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Convention Aftermath

As the Nashville Convention, which closed on Monday of last week, recedes into history it looms even larger than when its participants spoke and sang and prayed and wrought, a vast throng in the Ryman Auditorium loyal to their King and devoted to the spread of His cause to the ends of the earth. It does not suffer in comparison with other Conventions that preceded it; in fact, it is likely to be remembered as one of the higher peaks in the elevated range of Southern Baptist assemblies. Never did a session of that body breathe more deeply the atmosphere of freedom or with more manly frankness exercise and assert its independence. While intense loyalty was time and again expressed for the old truths and for our denominational fathers who held them so tenaciously and effectively, nevertheless there was an evident progressiveness in the air and a constructive program underlay most of the reports and discussions. All of these looked toward greater efficiency, which imperial word may be set down as the keynote of the entire Convention.

THE CONVENTION CITY.

The city of Nashville has the advantage of being located near the center of the territory of the Southern Baptist Convention. But it is, besides its central location, a very desirable Convention city. It has ample hotel accommodations including the Hermitage, the Maxwell House, and the Tulane, in addition to a great number of boarding houses and cafes. In fact, at two or three places which some of us patronized occasionally, first-class dinner or supper could be had for 25 cents, while a half dollar secured a satisfactory luncheon at some of the larger hotels. As our readers know, Nashville is situated on the banks of the Cumberland River. It is the center of much business enterprise, but it is chiefly known for its educational institutions, including Vanderbilt University, the George Peabody College for Teachers, the Ward-Belmont Institution for girls, and Fiske University for colored youth. The Centennial, Shelby, and Glendale Parks are spots of beauty. The home of Andrew Jackson is twelve miles away and there are battlefields in the vicinity. The publishing houses of various denominations, white and colored, are also located here. And thus from Nashville go out streams of influence into every part of our Southern territory.

HOSTS OF THE CONVENTION.

Meeting as we did on the pay-as-you-go plan there was yet a vast amount of work for the various local committees in order to make everything smooth-running and satisfactory to the assembled throngs from every quarter. The securing of desired quarters at desired rates and of an adequate auditorium in which to meet, the installing of extra telegraph and postal offices; the provision for the officers of the Convention including desks and other equipment; the arrangement of space for reporters for the daily and weekly press; the securing of badges for messengers and the distribution of literature of information; the management of appointments on Sunday for members of the Convention; the provision for great and wide-spread publicity—these and a hundred other things devolved upon faithful committeemen in Nashville who, with the utmost diligence and acceptability, performed their tasks. For their thoughtfulness and efficiency the Convention was and is greatly indebted.

THE DOLLAR MARK.

The day of taking great collections in open Convention is over. It is felt that the few out of our great constituency who can attend the annual meetings are the ones who bear the heat and burden of the day at home and that it is neither fair to them nor stimulating to the stay-at-homes for great drag-net collections to be taken during the Convention sessions. Once in a while, however, an emergency case arises and a special offering is called for. This was true at Nashville in regard to the Students' Aid Fund of the Seminary,

which reported a debt of \$6,000, which should be cancelled at once. The offering taken to meet this obligation came within a few hundred dollars of reaching the goal.

Another thing set definitely before us was the proposition to raise \$50,000 for the establishment of a Negro Baptist Theological Seminary at some convenient center in the South. No special amount was apportioned to any State, but the Central Committee was authorized to exercise its best judgment in soliciting, and securing the needed funds.

Of course the chief financial goal set for the year was the apportionment among the states of \$658,250 for Foreign Missions and \$461,250 for Home Missions, making a total for both causes of \$1,119,500. Of this amount North Carolina is expected to raise \$60,000 for Foreign Missions and \$40,000 for Home Missions. If we begin now to do our duty, we ought easily to raise this amount.

ATTENDANCE EXTRAORDINARY.

From eighteen states, including the District of Columbia, is drawn the constituency of the Convention. On the financial basis of one member for every \$250 contributed to Convention objects, 3,883 persons were entitled to registration; and on the Association basis of one representative from each Association, 545 were entitled to registration, making the highest possible total of 4,428 members. Of course delegations from any one State are seldom full in class one and never full in class two. At Nashville, however, the registration in class one was 1,763 and in class two it was 167, making a total registration of 1,930. The highest registration hitherto was 1,641. It was an inspiring sight to look into the faces of those two thousand men—the very elect of the elect in our Southern States—and think of the immense influence which they are exerting for the advancement of our civilization and the upbuilding of the Kingdom. Governor Hooper was right in saying that he had never faced an audience of such marvelous power.

BAPTISTS SOUTH AND NORTH.

If we mistake not, there is a growing friendliness between Baptists South and North. The Committee on Relations between the two Conventions has done some good foundational work, which, as already evident, has promoted a better understanding between the two Conventions and will help in the possible complications that may arise in the future. Moreover, it is a good custom to send and receive fraternal messengers. Thus at Nashville our Convention heard with pleasure the messenger from the Northern Convention, Rev. F. E. Taylor, of Indianapolis; and Dr. Dargan was appointed as our messenger to convey greetings and good will to the Northern Baptist Convention, soon to meet in Boston. These delightful exchanges should not only go to show the proper spirit, but also they should be helpful to each Convention in many ways.

NORTH CAROLINIANS ON DUTY.

The register and delegation from North Carolina numbered eight-five and quite a number of them were called upon for service during the Convention. Dr. Livingston Johnson, who is recognized throughout the entire Convention as one of the wisest and most successful of our denominational leaders, was chairman of the committee to ascertain the vote of the Convention for President, was appointed to escort the new President to the chair, was a member of the Apportionment Committee, was one of the three new men added to the Efficiency Commission, which was continued for another year, made speeches on Temperance and Efficiency, preached Sunday morning and led the great Sunday afternoon mass meeting in a tender and appropriate closing prayer. Dr. B. W. Spilman, was re-appointed a member of the Sunday-school Lesson Committee and of the Committee on Material Equipment for Pastors, served on the Committee of Arrangements for Next Meeting, and for the Sunday-school and B. Y. P. U. Secretaries presented in a feat speech a handsome silver loving

cup to Dr. J. M. Frost. Dr. C. B. Waller was Chairman of the Committee on Foreign Missions and a preacher on Sunday. President W. L. Po-teat, of Wake Forest, did fine work as Chairman of the Social Service Commission. President Vann, of Meredith College, made two speeches, served on the Committee on Woman's Work and preached on Sunday. Dr. Thomas W. O'Kelley served on the Church Building Loan Fund Committee and preached on Sunday. Rev. W. C. Barrett made two speeches, served on the Committee on Nominations, preached on Sunday, and was chosen State Vice-President of the Sunday-school Board. Rev. I. N. Loftin nominated Dr. Gambrell for the Presidency. Rev. John Jeter Hurt served on the Committee on Home Board General Survey, spoke three times, led in an opening and closing prayer, was elected a Trustee of the Seminary, and preached on Sunday. Rev. Walter N. Johnson served on the Ouachita College Committee and preached on Sunday. Rev. W. M. Vines, D. D., served on the Sunday-school Board Committee and preached on Sunday. Rev. W. R. L. Smith led in one of the opening devotional exercises. Rev. J. Clyde Turner was chosen State Vice-President of the Foreign Mission Board and was one of the Sunday preachers. Rev. Chas. E. Maddry was re-elected State Vice-President of the Home Mission Board and preached on Sunday. Though absent from the meeting Judge Jeter C. Pritchard was elected a Trustee of the Seminary and Prof. J. Henry Highsmith was chosen our State representative on the B. Y. P. U. Executive Committee. The Editor of the Recorder was chosen one of the two Secretaries of the Convention and was continued as a member of two committees,—one on Relations with the Northern Baptist Convention and the other on the Judson Centennial.

