHRISTIAN.

In the church as truly as in the state the independence of the individual is necessary for the independence of all. The Christian, therefore, ought to think for himself. There is no virtue in taking our ideas wholesale from others without letting our own minds eddy about them. Of course one should not be a stickler over non-essentials, or spend his time as a mote-hunter, or exercise himself to devise strange notions upon holy themes. But it is certain that the world and the truth need alert, inquiring, and judicious minds to search out what is true and good.

WANTED: A WORLD-VISION.

Is there not an element of imperialism in Christianity? Certainly the world needs the imperial Christian. His thought overleaps his skyline and oversweeps the world. This does not mean that he is less interested in the church where his name is registered, but that he is more interested in universal betterment. In other words, he has a world-vision. He knows indeed of the events in his county-seat and state capital; but he is also conversant upon affairs, if not actually correspondent with men, in Pekin, Tokio, Petrograd, London, and Buenos Aires. And through these world-happenings, he looks more deeply, reading the signs of the times, marking the great movements of Providence, and utilizing the opportunities that present themselves for advancing the Kingdom of our Lord.

THE CRITICS OF THE BIBLE.

The voice of the destructive critics should not in the least shake our faith in the Word of God; for if we will, we may readily see and show that their asaults are effectively, not in destroying the Temple of Truth, but merely in brushing off the few icicles hanging from the eaves; and that, instead of blasting to pieces the Rock of Ages, they are able barely to scale off a bit of the moss that has grown upon it!

THE STUDENT OF THE SCRIPTURES.

The student of the Scriptures will not be satisfied to simply study the Sunday-school lesson—one paragraph a week; nor merely to hear a chapter read at the family altar; nor to read a Psalm as a soporific for conscience before retiring at night. He will study it devotionally, indeed, but with his eyes open; with a sharp, inquisitive mind bent on getting all possible good out of the reading; and with a library of helps at hand that will throw light on the sacred page. Then he will be able to verify or falsify by the standard of the Bible, what he hears from the pulpit or reads in the press. He will find that the Bible is honey and the honeycomb for comfort; milk and meat for strength, a lamp of guidance, and the Sword of the Spirit for conquest.

CO-OPERATION IN CHRISTIAN WORK.

It is a beautiful thought that the whole of Christianity is embodied in each and every Christian, so important and potential is the individual. At the same time, in Christian work no individual can accomplish alone what he can in company with others. Hence an army in time of war; and hence the church in a hostile world. Thus it is that ten times one is more than ten and the organized two can put to flight the scattered ten thousand. Our boys on the athletic field are teaching us the value of team-work. Our business men in their great corporations are applying the same principle. Too little of this have we had in our democratic church life. This is not saying that entire federation will ever be practical, or the merging of denominations altogether desirable, but that within denominational lines most certainly we ought to co-operate far more cordially and effectively than we have ever done.

THE INVESTMENT OF TALENT.

Too often and too long the church has been a dormitory wherein the men of business could find repose instead of a field for service. But the church is not a Sunday hammock for rest; not a theater for mere entertainment; not a club for the cultivation of the social life; not a screen to shield hypocrisy, or a pedestal to win public notice. It is a place of work; and the world's workers, they who are bearing the heat and burden of the day in our multiform life, can and do find in the church an adequate and congenial field for the exercise of their highest gifts and their best energies. There is more for the man of the pew to do than to pass and patronize the collection-plate; more to do than to buy his ticket, as it were, and take his seat. The kings of finance, the princes of the professions, the queens of society, the foremost of the present and the future, can lay their splendid powers upon the altar of the Lord and thus make the best possible investment of their talents.

PIETY IN PRACTICE.

Is the Christian man of business to forsake the mart and lie prostrate perpetually before the altar? Nay; but, rather, is he to take from its sacred environs out into the swirl and roar and crash of every-day life the spirit of the sanctuary and the ideals of sainthood. He is to translate the Decalogue into practical life. He is to interpret the Sermon on the Mount by living and vital daily conduct. He is to proclaim the Word of God by lip and life without effrontery and effeminacy. He is to combine the choice of Mary, passive at the feet of her Lord, with the energy of Martha, active in behalf of her Lord. He is, in short, to bring the race, as far as he can, toward its highest type and accomplishment in a God-fearing world-moving man.

FACTS ABOUT THE NEGROES.

In his recent book on "The Negro," Dr. W. E. Burghardt DuBois gives, according to a recent reviewer, some very interesting facts: "The author states on the authority of geographers that there are about 121,000,000 negroes living in Africa, 27,000,000 in the American hemisphere, and about 2,000,000 in Asia; while in the United States the population of negroes has increased from about 500,000 at the Declaration of Independence to 4,500,000 at the outbreak of the Civil War, and to about 10,000,000 in 1914. He accounts for the backwardness of Africa by the fact that about 100,000,000 negroes were expatriated or killed in slave-raids from 1550 to 1850—or about half of the population. He gives figures in regard to the various countries into which these people were inported, and furnishes interesting data concerning the development of the American negroes since the Proclamation of Emancipation. In 1860 they owned nothing, but were owned; in 1875 they owned about 3,000,000 acres; in 1880 about 6,000,000; in 1890 about 8,000,000; in 1900 about 12,000,000; in 1910 nearly 20,000,000. Their property was estimated in 1910 at $300,000,000."

SILENCING A SKEPTIC.

The many and marked denominational divisions in Christendom have been often the subject of scorn on the part of skeptics. However, such scorners may be put to shame and to silence, as is shown in the following incident. Scornfully a doubter said at a London drawing room party: "I have been wondering how you Christians can expect us rational men to accept your doctrines, when you are so ridiculously unable to agree among yourselves. I see here tonight English Churchmen,—High, Broad, and Low,—Roman Catholic, a member of the Greek church, a Presbyterian, a Wesleyan, a Baptist, a Congregationalist, an Irvingite, and a Quaker,—where and what is truth?" By permission of their hostess one gentleman said to the guests assembled: "I appeal to you, in the cause of our common Christianity, and I solemnly call upon those who believe that Jesus Christ was the Son of God and the Son of Mary, that He came into the world, was made flesh, and was crucified to save sinners, and that He rose again from the dead, ascended into heaven, ever liveth to make intercession for us, and will come again at the end of the world to judge the quick and the dead, I ask you to kneel and repeat with me the prayer which He has taught us." In response every one in the room knelt, but one!

Editorial

"Plain Words" by Pastor Cross

We cheerfully publish (page five) "Some Plain Words on State Missions" from the pen of Rev. R. D. Cross, of Matthews. He is an able preacher, a successful pastor, a thoughtful writer. We commend to the consideration of our readers what he says with evident earnestness and sincere devotion to the cause of Christ.

On two or three minor points raised by Pastor Cross we should like to add a word or two for the sake of clearness and from a slightly different point of view.

He tells us that "the evangelistic note and spirit that led the men of a century ago out into the highways and hedges is not here," and that "there is little evangelistic work on some of our mission fields."

We find, upon investigation, that the missionaries of our State Board during the Convention year now closing have baptized over a thousand more persons than in 1914 which was the highest in our mission history to that date. We find also that our State missionaries have baptized into the fellowship of our mission churches 28,470 persons within the past fifteen years. This is a very remarkable ingathering. In fact, it is unequaled in the missionary annals of North Carolina Baptists. Some of us may have sometimes felt just as Brother Cross expresses himself; but, happily, the facts do not justify our fears.

Again, Brother Cross in suggesting a change in the State Mission Board does not, we think, quite do justice to the Executive Committee of the Board. We have never belonged to that Committee, but we know something of it and its work for the past few years. In the first place, it is composed of three pastors and four prayer-meeting deacons. It is, therefore, true, as Brother Cross says, that "most of them are laymen," which probably is as it should be; but he goes too far in saying that "the plans, from the nature of the case, come out of an atmosphere of cold business methods and not out of an atmosphere of prayer." If there are amongst us any men who carry their religion into their business and who frequent the place of prayer, these brethren are in the number. That they are all from one city—Raleigh— is no fault or design of theirs, but the wish of the full Board; and, without consulting one of them, we dare say that they would all be glad to be relieved of the responsibility put upon them which requires so much of their time and attention, of course without a cent's remuneration. And as to the annual meeting of the Board being charged with hardly more than endorsement of what these brethren "have before decided" we may explain: The Board is limited by the Convention to a certain figure in making appropriations; the applications for aid generally exceed this amount by from ten to twenty thousand dollars, and of course these cannot be granted in full, some of them not at all; and to save time in the full meeting of the Board the Secretary and the Executive Committee have for some years been asked by the Board to go over all the applications, tabulate them, and recommend to each and all the fields appropriations which will not aggregate more than the total amount named by the Convention. Much time and discrimination as this requires, it is not final; for the list of fields, missionaries, amounts asked, and amounts recommended by the Committee is placed in the hands of each member of the full Board which decides what figures shall go in the column marked "amount granted." The Committee's recommendations are often revised by the full Board at its annual meeting, but the work they do at the Board's request before the meeting has proven invaluable in the intelligent dispatch of the business it is called upon to transact. For our part, we very much appreciate the work of the Executive Committee.

One other thing in the article by Pastor Cross we wish to mention. It concerns the salary of the Corresponding Secretary—not the amount, nor who shall set it, but the hint that the Convention is not being trusted with it and the insinuation that there is a desire to conceal it from our people. Thus Brother Cross says: "It might look as if there is an unwillingness to let all know the salary; for now as half of it is taken from Home and Foreign Missions, it is double what the report of the Treasurer on State Missions would show." As a matter of fact, anybody who wishes to know what the salary is can find out exactly by looking at the report of the Convention Treasurer which is distributed every year in printed form at the Convention and published every year in the Minutes. Take up our Convention Annual for 1914, turn to pages 58 and 59, and you will find that Treasurer Durham gives in his report the receipts and expenditures for State, Home, and Foreign Missions. Under each of these heads in bold type the very first item is what was paid out of each fund on the salary of the Corresponding Secretary; from State Missions, $1,425; from Foreign Missions, $575; from Home Missions, $500; making the total of $2,500 which was designated by the Board as the salary of the Secretary,—the identical amount suggested by Brother Cross, since the Secretary now pays his own house rent out of this salary. What Brother Cross says about house rent and other expenses in Raleigh is a point well taken; but he overlooked the fact that the salary and its sources are so clear in the Treasurer's report that "he who runs may read."

There are several valuable suggestions in Brother Cross' article as a whole that will evoke comment and in the main commendation, but we discuss these three items now lest there may be some further misapprehension of the facts in the case.

To Every Friend of the Fatherless

The North Carolina Orphans' Association urges upon every man, woman, and child in the State of North Carolina the importance of contributing one day's income to the Orphanage of his or her choice as a Thanksgiving offering.

The meaning of the "One-Day-For-The-Orphans" Movement is thus given by Editor Archibald Johnson of Thomasville: "Thousands of children are safely sheltered in our Orphan Homes, but four times as many are as yet uncared for and left to shift for themselves in a world of temptation and peril without a father's counsel or a mother's care—without a home, a penny, or a friend! It is primarily in behalf of these homeless ones that this movement is launched. We must enlarge our Orphanages and admit more of the little ones on the outside, who are clamoring to come in. Each institution in the State is crowded to its utmost capacity, with a stream of children standing at the gates and crying for admission. If a tithe of the citizens of North Carolina will give the price of one day's labor to the Orphanage work, it will mean the salvation of a thousand North Carolina children now on their way to the dogs and the devil. Is this work not worthy of the best effort of every good citizen?"

Governor Craig endorses the movement. In a personal letter to a member of the Publicity Committee, His Excellency wrote on November 3: "I have read with interest the address to the Press of North Carolina made by the committee composed of M. L. Shipman, J. R. Young, J. S. Carr, Archibald Johnson, C. B. McNairy, and Hight C. Moore. I hope that the people will read this address and profit by it. It sets forth the work of the institutions for the orphans of the State with earnestness and power. It is an appeal that will have its effect, and will meet with response from the good people of North Carolina."

The good example of a devout doctor is embodied in this interesting story appearing in the Winston-Salem Journal, November 7: "The movement, started in January, when a central committee, composed of people of all denominations, met in Raleigh and decided to ask every man in the State to set apart the earnings of one day and give it to the Orphanage in the State in which he was most interested, is already gaining ground. One man, a physician, decided not to wait until Thanksgiving to make his donation, as had been suggested, but used a novel way in selecting a day in October and has already sent in a nice little sum toward helping the fatherless and motherless. His letter to Mr. Walter Thompson, Superintendent of the Children's Home here, reads as follows: 'I named October 22 as the day to give what I made to the children. This was a chance day, as I put the dates of October in a hat and this date was drawn out. I did $23 worth of work that day, and collected $10 of it, for which I am sending you check. The balance, $13, was charged, but I think I shall be able to collect it and when I do I shall forward it to you. The same day I performed an operation on a boy in one of the charitable institutions near by, and treated several children for our local associated charities. The amount could have proven smaller, also larger, and I hope next year it will prove a better one.'"

We earnestly hope that this worthy movement will enlist every citizen of our commonwealth. And we shall be very much surprised if our Baptist people do not rally as they have never done before to our Orphanage at Thomasville.

Winner of the Patterson Cup

President William Louis Poteat, LL.D., of Wake Forest College, is receiving the congratulations of a multitude of friends upon winning the Patterson Cup which is awarded every year to that resident North Carolinian who has published the best literary work in the State during the year. The award was made at the State Literary and Historical Association on Monday evening of last week in an ornate speech by Hon. Josephus Daniels, U. S. Secretary of the Navy, in the presence of some three thousand people at the close of an eloquent address on "Traditions" by Hon. Franklin K. Lane, U. S. Secretary of the Interior. The winning book bears the attractive title, "The New Peace," and, as our readers remember, we gave to it nearly a full page review in the Recorder last July. The book and the author deserve the honor.

Others who delivered thoughtful and stimulating addresses were Dr. Walter Sikes and Dr. Benjamin Sledd of Wake Forest, and Miss Mary Shannon Smith of Meredith College. The President of the Association, Dr. Clarence Poe, delivered an admirable address on "North Carolina of Tomorrow." He was followed by President Edwin A. Alderman, of the University of Virginia, who, in masterful phrase and thought discussed the subject "Can Democracy be Organized?" The Tuesday evening exercises being held in the Meredith College chapel, several musical numbers were rendered by Miss Charlotte Ruegger and Prof. Albert Mildenberg. The officers for the coming year are: Dr. Howard Rondthaler of Winston-Salem, President; Miss Elizabeth Colton of Raleigh, Hon. Francis D. Winston of Windsor, Major Henry A. London of Pittsboro, Vice-Presidents; R. D. W. Connor, Secretary-Treasurer; Miss Mary Shannon Smith of Raleigh, J. L. Chambers of Charlotte, President F. P. Hobgood of Oxford, and President E. K. Graham of Chapel Hill, Executive Committee.

Our State School for the Blind

Seventy years ago in the city of Raleigh, the North Carolina State School for the Blind was established; and throughout the years it has proven to be one of the most discriminating, as well as deserving, of all our public philanthropies.

On Thursday morning, November 5, the seventieth anniversary of the school was fittingly observed. A large and representative crowd attended from the city and from the State. The excellent music of the occasion was furnished by the students and faculty of the School. The opening prayer was led by Rev. M. L. Kesler, of Thomasville, one of the honored and useful Trustees of the institution. Governor Craig presided and made an appreciative speech. Appropriate greetings were also tendered by Hon. J. Y. Joyner, the Superintendent of Public Instruction. Brief addresses were delivered by President J. I. Foust of the State Normal College, Greensboro; President D. H. Hill, of the A. & M. College, Raleigh; and President Robt. H. Wright of the East Carolina Training School, Greenville. The principal address of the occasion was made by Superintendent John F. Bledsoe of the Maryland School for the Blind, Overlea, Md., his subject being "The Education of the Blind." Col. Joseph E. Pogue, President of the Board of Directors, presented a brief history of the School from its founding to the present time. Greetings by letter were presented from President E. K. Graham of the State University at Chapel Hill, Hon. Josephus Daniels, Secretary of the Navy, Washington, D. C., and Miss Helen Keller, the world-famous blind deaf-mute of Wrentham, Mass., whose letter was typewritten by herself and signed with her own hand. The benediction was pronounced by Dr. I. McK. Pittenger of Raleigh.

All good citizens rejoice in the progress of this institution. It has done a great work in the past; it is doing a great work today; and there is before it a greater work yet to be done in the days to come. The State should equip it adequately for the best service it can render. And all our people should see that every eligible blind child in the State is given the opportunities it affords.

The Superintendent of the institution, Mr. John E. Ray, began his notable work for the blind just forty years ago. With intelligence, industry, and efficiency he has wrought through these two score years in order that the blind might not remain helpless in their misfortune but be capacitated for independence and usefulness. Many hundreds of students have come under his care and received training for good citizenship. He was never more strong, vigorous, and useful than today, and we hope that he will be spared to the School and the State for yet many years.

Convention Notices

The Baptist State Convention of North Carolina is to meet in its eighty-fifth annual session in Charlotte, beginning Tuesday, December 7, 1915, at 7.30 p. m.

Order of Business.

The first thing on the program will be the preaching of the Convention Sermon by the appointee, Rev. Thomas W. O'Kelley of Raleigh, or his alternate, Rev. J. Clyde Turner, of Greensboro. The election of officers, appointment of committees, and welcome formalities will immediately follow the sermon. The Convention is expected to close on Friday noon.

Entertainment.

The Chairman of the Committee on Entertainment, Capt. T. S. Franklin, Charlotte, N. C., should be notified as quickly as possible by all messengers who expect to attend the Convention in order that he may provide homes for them on the Harvard Plan,—that is, lodging and breakfast, leaving each messenger free to get his noon and night meals at his own expense at hotels and restaurants in the vicinity of the church. Write Captain Franklin at once if you expect to attend.

Railroad Rates.

Dr. Chas. E. Brewer, of Raleigh, Secretary of the Convention, writes:

"Application has been made to Mr. W. H. Fitzgerald, Agent, for reduced rates to the Convention. Delegates and visitors should make application to their railroad agents in ample time to make sure that instructions have been received and tickets placed on sale."

Pastors' Conference.

The Pastors' Conference will meet in the auditorium of the First Baptist Church, Charlotte, on Monday evening, December 6. The Conference will continue Tuesday morning and afternoon, closing with an address by President Evans, of Crozer Theological Seminary. The program prepared by the Committee consisting of Revs. E. N. Johnson, D. P. Harris, and S. L. Morgan will appear next week.

Why the Board of Education ?

From an esteemed attorney-at-law, a loyal member of one of our best town churches, we received a few days ago the following letter:

"I am a reader of the Recorder. My questions may arise, however, from failure to see certain issues. At any rate, I know there is a lack of knowledge on the part of the members of our denomination as to the aims and purposes of the Board of Education, of which the very able Dr. Vann is Secretary, and as to its origin and authority. I would like to be enlightened through the Recorder as to these matters, and also as to what objects 'Christian Education' includes and what the term means. Is it the purpose of this Board to call for contributions from our churches for the purpose of establishing, maintaining or encouraging Baptist secondary or high schools; and if so, will this not tend to injure the development of our very efficient public school system?"

Replying to our brother's inquiry we may say that nearly all the points he raises are answered in the report submitted at our last State Convention by a large and representative committee appointed the year before. (See Convention Annual for 1914, pages 25; 26.)

Upon recommendation of this committee the present Board of Education was appointed, consisting of the Presidents of Wake Forest, Meredith, and Chowan Colleges, together with fifteen other members.

The aim and purpose in appointing the new Board was, in part, to simplify our denominational machinery by discontinuing the former Board of Education which assisted young ministers and also the Baptist Secondary School Board, and by committing to the new Board "all the educational interests fostered by the Convention, including ministerial education."

The Board is authorized "to standardize and to admit the schools of the Convention system of schools, but in administrative matters to stand in only an advisory relation to the trustees of the institutions of the system."

It is also made the duty of this Board to request from our churches regular contributions for "Christian Education." That is, the Board is "to collect funds for the equipment and maintenance of Baptist institutions in North Carolina and for the assistance of young ministers, to disburse undesignated funds according to its judgment, and to apply designated funds according to the wishes of contributors."