THE PROPOSED EDUCATION BOARD.

A year ago at St. Louis a committee was appointed to consider the practicability of establishing a separate Education Board to have charge of this great section of our denominational interests. Diligent study had been made of many phases of the question and much literature from the Education Boards of other denominations had been received and carefully considered. But our committee, while not discordant, was nevertheless not quite ready to present its mature conclusions upon the subject. It was, therefore, continued for another year. There are a great many brethren who are in favor of having an Education Board, but there are some who question it, though their objection would very probably be dissipated if the new Board's especial sphere were mainly advisory, or perhaps if it were more clearly defined. At any rate, there will be great gain in giving the whole matter thorough consideration with a view to reaching the right conclusion. Baptists are in the educational field and they are doing good work; nor for a moment is there thought that we will do anything else than go on to much larger work than we are doing at the present time.

THE NEW SUNDAY SCHOOL BUILDING.

The new building of our Sunday-school Board is one of the most attractive structures in a city where fine buildings are no rarity. It is very imposing in its external appearance and on the interior is admirably furnished and equipped for the blessed work our Board is doing today and for the yet greater work it is to do in the future. The presentation of this handsome building to the Convention was one of the features of the recent session. On Saturday morning it held right of way. The addresses of presentation were made by Dr. E. E. Folk, President of the Board, who introduced the members of the Board in a body; and by Mr. A. B. Hill, a first-class business man who is Chairman of the Building Committee and of the Business Committee. The speeches of acceptance on the part of the Convention were made by President Lansing Burrows and by Dr. George W. Truett. The great audience joined heartily in singing the Hymn of Dedication written especially for this occasion by Miss Margaret Ann Frost, of Nashville, the daughter of the distinguished Corresponding Secretary of the Board. A silver loving cup from the Sunday-

school and B. Y. P. U. field men was presented to Dr. Frost, the speech being delivered by Dr. B. W. Spilman in tender and happy vein. A handsome bouquet of roses from the working force of the Board was also presented Dr. Frost, the speech being felicitously made by Dr. I. J. Van Ness. The response which Dr. Frost made to these unexpected tokens of appreciation was from the depths of his heart, and the assembled thousands entered thoroughly into the spirit of the occasion. Dr. Frost has certainly proved himself a denominational statesman. Our Sunday-school Board under his leadership has won not only a high place in the business world, but is recognized as a tremendous force in the religious world, being particularly set for the exposition of divine truth and the dissemination of sound doctrine.

WAKE FORESTERS AT LUNCHEON.

The noon intermission one day was utilized by the nearly one hundred Wake Foresters in attendance upon the Convention for getting together at an informal luncheon in the Y. M. C. A. Building for the sake of renewed acquaintance and good fellowship. The toastmaster was President Vann, of Meredith College. After dinner speeches were made by Dr. Lansing Burrows, President of the Convention; Prof. John G. Harrison, of Mercer University; Pastor Chas. E. Maddy, of Raleigh; Prof. L. R. Scarborough, of the Southwestern Theological Seminary; Dr. Calvin B. Waller, of Asheville; and Pastor Arthur Gordon, of Atlanta. It thus appears that aside from the toastmaster and the Convention President, the speeches were made by men who are not sons of the College except by adoption; for each one of them was full of the Wake Forest spirit and made happy response to the toasts proposed. One of the practical things emerging from the festive occasion was the appointment of a committee from each State to solicit funds for the Wake Forest church building now in course of erection.

THE JUDSON CENTENNIAL.

Chairman Henry Alford Porter, of the Judson Centennial Committee offered the report of that Committee with much impressiveness. It appears that contributions to this fund and pledges to date aggregate \$602,874.41. It is hoped and recommended that the entire effort may be brought to a successful issue by the time the Convention meets in 1915.

THE FORMALITIES OF WELCOME.

The spread-eagle orations so common in former years in which the entertaining city was eulogized and exploited is happily a thing of the past. The proper thing now is a fifteen-minute address of welcome and a ten-minute response, the whole formality occupying less than a half hour. At Nashville the address of welcome was delivered by Dr. George A. Lofton, the well-known author, and for full twenty-five years the honored pastor of the Central Baptist Church at Nashville. From the many fine things he said we quote one incisive sentence: "This world can never be redeemed on the theory of a spotted Bible, a chimpanzee racialism, an evolved Christ, minimized sin, a doubtful hell, a utilitarian atonement, and salvation by culture and character instead of grace." The response on the part of the Convention was made by Dr. J. B. Gambrell, whose superb phrases embodying homely philosophy and sound doctrine won their way instantly to every heart.

THE LAYMEN'S MOVEMENT.

Good account of its stewardship during the past year was given by the Executive Committee of the Laymen's Missionary Movement of the Convention. The indefatigable Secretary, Prof. J. T. Henderson, has wrought wisely and successfully for the advancement of this mighty movement. During the past year he traveled 31,000 miles, visited 102 churches and other meetings, and delivered 239 addresses. Among the Men's Conventions which he attended was that at Durham in this State; and all who attended that great meeting will remember the fine work which he did. Since he has severed his connection with Virginia Intermont College and is to devote his time exclusively to Laymen's work, it was recommended that headquarters be transferred from Baltimore to Chattanooga, Tenn., which is more centrally located. The suggestion was adopted and a new executive committee of twenty-one laymen from Chattanooga and contiguous territory was appointed to have charge of the work. We are delighted that Professor Henderson continues in this capacity. He is by all odds the best fitted man among Southern Baptists for the work to which his hands are set.

CONVENTION ORATORS.

Looking at the Convention on its oratorical side, we should say it was characterized more by free debate than by scheduled addresses. In fact, we have not in many years seen freedom of speech so widely claimed and exercised by the members of the body. Those who have been feeling for sometime that the mass of the brethren out in the audience had little chance to be heard had certainly no cause for feeling so at the Nashville meeting. Good will doubtless come from the freedom of debate which shattered any possible schedule into smithereens.

At the same time, there is, as every one recognized, a place for the well prepared address in every Convention program. Among those at Nashville which carried us to the heights were the address of Dr. J. F. Love on Foreign Missions, the address of welcome by Dr. Lofton, to which we have already adverted, the speeches of Drs. Lansing Burrows and Geo. W. Truett in acceptance of the new Sunday-school Board Building; and the Judson Centennial address on Sunday afternoon by Drs. W. W. Hamilton, J. B. Gambrell, and E. M. Poteat. These were great utterances and there were others which also might well be classed with them.

The masterpieces which were brought out in the debates of the Convention were by Dr. F. C. McConnell and Dr. John E. White when the report of the Efficiency Commission was under consideration, and the impassioned plea of Dr. J. Y. Jamison when Ouachita College, of which he is President, was calling for help through the Home Boards.

We should also say that the missionaries of both the Home and Foreign Boards were given unusual time and they were heard with marked attention.

CHURCH BUILDING LOAN FUND.

While the Judson Fund of \$1,250,000 is being raised for equipment on our foreign fields, a successful effort is also being made to raise the one million dollar Church Building Loan Fund under the auspices of our Home Board. It appears that there are 8,000 needy Southern Baptist fields in which assistance must be given at an early date if the work is to continue. Figures show that we have 3,630 congregations without houses of worship and 4,137 congregations worshipping in buildings so dilapidated and inadequate that immediate rebuilding or repair is imperative. We are surprised to know that as much as \$413,000 in cash and subscriptions have already been contributed toward the million dollar goal.

THE SUNDAY SCHOOL LESSON SITUATION.

The Report of the Lesson Committee of the Convention among other things contained the agreement reached by the Executive Committee of the International Sunday School Association and the Sunday School Council of Evangelical Denominations which was in substance as follows:

That an International Sunday School Lesson Committee be created with eight members selected by the International Sunday School Association, eight members selected by the Sunday School Council of Evangelical Denominations, and one member selected by each denomination represented in the Sunday School Council and now having or in the future may have a Lesson Committee. The duty of this Committee is to construct lesson courses and submit them to the various denominations, subject to such revision and modification as each denomination may desire to make in order to adapt the courses to its own needs. The Committee is to be created not later than July 1, 1914, and the lesson courses constructed by it are to take effect at the close of the present cycle of Uniform Lessons.

BAPTIST WORLD ALLIANCE.

A communication concerning the Baptist World Alliance was presented by Dr. W. W. Landrum in the absence of the American Secretary, Rev. R. H. Pitt, D. D., Richmond, Va. The next meeting of the Alliance is to be held in Berlin, Germany, in 1916, beginning Saturday, June 30, and continuing to Thursday, July 5. Attention is called to the fact that the General Assembly of the Alliance consists of those who are elected by the State Conventions or Unions on the basis of one representative for every thousand members, provided that every Convention or Union shall be entitled to send not fewer than five representatives. It is important that appointees should have the proper credentials which will be duly forwarded by Dr. Pitt to the German Committee in Berlin.

DENOMINATIONAL LITERATURE.

A well written report on Denominational Literature, prepared by Dr. W. B. Crumpton, of Alabama, called attention to a number of vital matters, including a plea for the circulation of good Baptist books and the scattering of tracts by the million. The chief place was, however, given to the denominational paper concerning which the committee concluded: "That every State should have its own paper, that one paper is sufficient to every State, that the paper should be the center, and that the pastors and leaders should work diligently for its circulation."

EFFICIENCY.

We have before said that the master-word of this Convention was "Efficiency." This was due no doubt, largely to the fact that the Convention had a Commission on Efficiency whose report occupied two entire afternoons. The three things upon which this committee reported were: (1) Changes in the Constitution and By-laws and the general conduct of the annual meetings of the Convention; (2) The relations of the Boards and their administrative and co-operative adjustment; (3) The Baptist position, co-operation, and Christian union. After some amendment the first division, except one section, was adopted. The preface to the second division relating to the relations of the Board, together with one section of the first division bearing upon the same subject, called forth one of the raciest debates in the whole history of the Convention. Happily there was no bad humor in any of the speeches and the reference of the question to the same committee with the addition of Drs. Livingston Johnson, F. C. McConnell, and W. D. Powell for further consideration and report next year met general approval. The debate on the third division of the report was also animated, some contending that it was dangerous to make a deliverance on doctrine; but almost the entire Convention felt that it was a timely thing to do, and after further discussion and the insertion of one or two paragraphs this remarkable deliverance on a vital matter was overwhelmingly adopted.

While the Committee's work was not adopted in its entirety—two paragraphs relating to the question of the consolidation of our Boards being referred to them for further consideration and report next year, together with any other matters which they may see fit to bring to the attention of the Convention—nevertheless the paper which they presented at Nashville was epochal in its bearing upon the usefulness of Southern Baptists. In our opinion, denominational efficiency is sure to result from the work of our Efficiency Commission.

OUR YOUNG PEOPLE.

The report of Corresponding Secretary Thos. J. Watts, showed marked advancement in B. Y. P. U. work. The numerical strength of the B. Y. P. U. is increasing, the membership now running up to 117,695. There is increasing use of the Bible Readers and Study Courses. The joint B. Y. P. U. Convention to be held at Kansas City, Mo., July 2-5, 1914, should be largely attended. The South is to be represented on the program by Drs. T. W. O'Kelley, F. C. McConnell, H. L. Wainburn, I. J. Van Ness, W. W. Hamilton, C. C. Coleman, and Secretaries Thos. J. Watts, L. P. Leavell, Arthur Flake, and other representative men.

WOMAN'S WORK.

The splendid meeting of the Woman's Missionary Union under the presidency of Miss Fannie E. S. Heck, of Raleigh, has already been reported in our columns. The Convention had a report on the work of the women calling attention to the fact that they have now more than 12,000 societies with a membership of more than 225,000, that they have organized 1,200 mission study classes and that their actual contributions for the past year amounted to \$310,749.34. Fuller discussion of the W. M. U. work is to be provided for at the next Convention.

THE CONVENTION STATISTICIAN.

For years in addition to his secretarial work, Dr. Lansing Burrows has been rendering eminent service as statistician of the Convention. This laborious work has required a vigilant eye and a patient pen for something like seven months of the Convention year. It was desired that Dr. Burrows continue to gather our denominational figures. We are happy that financial provision, though all too inadequate, was made to enable Dr. Burrows to carry on the work of which he has proven himself a thorough master.

The Wake Forest Finals

The Wake Forest Commencement last week was throughout a brilliant affair. This is not saying that it surpassed those that have gone before in all respects, or that it reached the superlative in any one respect; for, as is well known, the yearly finals at our great college are characterized by some really great sermons and addresses on the part of both elect visitors and elect students who are called upon to participate. Those who attend for the first time are impressed with the college and its output, but perhaps more with the spirit that pervades the premises and the ideals which here shape themselves into reality. And certainly every old student who is permitted to witness the exercises comes back with all the devotion of a dutiful son to lay the largess of his honor and usefulness at the deserving feet of his great Alma Mater.

The Baccalaureate Sermon was preached Wednesday evening by Rev. George Hooper Ferris, D. D., Pastor of the First Baptist Church of Philadelphia, Pa. His subject was "The Pursuit of the Perfect," and it was based upon Matt. 5:48.—"Be ye therefore perfect even as your Father which is in heaven is perfect." It was a very appropriate message containing wholesome thought in lucid language and delivered with simplicity and effectiveness. There was about it nothing of the effort of commencement oratory, but it seemed more a leaf out of a busy pastor's work. It presented a definite and worthy goal before each hearer and should be fruitful in the future.

On Thursday morning the Annual Address was delivered by Gov. Simeon E. Baldwin of New Haven, Conn., who was introduced by Governor Craig in elegant and fitting terms. Governor Baldwin's subject was "The Contribution of North Carolina to the Development of American Institutions." The distinguished visitor had evidently made a thorough study of North Carolina history and his appreciation of what North Carolina has done was of course based upon an extensive knowledge of the entire history of the original Thirteen Colonies, particularly from a legislative and constitutional point of view. He showed that the primacy of North Carolina consisted in five distinct achievements: In declaring for independence of Great Britain by the Provincial Congress at Halifax on April 4, 1776, though the Mecklenburg Declaration which was local had been made the preceding year; in providing by the constitution of December, 1776, for two great measures—for a secret ballot, and for public education at public cost; in passing in 1795 the first general incorporation law for business purposes adopted since the time of the Roman Empire; in discarding annual for biennial sessions of the Legislature in the constitution of 1835. Though Governor Baldwin spoke from manuscript, he held the attention of his great audience and evoked frequent applause.

The twentieth anniversary exercises of the Law School formed a leading feature of the commencement exercises. The historical address presented by the Dean of the School, Prof. N. Y. Gulley, was both wise and witty. He told how in 1894 there was in the beginning a total enrollment of only two in the School, one of whom was Mr. Stephen McIntyre, now of Lumberton and one of the leading lawyers of the State. He told how the School had grown until during the past year 167 men were enrolled in its classes. Nine of the classes sent before the Supreme Court for examination passed without the failure of a single man. Of the 507 graduates of the School who have received their license to practice law, there are 400 now engaged in their profession in North Carolina. That is, one-third of the members of the bar in this State are graduates of the Wake Forest College Law School. More eloquently than words can do, these figures tell of the splendid work done by Prof. Gulley and his associates in building up one of the very best law schools in America.