Further, the reports of the three colleges and the thirteen secondary schools of the Convention system are to be made through the Board annually to the Convention.

Of course the equipment and maintenance of our Baptist Secondary Schools must be included in our "Christian Education" program. We should say that, as a rule, these institutions would be provided for by the Board out of moneys expressly designated for the purpose by the donors. The wise establishment of Baptist high schools, just and only where they are needed and can be permanently maintained; the possible combination or elimination of some that are now asking denominational support, local or general; the making more worth while, from a religious and denominational as well as a cultural point of view, of those schools upon which we center our energies; and the upbuilding of our Baptist schools without injury or antagonism to our efficient public school system for which Baptists have done so much;—these are some of the constructive and statesman-like tasks before our Board of Education.

That the Board will do its work well we anticipate; and in so doing it will render incalculable service both to the commonwealth and the cause of Christ.

Contributions

Two Facts

By R. T. VANN, D.D., Secretary.

First—The year of the Board of Education ends November 30, and not November 23, as is the case with the Board of Missions. This gives two more Sundays for collections.

Second—Counting the acknowledgments in this week's Recorder, we shall have to raise in the next two Sundays about $780 to avoid reporting a debt at the Convention. This is about $700 more than was acknowledged last year in the same time. But if the churches that have promised collections within those two weeks will make a good strong pull, and the other churches who have not promised will make a little extra effort, after State Missions and the Orphanage are out of the way, we may still hope to go to the Convention with a clean sheet. Otherwise we can not.

Raleigh, N. C.

Debt Inevitable

By LIVINGSTON JOHNSON.

As painful as it is to make this forecast, I feel it my duty to let the brethren know what to expect in order that they may not be disappointed.

The article which appeared in the last Recorder was written on Monday before we had any returns from the day before. I confidently counted on $10,000 last week, as we received $7,600.00 for the second week last year. The returns for last week were only $5,459.67, or a little more than half the amount I had expected.

I saw then that the brethren were not taking into account the two Sundays that we would lose in November, as I have asked them all the year to do, and I was convinced that we would have a debt, of at least, $5,000.00. At first I was stunned by this, but in twenty-four hours had recovered my equilibrium and was looking forward to yesterday (Sunday) to be the greatest day we had ever known. When I heard the pattering of the rain on Brother Geo. Harrill's roof Saturday night, instead of soothing me to sleep, it was like bradding rivets in a boiler. I fear the rain was universal yesterday and, if so, it will probably cost us $5,000.00 more. So I do not expect to report a debt of less than $5000.00, and I should not be at all surprised if, because of the bad day yesterday, it reaches $10,000.00.

Now I have this suggestion to make. Every church which, for any reason, did not contribute its full amount for State Missions, should feel under most solemn obligations to raise the amount before the first of January and forward to Brother Walters Durham. Neither the shorter year nor the bad day yesterday, can relieve us of our financial obligation. I shall owe the bank $7,000.00 on the first day of January. There is no other way in the world to pay this amount, except by the contributions of the churches. Unless they come to our aid, our work is going to be seriously crippled next year. While amounts which come in after tomorrow (Tuesday) night cannot be counted in this year's contributions, it will help to relieve the distressing situation which confronts us. Brethren, in the name of our Lord and for the sake of His work, I appeal, with consuming earnestness, to every church, every pastor, every missionary society, every Sunday-school, every individual, who can help, to help us in this the most distressing hour I have known in fifteen years.

Raleigh, N. C.

One More Sunday

By LIVINGSTON JOHNSON.

After writing the article which appears in another column, I received a letter from Brother T. M. Arrington, of Rocky Mount, in which the following sentence occurs: "Under recommendation seven, on page 56 of the Convention Minutes, I find these words, 'that the Treasurer's books close on Tuesday after the third Sunday in November.' Then the time to close the books is Tuesday, November 23, and not Tuesday, November 16. How about it?" After reading this letter, I turned to the Minutes to make absolutely sure that Brother Arrington is right, and find that he states the correct action of the Convention, as all will find who will turn to the page which he cites.

The mistake occurred in this way: In the original report to the Board I recommended to the Convention that we close the books Tuesday after the second Sunday. We discussed the matter for a long time and at last it was suggested that we strike out "second Sunday" and make it "third Sunday." I had the first proposition so firmly fixed in my mind that I had been announcing the books would close on the sixteenth of November, and I was astounded, beyond measure, when I read Brother Arrington's letter, and found that he was right.

After consulting the members of the Executive Committee whom I could see, they all advised that we close the books on the twenty-third of November, as per the instruction of the Convention. It seems now that this is providential. Yesterday was, I think, the "bluest" day I have ever spent. The situation appeared to be a most distressing one. A $10,000.00 debt seemed inevitable. With the change of administration, this would have been disastrous to our State Mission work. While, therefore, it is humiliating to me to have to confess this error, I am still grateful that we have one more Sunday to redeem the time.

Men and brethren, let us thank God that we can take part in relieving a situation which was the most distressing that we have faced in fifteen years, and let us make next Sunday a great thanksgiving Sunday for State Missions and lift the burden that rests so heavily upon our Board. Then we can turn our attention, without distraction, to the Thanksgiving Offering for the Orphanage and the Sunday following Thanksgiving we can also press the Orphanage collection. Now for a movement to make up the great loss that we undoubtedly suffered on yesterday!

Raleigh, N. C., November 15, 1915.

Democracy Deals Death to Insurgency

By C. G. WELLS.

I thoroughly endorse Brother R. G. Kendrick's suggestion as to the method of procedure in selecting a Corresponding Secretary to succeed Doctor Johnson. It takes us entirely away from the cheap secular ways into which some Baptists seem prone to drift.

All elective officers in Baptist bodies, from the humblest in the local church to the highest in the great conventions, should be chosen by ballot without nominations. Let the principles of democracy be prayerfully and faithfully applied in all Baptist affairs, and insurgency will have no excuse and little chance to thrive among us.

Plymouth, N. C.

The very effort to advance—to arrive at a higher standard of character than we have reached—is inspiring and invigorating; and even though we may fall short of it, we can not fail to be improved by every honest effort made in an upward direction.—Samuel Smiles.

Do the right, and your ideal of it grows and perfects itself. Do the wrong, and your ideal of it breaks up and vanishes.—James Martineau.

The B. Y. P. U. Outlook in North Carolina

By J. D. MOORE, Secretary.

The Baptist Young People's Union, as an educational factor in the development of our churches, is coming to be recognized very generally, and, in some places, is being accorded that position which its importance and possibilities warrant. One of the mottoes of the Union is "We study that we may serve." The object is not entertainment except through enlightenment, and not mere enjoyment without enlistment,—but a zeal for Christ that is according to Scriptural knowledge.

In order to fulfil this aim of training in church membership, courses of study are offered to our young people which deal directly with Baptist beliefs and practices. Once a month there is each a doctrinal and a missionary topic studied in the weekly meetings. In addition to this, there are books suggested for the study of Baptist church government and polity; "Training in Church Membership," "Training in the Baptist Spirit," and "*How Baptists Work Together.*" Others treat of Baptist endeavors along the line of Missions: "Southern Baptist Foreign Missions" "Southern Baptist Home Missions," and for North Carolina "Christian Statesmanship." Still others present our distinctive doctrines: "What Baptists Believe," and "The Doctrines of our Faith." What a great opportunity for training in a knowledge of the principles and practices of our church work is afforded by these courses of study! We can not longer neglect to give them to our young people without serious offense against them and detriment to our denominational prosperity in the future.

The B. Y. P. U. and Local Churches.

In our churches there are young people in great numbers who are waiting to be developed and who will wait to engage in the work of the Kingdom until they shall have become trained to do so effectively. They are already a determining factor in our local church work: Shall they become a positive force? They want to be employed. They respond eagerly to the slightest appeal to consecrate themselves to Christ and His cause. Not one of them should be neglected. All must be utilized. Many of them will live out their lives in the communities where their churches are located. How can they be trained in church work without a local church training agency? The Baptist Young People's Union is that. It aims to reach all the young Christians in a church, developing those who have a call and the capacity to become leaders; and training the rest to become effective followers—efficient privates in the ranks; but to all, it affords a training. It is a local church agency, and has no higher mission as an organization than to pay to the local church a servant's tribute.

There are now about one hundred and twenty-five senior and junior Unions in our churches in the State, with an approximate total membership of five thousand young Christians. This is a decided growth in recent years but it is not the tithe of the work to be done if the great hosts of Baptist young people in North Carolina are to become enlisted and trained in Baptist faith and practices; in denominational loyalty and labor.

A Series of City Training Schools.

Our present outlook demands that there be not less than six large annual training schools for B. Y. P. U. workers in North Carolina. There is now that number of strategic centers in which the work has grown sufficiently to support them. Already Raleigh and Durham have had such meetings this year. The cities in which they ought to be held are: Asheville in the West; Charlotte and Greensboro in the Piedmont; Raleigh and Durham in the Central section of the State, and Wilmington in the Eastern. In a very few years, the growth of B. Y. P. U. will make it necessary to have training schools in other cities than these and in other centers than the cities. "The Hartsell Country Union," in the Tar River Association, is a notable example of the coming of B. Y. P. U. organizations in the rural districts which will offer an opportunity for effective training school work second to none anywhere.

The B. Y. P. U. in Baptist Schools.

As a denominational training agency in our Baptist schools, the B. Y. P. U. has "come to the kingdom for such a time as this." The prospects are pleasing. Not only do the young Christians in the local churches need to be trained, but equally as needy are the students in our denominational schools who will, as a rule, become leaders back in their churches provided they are trained in the arts of church work to the same extent to which they become proficient in Christian culture,—to whom Baptist learning is given as a means of Baptist efficiency.

Training must be denominational in order to fulfil the purposes of a denominational education. That is self-evident. It must be practical as well as theoretical; it must teach how as well as what to do. It must be definite as well as general. The Baptist Young People's Union serves this very purpose in both the primary and secondary Baptist school; nothing else can do so. We now have about fifteen Unions in our schools and colleges, with an aggregate membership of about 750. There should be twice that number.

The B. Y. P. U. State Convention

For spiritual power and inspiration, the State Convention of Baptist Young People's Unions takes a front rank among our State-wide organizations. It is a great clearing-house of ideas and plans. It is a veritable dynamo of spiritual energy and power.

And just as in the local Union, the young people are being trained to become pastors, deacons, Sunday-school officers and teachers, and leaders in Woman's work in the local churches, so in the State Convention of Young People they have an opportunity to become acquainted in a practical way with the workings of a general Baptist body; so that, after awhile, they become efficient members and leaders of the Baptist State Convention and the State-wide Woman's Missionary Union. It was the sense of all who attended the Mt. Airy Convention last June that the integrity of the organization should not, in any way, be side-tracked or eclipsed. It must be maintained.

Will the Baptists of the State stand behind these young people who are struggling to make better Baptists of themselves? They can not stand alone. They are too young yet. They need and welcome sympathy, help and instruction from older and more bountiful hands. And if our Baptist churches will take care of their young people now, the young people will take care of them after awhile.

Ridgecrest, N. C.

Ministers' Relief

By I. T. NEWTON.

Last week, at the South Fork Association, the report on Ministers' Relief suggested that the time had come for the Convention to use the "permanent fund" in erecting a "Home" for the old preachers.

Instead of recommending this, however, the report was so amended as to ask the Convention to exercise the wisest judgment in the matter.

Some of the brethren expressed the thought that it would not be good Christian policy to require that these faithful soldiers of the cross be taken out of their long-standing associations and community ties and placed in a home where things that are still dear to them would have to be given up.

And further, it was suggested that in cases where an old minister is still preaching to one or two weak churches which contribute very little to his support, it would be unkind to ask him to give up this little work before he receives help from the Board.

It was suggested, also, that old preachers desire to preach as long as they can, although they may no longer do the active work of former years.

Just here it might be well to read Psalm 71:17,18.

Would not a threefold policy be wise?

(1) That a home of moderate equipment be provided for the very few old preachers who have no special ties binding them to any community, and whose ministerial activity is done.

(2) That, very much as the present policy, aid be given to old preachers whose work is done, but who can be most happily situated in a particular community.

(3) That reasonable assistance be given also to those who, although they may serve one or two weak churches or may preach incidentally otherwise, are still in great need. The Executive Committe of each Association could make wise suggestions, or give endorsement, as to who should be deemed worthy of assistance in any of the three cases.

The writer will not regret this article, if it calls forth fuller and wiser expressions by other brethren.

Dallas, N. C.

The South Mountain Association

By C. W. WILLIAMS.

The South Mountain Association met in its fifth annual session with Pisgah Church October 28. This Association is composed of Churches cut off from five Associations. The majority of the Churches are in Burke County, though the corners of four other counties are included in the territory of this Association. Many of the Churches are a long way from the railroad.

Though the South Mountain is a new organization and is composed of country Churches, they are doing good work. They gave to the objects of the Convention twelve and one-half per cent. more this year thon they did last year, and are now doing five times as much as they did four years ago. The pastors appear to be hard at work and it looks as if the Churches will continue to make progress.

The reports and discussions were of a high order, though principally by local men. Rev. W. R. Bradshaw was present and spoke on State Missions and on Foreign Missions. The people were much pleased with this session of the Association. Rev. W. F. Hull, perhaps the oldest preacher in the South Mountain Association, said: "I have attended sixty-four Associations, and this is the best session I have ever attended." There are nineteen Churches in this Association, and the total membership is, in round numbers, 1,900. The Recorder man was given a warm welcome. The Recorder had never before been represented in this Association except by local men. By the splendid help of the brethren, the mailing list of this territory was more than doubled in three days' time.

Mr. J. E. Wilson was re-elected Moderator, and Rev. A. P. Bumgardner was elected Clerk. The introductory sermon was preached by Rev. A. S. Stroup.

A Pastors' Conference was organized and a Woman's Missionary Union is to be organized in the near future. We have not seen more signs of progress anywhere. The next session goes to Connelly Springs.

State Road, N. C.

Resolutions on Ordination

[Rev. W. R. Burrell, of Williamston, presented at the recent session of the Roanoke Association the following resolutions, which had previously been adopted by the Pastors' Conference of that body.]

Whereas, the act of Ordination may not be necessary, either to the fulfilling of the pastoral relation or to the effective proclamation of the gospel, yet being commonly practiced by our people, and accepted as a formal recognition of the person so ordained as a representative of the Churches, and moreover, as the Laws of the Commonwealth confer certain rights contingent upon such ordination, and

Whereas, we consider the present procedure in respect to the act of ordination to be in some ways harmful and in others derogatory to the rights of the Churches, we therefore respectfully suggest to the Churches the following as being more in harmony with New Testament teaching and example:

I. That no person be ordained except such as are called to the pastorate of some Church, or some definite and accepted work in the proclamation of the gospel.

II. That in every case the Church of which the brother may be a member, if called to some other form of service, be the ordaining Church.

III. That in every case the Church seek the advice of at least three of its sister Churches located within a reasonable distance, requesting them to appoint their Pastor and one or two intelligent laymen to proceed, as messengers of the Church, to the appointed place, there to constitute themselves an advisory council to be accepted by the calling Church, and to proceed to examine the candidate as to his conversion, call to the ministry, and views of Bible doctrine, and such other matters as may be germane, and advise the Church accordingly; and that the present practice of calling a council of selected ministers be discontinued as unfair both to the Churches, and to the ministers so called.

IV. That the Churches loyally abide by the advice tendered by the regularly constituted Council, which shall be duly organized by the election of a Moderator and Clerk, who shall certify to the Church the findings of the Council in due form.

Though the past is irrevocable, it is not irreparable.—F. B. Meyer.

Entertaining Our Convention

By WALTER N. JOHNSON.

A change in the plan of entertaining our Baptist State Convention had to come. In most of the homes of the cities where our Conventions meet from year to year it is not a question of groceries nor of beds; it is a question of cooks. The Harvard Plan meets the situation exactly. Let us thank Charlotte for taking a forward step.

This change is going to be a blessing to the Convention.

It will enable us to meet on time at all three sessions of each day with all the delegates present at the start.

It is going to give the committees of the Convention a chance to eat together, if they choose, and do their work at and just after meal times.

It is going to give us the inspiration in all sessions of the Convention of a large local attendance.

It is going to assure us each year of an invitation to meet in some central junction of railroads in the State and thus get a better representation from our Churches at our Conventions.

It is going to allow the delegates of the Convention to mix more freely together every day; and old friends who have heretofore only had chance to shake hands and whisper together during the sessions, can now eat and commune together during the feeding hours.

Members of the Convention will not be overfed three times a day as in the past, and will be in better condition for doing the Lord's work.

The opportunity each year to meet in an accessible center of the State, to which we shall get invitations on this plan, will save to the bulk of the attendants of the Convention in railroad fare more than enough to pay for two meals a day.

On this plan the Convention can do more in three days than heretofore it has done in four days.

For five years I have yearned to see our Baptist State Convention come to this plan. We shall know the benefits of it soon.

Wake Forest, N. C.

How Shall the Secretary be Elected?

By M. L. KESLER.

Why should we commit ourselves beforehand to any particular method of electing the Secretary of Missions? I was with Brother Kendrick some time ago, and he expressed his feeling that it would be best to elect him in open convention without nominations. I agreed with him that I had very much the same feeling about it, and I suggested that he express himself through the Recorder. Open discussion with the open mind is the only way of safety for Baptists, and especially for North Carolina Baptists.

Since then I have thought about it from various sides. I am sure this is the best method if conditions were ideal, if every delegate knew well every available man. I have absolutely no fears in trusting North Carolina Baptists to do the best and wisest thing, if every one of them has full knowledge upon which to base his action.

Here is a difficulty: A great part of the delegation has not thought of particular men, and would vote without knowledge of their availability or fitness for this particular work. Can't we trust the Holy Spirit to guide? Yes, but may we not expect the surest guidance when we use our best consecrated common sense? Another objection that may be raised, is that the whole Convention election without nominations would give the wire-working politician an opportunity to thrust his candidate for the Secretaryship to the front on the first ballot, and thus thwart what would be the real choice of the Convention. But I hesitate to think that we have such a man in our ranks who has enough influence to accomplish his purpose.

The only other method that strikes me with favor is the appointment of a large nominating committee, composed of two delegates from each Association, selected by the delegates of the Associations severally. This method would have the advantage of allowing fuller information about suitable men. If there were any scheming abroad it could be more easily detected in such a meeting. The first method is the ideal one if conditions were ideal. Are they ideal?

I am sure that neither Brother Kendrick nor others who have or will express themselves, are unalterably committed to any method, but are seeking the best. The fact that they write is an evidence of their deep interest and desire to arrive at the best way of doing it.

I have thought of a number of men for whom I can vote with pleasure, and yet I feel that I would like the privilege of talking it over a little with my brethren.

I shall go to the Convention with the open mind and the open heart. I do not believe it wise for any of us to go to that meeting unalterably committed to any particular method.

Thomasville, N. C.

Some Plain Words on State Missions

By R. D. CROSS.

I am informed as to what has been accomplished through State Missions; I am thoroughly appreciative and deeply grateful to God for all that is good, and have no criticism of men personally, nor even of the policy followed; but is there not room for improvement? As we are to hear from our committee on arrangement of matter; and as we start with a new Secretary, would it not be well to go deeper, and possibly get down to bedrock principles? Some have seriously asked, "Have we reached our limit?" I fear that we have under present plans. Why not try enriching the soil rather than closer gleaning the barren hills?

I.—More Consecration Wanted.

Is there the consecrated heart and blood put into the work that should be, and that used to be? I feel a difference in seven or eight years. Money is not the chief thing in missions. This is too cheap. All the money of Croesus would not save one soul, nor evangelize North Carolina. It required all that Jesus our Lord had and was to provide redemption, and it requires all we have and are to make Him known to the world. This is needed on the part of all—pastors, missionaries, and churches behind it all. The Christians at Corinth first gave themselves to the Lord, and to the apostles for service, and then there was no tooth-pulling collection; but it was a grace, voluntary, hilarious, bountiful, and beyond ability. They besought them to permit them to have a share in this matter. God had respect to Abel and to his gift, and not to Cain nor his gift. So, God must have the heart before He will accept the money. Let us give self to the Lord and to His servants for work, and then purse-strings will fly open. There has been a spirit of selfishness, getting rather than giving, taking possession of many of our schools and Churches; the atmosphere is full of it; and can we preachers say before God that we are clear?