It was fitting that Prof. Gulley should be followed by Mr. John H. Kerr, an attorney of Warrenton and a member of the first class graduating from the School. His subject was "The Lawyer and His Public Responsibility." Mr. Kerr spoke extemporaneously and made a number of fine points which were appreciated by his audience.

The Class Exercises took place Thursday afternoon on the campus among the great oaks of the original forest. President A. O. Dickens made the opening address. The Class Poem was read by Mr. Roy J. Hart; the History by Mr. C. W. Mitchell; the Prophecy by Mr. D. M. Johnson; the

Reading of Senior Vote by Mr. W. R. Chambers; the Last Will and Testament by Mr. Geo. C. Pennell; and the Class Oration by Mr. C. J. Whitley whose subject was "Opportunity of the College Man." It was a very pleasing occasion with many bright local hits which evoked hearty applause. The music by the Richmond Band and the open air concert which followed were also greatly enjoyed.

The Alumni Address was delivered Thursday evening by Rev. Charles L. Greaves, pastor First Baptist Church, Hawkinsville, Ga.,—a graduate of the Class of 1897. His subject was "The College Man Conserving His Learning." This fine theme was handled very skillfully and with great effect. The address was certainly one of the most attractive features of the entire Commencement, and one of the best of the many excellent Alumni Addresses delivered at Wake Forest. We hope Brother Greaves will comply with our request to furnish at least a brief of his address for the Recorder, as it would make interesting and helpful reading.

The business meeting of the Alumni followed the Address. The following officers were elected: Mr. Gilbert T. Stephenson, President; Mr. L. R. Varner, Vice-President; Prof. H. A. Jones, Secretary-Treasurer; Attorney-General T. W. Bickett, Orator; and Principal C. M. Beach, Alternate. One of the things decided upon was the organization of more Alumni societies throughout the State, the working up of interest in class reunions for Commencement, and the investigation of the advisability of publishing an Alumni magazine.

Instead of the usual miscellaneous reception in the Society Halls on Friday evening of Commencement week, a reception was given at the close of the exercises Thursday evening by the Senior Class. It was a most pleasing feature. The usual crush was avoided by supplying tickets for admission. Everybody had a good time.

The graduation exercises were featured by six orations delivered by members of the Senior Class in competition for the Ward Medal. Mr. W. W. Walker of Rutherford County spoke on "The Problem of the City;" Mr. George Pennell of Buncombe County on "North Carolina's Legal Relic of Barbarism;" Mr. G. L. Jarvis of Cleveland County on "Woman's Status in Government;" Mr. D. M. Johnson of Robeson County on "Anglo-Saxon Conservation;" Mr. E. P. Yates of Wake County on "America's Olive Crown;" and Mr. E. P. Stillwell of Jackson County on "The New Chivalry."

The medal was won by Mr. Jarvis, the judges of the contest being Messrs. C. L. Greaves, G. T. Stephenson, and R. L. Moore.

The following medals were awarded:

Philomathesian Society:—Freshman Improvement Medal, K. A. Pittman, Franklin County; Junior Orator's Medal, R. H. Taylor, Nash County; Senior Orator's Medal, A. O. Dickens, Nash County; John E. White Orator's Medal, D. M. Johnson, Robeson County.

Euzelian Society:—Freshman Improvement Medal, W. T. Foreman, Mecklenburg County; Sophomore Improvement Medal, A. C. Lovelace, Rutherford County; Junior Orator's Medal, A. Y. Arlydge, Columbus County; Senior Orator's Medal, J. F. Carter, Cleveland County; J. L. Allen Medal, R. K. Redwine, Cleveland County.

Wake Forest Student Essay Medal, Carey J. Hunter, Jr., Raleigh; Wake Forest Student Fiction Medal, I. T. Johnson, Cleveland County; Royster Medal for Best Student and Athlete, Roy J. Hart, Zirconia.

The following is a list of the degrees of the graduates of this year, those marked by one star winning the "cum laude" distinction, and those marked by two stars receiving the "magna cum laude" distinction:

Master of Arts:—D. W. Arnette, O. F. Herring, C. R. Sorrell, P. A. Underwood.

Bachelor of Arts:—A. S. Ballard,* T. C. Britton, Jr., C. P. Campbell,* C. J. Carpenter, J. F. Carter, W. R. Chambers, G. H. Davis, A. O. Dickens,* R. B. Duckett,* W. R. Fleming,* B. F. Giles,* L. E. Griffin,* J. W. Hamilton,* O. P. Hamrick,* R. J. Hart,** G. W. Holliday,* C. C. Holmes, A. W. Horton, C. H. Johnson,** D. M. Johnson,* W. B. Oliver, Jr.,* J. J. Neal,* R. H. Norris,* W. B. Oliver, Jr.,* R. F. Paschal,* K. T. Raynor,** C. F. Rodwell,* N. J. Shepherd,* H. P. Smith,* J. E. Smith, A. E. Stevenson, E. P. Stillwell,* B. T. Sustare, W. W. Walker,* J. N. Wallin, A. C. Warlick,** J. F. Watson, S. W. White,* C. J. Whitley, E. P. Yates, O. W. Yates.*

Bachelor of Laws:—W. L. Eddinger, R. B. Green, G. H. Grindstaff, D. R. Jackson, G. L. Jarvis, G. C. Pennell, G. B. Rowland, J. S. Thomas.

Bachelor of Science:—L. L. Jones, J. G. Lane, W. H. Martin, M. D. Phillips, Jr.*

Bachelor of Science in Medicine:—C. W. Bell, P. C. Carter, J. W. Dickie, H. G. Dixon, A. G. T. Hipps, G. M. Holcombe, W. P. Mull, J. R. Vann, Jr., I. C. Prevette, O. L. Stringfield, Jr.,* C. V. Tyner.

In introducing the half dozen distinguished gentlemen for the honorary degrees worthily bestowed upon them, the Dean of the College, Dr. Chas. E. Brewer, used the following appropriate language:

Gustavus Arvid Hagstrom, Doctor of Divinity. Native of Sweden; trained in the schools of this country; graduate of the Divinity School of the University of Chicago; preacher of the gospel of the Lord Jesus Christ; Secretary and later Moderator of the Swedish Baptist General Conference of America; now Trustee of the Minnesota Baptist State Convention; President of Bethel Academy and Theological Seminary, St. Paul, Minn.; preacher, teacher, organizer, leader of men.

Henry Jerome Stockard, Doctor of Letters. Master of Arts of Elon College; graduate student in the University of North Carolina; once Principal of the Graham High School; Superintendent of Public Instruction in Alamance County; Associate Professor of English in the University of North Carolina; Professor of English in Fredericksburg College, Va.; Professor of English in Peace Institute and later President of that institution; a North Carolina Voice in the realm of song heard admirably everywhere.

Clarence Poe, Doctor of Letters. Trained in the University of Men; for ten years Secretary of the North Carolina Literary and Historical Association; formerly Chairman of the North Carolina Child Labor Commission; Chairman of the North Carolina Anti-Saloon League; now Editor of the Progressive Farmer; President of the North Carolina Press Association; member of the National Commission investigating rural conditions; President of the North Carolina Conference for Social Service; author of books of science and of travel; discriminating investigator and writer for the public welfare.

Henry Wood, Doctor of Laws. Bachelor of Arts of Haverford College; Doctor of Philosophy of the University of Leipzig; past President of the American Folk Lore Society; decorated by the Emperor of Germany with the Order of the Red Eagle; now Professor of German in the Johns Hopkins University; a distinguished investigator and interpreter of the life and literature of two nations.

William Joseph McGlothlin, Doctor of Laws. Bachelor of Arts and Master of Arts of Bethel College, Kentucky; Master of Theology of the Southern Baptist Theological Seminary; Doctor of Divinity of Bethel College; Doctor of Philosophy of the University of Berlin; now Professor of Church History in the Southern Baptist Theological Seminary; a diligent student, magnetic teacher, and tireless worker.

Needham Yancey Gulley, Doctor of Laws. Master of Arts of Wake Forest College; has served his State in its legislative halls and as a member of its Code Commission; a life-long student and practitioner of law; for twenty years Professor of Law in Wake Forest College; an ardent lover of men and of justice; an inspiring teacher of men; a teacher dearly beloved and revered.

For polish, propriety, and pungency no utterance during Wake Forest commencement surpasses the brief Baccalaureate Address delivered by President Poteat just before the final benediction. The subject of his address this year was "Culture and Freedom" and it was handled in a masterful way. We expect to publish it in full in an early number of the Recorder.

The Commencement Marshals are worthy of mention, having filled their positions with thorough satisfaction. From the Euzelian Society Chief C. C. Ward was aided by Messrs. W. A. Riddick and W. H. Deitrick. From the Philomathesian Society Chief R. L. Brown was aided by Messrs. C. C. Cashwell and P. H. Wilson.

The Trustees held their annual meeting and transacted some important business. The officers were elected as follows: John A. Oates, President; W. E. Daniel, Vice-President; C. J. Hunter, Secretary; E. B. Earnshaw, Assistant Secretary; T. W. Brewer, Treasurer; and W. N. Jones, Attorney. Three new Trustees were elected subject to the approval of the Baptist State Convention; Rev. Robert A. McFarland of Scotland Neck in place of Mr. Noah Biggs, resigned; Rev. (Continued on page 6.)

Impressions of the Late Convention

By LIVINGSTON JOHNSON, D. D.

For twenty-five years I have been attending the meetings of the Southern Baptist Convention. The session which closed in Nashville Monday, May 18, was, in many respects, the most remarkable I have ever attended. It was unlike any other, and therein it was thoroughly Baptist. No one ever knows just what will happen at a Southern Baptist Convention, for it is one of the most democratic assemblies which meets on the face of the earth.

One of the first, as well as one of the best things done by the Convention, was the election of Brother Hight C. Moore as Secretary. As soon as his name was mentioned, expressions of approval were heard on every hand. Brother Moore was for a dozen years one of the Recording Secretaries of our State Convention, and also Statistical Secretary. As a statistician he is the equal of Dr. Burrows. He is approachable, genial and courteous; in fact has all the qualities necessary to make an ideal Secretary. The Convention adjourned at noon Monday, and when Brother Moore reached Raleigh Wednesday morning, he laid a copy of the minutes on my desk.

The recent session was epoch-making in many respects and marks, in my judgment, a new day in Baptist history. The report of the Efficiency Committee, while not adopted in toto, contains some suggestions which were adopted and which will be very helpful. The recasting of the by-laws and the suggestions in regard to the relations that should exist between the Boards, General and State, can but add to our efficiency. That part of the report relating to Christian unity and a declaration of faith was very timely at this juncture. While there were some who opposed any declaration of faith on the part of the Convention, it was evident from the moment of its reading that section of the report would be adopted by an overwhelming majority, whatever else might be rejected.

The Convention was often swept by sentiment. For instance one day after a powerful speech by F. C. McConnell, they were ready to vote for the consolidation of all our Boards in order to simplify our machinery and do away with the multiplication of agencies. Whatever change may be necessary in this respect, it was perfectly clear that we were not ready to vote on that measure at this session, because very few had studied the question thoroughly. It may or may not be best to consolidate the Boards, but we were certainly not ready for it at the last session, and Dr. McConnell, realizing that, moved to postpone action for a year, in order that we might carefully consider the whole question, and reach a more mature conclusion. On another occasion this same Convention, which wanted to simplify our work, voted for a suggestion incorporated in the report on temperance which practically means the institution of another Board and a vast addition to our machinery. One day the following resolution was adopted unanimously: "Resolved, That we view with serious alarm and vigorous protest the efforts of the Roman Catholic hierarchy to gain control of our government, and thereby be in a position to fasten either its faith or fallacies upon the consciences of a free and sovereign people." On another day this clause from the committee on temperance was adopted, though not unanimously: "We would recommend that the committee be authorized to employ a field worker who will give all his time to the promotion of our cause, provided the committee should think it proper and feasible to do so." That is to say, we authorize the standing committee on temperance to employ a temperance secretary if, in their judgment, they think it wise to do so, and because of the sentiment in favor of temperance legislation, this recommendation swept the Convention. Of course this worker, and others who will later be associated with him, would be expected to try to influence legislation both national and State. So we have the paradoxical position of doing the very thing which we protest against allowing the Romanists to do. However, as this matter is left to the judgment of the committee, and the committee has in its membership some of our wisest brethren, there is no danger that this new department will be added to our machinery.

In spiritual power the Convention did not measure up to the average session. No great spiritual height was reached during the entire session. The closest we came to it was in the mass meeting on Sunday afternoon, but there was even then not that wave of spiritual fervor which sometimes moves the Convention with its mighty power.

The most hopeful thing about the Convention was the earnest purpose on the part of all the brethren to do something. All seemed to realize that we were not measuring up to the glorious opportunities which are presenting themselves and, while there were various opinions as to how it should be done, there was one opinion on the part of all that something must be done. We were feeling out in the dark for something better and I feel absolutely sure that we are in the dawning of a better and brighter day. By the time the next Convention meets sentiment will have crystalized upon some practical method by which our denomination can be made more efficient. While at times the discussion was spirited and long drawn-out, it was not acrimonious, but, on the other hand, good feeling prevailed all the way through. When we take it all in all this was certainly one of the most important and epoch-making Conventions in all its long and useful history. We are at Kadesh-Barnea, but we are not going back into the wilderness; we are going across into the Land of Promise, and do our part in establishing the Kingdom of our Lord. That question was settled at the late Convention. Raleigh, N. C.

Doctor Marsh on Ministerial Education

(The following paragraphs are taken from the Report on Education written by Rev. R. H. Marsh, D.D., of Oxford and adopted by the Flat River Association at its 1913 session.)

As an association, we are specially interested in the scholastic and Biblical training of our young preachers. Thorough preparation for the pulpit is an acknowledged necessity. This does not ignore the gifts and calling of the Spirit, but it emphasizes human agency and responsibility. Aptness and ability, divine requirements, are needed for defence and propagation of the gospel. Besides, the existence of "schools among the prophets," and the fact of three and a half years of training given the Apostles by the Saviour Himself, indicate and illustrate the demand for thorough preparation. The preacher must know what to preach and how to preach. Otherwise the pulpit will be ineffective and powerless to meet the demands of the age and the expressed requirements of the Scriptures. Preparation is as necessary for the successful preacher as it is for the farmer or lawyer. Why not? "Give us this day our daily bread." Bread is given in answer to prayer and hard work.

It is the business of the local church, to discover and license "gifts" and "callings"; it is a gracious privilege of the denomination to foster and help by prayer and contribution the "sending forth of labourers into his harvest." One of the qualifications of the office of a bishop is, he shall be "Not a novice"—a new, inexperienced, or untrained man. This period in a preacher's life, between conversion and ordination, our Board of Education seeks to improve and utilize by helping indigent young men, who give assurance of a call to the ministry, to the highest possible opportunities for preparation. The schools and Theological Seminary give free tuition and the Board tries to furnish rations for the young men while in a course of preparation. This help amounts to about \$9 per month.