Just endeavor to settle some young, inexperienced man that can scarcely mock the man that can preach, on fields, and see if you can do it for less than a thousand or twelve hundred dollars. They must start higher than the grown, matured men stand. Men should feel called to do State and Home Mission work, and have as deep consecration, as to do Foreign Mission work. It makes no difference where the lost man lives. But now our State Mission work has come largely to supplement salaries of pastors, where the mission feature is largely lost.

But what is the proof that there is the lack of the deeper consecration to the work and the seeking note on the part of missionaries and other preachers? The evangelistic note and spirit that led the men of a century ago out into the highways and hedges is not here. How many are holding meetings or running missions out where there is no material reward? In fact, there is little evangelistic work on some of the mission fields. Then failure to attend our Fifth Sunday meetings is in evidence. These ought to be made great inspirational, doctrinal, and enlistment services that would bring a new day to the Churches. The Bertie Union Meeting, a hundred and ten years old, was a great force in bringing about the Baptist State Convention, and in making the Baptists of the Chowan country the strongest Baptist force in the State.

If a man has enough of the Christ spirit to be employed as a missionary, does he not have enough to attend a Fifth Sunday meeting? He owes it to himself, to his work, to the work of the Association, and to the Churches that pay the money. But what are the facts? Not one in three attends regularly. Can the stream rise higher than the fountain? Fertilize the soil, and then we can reap a harvest, but not before.

II.—Change in State Mission Board.

It is too large for efficiency, and therefore largely formal. It is now composed of eighty men at large and one from the sixty-four Associations, making 144 in all, that are supposed to meet once a year and spend one night, or three or four hours, endorsing what seven men, all from one city, have before decided. Of the 144 members about twenty-five live in one city, often one-third of the number present. It is impossible, in so short a time, going over more than three cases, to do much more than endorse. This Executive Board all live in one city, most of them busy laymen, right out of the spirit of the world's way of business, some of whom know very little about the needs of the field. So, the plans, from the nature of the case, come out of an atmosphere of cold business methods, and not out of an atmosphere of prayer. Let us cut out all the general men, and have the board composed of one of the best men from each Association. That will give an attendance of forty or fifty members, spend at least two days, the first hours in prayer, and in this atmosphere of prayer for guidance, consider each one of the cases at first hand, and decide on its merits. Have an Executive Committee composed of members that live inside of a hundred miles of Raleigh, not to do the work and recommend to the body, but to attend to what must be done between sessions. Put the responsibility where it ought to be, putting more life-blood in it, and the wheels of Zion will move.

III.—Electing a Secretary.

In the plan suggested by Brother Kendrick, of no committee nor nomination, I see nothing but confusion worse confounded. A plan suited to electing deacons in a local Church, where all are known, much talk privately, and only a few available men, is very different from the Baptist State Convention, where only a few are known to most of the delegates.

But I am in favor of the Convention, when it elects the Secretary, setting salary, and not leaving that to the State Board. What is there parliamentary or business-like in it? Is there one argument for it except that it used to be done that way? Cannot the Convention be trusted with it, or does a part know more than the whole? It might look as if there is an unwillingness to let all know the salary; for now as half of it is taken from Home and Foreign Missions, it is double what the report of the Treasurer, on State Missions, would show.

And I, for one, am opposed to a salary of more than two thousand dollars, and a house, the rent of which is worth about five hundred dollars. To make it more is out of keeping with the very spirit of sacrifice on which all mission work is based; out of keeping with the salaries of pastors of equal ability, with salaries of the missionaries, of the Assistant Secretary, and out of keeping with the people who furnish the money; and all the sober judgment of the people will endorse, and leave no ground for criticism. But one says a competent man cannot be had for that? I do not believe it. If he is not dominated by the spirit of sacrifice, we do not need him; so, if a certain man has to have a salary up to the world's standard, elect one of the other sort.

IV.—Widening the Scope of the Work.

I would not decrease any of the work, except have a good supply of muzzles to wean certain men and Churches, but we need to take in some new ground, as Dr. Gambrell says.

We are doing nothing for colportage, mighty as the printed page is for good or evil. In a sense, in a limited way, I would turn every missionary, not into a book agent, but a distributor of a few good books, tracts, and periodicals. The teachers of heresy have filled the country with all sorts of printed matter, and we are doing nothing to check it nor supply the place for it.

Then wherever possible, and it is possible in most of the Associations, by co-operation of the State and Home Boards, and the Association, to put in the Association, an evangelist, or missionary who shall stand for all the work. He should plan for meetings, hold all he can, look up the needy places, aid in forming fields, plan institutes and hold all he can, distributing literature, aid in mission collections where needed, and make the Fifth Sunday Meetings count by having meetings of Executive Board and discussion of matters in their bounds. If we choose, we may wait and lose ground, but before we ever come to our own, we will come to something of this sort.

But one says, are these not radical changes? Conservatism has done us much more harm than this sort of progressive measures. Besides, do not changed conditions demand some changes? Are they not all in keeping with Him who gave Himself to save the world, and calls us into partnership, to give our all? I ask that no one criticise till he has thought the whole matter through, and prayed much.

Matthews, N. C.

News Notes

....Thanksgiving the next station!

....There is some unusualty "live" matter in our contributed articles this week. The brethren are thinking—and writing. And we are glad.

....Our church at Duke, Rev. S. W. Oldham, pastor, has had just one hundred accessions, sixty of them by baptism, during the past associational year.

....The eminent English poet, Mr. Alfred Noyes, was heard by a large and appreciative audience at Meredith College on Thursday evening of last week.

....The Association calendar for 1915 closes this week with the Neuse-Atlantic at Morehead City, the Pee Dee at Ellerbe, and the Stanly at New London.

....Rev. O. N. Marshall is for a time supplying our church at Seagate, which, with the field including it, he recently resigned. He has not yet decided where he will locate.

....There are 3,289 students enrolled for the autumn quarter in all schools and colleges composing the Chicago University. The total enrollment for the same quarter last year was 2,995.

....The Wilmington Star, November 13, reports a most delightful reception given the evening before by the congregation in honor of Rev. W. Marshall Craig, the acting pastor, and his bride.

....President Chas. F. Meserve, of Shaw University, this city, wrote us November 13: "We have had a good opening. The attendance is large, and the spirit of the student body is very satisfactory."

....Work has been resumed on our new house of worship at Nashville. When completed it will cost about $12,000. A picture of the proposed structure appears in the Nashville Graphic, November 11.

....Rev. P. G. Elsom, now pastor at Verona, Wisconsin, writes that he is hoping soon to return to Hendersonville, this State, where he has a home and will be available for evangelistic, supply, or pastoral work.

....We are indebted to Pastor B. W. N. Simms for a neat little booklet containing "Directory and Church Covenant of the First Baptist Church of Lenoir, N. C., together with the Pastor's Introductory Address to His People."

....The program of the Pastors' Conference at Charlotte is certainly appetizing. Two Seminary stars are to be present: Dr. Robertson of Louisville and President Evans of Crozer. A number of North Carolina sons will also shine.

....The Convention Committee on Simpler Plan met in Raleigh Friday afternoon of last week. There was a good attendance and the brethren diligently considered the matters entrusted to them. The final report will be formulated by the Committee while the Convention is in session in Charlotte.

....A very pretty home wedding occurred on Wednesday evening of last week at the home of Mr. W. A. Faucette, who for many years has been foreman in the Recorder office. His accomplished daughter, Miss Margaret Faucette, became the bride of Mr. B. Moore Parker, a prominent Raleigh business man, Dr. T. W. O'Kelley officiating. Mr. and Mrs. Parker have many friends who will wish them much happiness for many years.

....The J. B. Lippincott Company of Philadelphia, one of the most prominent book houses in America, is fortunate in having as its Southern representative, Professon P. S. Vann of Lexington.

....The Baptist Tabernacle of Raleigh in its letter to the Raleigh Association, recently held, reported contributions amounting to nearly $10,000 to all objects. This is a very fine showing especially for a year or depression and uncertainty in financial circles.

....If you expect to attend the Convention at Charlotte, send your name at once to Capt. T. S. Franklin, Chairman of the Committee on Entertainment, Charlotte, N. C., and he will see that lodging and breakfast are provided for you in some hospitable home in the Queen City.

....From Stedman wrote Pastor E. Lee Fox, November 13: "We have just closed a meeting of some days with the Stedman Baptist Church, Rev. Joel S. Snyder, of Fayetteville First Baptist Church, aiding us. His strong gospel sermons will long be remembered. We had a good meeting."

....Rev. L. C. Wilson closed a very successful series of meetings at Rich Mountain church last Wednesday. The result was eight additions to the church and a general spiritual awakening throughout the entire neighborhood.—Watauga Democrat, November 4.

....The North Carolina Teachers' Assembly, meeting in Raleigh next week, will bring to our Captial City many of the elect of the elect, a goodly number of our Baptist brethren in the company. The Assembly promises to be a record breaker in many respects.

....We acknowledge receipt of the following Minutes: Wilmington Association (fifteenth session), Rev. J. A. Sullivan, Clerk, Wilmington; Beulah Association (eighty-first session,, V. E. Duncan, Clerk, Woodsdale; Tuckaseigee Association (eighty-sixth session), F. T. Rhinehart, Clerk, Webster.

....We understand that there is a fine opportunity for a good Baptist Music Director in Asheville. A man is wanted by the First Baptist Church to take charge of the music who has some other profession to occupy his week days. Any one interested should address the pastor, Rev. Calvin B. Waller, D.D., Asheville, N. C.

....*If a debt on State Missions* is reported at the Convention, it will certainly not be the fault of Secretary Johnson. He has wrought indefatigably and wisely; in fact we do not think his work for any one of these fifteen years has been quite so virile, effective, and forward-looking as that during this closing year of his administration.

....Chairman M. L. Shipman and his Committee on Publicity, under appointment of the North Carolina Orphans' Association are sending out messages through the papers to the people urging every man, woman, and child in the State to make an offering equal to one day's income to the fatherless children in the State on or about Thanksgiving Day.

....Dr. Calvin B. Waller of our First Church, Asheville, wrote us November 13: "The Chapman-Alexander campaign is a marked success along the lines of evangelism. The church and not the Tabernacle meetings is being emphasized and people are turning by numbers to the churches. The First Baptist Church alone received fifty new members last Sunday, most of them for and by baptism."

....From Goldsboro writes Pastor L. B. Boney: "On Monday night after the first Sunday in November we closed a meeting with Emmaus Church which had been in progress for a week. I was assisted part of the time by Brother R. H. Herring, our Mount Olive pastor. We had five additions, three by baptism and two by letter."

....We deeply sympathize with Rev. and Mrs. Geo. N. Cowan of Apex in the death of their baby, Catherine, who at the age of three years, died of membranous croup at four o'clock on Sunday morning, November 7. The little body was laid to rest in the cemetery at Warsaw where Mrs. Cowan's parents reside. "It is well with the child."

....Rev. A. L. Brown was on Friday night, November 5, ordained to the full work of the gospel ministry, the ordination taking place in the Tabernacle Baptist Church of New Bern. Brother Brown has accepted the pastorate of our church at Beaufort and already entered up his duties there. An account of his ordination will appear in a later issue.

....Rev. T. W. Chambliss writes from Wilson: "Charlotte has taken the right position. The 'Harvard Plan' should have been adopted before. Personally I have favored it for years and after my experience in entertaining the Convention I decided that we should have to come to it. It is best for the Convention and for the community that acts as host."

....Rev. J. M. Bennett of Franklin, who recently resigned our church there, is receiving continued evidences of the high opinion in which he is held by the people of the town and County. Two or three correspondents of the Franklin Press have lately written their appreciation of him and his work in that region. We hope some good church will early secure his services.

....The Judson Campaign moves on steadily though slowly. Brother Craig is doing a good work afield and his report which will be made to the Convention will be gratiyfing. At the same time, definite plans for the final completion of the Campaign will be made. The one week proposed for this Campaign in January will, we trust, meet the approval and win the hearty co-operation of all our churches.

....Isn't this a fine note from the city of Kinston: "During the three and one-half years' service of Rev. C. W. Blanchard as pastor of the First Baptist Church of Kinston, 410 new members have been received into its fellowship, an outstanding indebtedness paid, and $40,621.59 raised for all objects; two new churches of more than 150 members constituted in the city, and a new and modern church building to cost around $50,000 well on the way to completion. The church has become one of the leading forces of the city."

....While in Raleigh last week Pastor I. N. Loftin, of our Blackwell Memorial Church, Elizabeth City, told us that up to Thursday night there had been seventy-five additions to his church, that the whole town was being stirred, and that the meetings were to continue a week or ten days. He says that Evangelist John W. Ham is preaching great sermons and that throngs fill the main auditorium and balcony every evening. On Monday morning the following wire from Evangelist Ham reached us: "Revival continues another week at Blackwell Memorial Church, Elizabeth City. Great crowds at each service. Ninety-five additions to date."

....From Wendell on November 8 wrote Brother A. L. Hicks: "We have just closed a glorious meeting with Pleasant Hill school-house, Rev. W. C. Richardson, of Raleigh, did the preaching. The house was crowded all during the meeting. There were nine converts; five have already united with Hephzibah Baptist Church. Others will go to Wendell and Union Chapel.

....President Frank L. Anderson, of the B. Y. P. U. A., made this announcemnet a few weeks ago: "Rev. James A. White, of Louisville, Ky., has announced his acceptance of the general secretaryship of the Baptist Young Peoples' Union of America extended him by the Executive Committee. He will begin his services on Nov. 1. His office address will be 107 S. Wabash Ave., Chicago."

....**Churches which have no preaching on the third Sunday, but did not have their regular preaching last Sunday, or whose congregations were reduced by the bad weather, can, at Sunday-school next Sunday, make a special collection for State Missions in lieu of the contribution that they would have made last Sunday. Let those who attend make their contribution as large as possible, so that the loss may be reduced to the minimum.**

....Rev. A. I. Caudle, of Fuquay Springs, writes: "After a full summer of revival work in Johnston and Nash Counties, in which the Lord greatly blessed, I found myself, by advice of physician, physically unable to resume my studies in the Seminary, and am living here at the springs and being benefited by the water. I am supplying Goldsboro Second Church and two country churches near the springs, and the outlook is encouraging."

....The death of Booker T. Washington, which occurred at his home in Tuskegee, Alabama, November 14, owing to hardening of the arteries following a nervous breakdown, removes one of the most noted, successful, and useful of the world's negro leaders. He was the founder of the famous Tuskegee Institute. He was born in slavery near Hale's Ford, Va., in 1857 or 1858. He is survived by his wife and three children. He was a Baptist.

....Rev. C. J. Thompson, of Raleigh, one of the Field Secretaries of our Foreign Mission Board, was telling us the other day that he recently attended the Maryland Baptist Union Association which convened in the Fulton Avenue Church, Baltimore. The note of hopefulness and progress pervaded the meeting. The salary of four additional missionaries was provided for to meet the proposition of a generous Northern layman. Among other things, three important resolutions were heartily adopted: (1) a 25 per cent advance to State, Home, and Foreign Missions; (2) a weekly plan and every-member-canvass as the general program of mission finances; and (3) the organization of laymen's missionary teams to help put these plans into effect in all the churches of the State.

GET RID OF HUMORS AND AVOID SICKNESS

Humors in the blood cause internal derangements that affect the whole system, as well as pimples, boils and other eruptions, and are responsible for the readiness with which many people contract disease.

For forty years Hood's Sarsaparilla has been more successful than any other medicine in expelling humors and removing their inward and outward effects. Get Hood's. No other medicine acts like it.

....Under the superb leadership of Brother V. O. Parker, Chairman of Committee on State Missions, the old First Church of Raleigh outdid itself for this object. It is very gratifying to Secretary Johnson, who is a member of this church, that it responded so liberally to his last appeal. He asked the church for $1,500 and they gave $1,800. Also last Sunday morning the Sunday-school contributed $50 to Sunday School Missions.

....Our West Durham Church has just remodeled its house of worship at a cost of $3,000. The Durham Sun says: "The increased seating capacity is 300, giving the church a total seating capacity of 800. The new arrangement will furnish room for about 700 in the Sunday-school classes. The Baraca room seats 200, the Philathea room 150, and there are junior, intermediate and primary rooms on the second floor. In addition to enlarging the building a modern steam heating plant has been installed."

....During the Teachers' Assembly in Raleigh next week the alumni and alumnae of a number of colleges are to have reunion banquets from 6 to 8 o'clock p. m., Friday, November 26. President F. P. Hobgood, of Oxford College, asks that all alumnae of that institution who can attend their reunion, write Mrs. C. G. Jones, Lady Principal of the college, and engage their plates, which will cost $1.00 each. The place for serving the banquet will be made known during the meeting of the Assembly.

....A Hendersonville special, November 11, says: "The East Hendersonville Baptist Church has extended the second call to Rev. George F. Wright, and he for the second time has accepted the pastorate of this church. He resigned the pastorate last April after a service of fourteen months and took up missionary work in seven of the western counties of the State with headquarters in Bryson City. While visiting friends in Hendersonville during the past few days the church extended a call, which has been accepted. The church has been without a regular pastor since Mr. Wright left it in April."

....More and more every day we are impressed with the importance of B. Y. P. U. work. We reported last week to the Raleigh Association, three unions and 104 young people in training in these unions for service in the Kingdom. We have not dreamed yet the meaning of this for our church in the future. It means an efficient trained leadership within a few years. Not only this, but it means a trained church membership in a few years. We rejoice in all the good things that are being done in our church, but none are finer or more vital than the work being done by the B. Y. P. U.'s.—Our Record, Baptist Tabernacle, Raleigh.

....Rev. M. O. Carpenter, president of Piedmont Institute, Waycross, Ga., wrote on November 13: "Dr. Taylor dead! Grief filled my heart and tears filled my eyes as I thought and talked about him. He was a fine friend of us boys,—always ready with helpful suggestion and sympathetic advice. And since we left the old college, he was always interested in us and ours. I used to write my old teachers on Thanksgiving Day. And I was recently thinking of doing the same thing this year and I had, among others, Dr. Taylor in mind, too. But lost is my pleasure and joy is his gain. With a dropping of his mantle may a double portion of the spirit of wisdom, meekness, and devotion rest on his children, and on us old college boys."

....Pastor Elbert N. Johnson, of our First Church, Reidsville, wrote on November 11: "I baptized twelve last Wednesday evening, at which time our meeting closed. Three others await baptism. Brother C. E. Maddry was with us until Monday evening. Brother Maddry is a good gospel preacher and our people were delighted with his service. The contract for our new Sunday-school building involves more than $8,000. The excavating is almost done and work on the walls will begin Monday."

....On last Monday morning we had from Pastor S. J. Beeker of Kannapolis, the following good news: "We have just closed a great meeting. Brother C. J. Black was with us. Something over forty have united with the church. Nearly all were grown people and a large per cent were men. The meeting was a great inspiration to our church. We have had 243 additions in the twenty months that we have been with the Kannapolis Church. Our new Sunday-school rooms will soon be completed. This will relieve our congestion some, but the Junior Philatheas are asking for more room. Praise the Lord for a growing family!"

....From Fairmont writes Rev. D. P. Bridges: "The first of October I resigned my work here to take effect the first of December. I have accepted the work at Ellerbe to begin immediately after I close my work here. I have been on this field for several years. There have been excellent growth and development here in the work during these seven years. About 150 new members have been added to the church, great development along the line of Christian benevolence has come about, the Sunday-school has almost doubled in numbers and efficiency, and best of all there has been erected a magnificent new house of worship costing $13,000, which was very badly needed. The church recalled me here, adding $200 to the salary and insisted very much on my staying, but the Lord seemed to point to other work. This is a fine people and a fine field. I trust the right man may come on the field and take up the work."