Last year there were ninety-four ministerial and four medical students at Wake Forest, and twenty-six at the Seminary. At Wake Forest eighty received aid from the Board, possibly twenty-five at the Seminary. At the last Convention it was ordered that the funds contributed for the two institutions be united and put under the management of the State Board. This year the cost is set at \$7,500 for both places—\$5,500 to be used at Wake Forest, and \$2,000 at Louisville. Our part of this apportionment has not been fixed. It will probably be \$500, double the sum now given.

Young men who can are expected and required to pay for their own board. Only the worthy poor are encouraged to apply to the Board for aid. Every child in the State is entitled to six months free tuition annually. The spirit of patriotism says, "Help all for the public good." Surely the spirit of Christianity may be relied on for help for the needy—especially when the preacher is called by a "Woe be unto me if I preach not the Gospel", and voluntarily surrenders all prospect of pecuniary advantage above a meagre support.

We recommend:

(1) A careful and conscientious granting of "license to preach" on the part of the local church. Let a license be a guarantee of genuine worth and honest conviction.

(2) A cheerful and enlarged contribution of needed funds and sympathy.

Some Good Advice

By D. L. GORE.

Some one said the man who wrote "Home, Sweet Home" had no home, so we men who have never preached the gospel have an ample supply of advice always on hand for some of the preachers. I believe that the country churches (the churches not in the small railroad towns, but those off from railroads) should call a pastor who does not live in a town—large or small. Some preachers living in towns who are called as pastors to country churches, go out on the railroad Sunday morning and preach two sermons to the same church during the day and return to town or city homes before night and some other town pastors for country churches go Saturday and get back Sunday night or Monday morning. Some one said: "The chief problem of the government of a city is to understand the average man's point of view." I think he was right, and the chief problem of the pastor of a city, town or country church is to understand their members' individual point of view, and he cannot get that without visiting them and seeing how they look at home, what kind of books, newspapers and magazines they read. You say it is impossible to visit them all, but it is not impossible to go to the church community on Thursday before preaching day and returning to your home next Wednesday or Thursday and put in the time browsing around among your members, learning their ideals of life and absorbing their views and trying to put yourself in their places and see why they think like they do. I think if the preacher would do things this way he would have more common-sense to mix with his theology daily as the years go by. I contend that a pastor cannot make a sermon that is best for his people unless he has a general idea of their point of view. If the church member, be he preacher or layman, lives his religion in his daily walk, in his business affairs and church affairs and then knows the ideals of his neighbors he can do a great deal of good. We have progressed a great deal in the last six thousand years in our ideas of the Fatherhood of God and the brotherhood of man, and we realize that religion is God in us, but we have not progressed near as fast as we would if we had taken more interest in our neighbor; if he is sick visit him, do not just send him a little money to help in distress, but go and carry it and talk and sympathize with him, and many of we poor mortals had much rather have a warm handshake and a sympathizing talk than to have money given to us. Try it.

And again, our city pastors as a rule do not attend the Union Meetings and Associations like they should, and if they go, they only stay one day and rush back to the city, (what I mean is the preacher who has only one church, and it a city or town church). Well, he thinks it is press of business and he must hurry back and sometimes his excuse is good and sometimes it is not. When a man especially wants to do a thing, he is apt to find some way to do it. The city preachers should do all possible to go to the Union Meetings and Associations, and get acquainted with the people; these people, many of them, will be moving to the city, and the pastor who is acquainted with them is apt to get them to join his church as soon as they move in, and the quicker the man moving away from his church joins another church of his own faith and order, the better for him and the better for the church he joins. Let each of us look for good in others and speak of it, and it will do him good and the reflex action does us good.

Further, we should never fail to inculcate in our people that work is honorable and the person who works regularly will never have as many temptations to do evil as the idle man. Yes, we should educate our children in books, but while you are doing that teach them obedience to their parents and to obey the laws and that they must be industrious or their education will not help them to fulfill their destiny as fully developed citizens. Some one said: "The real missionary problem lies in the personal life of the missionary." This is just as true in the case of the pastor and the laymen of the church; their example in their daily walk is a greater sermon than they can preach in the pulpit or the pew or any other Sunday talk they can make. Let us do all possible to mend our ways. If we have done wrong in word or deed hasten to find the one we have offended and make amends. I think nearly all of us could be much better than we are. Let us all try to do it.

Think along these lines and talk it and write about it sometimes. Oh, the good we all may do as we go through life.

Wilmington, N. C.

Good Letters Passed On

By W. R. CULLOM, Cor. Sec'y.

In the position of Secretary of the Board of Education I very often get letters which I wish the Baptists of the State could read. Several of that nature have come right lately, and I believe I will not resist the impulse to pass a few selections on to those to whom these expressions are really due.

Here are words from a young man who is now a pastor in Virginia: "A sense of gratitude to you and the Board moves me to send you a little check (it was \$5) as an expression of appreciation, and with the hope that it will help somebody."

From a young man who is now in the Seminary come these grateful words: "If at any time I can be of service to the Board, call on me. As I look back toward the College I feel much more interest than I did while there. It grows on us who have gone out after receiving aid."

From another man who is not in the Seminary come words of appreciation and encouragement, and in the letter he enclosed \$15 which our North Carolina men in the Seminary were sending as a love offering and to help us in meeting the present emergency of the Board.

We are now at the very close of the session, and we trust that the churches and Sunday-schools will do what they can at once to help us in closing up without debt.

Wake Forest, N. C.

In and About the Seminary

By A. R. GALLIMORE.

As the commencement season comes on, we, too, begin to think of the closing days of the Seminary. For some it will mean commencement in the real meaning of the term, while for others it will only mean a cessation of student activities for a time. Those who go out to return no more will become students of the Word for a world of men, and we bid them Godspeed. For those who plan to return, our wish is that their fondest hopes may be realized.

The commencement exercises will begin with the baccalaureate sermon by President E. A. Hanberry, of Franklin College (Indiana). This opening service will be held in the historic Walnut Street Church Sunday evening, the last day of May. The missionary address will be delivered by Dr. J. F. Love, now of Richmond (recently of Dallas), Monday, June 1, at half after ten, in Norton Hall. Rev. W. H. Hobson, D. D. of Jacksonville, Fla., will deliver the Alumni address Tuesday morning, June 2. The preceding Monday night will be given over to the W. M. U. Training School for the graduating exercises. The graduating exercises of the Seminary will be Tuesday evening. This will conclude a very successful year for the Seminary.

For a few hours of recreation a little party of North Carolina boys visited the old home place of General Zachary Taylor, once President of the United States. It is just a short distance from the city, and is one of the many places of interest in and about Louisville. It was in this colonial home that Miss Knox Taylor became the wife of Jefferson Davis in 1836. In the rear of the grounds is the old family cemetery which is the last resting place of the remains of the hero of the Mexican War, and there is a beautiful monument to his memory, which was erected by the United States Government at a cost of \$50,000. Nearby, on the Brownsboro road, is the one-time home of Louis Phillip, while he was a refugee from France before he became King.

It was a great privilege for quite a number of the Seminary students to attend the Southern Baptist Convention at Nashville. There the leaders of the denomination were gathered together as in no other meeting. One cannot help being impressed with the great multitudes that come from all sections of the country to plan and to hear discussed the endeavors for greater efficiency in Christ's Kingdom. Those were days of pleasure and profit to all who had the opportunity of attending.

We shall not undertake to write at length about the Convention, except to say that according to our impression, the "high-water marks" of the Convention were the times of great missionary enthusiasm. Some one has said that the genius of Christianity is expansion. "Its inherent tendency is to propagate itself. A living organism must grow or die. The church that is not missionary will become atrophied." And we feel

that the Convention went forward in the great missionary enterprise.

Who would not be thrilled as the missionaries brought greetings Thursday night, and when the nine new ones were saluted by the great audience. It was soul-thrilling to hear them tell why they are going, some to China, others to South America and Africa. So many people sympathize with these people, but ought it so to be? If the President of the United States should appoint us ambassadors of some foreign country, we would be congratulated and almost envied. Should we not feel even more honored to be ambassadors of our King? So it was with these out-going ambassadors of Christ.

What a contrast in comparison with what we saw at the Trappist (Catholic) Monastery at Gethsemane, not long since. About twenty Seminary students visited that institution recently, and we felt that we had been transferred from the beautiful blue-grass region of Kentucky to the Europe of the Middle Ages. "Pax intrantibus" was the inscription which we beheld over the door as we entered. We doubt not that those who enter do have peace, if counting their beads and saying over prayers and fasting will bring peace. But around them in their seclusion the world is dying for a Saviour's love. How-much better would it be to proclaim the gospel of peace. Then great is the contrast between those young missionaries, full of the vigor of youth, giving themselves to a life of service, and those old monks going down to their graves, thinking that they are doing the Lord's service.

Another great meeting was that of Sunday afternoon, which was a memorial service of the great pioneer missionary—Adoniram Judson, it having been just one hundred years since he sailed for Burmah.

We can not refrain from mentioning the luncheon for the Wake Forest Alumni at the Y. M. C. A. Friday at noon. About seventy-five were present and enjoyed an hour of good fellowship together, recalling old times at the college. Dr. R. T. Vann was the genial toast-master and toasts were responded to by both alumni of the college and visitors. Mr. C. J. Jackson, who is Assistant Secretary of the State Y. M. C. A. work in Tennessee, and a graduate of Wake Forest, welcomed us to the Y. M. C. A. building. A monument was launched by the Alumni living out of the State, toward helping in the building of the "House of the Lord" at Wake Forest.

A Seminary student who lives in Indiana, on this, his first visit to the South, made this remark: "I have heard of Southern hospitality before, and now Nashville has shown what it is." We shall long remember the beautiful city of Nashville and the Convention of 1914.

Two more weeks and we shall tell you something about commencement. Louisville, Ky.

Model Community

By S. L. MORGAN.

Perhaps it will appeal to the pride and the gratitude of North Carolina Baptists to be reminded that the first "model community" in all the South is a Baptist community, and that in the heart of this community is one of our most promising Baptist schools. I refer to the community centering in Salemburg, Sampson County and to the Pineland School for Girls, of which Rev. W. J. Jones is president.

I will begin with a comment on this school, suggested by my recent visit to it. It offers certain unique advantages over all other schools in the State. I do not refer to its equipment or to its faculty, though much might be said concerning these. It has a magnificent new brick building, with thoroughly modern equipment, including its own lighting plant, steam heat, and hot and cold baths. Indeed I have not seen anywhere else better equipment in all these particulars.

But the unique advantages grow out of the remarkable movement recently begun at Salemburg to create a model rural community. The State papers have recently printed full accounts of this movement, and I need not write in detail concerning it. Suffice it to say that it is a movement of national importance, and of so great significance that the eyes of all the State will be turned toward Salemburg for the next few years. Various national and States boards and departments of government are uniting in the movement, and the Rockefeller Sanitary Commission is financing it. Our State Boards of Agriculture, Education and Health have sent a sanitary engineer and his assistant to reside in the community indefinitely. These men are now making a scientific survey of the community with a view to elim-

inating the causes of all diseases. The movement is now thoroughly organized, and I found all the community astir. Every phase of community life and of human need is to have a definite place in the program of community betterment—everything from religion and morals to the scientific growing and marketing of crops, and the cooking of foods and feeding of infants. On Saturday afternoon enthusiastic meetings are being held in some church or school house to arouse interest in the general movement, and to study and discuss some phase of community improvement. One Saturday afternoon, for example, the teacher of Domestic Science in the Pineland School for Girls, will take an oil stove to the church and religiously teach and demonstrate the scientific cooking of common foods. Most of the married women of the community are already studying in the Domestic Science department of this school.

If the students of this generation could catch the spirit of this movement, one of the greatest problems in the uplifting of the State would be solved. I write unsolicited by any one to say that, other things being equal, students in the Pineland School will have unique advantages in studying in an atmosphere created by this remarkable movement. No doubt there are other communities in the State that are at present quite as model as this one, but likely there is no other one that seems so likely to undergo complete transformation in the near future. I am told that this is the first experiment of the kind to be undertaken under like auspices, and financed by the Rockefeller foundation.

I preached for a week at Roseboro, where I found that Brother W. J. Jones has a fine hold on the community. The church there is building a splendid new temple that will reflect great credit not only on this congregation, but on the entire town as well.

Henderson, N. C.

Chinese Theologues at Work

By P. H. ANDERSON, Missionary.

I have thought that it would be of interest to you to know what our theological students did during the summer months. From September, 1912, to June, 1913, the Graves Theological Seminary enrolled seventy-one students, having an average attendance for the year of nearly sixty. During the summer months they went throughout our entire field preaching the gospel and distributing Christian literature. The following is a partial report:

Of those who spent the summer in active work, we have reports from thirty-six. Of this number twenty-six went out as preachers and ten as colporters. The twenty-six preachers proclaimed the gospel in one hundred and six different towns and villages, scattered throughout the Kwang Tung and Kwang Si provinces. To reach these places they traveled hundreds of miles, sometimes on trains, sometimes on river steamers, but oftener and further on passage boats or houseboats, while much of the distance was traveled on foot. These twenty-six men preached in these different places seven hundred and thirty-five sermons, this means that from the mouths of our students during the vacation period perhaps twenty thousand people heard the gospel, many of whom doubtless heard it for the first time. These students report that during the months of July, August and September they came in contact with four hundred and eighty-five different people who seemed to be earnestly inquiring the way of life. They also saw fifty-three people buried with Christ in baptism. They report that opportunities for preaching the gospel were better than formerly though there are still some difficulties. The work of these twenty-six men for three months cost the Board less than four hundred dollars gold, or about fifteen dollars each, including salary and traveling expenses.

The ten colporters visited one hundred and fifteen towns and villages, sold eleven thousand seven hundred books and tracts, met one hundred and eighty different people who were interested in the gospel, and reported opportunities about the same as last year. The work of these ten men for three months cost the Board about seventy-five dollars gold.

May the Lord bless the work of these students, not only among the Chinese, but in our own Southland, by moving God's people more for China.

Graves Theological Seminary, Canton, China.

Every attempt to make others happy, every sin left behind, every temptation trampled under foot, every step forward in the cause of what is good, is a step nearer to the Cross of Christ.—Dean Stanley.

The Wake Forest Finals

(Continued from page 3.)

T. H. King, of Mt. Airy in place of Dr. W. C. Tyree who recently removed from the State; and Rev. W. H. Reddish of Wadesboro in place of Mr. Robert Powell, resigned. These three useful pastors from sections of the State where the College should have representatives will add strength to an already very fine body of men. It thus appears that our pastors who through their own endeavor have been largely eliminated from our Boards of Trustees are being again put in these responsible positions,—a fact which the brotherhood generally will warmly approve.

We are happy to know that a resolution was unanimously adopted commending the Faculty for its action within the past year in finally eliminating fraternities from the College. A difficult situation has been handled wisely by the Faculty, though some steps were to them a regrettable necessity; but the Trustees did exactly the right thing to stand behind the Faculty in what they did and thus, we hope, settle the fraternity question at Wake Forest for all time.