....The evangelistic meetings in the First Baptist Church of Winston-Salem, in which Dr. H. A. Brown was aided by Dr. Calvin S. Blackwell, closed on November 11. The Winston-Salem Journal, November 12, says: "The meeting was started Sunday a week ago, and large numbers of people have heard Dr. Blackwell's magnificent sermons. There were twenty-two people who joined the church as the direct result of the meeting, and the entire church was thoroughly revived. Dr. Blackwell made an indelible impression on his hearers in this city. While there were quite a number of additions to the church, the outstanding feature of the meeting was the fact that so many members of the church were strengthened in faith. Ever since the series started, large congregations have been in attendance, and while the great majority of those in attendance were members of the church, their zeal and Christian enthusiasm were greatly increased by Dr. Blackwell's strong and logical messages."

NOTES FROM WARRENTON.

We closed a twelve days' meeting in Warrenton last night, November 11. Rev. Sam L. Morgan, of Henderson, did the preaching. The people were delighted with his preaching and singing.

The Holy Spirit was with us in power. A good many professed faith in Christ. Nine were baptized last night. Two will be baptized a little later. One of these was too ill to attend the meetings yesterday, and the other asked, last night, for baptism; but did not come prepared to be baptized. The churches in the community have been greatly revived.

Perhaps, it is not amiss for me to say that I heartily approve of the Harvard plan of entertaining the Convention. I would have voted for it at the last Convention, if the question had been submitted, and I think it should have been, and then Charlotte would have been saved the necessity of taking the initiative in the matter.

We older people would as well make up our minds to the fact that the old time Southern hospitality has passed away, with a good many other things peculiar to us in the old regime. We see them pass with a sigh; but we turn our faces to the better things that are replacing the old. We young men are looking to the future.

T. J. TAYLOR

Warrenton, N. C.

A FINE MEETING AT McGILL STREET.

I am just closing a fine meeting at McGill Street Church, Concord, with Rev. J. W. Whitley. We have had till now sixteen additions for baptism and a great interest and uplift among the Christians and a reconsecration among those who had become indifferent. This is one of the best organized churches I have ever seen as I have gone over the State holding meetings.

Last Sunday I taught the Berean Class in the Sunday-school, and there were ninety-eight men present at roll call. The class was perfectly organized and every one at his post and did business with ease and dispatch. All the other classes were organized and had caught the class spirit and were doing efficient work. Brother Whitley has only been here two years, and this is only another example of what an efficient, live pastor can do when he puts his soul into the work. He is loved by his flock as but few pastors are. They have purchased the adjoining lot to the church house and as I am starting to train they are laying the foundation of a splendid nine-room parsonage. They are working a large force of hands and the pastor and his wife, who is a splendid helper in all his work, are expecting to move into the new parsonage before they go to the Convention at Charlotte.

McGill Street will soon have a fine plant and with pastor and people so united and organized you may expect to hear greater things of them. There are some places helpless and asking for aid because they do not organize and use their forces. I commend Pastor Whitley as an organizer.

J. J. BEACH.

Gastonia, N. C.

PASTOR ADAMS RESIGNS.

After nearly three years of service I tendered my resignation to the Newton Field to take effect January 1, 1916. The field consists of Newton, Cedar Grove, Piney Grove and Startown. They have preaching at Newton three Sunday mornings and four Sunday evenings, at Piney Grove, first Sunday afternoons, at Cedar Grove, second and fourth Sunday afternoons and at Startown fourth Sunday mornings. Besides these places I have also preached at Kidds Chapel and Denver for nearly two years. These points will not be in the new field. The man who has this field will be kept busy.

During the time that I have been here the Lord has not let us go without some signs of His favor. There have been received on the field during the present pastorate by baptism, 190, by letter, 106, making a total of 296. This includes Denver and Kidds Chapel. On the field as it was when I came and as it is now there have been received by baptism and letter, 151. There were only 191 members on the field three years ago, now there are 318. The gain to benevolence has been equal to the gain in numbers. At Newton we have completed a house of worship that cost $$9,468,86. The parsonage has been repaired and greatly improved. The first year of the present pastorate the State Mission Board put $250 on the field, for the ensuing year they are only asking for $125. So the field is nearing the graduating point. The church building at Newton is one of the best in all this part of the State. They have good class-rooms, pastor's study and a good auditorium. I hope that they may be directed to the right man for this work. It is by no means an easy place, but a very important one. In the years to come there will be a strong church here. After January 1, 1916, my lot will be elsewhere.

M. A. ADAMS.

Newton, N. C.

RALEIGH ASSOCIATION APPORTIONMENTS.

We, the committee appointed Thursday, October 28, to apportion the money pledged for the Wake Forest Church building by our Raleigh Baptist Association in session at Good Hope Church, after prayerful and thoughtful consideration, present the following list:

Apex, $25; Bethlehem, $3; Cannon's Grove, $2; Caraleigh, $10; Cary, $20; Collin's Grove, $5; Ephesus, $15; Fuquay Springs, $10; Garner, $10; Good Hope, $10; Green Level, $25; Hephzibah, $15; Holly Springs, $10; Inwood, $10; Knights Chapel, $6; Leesville, $10; McCullers, $8; Morrisville, $10; Mount Hermon, $10; Mount Olivet, $5; Mount Zion, $5; New Hill, $8; Pilot, $10; Pleasant Grove, $5; Pleasant Plains, $5; Pullen Memorial, $50; Reedy Creek, $10; Salem, $15; Shady Grove, $20; Lowells Grove, $3; Swift Creek, $5; Tabernacle, $50; Zebulon, $25.

R. B. DUCKETT,
Chairman.
L. E. M. FREEMAN,
W. H. DODD,
H. A. BLAND.

¶ ¶ ¶

The above report is made in connection with the list of churches that have already made contributions to the Wake Forest Church Building Fund. We have thirty-three churches in our Association. Those previously sending money for this cause only number twenty-one, leaving twelve of our best churches who have given nothing. These churches, who so far have done nothing, should, if possible, double the amount asked of them. Brother pastors and brethren of the Raleigh Association, let's do the noble thing for Wake Forest. Collect your part and send it in at once to Walters Durham, Treasurer of the Wake Forest Church House Committee.

R. B. DUCKETT,
For Committee.

Raleigh, N. C.

Sunday School

November 21]. [International Lesson

JONAH A MISSIONARY TO NINEVEH.

Jonah 3:1 to 4:11.

Golden Text. — Go ye therefore, and make disciples of all the nations, baptizing them into the name of the Father and the Son and the Holy Spirit; teaching them to observe all things whatsoever I commanded you: and lo, I am with you always, even unto the end of the world.—Matt. 28:19, 20.

The City of Nineveh.

In the Continent of Asia and on the banks of the upper Tigris lay the earliest city of large renown. The beginning of it antedates our knowledge. In the nineteenth century B. C. we know that it existed and that it contained a temple to Ishtar, ever the favorite deity of the Ninevites. The history of it is intimately associated with that of Assyria, the first of the great world-empires. It was not, however, of prime importance until the accession of the Sargon dynasty (722-606 B. C.). Then it came to its chief glory as the royal residence.

To Sennacherib is due the credit of enlarging the city very greatly beyond its old boundaries. He also fortified it with lofty walls; the historians say the walls were one hundred feet high and of such thickness that chariots could be driven easily along their summit; above the walls rose 1,500 towers of an altitude of 200 feet. The circumference of this walled area was (according to G. A. Smith) seven and one-half miles, "enclosing the largest fortified space in western Asia and capable of holding a population of 300,000." The city was four-sided, its western wall two and one-half miles long, touched at either end by the Tigris, while it was intersected by the smaller river Choser. The city was, however, extended much beyond its walls: some have thought the extended city was sixty miles long, and others, including suburbs, have estimated it ninety miles in circumference. In the days of Jonah the metropolis proper contained a population of about 600,000. The country around was irrigated; there were beautiful parks and lovely plantations; the whole valley was astir with teeming, industrious life.

In the days of Ashur-bani-pal (grandson of Sennacherib) an extensive library was added and the arts received a powerful impetus. Never before nor elsewhere was architecture so magnificent, learning so extensive, or power so great. It was the chief city of the world and for more than a century its primacy was absolute. Into its court came ambassadors from every country and into its harem had been sent princesses out of all lands. It had been enriched by countless booty and was crowded by almost innumerable captives. Its resources were vast, its armies were invincible, and its commerce was carried on by merchants as the stars of heaven for multitude. Extending from the eastern depths of Asia to the borders of Ethiopia on the southwest—including Asia Minor, Palestine and Egypt—the Assyrian empire was the greatest and most glorious known to history.

Nineveh was now at the very height of its glory. But how did it gain and hold that glory? Only by tyrannical conquest and oppressive misrule on the merest pretexts, if not absolutely without excuse, they went insolently forth to kill and plunder the nations. Brutality, fierceness, deception and cruelty were national characteristics. One of the earlier kings, Assurnazipal, tells how he "dyed the mountains of Nairi with blood like wool; how he flayed captive kings alive, walled up others while living and impaled them on stakes; how he burnt boys and girls, put out eyes, cut off hands, feet, noses and ears." This is only representative. The city and the empire were full of lies and robbery. No wonder that a historian declares "no power more useless, more savage, more terrible ever cast its gigantic shadow on the page of history."

The Book of Jonah.

Jonah, the son of Amittai, and native of Gath-hepher, just north of Nazareth, lived in the reign of Jeroboam II. His prophetic work was first to stimulate the king to religious reform of the nation, and, secondly, to preach to Nineveh, whither he was sent not merely for the conversion of Nineveh, but also to show that God's purpose of grace was not limited to Israel alone. With this latter mission, the book, of which the prophet himself may have been the author, is concerned, and the story is given in four chapters; disobedience and punishment; prayer and deliverance; preaching and repentance; displeasure and rebuke. Thus it is shown that God is inescapable, exclusiveness is wrong, penitence is efficacious even among the heathen, and results must be left with God.

Points for Emphasis.

One Significant Type.—The living entombment and resurrection of Jonah anticipated the burial and resurrection of Jesus. See Matt. 12:40.

Two Apparent Difficulties.—First, the swallowing of Jonah. Not a whale, but a "great fish." There was evidently a miracle as to the fish's swallowing, Jonah living in him, and the vomiting on dry land. Secondly, the reversal of the divine sentence. This was only apparent. The change in Nineveh brought the people within the sweep of God's love. In reality, the Nineveh to which Jonah preached was overthrown, though not in the way he expected. There is no contradiction here.

Three Useful Lessons.—First, the Wisdom of Obedience. What was Jonah's motive for flight? Nineveh was a heathen city and an enemy to his home land; also he feared that his prophecy would through the mercy of God prove to be false. But God is inescapable, and there is no need to run away. Besides, we will have to do our tasks sooner or later and it is best to go at first. See Matt. 21:28, etc. Second, the Reward of Penitence. Witness the sailors, Jonah, and the Ninevites. Third, the Cure of impatience. Consider why Jonah was impatient, and see how God taught him the needed lesson.

ON THE DALLAS FIELD.

The church here at Dallas held a meeting last May, Rev. J. O. Fulbright doing the preaching. One had been received for baptism before the meeting, and three at the next regular service afterward. One was received in September, making five baptisms in Dallas.

The River View Church held a meeting in July, Rev. P. A. Hicks, one of the church's own members and now a student at Wake Forest, doing the preaching. This meeting closed with two baptisms and the ordination of Brother Hicks.

The Spencer Mountain Church, one of the churches assisted by the State Mission Board, held a meeting from September 20-28, Rev. W. C. Barrett doing the preaching. From this meeting six were baptized.

On October 27 the church at Lowell began a meeting. Rev. W. B. McClure preached five nights, then the pastor did the preaching till October 8, closing the meeting with the baptism of twenty-one.

In all there were thirty-four baptisms on my field during the associational year just closed. Nearly all of these are grown up people, some of them fathers and mothers. There were several restorations. A goodly number were received and likewise a goodly number dismissed by letter during the year. We expect to baptize two or three at Lowell next Sunday.

My pastorate with the River View Church closed the third Sunday in October. I am entering upon my third year with the Spencer Mountain Church, fourth at Dallas and seventh at Lowell.

I. T. NEWTON.

Dallas, N. C.

REVIVAL AT ANDREWS.

Have just closed a good meeting here, twenty-five were approved for baptism, fifteen received by letter. Some others joined the other churches. Dr. C. A. Ridley did the preaching, and he did it in a masterful way, strong, clear, and convincing. Ridley is a master of assemblies. So winsome is he that he has no lack for crowds anxious to hear him. Our church house was inadequate to accommodate the people. The town is surely in a much better religious condition.

More than a half hundred have already been baptized and received by letter since I came here nine months ago. Our Sunday-school is progressing finely; good prayer meetings and Missionary Society, a lively Sunbeam Society, Sunday-school teachers meeting each week and choir practice; splendid Baraca and Philathea classes; good attendance at church.

T. F. DEITZ.

Andrews, N. C.

MANY FAILURES ARE DUE TO HEADACHES.

A headache saps your energy and ambition. It kills your vigor and vitality.

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They contain no habit-forming drugs and have no bad after-effects.

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WILL NOT YOU READ THIS PERSONAL MESSAGE?

It may mean the beginning of the happiest moment of your life—a complete restoration to health and strength—the thrill of once more feeling that you are well. We want you to read the simple, truthful statement of one of the most noted of Richmond's medical men, a plain impassioned truth from a man who reached the very highest pinnacle of success as measured by his work and what he did for "The Cause" and for Christian-like humanity. Read this message from—

Jud B. Wood, M. D., D.D.S., late President Society Prevention, Cruelty to Animals: "For the past three years my office has been in the same building and so situated that I could see and hear what takes place in the office of the 'Fonticello Lithia Water,' and out of thousands of persons who have used this water for various diseases and especially for Stomach, Bladder, Kidney and Liver troubles, it is a rare exception that they do not declare that they have either been cured or benefited by its use and a large number of these cures have come under my observation. In some instances where they had no faith in the water until after they had commenced its use, they then became very enthusiastic. I am convinced that it is the peculiar combination of the alkalies in this water that causes it to act so very promptly on the Kidneys, Skin and Lymphatics, thus relieving the system of accumulated poison. I have great faith in Fonticello Lithia Water, and unhesitatingly recommend it to any one who is suffering with Dyspepsia, Indigestion, Urinary and Kidney affections, Gravel Stone in the Bladder, Uric Acid, Rheumatism, and Gout."

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B. Y. P. U.

Officers of all Unions are earnestly asked to send news notes for publication and inquiries concerning the work to be answered in this column, to Secretary J. D. Moore, Ridgecrest, N. C.

A 1 UNIONS.

Tabernacle	New Bern
First Church	Raleigh
Bunn	Bunn
Pilot	Wakefield, R. F. D.
Pine Ridge	Wakefield, R. F. D.
Pearces	Wakefield, R. F. D.

SECRETARY'S NOTES.

Names for B. Y. P. U. Groups.

A novel and interesting idea has been introduced by Rev. Wallace Hartsell of Bunn in the work of his Union at that place. He has given to each of the four groups the name of one of Paul's epistles instead of a number, as is customary. To one is given the name of "Romans", to another, "Corinthians", to another, "Ephesians", and the other, "Galatians". The groups under these names develop a group spirit which is needful and ministers to the Bible consciousness of the members. It works well under Brother Hartsell's administration, and it will doubtless be used by other Unions with as good results as he has secured.

¶ ¶ ¶

Wake Forest Training School.

At the time of this writing the State Secretary is engaged in a Training School with the students and community young people of Wake Forest. Two classes in the B. Y. P. U. Manual are held daily. The enrollment is nearing one hundred. Many of the students of the college have taken the work already but are renewing their acquaintance with the Manual. The results of the meeting are given in the special report in another column.

¶ ¶ ¶

Fine Work, First Church, Greensboro.

Miss Theodocia Blackmon, Corresponding Secretary, kindly writes about the good work done in the B. Y. P. U., First Church, Greensboro, which we take the liberty to quote:

"Dear Mr. Moore:—May we tell you something of the B. Y. P. U., of the First Baptist Church, Greensboro, N. C.? We have a splendid Union and the attendance on each Sunday evening is excellent. There are four groups with a leader for each and the programs are becoming more interesting with each meeting. Once a month our president calls a meeting of all officers and group leaders to discuss plans for the success of the Union. We have a business and a social meeting combined once every three months, when we invite all young people belonging to the church.

"On last Saturday and Sunday, October 30, and 31, we had Mr. Arthur Flake with us in a series of short meetings. Mr. Flake was rather surprised at the attendance on Saturday evening, as there were so many more present than he anticipated. These meetings were very helpful. Mr. Flake gave us many new ideas, and in the short time he was with us, he covered practically every important phase of the B. Y. P. U. work. We hope to have a B. Y. P. U. Institute next year similar to that of Durham and Raleigh, recently. Watch us grow. We will let you hear further from us."

¶ ¶ ¶

The Hartsell Country Union—Training School for B. Y. P. U. Workers.

Something has been said in the Recorder already about the "Hartsell Country Union", an organization of a number of B. Y. P. U's in country churches, which corresponds to the "city Unions" in the large centers.

Brother Wallace Hartsell of Bunn is pastor of most of the Unions in the aggregation, and the organization took his name. For the week of October 31 to November 5, the State Secretary assisted the pastor in a Training School carried on under the auspices of this body of young people. Two classes were taught each day; beginning at 6:30 p. m. Pastor Hartsell taught the young people in "Training in Church Membership" for an hour. A short intermission was had for 7:30 to 8:00, after which the Secretary conducted the work in the B. Y. P. U. Manual for an hour, closing at 9:00. On Friday evening the last sessions of the classes were held. Eighteen had taken the work under Brother Hartsell; and thirty stood a most satisfactory examination in the Manual and received the certificate. This is the largest class to graduate in the Manual in any Training School outside our schools and colleges. Pastor Hartsell and his young people are to be both congratulated and commended upon the splendid results obtained.

TO THE CHOWAN CHURCHES.

If there are any churches in the Chowan Association, who have not applied for aid to the State Board of Missions, if you will mail me a postal card, I will send you an application blank, which you will fill out and sign, and return to me as soon as possible and your application will receive due consideration by the Executive Committee; otherwise you may not receive any aid from the State Board. This is important, brethren, and must be attended to immediately.

T. J. RAGLAND.
Chairman of the Executive Committee.
Manteo, N. C.

DR. BLACKWELL AT MT. OLIVE

We have had recently at Mt. Olive a meeting of two weeks, in which Dr. Calvin S. Blackwell preached with great acceptability and fine effect. The whole community has been toned up spiritually; big crowds having attended the services throughout. We had need for the large auditorium of the church and also for the annex.

About twenty members have united with the church and others are coming in since the meeting closed.

This is the fourth meeting in which I have had the services of Dr. Blackwell, all of which have been most satisfactory and successful. He is a great preacher of righteousness and never fails to get a hearing. One marked feature of his meetings is the number of strong, mature men he is able to reach.

Early in September the pastor held a meeting at Calypso. Brother Thomas Justice, of Lilesville, led the singing. We had a good meeting. Fourteen joined the church. There have been forty additions to the two churches recently.

R. H. HERRING.

EDGAR WHITE IN RICHMOND.

Just a few lines of appreciation to the "Old North State" for the gift of an able preacher, a very successful evangelist, and an untiring worker to the Christian ministry. Rev. Edgar E. White has just closed a splendid series of evangelistic meetings with the Stockton Street Baptist Church, Richmond, Va.

The largest congregations ever seen in the church filled the auditorium each evening. On Sunday evening the church was crowded, and many turned away for lack of room.

There were forty-six additions to the church, besides many backsliders reclaimed. The meetings have closed. The revival is with us still.

Brother White was born, reared, and partly educated in North Carolina. He took his A. B. at Wake Forest, and strayed up North to take his A. M. at the University of Pennsylvania, and his theological training at Crozer Seminary, Chester, Pa.

Brother White is a worthy son of your noble State, and it gives me much pleasure to make this report of his work here to his relatives, and many friends throughout the Old North State, through the medium of your valued paper.

REV. H. B. JORDAN,
Pastor.

Richmond, Va.

Will You Accept This Relief for Your Catarrh If I Send It FREE?

Send No Money—Take No Risk.

Merely sign and mail the coupon and I will send you, fully prepaid, a large trial of my new Combined Treatment and valuable information on:



C. E. GAUSS.

How to prevent nose from stopping up.
How to avoid constant throat clearing.
How to stop bad breath.
How to relieve shortness of breath.

I ask not a single penny of you, I require not a single promise.

I merely say—if you have Catarrh or any form of Catarrhal trouble, for your own sake find out if my method of treatment will help you. I do not say it will—anyone can make claims. But I send you an effective treatment free and leave it to you to say.

Can I make a fairer offer?

Please let me have a chance to prove to you how quickly, how effectually, how naturally my Combined Treatment goes right to the root of your trouble and begins to bring you relief and comfort from the start.

I say again—send no money, make no promises. Sign and mail the coupon and give your health, happiness and welfare a chance to realize what Gauss' Combined Treatment will do for you.

Send the Treatment and Book FREE

If your New Combined Treatment will relieve my Catarrh and bring me health and good spirits again, I am willing to be shown. So, without cost or obligation to me, send, fully prepaid, the Treatment and Book.

Name .....

Address .....

.....

Mail to C. E. Gauss, 7501 Main St., Marshall, Mich.

Makes Stubborn Coughs Vanish in a Hurry

Surprisingly Good Cough Syrup Easily and Cheaply Made at Home

If some one in your family has an obstinate cough or a bad throat or chest cold that has been hanging on and refuses to yield to treatment, get from any drug store 2½ ounces of Pinex and make it into a pint of cough syrup, and watch that cough vanish.

Pour the 2½ ounces of Pinex (50 cents worth) into a pint bottle and fill the bottle with plain granulated sugar syrup. The total cost is about 54 cents, and gives you a full pint—a family supply—of a most effective remedy, at a saving of $2. A day's use will usually overcome a hard cough. Easily prepared in 5 minutes—full directions with Pinex. Keeps perfectly and has a pleasant taste. Children like it.

It's really remarkable how promptly and easily it loosens the dry, hoarse or tight cough and heals the inflamed membranes in a painful cough. It also stops the formation of phlegm in the throat and bronchial tubes, thus ending the persistent loose cough. A splendid remedy for bronchitis, winter coughs, bronchial asthma and whooping cough.

Pinex is a special and highly concentrated compound of genuine Norway pine extract, rich in guaiacol, which is so healing to the membranes.

Avoid disappointment by asking your druggist for "2½ ounces of Pinex," and do not accept anything else. A guarantee of absolute satisfaction goes with this preparation or money promptly refunded. The Pinex Co., 238 Main St., Ft. Wayne, Ind.

10¢ Whit-Leather

GUARANTEED HOSIERY FOR MEN, WOMEN AND CHILDREN

THERE isn't *any hosiery made* except Whit-Leather that gives you all this for 10 cents:—

(1) Guaranteed comfort.
(2) Guaranteed fit.
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(4) Guaranteed durability. We guarantee that six pairs won't wear out in four whole months or we will replace them free of charge.



Sold by most good retailers everywhere. If your dealer hasn't them, we will send hose post-paid on receipt of price and his name. Give size, color (all solid colors), also whether men's, women's or children's hose are wanted.

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Selling Agents
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1916 Calendar

Your name, address and a 2-cent stamp will bring to you this handsome calendar. This charming girl was painted especially for us and we have had the picture exquisitely reproduced in 16 colors.

If you would like to read some interesting facts, ask for *The Romance of Coca-Cola.*

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This is the mark of HIGH QUALITY in ready-to-wear garments for women and children. Honest work, best materials, correct styles. Ask your dealer for GRIMBALL GARMENTS and verify the trade mark.

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SPARTANBURG S.C.

GRIMBALL MFG. COMPANY,
Spartanburg, S. C.

Woman's Missionary Union

Edited by Miss Blanche Barrus, Corresponding Secretary, Raleigh, N. C.

ONE MORE WEEK FOR STATE MISSIONS!

To the many societies that have not already sent in their gifts to State Missions, Dr. Johnson's statement on page three will bring a note of encouragement. With another week in which to gather in our gifts, surely every society, even the newest ones, will have some part in bringing the work of our State Board to a victorious closing. Remember we are counting on your society to do its best. Send in all money collected during this quarter, **for State Missions,** to Mr. Walters Durham, Raleigh, before November 23.

SECRETARY'S NOTES.

Now Ready!

The Missionary Calendar of Prayer for Southern Baptists, 1916, is now ready for distribution. "While nations are unhappily at war we need to pray more earnestly for the spirit of faith, for a truer devotion to interests that are eternal and a deeper sense of our obligation to evangelize the world." "Only through prayer and the self-sacrificing work of our missionaries, who count not their lives as dear so that they may preach Christ, can the world attain unto the salvation which is joy, love, peace and righteousness."

The Bible study in our monthly magazine Royal Service will follow topics given each month in Calendar of Prayer, thus making prayer, study and service a threefold power to all Woman's Missionary Union workers. Price, 15 cents. Woman's Missionary Union Literary Department, 15 West Franklin Street, Baltimore, Md., or 102 Recorder Building, Raleigh.

A Correction.

In the recent report of the Roanoke W. M. U. Mrs. McCoy, of Wilson, was mentioned as Chairman of Personal Service for the Association. The editor is requested to announce that this was a mistake and that Mrs. T. W. Chambliss should be named instead.

Mrs. Joyner a Visitor.

We were glad to welcome among visitors last week, Mrs. A. V. Joyner, of Waynesville, a former member of our Central Committee. Mrs. Joyner brought a very encouraging report of the recent Western Division Institute, which she will report in full, at an early date.

ASSOCIATIONAL NOTES.

The following brief extracts from Superintendents' letters, tell of new societies and other encouraging features in a number of our Associations.

Buncombe.

Miss Annie Logan, of Asheville, writes: "I am so glad to tell you of two new societies, a Sunbeam Band at Biltmore, with Mrs. C. M. Rock, leader, and a W. M. S. at Flat Creek, with Mrs. W. W. Buckner, president. The latter was organized by the ladies of Beaverdam Society. I am leaving on the 17th for my winter in Florida, but will endeavor to keep in touch with the work through correspondence, and through the Recorder."

Bladen.

Mrs. H. C. Bridger, of Bladenboro, writes: "I have recently had the pleasure of visiting our county seat, (Elizabethtown) and organizing two new societies,—a W. M. S. under the leadership of Mrs. S. E. Ewell, and a Sunbeam Band, with Miss Ruth Hester, as leader. The prospects are for good work in both societies. We hope to organize a Y. W. A. in one church (Bladenboro) Friday night."

Caldwell.

Four new societies are reported by Mrs. J. A. Boldin, of Lenoir, who writes as follows: "I want to tell you about our meetings last Sunday. Mrs. W S. Covington, Mrs. W. M. Moore, Mrs. Dula (of Lenoir) and I went to Rhodhiss, eight miles below Hudson to meet with the Sunbeams and W. M. S. Sunday morning at eleven o'clock. We had a splendid meeting and think we found leaders for a Y. W. A. and Royal Ambassador's Chapter. Then we came back two miles to Granite Falls, and met with the W. M. S. there. Here we had another good meeting and secured the promise of a leader for the Sunbeams and Y. W. A.s there. All the leaders seem much interested, and we are hopeful of good results among the young people."

Chowan.

Mrs. W. R. Haight, of Belhaven, writes of a very promising Y. W. A. in the Belhaven church, under the leadership of Miss Stella Garrett.

King's Mountain.

Mrs. Wm. Archer, of Shelby, writes: "I know you will rejoice with me when I tell you that signs indicate a greater interest in our work here in Shelby. We are going to have three mission study classes, one in each of our circles. The books are here and we are to begin this month. We have invited Mrs. C. E. Mason and Mrs. Franklin to come up and meet with us, and get us started on the way. We packed a box last week for a frontier missionary, valued at nearly $65. Our Association has decided to take as our personal service, a scholarship in the Training School."

Raleigh.

We were glad to have as visitors last week, a number of ladies of the Raleigh W. M. U., namely: Mrs. T. B. Davis, and Mrs. J. G. Kemp, of Wakefield and Zebulon, and Mesdames Griggs, Smith and Jordan of the Cary W. M. S. These ladies met in Raleigh at the request of the Associational Superintendent, Mrs. Davis, to make plans for enlarging and developing the work of the W. M. U. in the Raleigh Association. This is, we feel, a significant and promising step forward in the work, and we hope to hear more fully of these plans, through our Recorder page.

Young Woman's Auxiliaries

Leader: Mrs. C. E. Mason, Charlotte.

Who knoweth whether thou art come to the Kingdom for such a time as this —Esther 4:14.

THE BROTHERHOOD OF MAN.

Bear ye one another's burdens.—Galatians 6:2.

Hague Court of Arbitration was established in 1899 and ratified by twenty-four nations. American Red Cross Society was chartered by U. S. Congress in 1905. National Woman's Christian Temperance Union organized in 1874, has an organization in each state, 12,000 local unions and fully 500,000 members. The World's W. C. T. U. organized 1883, has auxiliaries in over fifty countries. National Association for the Study and Prevention of Tuberculosis was organized in 1904.

Speak peace to earth once again, O Lord. Let the sunshine and the rain wipe away the scars of sinful strife.—Dr. A. T. Robertson, in Kind Words.

NEW Y. W. A'S.

We are delighted to report the organization of an Ann Hasseltine Judson Circle of sixty members in Chowan College, Murfreesboro. Miss Ina Dunlap, president. Also the following new auxiliaries: Y. W. A. Second Baptist Church, Shelby, Miss Azelia Roberts, president; Y. W. A. Mount Gilead Church, Miss Elsie Seymour, president; Y. W. A. High Shoals, Miss May Webb, leader; Y. W. A. Rhodhiss, Mrs. E. M. Childers, president; Y. W. A. Granite Falls, Miss Effie Lynch, president; Y. W. A. Belhaven, Miss Stella Garrett, president.

ELIZA YATES, RALEIGH.

Dear Y. W. A's:—Within a year the Eliza Yates Society, of the First Church, has had three mission study classes, every member taking part.

For the first class, circumstances forbidding a day meeting, the members gathered at night at the homes of different members. During the discussion and reading of the book by one member, others were busy tacking carpet rags. These rags with some clothing were sent to one of the mountain schools.

Recently, the past five Friday nights, the society has met again for study and to sew. This time table linen has been made and embroidered. This and other pieces of linen will be sent to a mountain school.

These classes have been so helpful and so much enjoyed that we hope the plan will interest others. —U.

Raleigh, N. C.

....Among the students at Buie's Creek Academy there are only about a dozen young men who are not professed followers of Christ. In the girls' dormitory there is only one young woman who is not a church member and she expects to join when she returns home.

DROPSY treated one week free Short-breathing relieved in a few hours; swelling water and uric acid removed in a few days; regulates the liver and kidneys; corrects stomach, digestion and heart. Collum Dropsy Co., Dept. 75, Atlanta, Ga.



Purely Vegetable—Not Narcotic

Successfully used for over seventy years, for teething children. Soothes the child, softens the gums, allays all pain, dispels wind colic and is the best known remedy for infantile diarrhoea. Makes baby's teething safe. Insist on "Mrs. Winslow's Soothing Syrup" and accept no substitute. Twenty-five cents at good druggists.

NORFOLK SOUTHERN RAILROAD
New Short Route.

FREIGHT SERVICE.

If you value quick transportation; route your shipments via Norfolk Southern Railroad.

Watch the time made by their package cars, and you will find that your interests are best served by patronizing them, as "time is money."

TOBACCO HABIT BANISHED.

In 48 to 72 hours. No craving for tobacco in any form after first dose. Harmless, no habit-forming drugs. Satisfactory results guaranteed in every case. Write Newell Pharmacal Co., Dept. 90, St. Louis, Mo., for FREE Booklet, "TOBACCO REDEEMER" and positive proof.

Frost Proof CABBAGE PLANTS

By the hundred or by the million. Raised in the Piedmont section of North Carolina. Stout and stalky. Grown in the open field. Twenty years' experience has taught me how to grow good plants. Early Jersey, Charleston Wakefield, Early Flat Dutch and Succession. $1.00 per 1000. 4000 to 5000 lots at 80c F. O. B. **High Point, N. C. MOFFITT FARM.** On main line of Southern R. R. Quick delivery.

BIG EATERS GET KIDNEY TROUBLE

Take Salts at first sign of Bladder irritation or Backache.

The American men and women must guard constantly against Kidney trouble, because we eat too much and all our food is rich. Our blood is filled with uric acid which the kidneys strive to filter out, they weaken from overwork, become sluggish; the eliminative tissues clog and the result is kidney trouble, bladder weakness and a general decline in health.

When your kidneys feel like lumps of lead; your back hurts or the urine is cloudy, full of sediment or you are obliged to seek relief two or three times during the night; if you suffer with sick headache or dizzy, nervous spells, acid stomach, or you have rheumatism when the weather is bad, get from your pharmacist about four ounces of Jad Salts; take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to flush and stimulate clogged kidneys; to neutralize the acids in the urine so it no longer is a source of irritation, thus ending bladder disorders.

Jad Salts is inexpensive; cannot injure, makes a delightful effervescent lithia-water beverage, and belongs in every home, because nobody can make a mistake by having a good kidney flushing any time.

Agents $60 a Week

We want Special Agents to travel by automobile selling our

300 Candle Power Outdoor Lamp and Safety Lantern



Burns Kerosene. Can't explode. Can't set fire to anything. *Burns in all kinds of weather.* Rain proof, wind proof, dust proof. For farmers, teamsters, hucksters, plumbers, dairymen, campers—everybody needs it.

This Auto FREE



We furnish each representative with an automobile ABSOLUTELY FREE. This is no selling contest where only one person wins. Anybody can get this free auto. Write for particulars.
THOMAS MFG. CO., 1062 East St., DAYTON, OHIO

FREE TO EVERY SUFFERING WOMAN AND GIRL



If you suffer with female Weakness, Fainting, Headache, Uterine Pains, Falling of the Womb, Leucorrhea, Backaches, Constipation, and Other ailments peculiar to our sex, send for this free Ten Days' Treatment of a simple home remedy that has brought sunshine and happiness to thousands of women sufferers of female weakness. This treatment is absolutely Free, and should convince you that you can be quickly restored to health. Send now. Address Marie Votypka, Dept. M, South Bend, Ind.

When writing advertisers, please mention this paper.

Sunbeams and Royal Ambassadors

MISS ELIZABETH BRIGGS, Supt.

DOLLAR SUNBEAMS.

The following Sunbeams and Royal Ambassadors have contributed one dollar or more to State Missions.

Back Swamp—Mildred Barnes, Hilbert Bullard, Ellyee Townsend.

Greensboro First Church—Virginia McClamrock.

R. A. Ridgecrest—Pat Moore, Roy Moore, Jesse Moore, Alfred Biggers, Garry Biggers.

Marion Sunbeams (continued)—Mary Young Hemphill.

Ninth Avenue, Charlotte—Helen Smith, Thomas Boyd.

Salisbury—Lydia Daniel.

Thomasville—Claude Green.

AN R. A. CHAPTER IN THE MOUNTAINS.

I have forgotten whether the organization of our Royal Ambassadors Chapter of Ridgecrest Church has been reported or not.

However in April we organized a R. A. Chapter with six bright-eyed boys. In May I gave out some temple mite boxes telling them that all who returned the boxes in August with a dollar in it would have their names published in the Recorder.

I am sending five names.

I am delighted with my boys. They are always ready to take part in the meetings. Pray for us that we may interest more of the boys in this part of the mountains for we feel there is a great work here among the boys.

MRS. J. R. PACE.

Ridgecrest, N. C.

GREENSBORO FIRST CHURCH BAND.

Our little Sunbeam Band had almost become discouraged but with the coming of the fall we have taken on new life and I am writing to give you the name of one of our number that is a "Dollar Sunbeam." We are trying to see who will raise the most money by the last of November. Virginia McClamrock brought a dollar which she had earned making and selling candy. Just how much more Virginia will bring remains to be seen.

Wishing the Sunbeams throughout the State abundant success.

BESSIE BATTLE.

Greensboro, N. C.

BACK SWAMP BAND.

We had our public State Mission meeting the fourth Sunday afternoon. I am so delighted with the way the little children did their parts. Each one was so glad and willing to do something and I am so encouraged in the work.

The collections amounted to $7.00. I have taken up the work with renewed energy and greater love for little children to see them fitted to carry on the work in our Lord's vineyard.

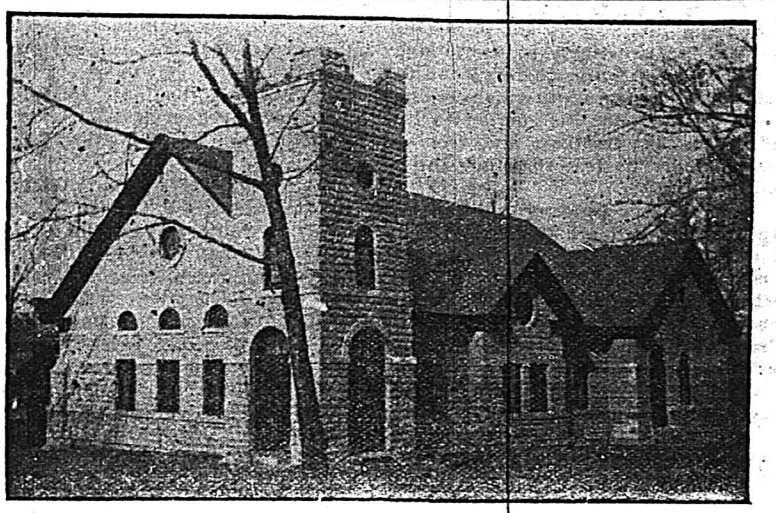
MRS. WALTER TOWNSEND.

Lumberton, N. C.

....Raleigh has just concluded a successful campaign for funds to cancel the indebtedness on the Y. M. C. A. Building. The subscriptions in cash and good pledges amounted to more than $27,000.

TRY MURINE EYE REMEDY

for Red, Weak, Weary, Watery Eyes and Granulated Eyelids. Murine Doesn't Smart—Soothes Eye Pain. Druggists Sell Murine Eye Remedy, Liquid, 25c, 50c, $1.00. Murine Eye Salve in Aseptic Tubes, 25c. $1.00. Eye Books and Eye Advice Free by Mail, Murine Eye Remedy Co., Chicago.



Meeting-house of the Bap tist Church at Fairview.

GOOD NEWS.

I have good news to tell you. We have the roof on our new church house and are planning to go right on with the inside finishing. Our house is built of brick and when completed will have twelve Sunday-school rooms, five of which can be thrown into the auditorium, thus increasing the seating capacity. Best of all when it is completed we do not intend to have a dollar of indebtedness on it. Of course we are to have a baptistry and we are to heat the entire building either by steam or hot air. We are looking forward with joy to the time when we can enter it.

Brother T. H. King, pastor of the First Baptist Church, Mt. Airy, is to be with us in revival services, beginning November 14. There are a number of unsaved people in the community and the school we hope to reach. Will not the Recorder readers join us in earnest prayer that God will greatly bless us and send us a rich harvest of souls?

The school spirit is the best we have ever seen it. Our teachers are putting forth their best efforts and the students are responding nobly.

O. A. KELLER.

Wallburg, N. C.

CO-OPERATION AT MOORESVILLE.

On November 6, the good people of our church surprised their pastor and wife by bringing us a number of useful things, which space will not permit us to mention. Almost every day for the past week some one has either sent or brought us something. We have not got words that will express our gratitude to them for their kindness.

The good women of the Missionary Society also deserve a lot of praise for the many quilts they have fixed for us. We want to assure them that we greatly appreciate their help.

The deacons are each one worthy of their name. They are ever ready and willing to do their part. Brother C. B. Austin, the former pastor, did a noble work here. He is often spoken of and is greatly loved by all. Each member shows a willingness to do and we feel that, with God's help, we are going to be able to accomplish great things here in the future.

Again, let us thank each one for their hearty co-operation and the many kindnesses shown to the pastor and family.

L. U. WESTON, Pastor.

Mooresville, N. C.

It's good to have money, and the things that money can buy, but it's good, too, to check up once in a while and make sure you haven't lost the things that money can't buy. —George Horace Lorimer.

Men must know God with a personal knowledge and they must love Him with a personal devotion before they can make others know the character and the love of God.—Ex.

Watch the date on your label.

Faces As Fair As A Summer's Day

Are Possible If Stuart's Calcium Wafers Are Used for a Short Time After Each Meal.

Many people have been heard to say that they used creams and lotions for years without effect, yet *after five or six days of* Stuart's Calcium Wafers their complexions were perfectly clear.



"I Got Rid of Blackheads in a Jiffy by Using Stuart's Calcium Wafers."

They contain no poisonous drug of any kind, are perfectly harmless and can be taken with absolute freedom, and they work almost like magic. Calcium Sulphide, their principal ingredient, is the greatest blood-cleanser known to science.

No matter how bad your skin may be, Stuart's Calcium Wafers will quickly work wonders with it. It's goodby to blackheads, pimples, acne, boils, rash, eczema and a dirty "filled-up" complexion. You can get a box of Stuart's Calcium Wafers at any drug store at 50 cents a box, and you will be positively delighted with their wonderful effect.

FREE TRIAL COUPON

F. A. Stuart Co., 305 Stuart Bldg., Marshall, Mich. Send me at once, by return mail, a free trial package of Stuart's Calcium Wafers.

Name .....

Street .....

City ..... State .....

CALOMEL TODAY, SICK TOMORROW

Dose of nasty calomel makes you sick and you lose a day's work.

Calomel salivates! It's mercury. Calomel acts like dynamite on a sluggish liver. When calomel comes into contact with sour bile it crashes into it, causing cramping and nausea.

If you feel bilious, headachy, constipated and all knocked out, just go to your druggist and get a 50 cent bottle of Dodson's Liver Tone, which is a harmless vegetable substitute for dangerous calomel. Take a spoonful and if it doesn't start your liver and straighten you up better and quicker than nasty calomel and without making you sick, you just go back and get your money.

If you take calomel today you'll be sick and nauseated tomorrow; besides, it may salivate you, while if you take Dodson's Liver Tone you will wake up feeling great, full of ambition and ready for work or play. *It's harmless, pleasant and safe to give to children; they like it.*

SALE OF LAND.

By authority of a deed of trust from Donald Campbell and wife to W. N. Jones, Trustee, recorded in Book 282, Page 507, records of Register of Deeds office for Wake County, I will on Wednesday, the seventeenth day of November, 1915, at 12 o'clock m., at the Court House Door of Wake County, Raleigh, N. C., sell to the highest bidder for cash a certain tract of land in Cary Township, Wake County, situated on the S. A. L. Ry., and on the waters of Swift Creek near the village of Cary, adjoining the lands of Hugh Campbell, and those of Mr. Hawkins Jones, J. H. Winder, and others, particularly described by metes and bounds in the above mentioned deed of trust, containing 84 46-100 acres, more or less.

W. N. JONES, Trustee.

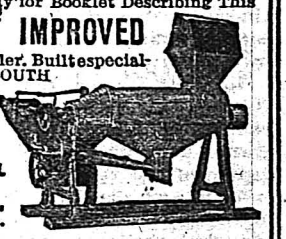
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Are you preparing for it?

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All Christmas Supplies delivered to you at lowest prices

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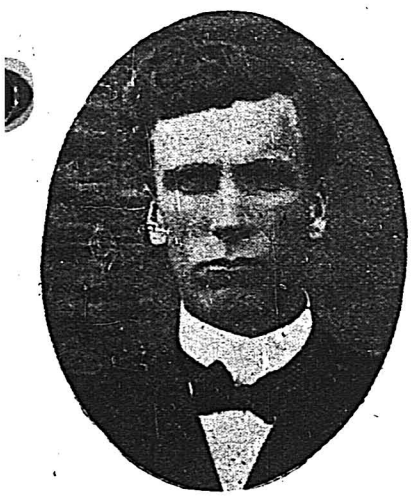
1701-1703 Chestnut Street

Philadelphia, Pa.

A SKETCH OF FAIR VIEW BAPTIST CHURCH.

This church known until recent years as the Cane Creek Baptist Church was organized in 1806 with twenty-nine members, Humphrey Posey being its first pastor. Other ministers to serve this church throughout its history of 109 years are as follows: Joseph Byers, Barley Bruce, Peter Owen, William Lankford, L. W. Sams, W. J. Wilkie, W. W. Wells, J. M. Hilliard, W. H. Logan, Woods Anderson, A. I. Justice, J. H. Yarboro, E. J. Harrell, F. C. King, J. M. Hamrick, W. T. Bradley, J. W. Briggs, N. B. Phillips.

Elders J. M. Hilliard and A. I Justice each served twice as pastor, and under the leadership of the latter the church celebrated its one hundredth anniversary in 1906.



REV. N. B. PHILLIPS,
Ridgecrest, N. C.

In its early history we find from the records this church was often without a pastor for years in succession, but this faithful band met regularly to transact business, sometimes securing some preacher to hold services, but often thrown upon their own resources.

In 1893 during the pastorate of Brother A. I. Justice the location of the church was changed, and a neat frame building was erected in the centre of the village.

Time and space forbid our telling of the faithful labors of former pastors, but perhaps never in all of its history has our church been so wonderfully blessed as under its present pastor, Brother N. B. Phillips, whom the Lord sent to us from his mission work in Virginia in 1910. Born in Madison County, educated at Mars Hill and Wake Forest Colleges, at the age of thirty-four he was called to our pastorate. Unassuming in appearance, with a spirit of deep humility but with the utmost faith in God, with the Bible in hand and God his teacher, he studies men and how to reach their souls.

Up to this time our church had never had preaching more than twice a month, nor paid more than $200 a year for pastor's salary.

By his wise leadership the church soon realized its need of preaching every Sunday and thus increased his salary twofold. He has preached in nearly every school house and church for miles in every direction, holding services on Saturday and Sunday afternoons, oftentimes preaching three and four times on Sunday. Surely there has never been a more indefatigable worker for God, or one whose efforts have been more abundantly blessed. His best work is as an evangelist, and he has never failed in his meetings to lead many souls from darkness to light. In the different churches of which he has been pastor since his coming to this place, he has baptized and received as members no less than one thousand souls.

The weather is never too bad nor the roads too rough for him to meet an appointment, and always an eager crowd await his coming. In 1913 with him sprang the idea of a new church, which the people had not dreamed of for many years to come but by April, 1914, the old house was torn down and the contract given for the new concrete building at a cost of $10,000. Surely people never responded more readily, and the work proceeded without a halt.

We held service in the school building and by December were in our new house, it being entirely finished in one year's time.

Not a dollar has been asked outside, though some small amounts have been voluntarily donated and duly appreciated. Our church is heated by a furnace and is well lighted. It has seven good Sunday-school class rooms with sliding petitions, which may be thrown into the auditorium thus affording with the gallery overhead an immense seating capacity.

From Brother Phillips' life of self-denial many are catching the spirit, and I have seen more sacrifice shown in building this new church and in meeting our pastor's salary of $800 during the same year than I ever before witnessed. None of our members are wealthy, but some of them gave $800, among them our noble pastor, others $600, $500, etc., only a few giving over $100, but much of the greatest sacrifice was shown in the smaller gifts. Our men had their hands full to meet their own obligations, but it seemed all wanted a part so the women pledged, hardly knowing how it was to come, but looking to the Lord to open up the ways, and many unexpected ways opened up. Our young teachers on small salaries almost without exception subscribed $25.

Some of our ladies took in boarders, some girls sold their hens or hired by the day to do house work. Berries and fruit were canned for sale, milk, butter, eggs, vegetables, found their way to the market. Trips were abandoned, style was forgotten, old clothes and hats were used, bargain counters lost all attraction, economy was practiced on all sides, and the unspeakable joy was ours in making money for our Lord! Many of us have caught a new vision of life and its one aim of living wholly for God.

I have lived to see one thing in these parts I had never hoped to see in this old sinful world, that even social standing depends not upon advantages or culture, wealth or ancestry, but upon loyalty to God's cause, and is not this the standard set up by our blessed Master when here upon earth?

Many of our members are adopting the tithing system of giving, and the Bible is read. In many homes there is the family altar. If the husband fail, the wife holds devotions, and in some cases the grown son or daughter.

We have many now in our membership who are personal workers, not only ready to assist during a revival or instruct penitents, but who conduct prayer meetings and are ready to approach people in the road and in their homes about their souls.

Is this not the opportunity of every child of God,—to reach the lost about us? One of our best loved girls has just entered Moody Bible Institute, henceforth to teach the Bible wherever the Master leads.

We are awaking to the fact that the great work of soul-saving does not belong solely to the preacher, that it is his business to lead and instruct the church, and that it is the business of the church to win souls.

As a result of a great revival held by our pastor in August, where almost at every service the power of God was manifest, and which attracted immense crowds from far and near, twenty-two were baptized in our new baptistry. May God raise up more like our pastor to arouse the people to a sense of their own responsibility in hastening God's Kingdom and winning a lost world for Him.

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Obituaries

Limitations of space promptness in publication, and fairness to correspondents require in this department small type and adherence to a rule of long standing in the Recorder office: "Obituaries, sixty words long, are inserted free of charge, when they exceed this number, one cent for each word should be paid in advance." Where this regulation is disregarded, the editor will understand that he is authorized to abbreviate.

TAYLOR.—Whereas, the Supreme Ruler of the universe has, in His infinite wisdom, removed from among us one of our worthy and esteemed members, Dr. C. E. Taylor; and whereas, the long and intimate relation held with him in the faithful discharge of his duties in this society makes it eminently befitting that we, the members of the Philomathesian Literary Society, record our appreciation of him; therefore be it resolved—

(1) That the wisdom and ability which he has exercised in the aid of our organization by service, contributions, and counsel, will be held in grateful remembrance.

(2) That the sudden removal of such a life from among our midst leaves a vacancy and a shadow that will be deeply realized by all the members and friends of the Society, and will prove a serious loss to the community and the public.

(3) That with deep sympathy with the bereaved relatives of the deceased we express our hope that even so great a loss to us all may be overruled for good by Him who doeth all things well.

(4) That a copy of these resolutions be spread upon the records of this Society, a copy be given for publication and a copy forwarded to the bereaved family.—Committee, J. M. Hester, J. B. Davis, Kyle M. Yates, Wake Forest, N. C.

OWEN.—Melinda Reed Owen was born on August 27, 1830, and entered into rest on July 20, 1915. The time of her earthly pilgrimage being eighty-four years, ten months, and twenty-three days. She professed faith in Jesus Christ at about the age of fourteen years and joined the Baptist church of which she remained a faithful and consistent member till the time of her death. During this period of seventy years, she was never supposed to have neglected any duty assigned her, or to have done anything that was out of harmony with her profession.

At the age of sixteen she was married to John B. Owen, with whom she lived in wedlock for fifty-three years. Of this union were born thirteen children, eleven of whom grew up. Two died in infancy. Her husband died sixteen years ago. She is survived by four sons, three daughters, eighty grandchildren and an equal number of great-grandchildrn. For fifty-three years she lived with her husband at the same country home. Since his death she has lived with different ones of her children. While the home of Mrs. Breedlove was designated as her home, there was a friendly rivalry as to who should have the privilege of her presence in the home.

She could not be persuaded to be idle. She finished a present she had been knitting for a member of the family at sundown on Saturday evening. She entered into rest before sunset the following day. This was typical of her whole life. She finished her work and then without a struggle entered into rest. Her body was laid to rest by the side of that of her husband on the beautiful little hill overlooking the old home.

Th following is an outline of the address given at her grave by the youngest son, Rev. Jesse C. Owen:

"I feel that I must speak a few words of grateful testimony to the beautiful, unselfish and helpful life of my mother. Her life, next to that of my Savior, has always been my most perfect ideal and my highest inspiration. The memories which center in her life are my most prized and cherished possession. I name here what seem to me the chief characteristics of her life.

"First, she was a good wife and mother. In industry, economy, patience, unselfish devotion, forbearance and kindliness she measured up to the full stature of a good wife. She was—but words cannot say what—think what a good wife should be—she was that.

As a mother she was tender and kind but firm. We knew she would do just what she said. In her life she set the example. Every child she has always believed in her implicitly. In her advice and teaching she was wise. No child erred who followed her guidance.

She was a good neighbor. Not only can we say that no one in need ever appealed to her in vain, but she sought out those in need and rendered assistance in such a tactful way as to leave every one feeling comfortable. Travelers of all classes found a home and welcome under her roof. In the truest sense it may be said of her

"'She lived in her house by the side of the road,
And was a friend to man.'

She was a good Christian in the truest sense of the term. For more than seventy years she was a faithful member of the church. With little education in the schools, she had a marvelous grasp of the great fundamental truths of the Bible. In these twenty-five years of contact with the schools and with the thought and life of several nations, my religious beliefs have undergone no material change from what they were as received at mother's knee. In her life she was what we think a Christian should be. As little children we believed she was saved and in the end would have a home in heaven. And now at the end, though no one was present at the last moment for a final word, we are sure that our mother is at home with God. So we sorrow not as those who have no hope.

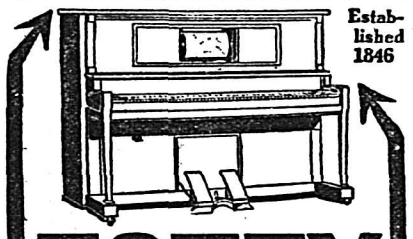
"I am sure she would say to all: 'Give your life to God early. Be true always in every relation to God and your fellowmen. Do faithfully every duty assigned by the hand of God, and you will make this world brighter and better and will win men to God and heaven.' We turn our faces now toward the heavenly home where mother is young and well and happy.

'Oh how sweet it will be in that beautiful land,
So free from all sorrow and pain
With songs on our lips and with harps in our hands
To meet one another again.'
By the grace of God may we all meet there."—A friend.

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CAROLINA & NORTHWESTERN RAILWAY CO.

Schedule Effective October 10, 1915.

Northbound		No. 10 Pass	No. 8 Mixed Ex.Sun
Chester	Lv.	7 43am	------
Yorkville	"	8 29	------
Gastonia	"	9 14 ‡	3 10pm
Gastonia	"	------	------
Lincolnton	"	10 15	4 06
Newton	"	10 50	5 02
Hickory	"	11 20	5 35
Lenoir	"	12 45pm	6 33
Lenoir	"	------	------
Mortimer	"	------	7 54
Edgmont	"	------	8 05*

Southbound		No. 9 Pass	No. 7 Mixed Ex.Sun
Edgmont	Lv.	------	6 45am
Mortimer	"	------	6 53
Lenoir	"	15 0pm	------
Lenoir	"	------	8 02
Hickory	"	2 45	9 05
Newton	"	3 18	9 30
Lincolnton	"	3 53	10 05
Gastonia	"	4 40	10 23
Gastonia	"	5 00	10 55
York	"	5 48	------
Chester	"	6 35	------

*Leave ‡Arrive.

Chester—Southern Ry., S. A. L., and L. & C.

Yorkville—Southern Railway.

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Gastonia—Southern Ry., Piedmont & Northern Ry.

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Electric-Lighted Sleeping Cars Between Raleigh and Norfolk.

(In Effect April 11, 1915.)

N. B.—The following schedule figures are published as information only and are not guaranteed.

Leave Raleigh:

9:30 p. m. Daily.—"Night Express." Pullman sleeping car for Norfolk.
6:00 a. m. Daily for Wilson, Washington, and Norfolk—Broiler parlor car service between Chocowinity and Norfolk.
6:00 a. m. Daily, except Sunday, for New Bern via Chocowinity.
2:20 p. m. Daily, except Sunday, for Fayetteville.
3:50 p. m. Daily, except Sunday, for Washington.
8:15 a. m. Daily for Varina, Lillington and Fayetteville.
7:10 a. m. Daily, Varina, Duncan Star and Charlotte.

Arrive Raleigh:

From Norfolk, Elizabeth City, Washington, Wilson and Greenville.
7:05 a. m. Daily; 11:35 a. m. daily, except Sunday; 9:10 p. m. daily.
From Charlotte 1:20 p. m. daily.
From Fayetteville 11:15 a. m. 7:20 p. m. daily, except Sunday and 6:55 p. m. Sunday only.

Leave Goldsboro:

10:25 p. m. Daily—"Night Express"—Pullman sleeping car for Norfolk from New Bern.
6:55 a. m. Daily—For Beaufort and Norfolk—Parlor car between New Bern and Norfolk.
3:40 p. m.—Daily for New Bern, Oriental, and Beaufort—parlor car service.

For further information and Pullman reservation, apply at City Ticket Office, Bland Hotel, Raleigh, N. C.

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Southern Railway
PREMIER CARRIER OF THE SOUTH

SCHEDULE OF TRAINS FROM RALEIGH.

N. B.—The following schedule figures are published only as information, and are not guaranteed.

No. 24.—8.52 a. m.—Through train for Asheville, connects at Asheville with Carolina Special for Cincinnati, Chicago; also for Knoxville, Chattanooga, Memphis, and all Western points. Connects at Greensboro for all Northern and Eastern points.

No. 139—4:05 p. m. for Greensboro, handles Free Chair car Raleigh to Charlotte. Connecting at Greensboro for all Northern and Eastern points also for Asheville and Western points. Makes connection in Atlanta for New Orleans, Birmingham, Memphis, and for Texas and California points.

No. 131—7:00 p. m.—For Greensboro, makes connection with solid Pullman Car Train for Washington, Baltimore, Philadelphia, New York and all other Northern and Eastern points. Also with through Pullman Tourist Car for New Orleans, El Paso, Los Angeles and San Francisco, also with through train for Columbia, Savannah and Jacksonville.

No. 111.—2:30 a. m.—For Greensboro handles Pullman Sleeping Car for Winston-Salem, which is open for occupancy at Raleigh at 10:00 p. m. Makes connection for points North and East, also for Asheville, Memphis, St. Louis and Western points, also connects with through Solid Pullman Car Train for Atlanta and New Orleans.

No. 112.—4:30 a. m.—For Goldsboro, makes connection for Wilmington, New Bern, Morehead City. Also connects with A. C. L. at Selma for points South and North.

No. 144.—12:30 p. m.—For Selma and Goldsboro; makes connection at Selma with A. C. L. Railway North and South; also at Goldsboro with A. C. L. and Norfolk Southern Railways. Handles free chair car service from Charlotte to Raleigh.

No. 22.—7:25 p. m.—For Selma and Goldsboro, through train from Asheville. Makes connection at Selma with A. C. L. Railway North and South, and at Goldsboro with A. C. L. and Norfolk Southern Railways.

For detailed information, also for information concerning special round trip rates account various special occasions and Pullman Sleeping Car reservations, ask any Southern Railway Agent, or communicate with the undersigned.

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E. H. COAPMAN, Vice-President and General Manager, Washington, D. C.

Acknowledgments

Raleigh, N. C., November 17, 1915.

State Missions.—Baptist Memorial, $22.50; S. S., 2.50; Ruffin, 2; S. S., Ruffin, 1.50; Yanceyville, 26; Mount Vernon, 3.30; Briartown, 2; S. S., Youngsville, 12; Mt. Vernon, 2.40; Cumberland Asso., 85 cents; Barber's Grove, 3; S. S., Union Hill, 3.43; South Side, 16.05; S. S., South Side, 10; W. M. S., North Winston, 13.50; East Fork, 1.50; S. S., Ratcliff Cove, 2.30; J. L. Morgan, 12.70; L. M. S., A. Hill, 15; W. M. S., Brown's Creek, 6; Sun., 1.15; S. S., Brown's Creek, 4.21; S. S., Forest Ave., Greensboro, 25.13; Fidelis, Forest Ave., Greensboro, 2.26; Sun., Morven, 2.08; Mt. Zion, 2.30; S. S., Mt. Zion, 3; King's Mountain Asso., 112.06; Sun., Olivet, 7.50; Christian Harbor, 1.48; Y. W. A., 1st., Raleigh, 15.45; Midway, 10.95; Eldorado, 4.04; W. M. S., Scotland Neck, 70; Scuppernong Union Meeting, 4.59; W. M. S., 1st., New Bern, 57.85; 1st., Bladenboro, 24.24; Grant's Creek, 15; King's Mountain, 7.50; S. S., Leaksville, 25.47; W. M. S., Wilkesboro, 15; Jackson, 7; Mrs. J. N. Elliott, 20; Providence, 13.75; W. M. S., New Hope, 5.50; 1st., Morehead City, 75; Hobucken, 4.75; W. M. S., Conway, 3.05; W. M. S., Clydes Chapel, 3.75; Mrs. L. H. Reeves, 5; Berea, 30; Clear Creek, 5.42; New Friendship, 12; Mt. Creek, 5.25; S. S., Elkin, 10; W. C. Meadows, 5; W. A. Thaxton, 5; New Bethel, 7; Travis, 2; S. S., Blackwell Mem., 12; Bells, 2.05; W. M. S., Bells, 2; Tabernacle, New Bern, 25; South Fork Asso., 29.12; Smyrna, 5; W. M. S., Reynolduson, 5.50; Mr. & Mrs. T. E. Parker, 5; Moncure, 3; Spring Hill, 19.75; Red Springs, 15.82; Bertie Union Meeting, 20; Elkin, 3.23; W. M. S., Waynesville, 5; Sun., Waynesville, 6.02; Sun., Judson, 1.25; Belvidere, N. C., 42; Yeopin Union Meeting, 15.25; Mt. Calvary, 2.25; S. S., Mt. Calvary, 1.25; Lebanon, 5; S. S., Carrboro, 8.94; Harris Chapel, 3.35; Quankie, 3.27; Jackson, 10; Littleton, 3.86; Knap of Reeds, 5, West Concord, 7; Phaniels, 3.25; Lowes, 5.75; Rocky Hock, 20; Sun., 1st., Laurinburg, 10.20; S. S., Salem, 1.50, Bethany, 2.64; Tabernacle, Raleigh, 1.85; Council, 1.89; 2nd Mt. Airy, 4; Burnsville, 40; Forestville, 4.30; Miami, 16.80; Riverview, 2.25; Bethel, 6; W. M. S., Macedonia, 5; Bear Creek, 5; Draper, 35.50; Mrs. S. M. Boone, 1; S. S., Cedar Rock, 5; Bethlehem, 30; Hamlet, 43.79; Mars Hill, 7.50; Harrellsville, 13; Cross Roads, 2.90; Graham, 15, W. M. S., Hopkins Chapel, 3; Clyde's Chapel, 7.75; W. M. S., Cumberland Union, 2.10; W. M. S., Shiloh, 1.60; W. M. S., Jones' Chapel, 1; Emmans, 3; LaGrange, 30; W. M. S., Shady Grove, 17; W. M. S., Potecasi, 2.75; Brown Creek, 2.20; Silome, 3.29; Vandemere, 10; Deep Creek, 3; Lexington, 3.45; Enon Chapel, 30; Cool Spring, 7.61; W. M. S., Cool Spring, 4; Sun., Cool Spring, 2.33; Greens Cross Roads, 9; Johnson, 23.31; Leary Mem., 1.13; New Bethany, 8.23; S. S. & Ch., Bakersville, 53; Big Branch, 13.25; Galeed, 2; Cary, 30.79; W. M. S., Cary, 16.50; Sun., Cary, 6.31; W. M. S., Green Street, 17; Mt. Hermon, 21; W. M. S., 1st., Salisbury, 31; Colerain, 12.50; Sun., Colerain, 6; Bakers School House, 2.48; Warren Plains, 14.50; W. M. S., Warren Plains, 5.50; S. S., Turkey, 1; North River, 4; North East, 3.50; W. M. S., Ballards Bridge, 9.45; Bullock, 3.80; S. S., Moyock, 2; Cove Creek, 7; Corinth, 5; W. M. S., Bethel, 10; 1st., Washington, 75; W. M. S., 1st., Washington, 13.50; Sun., 1st., Washington, 13.52; S. S., Margarettsville, 5; Mt. Tabor, 4.67; W. M. S., 1st., Charlotte, 206.25; W. M. S., Flat Rock, 1.67; Dysartsville, 2.40; W. M. S., Centerville, 1.20; 1st., Pembroke, 2.25; Watha, 2.84; Walkertown, 2.50; Sun., 1st., Salisbury, 3.75; Cashie, 42.75; Buchanan, 6; Gilleland, N. C., 2.98; Tabernacle, Raleigh, 100.90; W. M. S., 36; Y. W. A., 15.10; Sun., Tabernacle, Raleigh, 1; Palmerville, 30.25; S. S., Tellico, 1.63; Land Mark, 2.40; W. M. S., Rocky Hock, 2; W. M. S., Apex, 42; Riverside, 3.35; Manteo, 7; Vass, 5; S. S., 1st., Mt. Airy, 20.09; Bethany, 2.50; East Laurinburg, 15; Y. W. A., 2.85; B. Y. P. U., 2.85; Sun., East Laurinburg, 1.10; W. M. S., Matthews, 3.45; W. M. S., Lebanon, 10.80; Sun., Lebanon, 1.35; Council, 50 cents; S. S., Pleasant Hope, 5; Falling Creek, 14.80; Meherrin, 26; W. M. S., 5.25; Sun., Meherrin, 80 cents; Sun., High Shoals, 5.50; Mt. Moriah, 15.06; W. M. S., Stoner's Grove, 10; S. S., 3.75; Church, Stoner's Grove, 6.78; Cross Roads, 8.46; Green Street, 1; Rockwell, 3.80; W. M. S., 1st., Shelby, 35; Murfreesboro, 20; W. M. S., 24.28; S. S., Murfreesboro, 10; Mrs. A. J. Luther, 2; J. S. Melton, 1; Bat Cove, 5; Bear Wallow, 3; Beaulah, 2; Ebeneezer, 6.45; French Broad, 1.90; Hore Shoe, 2; Laurel Springs, 3; Mt. Moriah, 2; Refuge, 3.55; Salem, 7.50; Shaws Creek, 2.50; Broad River, 4; Jonas Gap, 1.03; Raleigh Asso., 6.64; Cashie, 41; B. Y. P. U., Boardman, 2; Sun., Boardman, 3; Island Creek, 35; W. M. S., Island Creek, 5; W. M. S., Jackson, 9.40; Cape Fear-Columbus Asso., 32.02; Wakefield, 4.90; Y. W. A., Wakefield, 1; Mt. Pleasant, 15; Hyde County Field, 15; Samaria, 7.50; Lasker, 27; W. M. S., Williamston, 8; W. M. S., Ashley's Grove, 7; W. M. S., Severn, 12.85; 1st., Kinston, 11.13; W. M. S., 1st., Kinston, 68.78; Beaufort Ch. & S. S., 80; Fort Barnwell, 30; Bear Creek, 10; Pleasant Grove, 30.80; Sun., 1st., Charlotte, 5.25; Mt. Pleasant, 8.79; W. M. S., Cullowhee, 12.35; Berea, 3; W. M. S., Berea, 3; Stough Mem., Pineville, 5; McAdenville, 12.25; W. M. S., McAdenville, 15.13; Sun., McAdenville, 7.10; 1st., North Wilkesboro, 60; Berry's Grove, 4; W. M. S., Red Mountain, 6.65; Canetuck Chapel, 3; W. M. S., 3; Sun., Canetuck Chapel, 2.05; Sun., Chowan, 20; S. S., Powellsville, 2.10; Antioch, 4.95; S. S., Dexter, 1.50; Brassfield, 40; W. M. S., Brassfield, 7.50; Sun., Brassfield, 2.67; Antioch, 6.50; W. M. S., Antioch, 3.50; Summerfield, 2; Mt. Pisgah, 45.50; W. M. S., 20; S. S., Mt. Pisgah, 10; W. M. S., Mt. Zion, 3; W. M. S., Louisburg, 10; Y. W. A., Louisburg, 10; W. M. S., Macon, 5.50; Bladen Union Church, 7.73; W. M. S., Bladen Union Church, 8.35; W. M. S., Union, 5.10; Brushy Fork, 4.48; S. S., Brushy Fork, 1.79; W. M. S., Cliffside, 13.80; Biscoe, 5; W. M. S., Biscoe, 12.94; Troy, 13; W. M. S., 19.80; Sun., 1.65; Forks Little River, 9.76; W. M. S., Forks Little River, 6.85; W. M. S., Bay Leaf, 3; Sun., Bay Leaf, 65; Wake Cross Roads, 2.50; Stantonsburg, 10.03; W. M. S., 4.61; S. S., 8.01; B. Y. P. U., Stantonsburg, 2.35; Timbered Ridge, 2.35; Will H. McGuir, 1.65; W. M. S., High Shoals, 8; W. M. S., Shiloh, 4.65; W. M. S., Hebron, 6.20; W. M. S., Davis, 5.50; W. M. S., Aulander, 11.15; W. M. S., Sandy Creek, 5; Sun., Thomasville, 4.08; W. M. S., Brookford, 3; W. M. S., Friendship, 5; W. M. S., North Wilkesboro, 21; W. M. S., Corinth, 7; W. M. S., Cedar Creek, 5; W. M. S., Sandy Run, 1.10; Y. W. A., Piney Grove, 4; Y. W. A., Ashley's Grove, 2.30; Sun., Lambeth Mem., 1; Sun., New Bethel, 75 cents; W. M. S., Scott's Creek, 1.22; W. M. S., Hopewell Union, 5.15; W. M. S., Piney Grove, 8; Y. W. A., Providence, 40 cents; Sun., 30 cents; W. M. S., Providence, 3.50; R. A., New Bern, 2; W. M. S., Rock Grove, 2.20; Sun., Corinth, 2; W. M. S., Milton, 6.25; W. M. S., Oak Grove, 5.80; Middleburg, 15; S. S., Middleburg, 5; 1st., Mooresville, 25.45; W. M. S., 1st., Mooresville, 7.10; W. M. S., Holloways, 4.50; Sun., Holloways, 70 cents; Antioch, 5.85; W. M. S., Antioch, 4.55; S. S., Antioch, 4.19; W. M. S., Spencer, 20; Sun., Spencer, 10; W. M. S., Spring Hope, 21.66; Oriental, 9.65; W. M. S., Oriental, 10.70; Mt. Lebanon, 3; Pleasant Hill, 2.55; Smithfield, 247.88; Askewville, 6.28; W. M. S., Askewville, 3.31; Friendship, 7; Y. W. A., 3.75; Sun., Friendship, 25 cents; Red Oak, 13.19; Maysville, 11.10; W. M. S., 2; S. S., Maysville, 1.23; S. S., Loco, 2.17; J. W. Dimmette, 10; River Church, 15; W. M. S., River Church, 5; Sun., River Church, 50 cents; Morven, 21.70; W. M. S., Double Springs, 15.25; Sun., Double Springs, 2.38; W. M. S., Boiling Springs, 40; Y. W. A., 3; R. A., 1; Sun., Boiling Springs, 2.27; Sandy Bottom, 8; Providence, 27.40; 1st., Laurinburg, 114.63; Y. W. A., 16.50; Waughtown, 13.39; S. S., Waughtown, 6; W. M. S., Gatesville, 8; Sun., Gatesville, 2.16; Gatesville, 69.84; W. M. S., Holly Grove, 11.75; Sun., Holly Grove, 1.50; Thompsonville, 2.90; Powell Point, 18.51; Poplar Branch, 10.44; Coinjock, 5; Whalehead, 6.45; A. W. Early, 5; Oakdale, 1.04; New Morgan Hill, 10; Mrs. Elsie Alexander, 1; Porter Swamp, 7.89; Chadwick, 21.50; New Hope, 5; Pleasant Grove, 2.16; L. E. Sykes, 1; S. S., Flat Rock, 3.44; W. M. S., Bethesda, 3.70; W. M. S., Colerain, 21.25; W. M. S., Powellsville, 7.80; Sun., Powellsville, 4; Sun., Turkey, 1.50; W. M. S., Yanceyville, 15; W. M. S., Beaver Creek, 2.25; Sun., Beaver Creek, 1; W. M. S., Aberdeen, 20.55; Brush Creek, 5; Cleveland, 18; W. M. S., Cedar Fork, 5; Sun., Cape Fear, 2; W. M. S., Woodland, 2; W. M. S., Ebeneezer, 25; Belhaven, 46.25; Sun., Bethany, 2.50; Bonlee, 9; Pleasant Plains, 8.90; Eure, 5; W. M. S., Nashville, 14; Hobucken, 25 cents; W. M. S., Beulah, 4.50; W. M. S., Atkinson, 3.50; Mill Creek, 41; Y. W. A., Rich Square, 3.25; S. S., 1st., Charlotte, 33.38; Ryles Creek, 3.45; W. M. S., Mt. Pleasant, 3.75; Raimoth Gilead, 25; Sun., Sharpsburg, 1.05; Macedonia, 5.44; W. M. S., Ashpole, 32; W. M. S., Hertford, 25; Clinton, 19.91; Sun., Winterville, 6.50; Atlantic, 12; Sun., Tarboro, 2; W. M. S., Tarboro, 14.15; Mrs. Mary Hunter, Becks, 5.25; Newton, 20.75; Lillie Branch, 10; Laurel Springs, 20; W. M. S., Southern, 13.10; W. M. S., Sylva, 10.70; Sun., Morven, 2.52; Rutherfordton, 25; Sun., Nashville, 3.25; Y. W. A., Edenton, 16.40; Pantego, 7; W. M. S., Greenville Mem., 12.25; S. S., Grove, 2; W. M. S., Mt. Airy, 33; Bereans, Green Springs, 3; W. M. S., Green Creek, 5; Mrs. M. M. McLeod, 1; Miss Mattie McLeod, 1; Pleasant Grove, 4.20; Sun., Piney Grove, 1.50; Seven Springs, 10; Bladen Asso., 24; 1st., Lincolnton, 12.60. Total this week, $5,459.67. Previously reported, $23,270.97. Total this year, $28,730.64.

Foreign Missions.—Cumberland Asso., $2.61; Barbee's Grove, 2; W. M. S., North Winston, 3.36; East Fork, 1; J. H. Morton, 1; Sun., Morven, 2; King's Mountain Asso., 7.05; S. S., Riverside, 1.51; East Durham, 156.60; W. M. S., Tabernacle, New Bern, 25; French Broad Asso., 300; White Crest, 2; Tabernacle, New Bern, 20; South Fork Asso., 16.46; Smyrna, 2.50; Mt. Pleasant, 1.40; Elkin, 3.59; Emmans, 1.60; Mt. Hermon, 12; Mountain Creek, 96.14; Corinth, 4; W. M. S., 1st., Charlotte, 150; Tabernacle, Raleigh, 127.48; W. M. S., 127.18; Y. W. A., Tabernacle, Raleigh, 18.05; Vass, 3; Love's Grove, 1; East Laurinburg, 9.75; Falling Creek, 10; Bat Cove, 9.20; Bear Wallow, 3.51; Beaulah, 2; Ebeneezer, 6.48; French Broad, 3; Horse Shoe, 2; Laurel Springs, 3; Mud Creek, 6.20; Pleasant Hill, 3.39; Refuge, 3.55; Salem, 10; Shaws Creek, 2.50; Broad River, 4; Raleigh Asso., 63.50; Cape Fear-Columbus Asso., 88.18; 1st., Kinston, 8.90; W. M. S., 1st., Kinston, 19.93; S. S., Robert's Chapel, 1.98; Sun., New Bethel, 75 cents; Oriental, 2.55; Mt. Lebanon, 6; Smithfield, 70.32; Fort Barnwell, 5; Morven, 25.78; 1st., Laurinburg, 58.85; New Hill, 2.28. Total this week, $1,521.43. Previously reported, $39,526.00. Total this year $41,047.43.

Home Missions.—Barbee's Grove, 50 cents; Sun., Morven, 4; King's Mountain Asso., 1.75; White Crest, 2; Tabernacle, New Bern, 15; Sulphur Springs, 5.50; Corinth, 3.35; Mt. Pleasant, 60 cents; Elkin, 1; W. M. S., Cary, 10.15; Sun., Cary, 1.50; Mt. Hermon, 15; Sulpher Springs, 5.50; Corinth, 3.35; Mt. Tabor, 3.91; East Laurinburg, 10; Falling Creek, 10; Bat Cove, 5; Bear Wallow, 2; Beaulah, 3; Ebeneezer, 6.45; French Broad, 5; Horse Shoe, 3; Laurel Springs, 3; Mt. Moriah, 2; Refuge, 3.55; Salem, 5; Broad River, 4; Raleigh Asso., 2.70; Cape Fear-Columbus Asso., 26.45; 1st., Kinston, 8.90; W. M. S., 1st., Kinston, 19.93; 1st., North Wilkesboro, 15; Surry Asso., 9.50; S. S., Robert's Chapel, 1.89; W. M. S., Brookford, 2; W. M. S., Cedar Creek, 5.10; Sun., New Bethel, 50 cents; W. M. S., Providence, 3; Mt. Lebanon, 3; Smithfield, 62.70; Fort Barnwell, 2.50; Morven, 9.30; 1st., Laurinburg, 11.83. Total this week, $324.06. Previously reported, $26,275.47. Total this year, $26,599.53.

Education.—Mt. Vernon, $5.00; Robeson Asso., 7.26; Tolarsville, 2; Frank Gough, 5; F. A. Privatt, 5; J. A. Taylor, 5; J. A. Hatcher, 5; Liberty Union, 75 cents; Holly Springs, 2; T. B. Lanier, 1; J. T. Byrd, 1; East Morganton, 2; Liberty Union, 5.59; Barbee's Grove, 2; King's Mountain Asso., 5; Pilot Mountain Union Meeting, 4.13; Smyrna, 2; Moncure, 5.32; Bertie Union Meeting, 20; Yeopin Union Meeting, 23; Castalia, 3.01; Wrightsboro, 6.31; Hamlet, 12; LaGrange, 5; Lexington, 2.15; Enon Chapel, 2; Leary Mem., 3.28; Cary, 4.73; Mountain Creek, 4; North River, 1; Galatia, 1.15; Corinth, 1; Mt. Tabor, 2.87; Tabernacle, Raleigh, 25; East Laurinburg, 5; Falling Creek, 4; Murfreesboro, 16.14; Cape Fear-Columbus Asso., 1.30; 1st., Kinston, 4.46; W. M. S., 1st., Kinston, 9.98; Beaufort Ch. & S. S., 1.74; Bear Creek, 1.50; McAdenville, 5.80; Oriental, 4; Pleasant Hill, 40 cents; Smithfield, 49.75; Red Oak, 4.57; Fort Barnwell, 2; Morven, 6; 1st., Laurinburg, 25; D. P. Bridgers, 5; Raeford, 5. Total this week, $333.46. Previously reported, $6,092.79. Total this year, $6,426.25.

Sunday-Schools.—Mt. Vernon, $2.00; Mt. Moriah, 3.85; Calvary, 1; Fidelis, Whiteville Grove, 1; Philatheas, Pollocksville, 1; S. S., Warwick, 5; Tabernacle, New Bern, 25; South Fork Asso., 1.50; Spring Hill, 10; S. S., Red Springs, 5; S. S., 1st., Dunn, 7.04; LaGrange, 5; Vandemere, 2; Greens Cross Roads, 1; S. S., Bethlehem, 2.02; Leary Mem., 83 cents; S. S., New Salem, 75 cents; North River, 1 S. S., Conaritsa, 3; Back Swamp, 50 cents; S. S., M. Creek, 5; S. S., Winton, 3; S. S., Center Hill, 2; Corinth, 2; S. S., Woodville, 2; S. S., Tabernacle, Raleigh, 25; East Laurinburg, 2; S. S., Wallace, 6; S. S., Henrietta, 3.65; Fld., Cedar Rock, 50 cents; Fld, Beulah, 50 cents; Beulah, 2; Salem, 50 cents; Raleigh Asso., 2.50; S. S., Oak Grove, 85 cents; 1st., Kinston, 1.11; W. M. S., 1st., Kinston, 2.98; Beaufort Ch. & S. S., 10; Pleasant Grove, 2.65; Surry Asso., 80 cents; Jr. Phil. Class, 1.50; S. S., Robert's Chapel, 5.68; Y. W. A., Rose Hill, 25 cents; Oriental, 5; Smithfield, 23.25; Phil., Chapel Hill, 2; S. S., Graham, 69 cents; Morven, 5. Total this week, $199.90. Previously reported, $1,947.08. Total this year, $2,146.98.

Ministerial Relief.—Mt. Vernon, $5.00; Barbee's Grove, 2; East Fork, 80 cents; J. H. Morton, 2; King's Mountain Asso., 6; Hickory Grove, 4.50; East Morganton, 3.77; Tabernacle, New Bern, 5; Smyrna, 2; Spring Hill, 15; Mt. Pleasant, 3; Elkin, 9.05; LaGrange, 5; Vandemere, 2; Enon Chapel, 1; Leary Mem., 83 cents; Cary, 7.53; Mountain Creek, 5; North River, 1; Corinth, 1; Tabernacle, Raleigh, 15; Love's Grove, 3; East Laurinburg, 2; Falling Creek, 4.22; Salem, 50 cents; Raleigh Asso., 2; Cape Fear-Columbus Asso., 11.33; 1st., Kinston, 1.11; W. M. S., 1st., Kinston, 2.98; Beaufort Ch. & S. S., 3.88; Bear Creek, 2; Pleasant Grove, 3.75; Surry Asso., 9.55; Oriental, 4; Smithfield, 47.18; Red Oak, 6.66; Fort Barnwell, 3; Morven, 6; Sandy Bottom, 3; 1st., Laurinburg, 5.76; Thompsonville, 2.10; New Hope, 1. Total this week, $221.50. Previously reported, $3,522.36. Total this year, $3,743.86.

Judson Memorial.—S. S., Dexter, $1.02. Previously reported, $3,124.93. Total this year, $3,125.95.

Total all objects this week ..$ 8.06 1.04
Previously reported 103,042.57

Total this year 111,103.61

Wake Forest Church Building Fund.—Palmerville S. S., $5.00; S. S., Lumberton, 14.85; Forks of Ivey, 2.35; Providence, 5.25; Mt. Moriah, 25. Total this week, $52.45.

WALTER DURHAM,
Treasurer Baptist State Convention.

WHY "ANURIC"

IS AN INSURANCE AGAINST SUDDEN DEATH!

Sufferers from Backache, Rheumatism and Kidney Trouble.

Before an Insurance Company will take a risk on your life the examining physician will test the urine and report whether you are a good risk. When your kidneys get sluggish and clog, you suffer from backache, sick-headache, dizy spells, or the twinges and pains of lumbago, rheumatism and gout. The urine is often cloudy, full of sediment; channels often get sore and sleep is disturbed two or three times a night. This is the time you should consult some physician of wide experience—such as Dr. Pierce, of the Invalids' Hotel and Surgical Institute, Buffalo, N. Y. Send him 10 cents for a large trial package of his new discovery—"Anuric." Write him your symptoms and send a sample of urine for test. Experience has taught Dr. Pierce that "Anuric" is the most powerful agent in dissolving uric acid, at hot water melts sugar, besides being absolutely harmless and is endowed with other proprerties, for it preserves the kidneys in a healthy condition by thoroughly cleansing them. Being so many times more active than lithia, it clears the heart valves of any sandy substances which may clog them and checks the degeneration of the blood-vessels, as well as regulating blood-pressure. "Anuric" is a regular insurance and life-saver for all big meat eaters and those who deposit lime-salts in their joints. Ask the druggist for "Anuric" put up by Dr. Pierce, in 50-cent packages.

Dr. Pierce's Pleasant Pellets for the liver and bowels have been favorably known for nearly 50 years.

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Look Mother! If tongue is coated, cleanse little bowels with "California Syrup of Figs."

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Sick children needn't be coaxed to take this harmless "fruit laxative." *Millions of mothers* keep it handy because they know its action on the stomach, liver and bowels is prompt and sure.

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HIGHT C. MOORE - - - - - - Editor
J. S. FARMER - - - Business Manager

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Sad will be the day for every man when he becomes absolutely contented with the life that he is living, with the thoughts that he is thinking, with the deeds that he is doing, when there is not forever beating at the doors of his soul some great desire to do something larger, which he knows that he was meant and made to do because he is still the child of God.—Phillips Brooks.

THE MAD RUSH FOR PLEASURE.

It only took four and a half lines at the bottom of a column in the Greensboro Daily News of October 13, to tell of the killing of a young man at Decatur, Ga., in a game of football. The story was told without comment. The reporter did not accompany the corpse home and tell of the heart broken mother and the anguish of the other members of the family.

If football is so honorable, why is the killing not announced in flaming headlines and monuments erected to their memory? It is claimed by the teachers who encourage this brutal game that it is necessary in order to develop the muscles as well as to develop the courage of the students so that in case of war they would have strength and courage. When war with Mexico seemed inevitable I heard of quite a large number of clubs and companies offering their services, but I have yet to hear of a baseball team or a football team offering to go in defense of their country.

I do not believe such brutal and violent exercise is the best way to develop muscle, but I am quite sure it is the best way to develop an inordinate desire for excitement, and the more this desire is indulged the stronger it becomes until it will lead one to go a thousand miles to see a game of football when he would not go fifty yards to hear the gospel preached.

I believe the guilt of the killing of that young man in Georgia is more chargeable to the teachers that encourage the game than it is to the one who struck the fatal blow. I cannot see how any one who claims to be a follower of Him of whom it was said, "A bruised reed will He not break and smoking flax will He not quench," can countenance and encourage such sports. One main reason why so many people favor war is because they have an inordinate desire for excitement. May the Lord open our blinded eyes to the great danger that confronts us in this mad rush for worldly pleasure and excitement.

D. F. KING.
Leaksville, N. C.

TO DARKEN HAIR APPLY SAGE TEA

Look Young! Bring Back Its Natural Color, Gloss and Thickness.

Common garden sage brewed into a heavy tea with sulphur and alcohol added, will turn gray, streaked and faded hair beautifully dark and luxuriant, remove every bit of dandruff, stop scalp itching and falling hair. Just a few applications will prove a revelation if you hair is fading, gray or dry, scraggly and thin. Mixing the Sage Tea and Sulphur recipe at home, though, is troublesome. An easier way is to get the ready-to-use tonic, costing about 50 cents a large bottle at drug stores, known as "Wyeth's Sage and Sulphur Compound," thus avoiding a lot of muss.

While wispy, gray, faded hair is not sinful, we all desire to retain our youthful appearance and attractiveness. By darkening your hair with Wyeth's Sage and Sulphur, no one can tell, because it does so naturally, so evenly. You just dampen a sponge or soft brush with it and draw this through your hair, taking one small strand at a time; by morning all gray hairs have disappeared, and, after another application or two, your hair bcomes beautifully dark, glossy, soft and luxuriant.

NORFOLK SOUTHERN RAILROAD.

Exceptionally Low Fares to Norfolk, Va., Thanksgiving Day, Thursday, Nov. 25, Account Football. A. & M. of N. C. vs. W. & L. of VA.

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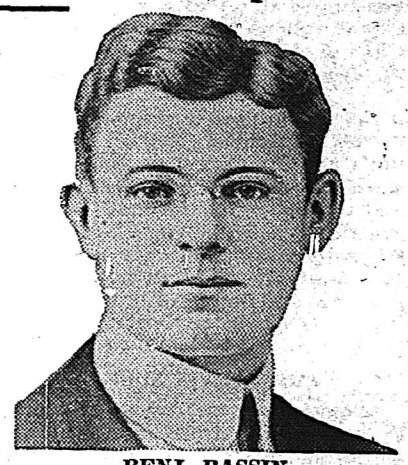
Indigestion May Be Due to Constipation

Neglect of Important Function May Seriously Impair the Health.

There are many people who believe they suffer from indigestion when their discomfort really is due to a constipated condition.

Bloat, with its attendant mental depression, sick-headache, the belching of sour stomach gases, etc., are frequently due to inaction of the bowels. Relieve the congestion and the trouble usually disappears. The use of cathartics and purgatives should be avoided, however; these shock the system unnecessarily and, at best, their effect is but temporary. A mild laxative is far preferable.

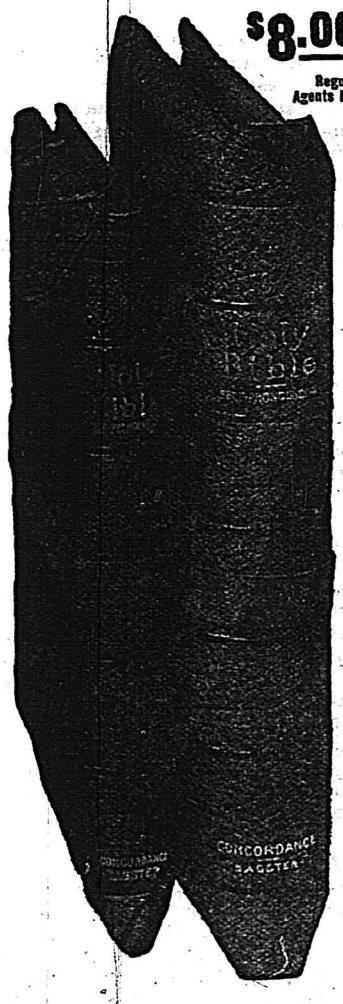
The compound of simple laxative herbs known as Dr. Caldwell's Syrup Pepsin and sold in drug stores for fifty cents a bottle, is highly recommended. Mr. Benj. Bassin, 360 Madison St., Gary, Ind., thinks Dr. Caldwell's Syrup Pepsin a wonderful medicine; for four years he had a severe case of indigestion and constipation before trying Dr. Caldwell's Syrup Pepsin, which he is glad to



BENJ. BASSIN

recommend to all who suffer with stomach and bowel trouble.

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Home Circle

MY MOTHER'S VOICE.

Some mothers seem to have a voice
For company that's rather choice,
It's nice and pleasant while they stay
But when they leave it goes away.
My mother's voice is not like that.
Put on just like a dress or hat;
You can be sure that it will last—
I think it must be growed on fast!
I like to close my eyes and dream
Of how my mother's voice would seem
If she should have a sweeter tone
To use for company alone.
But I don't think a voice could be
Much sweeter than her voice to me;
And though we live together, we
Are really just like company,
For mother says we cannot say
Just how long God will let us stay.
—Faye N Merriman in Our Little Ones.

THE JARVIS NOSE.

"Now, what's the trouble?" asked Dr. Jarvis, as he drove up in front of the little wayside schoolhouse and held down his hand to assist his only daughter, Isabel to a seat by his side in the somewhat high, light running buggy. "Your face has an expression as if the east wind, only, blew your way, and your sun had set to stay."

"I can't help it, papa. I have that kind of a face, I suppose."

"Not at all. Any face may wear the sunshine of a smile, especially for a tired old pony who, after stepping all the long morning, has come three miles out of her way to give a school girl a ride home."

"Yes, it was good in Polly Pony. Of course she was the only one to think of it!" and the young girl made a nestling movement close to her father's arm. "But I want to tell you that just now, as I saw you coming down the hill and ran to the wardrobe for my hat, I heard Catherine Ricket say: 'I don't care if she does get a ride home every day, almost; she is the homeliest looking girl in school.'"

"Well, what of that?" asked the big, good natured man, cheerfully. "None of our family ever set up for beauties. Our noses were not set on right for that."

"I know it," said Isabel, with a little gasping sob. "Somebody is always saying something about the Jarvis nose," and she began smoothing down the offending member with her small hand.

"Don't do that, girlie; you just make it as red as a strawberry, and call attention to it. However, if nothing can make you a beauty, you can make yourself the pleasantest, most useful girl in town, and you can begin right now, in some small way. Isn't there some poor little youngster in your school to whom you can be good?"

"There's Ruth and Beth, you know, the Blair twins. No one is ever good to them. They are as bright as can be, too; and if they were clean and fixed up, you know, papa, like other children, they would be really pretty. I had wished it might be done, but it never came into my mind that I might do it."

"If there is anything in the world that will make a plain girl pretty, it is something of that sort. You would better ask your mother about it. I presume you never thought about it, but you are fortunate in having a good mother. Then, too, you have nice eyes and a fair complexion, and white teeth, and sunny hair always in order——"

"And a father always ready to buy ribbons for it," put in Isabel.

"And a kissable mouth," said her father with a smack, as he put his arm about her to lift her out of the buggy at the home veranda.

"And a good horse and carriage for every day and twice a day, and ——"

But the mother came to the door just then, finding them in a gale of laughter, and asked the reason for their high spirits. On being told, she was, like mothers in general, glad to lend her assistance.

Isabel has often said that the story of dressing the twinnies worked itself out as remarkably as a fairy tale.

One kindness suggested another, and the children were as responsive as flowers to sunshine, soon relating a pathetic tale of illness and misfortune that resulted in an inquiry as to the condition of some people who were new-comers in the neighborhood. Kind Dr. Jarvis provided needed medicine, and Mrs. Jarvis and Isabel provided food. With health and strength came much desired employment, and the response to the greatly needed sympathy and assistance was shown by the regular attendance of the entire family at all the church services, showing that they gave thanks to the Giver of all good for the friends He had raised up for them.

Late that same summer, as Isabel was driving with her father and mother, they stopped in front of the home of the twins for the doctor to give the father some directions about the farm work he was doing, when Mrs. Jarvis and Isabel heard little Ruth say, in a low voice from the garden:

"Isn't Isabel Jarvis the prettiest girl you ever saw—always so sweet and pleasant?"

"And with such a cunning turn-up nose," said Beth.

"That is just my opinion," said the doctor, as they drove on. "I am getting to admire the Jarvis nose more and more."

And Isabel replied laughingly: "Since I found so many things to be busy about, I had forgotten that I had a nose."—Zion's Herald.

HESTER'S MESSAGE.

It was at the Endeavor meeting, and, as she very often did, poor Hester arose to speak. No one but herself thought it her duty to speak, and some of the younger folks exchanged glances that were almost impatient, while the older people, too considerate or reverent for any betrayal of such feeling, inwardly breathed a sigh of weariness. For Hester, as was sometimes explained, was "good, you know, but stupid"—too dull of brain ever to have vied with the bright young students who made up, for the most part, her fellow-members. She was older than most of those present, and her stumbling, slow remarks, often with little bearing upon the topic, were felt to be something of a trial. But this time she was very brief.

"I am so glad that our Lord said, 'Well done, good and faithful servant,' instead of 'Well done, bright and successful servant,'" she said, and sat down.

God's verdict and ours concerning His servants and their work are not always alike, and many a plodding, humble soul, doing its best day by day and feeling that it can do very little, its tasks overlooked or underrated by the brilliant, hurrying throng around it, may somewhere meet a very different estimate. One of the most capable and talented of the persons in the little audience that evening, a teacher of fine acquirements and ability, said afterwards:

"I shrank inwardly when I saw poor Hester arise, but her simple words were the only message of the meeting to me. I have forgotten what the general topic was that night, but I shall always remember what she said. We make so much of intellectual power and talent, but, after all, it is goodness and faithfulness that really count the most."

No natural ability can amount to much without those two qualities, goodness and faithfulness. Brilliancy may be turned to positive evil, frittered away in selfishness and uselessness, and we all know people of talent and mental capacity who are too fickle and untrustworthy to be of much value anywhere. It is not the great gifts and endowments of the few that are doing the most to benefit the world, but the true, faithful lives of the humble many, lived in quiet places and busied with common tasks. Sometimes we grow restless and discontented, we envy the ability and the opportunities of others, and feel that our place and our work are nothing that can be made worth while. We are inclined to excuse ourselves from doing anything because we have not the power to do what we would like. But there is no place and no work where there is not room for goodness and faithfulness, for being our best and doing our best. That is all that God asks of us, and He asks just that of everyone in whatever position. Our ability and our opportunities are the tools He puts into our hands, they are not of our choosing, but the goodness and faithfulness with which we use them are ours.—Exchange.

THEIR HOSPITALITY.

"I never enjoyed a meal so much in my life," said a woman who was telling of her visit to a celebrated author. "I didn't expect to stay to lunch, but his wife asked me so cordially that I accepted. They are the most delightful couple, friendly and hospitable, and made me feel entirely at home."

"What did you have for lunch?" asked the one to whom she was telling her experience.

"What did we have? Why, I don't know—oh, yes, I remember. We had cold mutton and currant jelly and baked potatoes, and ginger-cake and tea."

"Was that all!" said her companion. "I wouldn't ask any guest to sit down to such a meal!"

"No, you wouldn't!" said the other, looking frankly at her, "and neither would I have done it before this, and there's where we make a mistake. I have seen true hospitality, and enjoyed it now, and I mean to try it. I felt so much at home, so much accepted as a friend—I can't tell you! Their hospitality wasn't cumbersome, but perfectly genuine and simple. It's what you think and feel, not what you eat, that makes a meal joyous, after all."

That is Christian hospitality; and, by the way, the host and his wife were enthusiastic workers for young people in the church. They always brought some lonely boy or girl home from church to dinner on Sunday. They had the habit of hospitality, which many Christians leave out of their lives. The household that only "entertains" with troublesome fuss, now and then, does not know real hospitality, that brotherhood toward the stranger, that kindness toward the lonely, that friendliness to all within its gates, which expresses the spirit of Christ even in the homely terms of food and drink.—Forward.

If we would endeavor, like men of courage, to stand in the battle, surely we should feel the favorable assistance of God from heaven. For He who giveth us occasion to fight, to the end that we may get the victory, is ready to succor those that fight manfully and do trust in His grace. —Thomas A. Kempis.

Spice Box

"Want ad," in the Wichita Falls Times: "For sale—a full-blooded cow, giving milk, three tons of hay, a lot of chickens and several stoves."

¶ ¶ ¶

A son of Erin once described his first day's shooting in the following way: "The first bird I ever shot was a squirrel, and the first time I hit him I missed him altogether, and the next time I hit him in the same place. After that I took a stone and dropped him from the tree, and he fell into the water and was drowned, and that was the first bird I ever shot!"

¶ ¶ ¶

Some time ago one of our brethren, speaking with his wife about a certain gentleman who had made splendid remarks about his ancestors and how far back he could go, said: "I can go back to Adam." His wife replied: "Yes, and those who know you best think sometimes that you might go back further still and clasp hands with Grandfather Monkey."

¶ ¶ ¶

A society woman wrote to an army officer at Fort Sam Houston; "Mrs. Smythe requests the pleasure of Captain Bunker's company at a reception July Sixteenth."

Next day she received this note of acceptance: "With the exception of three men who have the measles and one who is in the guardhouse, Captain Bunker's company accepts Mrs. Smythe's kind invitation for the sixteenth."

¶ ¶ ¶

Little Bobby had been praying for some time for a little sister, but as time passed with no fulfillment of his petition, he finally came to the conclusion that it was no use, and announced his intention of stopping.

Shortly after he was called into his mother's room to welcome two little sisters. Gazing thoughtfully at them a few moments, he said:

"My, but it's a good thing I stopped praying when I did."

¶ ¶ ¶

Teddy had never seen a cow, being a city boy. While on a visit to the country he walked out across the fields with his grandfather. There they saw a cow, and Teddy's curiosity was greatly excited. "What is that, grandfather?" he asked breathlessly.

"Why, that's only a cow," was the reply.

"And what are those things on her head?" was the next question.

"Those are her horns."

The two walked on. Presently the cow mooed loud and long. Teddy was amazed. Looking back, he exclaimed: "Which horn did she blow, grandfather?"

¶ ¶ ¶

Several years ago in South Carolina there was a Methodist pastor conducting a meeting in his Church in which he was aided by an evangelist. One evening Mr. Littlejohn, the Baptist pastor, came to the meeting with his little son, and after singing, the pastor called on Mr. Littlejohn to lead in prayer. Mr. Littlejohn had prayed but a few sentences before a Methodist steward, who sat just on the other side of the little son of Mr. Littlejohn, said with great solemnity, "Amen!" There were not many more sentences uttered before the good steward again said, "Amen!" Mr. Littlejohn continued his prayer, and ere long, again with great fervor the steward said, "Amen!" Whereupon the little son of Mr. Littlejohn laid hold upon the arm of the steward and gave him a good shake, saying: "You hush and let my papa alone; he's not half through yet."