The thanks of the Education Board were extended Mrs. W. O. Allen of Windsor for a gift of \$1,000. Mr. and Mrs. W. F. Marshall of Raleigh presented through the Trustees a letter in which the estate of their son, William Marshall, who graduated at Wake Forest in 1910 and who died of typhoid fever two or three years ago, was donated to the College to be used in the prevention of disease and especially typhoid fever.

The Medical Department is to be reorganized, though complete arrangements will not be made until the meeting of the Trustees in July.

Dr. B. F. Sledd was granted leave of absence for a year in order to take his trip around the world under special appointment on the Kahn Foundation.

Every visitor to Commencement inspected the new church building in course of erection. The exterior is completed and work is proceeding on the interior. Going through the structure, incomplete as it is, one cannot fail to be impressed with the utter timeliness of this building and with the large place that it must occupy in the life of the College throughout the years to come. If, as we hope and expect, it shall be completed before the meeting of our State Convention in Raleigh next December, the exercises of dedication which will take place here will form a most significant incident in North Carolina Baptist history.

B. Y. P. U. Convention

By J. D. MOORE, Secretary.

The North Carolina B. Y. P. U. Convention will be held in the First Baptist Church, Raleigh, June 10, 11, 12, 1914.

ANNOUNCEMENTS.

1. **Entertainment.** Delegates are requested to write to Miss Ethel Buffalo, 304 W. Edenton St., Raleigh, N. C., before the fifth of June, so that their entertainment during the Convention may be provided. Visitors will be entertained as well as delegates.

ELDER JORDAN AT EIGHTY-FOUR

June 4 will be my eighty-fourth birthday. I have been an active member of the church seventy-one years, and have been preaching the gospel sixty-four years, laboring to win souls to Christ, and build up the Kingdom of our Lord and Master. I am still suffering great affliction and am looking for every birthday and every Christmas to be the last. I am trying to live near to God and be ready for the great change.

F. M. JORDAN.

Calvert, N. C.

A VETERAN SOLDIER OF THE CROSS.

I have learned recently that Eld. F. M. Jordan, of Calvert N. C., is now in a very feeble condition. Since March 12 he has been confined. For nearly seventy years he has been preaching the gospel and no man among us has done more faithful and effective service. On June 4 he will be eighty-four years of age. Would it not be a Christ-like thing if many of his friends scattered widely over the State would write

him a letter and enclose some substantial token of their regard for him in recognition of his long and useful work for the cause of the Master on the earth? It would be like music coming to him from afar while the sun is going down and he is about to embark.

Think on these things.

H. A. BROWN.

Winston-Salem, N. C.

... We were delighted to have a visit one day last week from Elder James Dunn Hufham, D. D., who is spending the evening of his days in the home of his daughter, Mrs. Singleton, at Mebane. Dr. Hufham reached his eightieth birthday on May 26, and his uncounted friends throughout this and other states will felicitate him upon completing his four-score years. For fifty-nine years he has been a minister of the gospel. For forty-nine years he has been an honored Trustee of Wake Forest College. He was editor of the Biblical Recorder during the Civil War and also came again to the editorship in the seventies, his two periods of journalistic service being 1861-67 and

2. **The Music.** The music will be under the direction of President J. H. Highsmith, who will lead the singing, and Dr. Hubert Poteat, who will preside at the organ. They will be ably assisted by the local talent of Raleigh.

3. **Basis of Representation.** One delegate will be allowed from each Baptist Church in North Carolina, though it may not have a B. Y. P. U. Delegates from Unions will be admitted and enrolled on the basis of one representative for every twenty members or fraction of that number.

4. **Expenses.** Those Unions which have made pledges, and others who will contribute, to the expenses of the State work, will please forward their contributions to Mr. L. F. Yost, Treasurer, Raleigh, N. C.

5. **Reports.** Report blanks are forwarded to those Unions of which the State Secretary has record. If any Union fails to get one, it may be had upon request sent to Secretary J. D. Moore, Ridgecrest, N. C. Reports should be sent by the delegates, or by mail, to the Secretary at Raleigh, on or before June 10.

6. **Reduced Railroad Rates.** The Associated railways will grant a reduced rate of one and one half fares plus fifty cents, on the certificate plan, dependent upon a minimum attendance of two hundred. Let all the delegates and visitors see their railway agents ahead of time, so there may be no trouble about this matter. Tariffs were issued May 18. Let no one fail to get the certificate when buying the straight ticket to Raleigh. Reductions will be made on the return fares, only when certificates are presented to agents in Raleigh, signed by the Secretary, and subject, of course, to attendance of not less than 200.

7. **Speakers.** We are fortunate in being able to present such an array of speakers. From abroad come Mr. Flake, the Sunday-school Board's B. Y. P. U. Field Secretary for the States east of the River, and easily one of the foremost experts in America; and also Dr. Weston Bruner, General Evangelist of the Home Mission Board, Atlanta, Ga., whose series of addresses on Soul Winning will be most practical and helpful, wrought out of the wide and successful experience of the first evangelist among us.

And besides these some of our own best men appear on the program. But we wish especially to extend an urgent invitation to all our young people to hear the address of Dr. Livingston Johnson on Thursday night. It will be worth the trip to the Convention. Dr. B. W. Spilman will be there, though he does not appear on the program. He will be a filler very generally.

We have tried to make the evangelistic note dominant. And to this end, we have sought to have devotional addresses and periods at strategic points on the program and to couple them with the practical talks on Soul Winning. And yet the practical side of B. Y. P. U. work is not undervalued in the least. Secretary Flake's lectures and conferences will bristle with the features of the main thing.

Let us seek the blessings of God as we gather together. The work is His and its success depends upon the measure of His favor that rests upon us in the prosecution of it.

1874-77. He was also Corresponding Secretary of our Convention for four years. Not only has his life spanned the history of our organized activities in the State, but he has himself been a commanding figure among us for two generations. He has recently retired from the Mebane pastorate, his successor being Rev. H. G. Dorsett, formerly of Salisbury, who will serve other churches in connection with Mebane. Everybody will wish that the last days of the "Nestor of North Carolina Baptists" may be his brightest and happiest.

... Many friends will deeply sympathize with Pastor N. H. Shepherd of Arlington Street, Rocky Mount, who wrote on May 18: "We are wading through lakes of sorrow. About three weeks ago an old uncle of mine—William Shepherd—of Richmond County, N. C., died. A member of old Blackwood's Chapel church. A week ago, Mrs. Shepherd's father, Dr. O. C. Stallings—a deacon, for years in the church at Dawson's in Halifax county—died at the home of his daughter, Mrs. Frank Branch, of Enfield, N.

C. As I suppose their churches will write up obituaries, resolutions, etc., I only want to express an appreciation for the many expressions of sympathy in these hours of sorrow."

... The death of Mrs. Thomas J. Simmons, of Brenau College, Rome, Ga., formerly Miss Lessie Southgate, of Durham, removes a remarkably gifted woman whose influence was felt not only in the institutions over which her husband presided but also in wider educational circles.

SKIN TROUBLES FROM SCROFULA

Among the many manifestations of scrofula are eruptions on the face and body. These are both annoying and disfiguring. How often the complexion would be perfect if they were not present!

Other manifestations are bunches, inflamed eyelids, sore ears, wasting of the muscles, and general debility.

Ask your druggist for Hood's Sarsaparilla. This great medicine completely eradicates scrofula and builds up the whole system. Get it today.

PROGRAM.

Wednesday Evening, June 10.

- 8:15. Devotional Services, Rev. Chas. H. Durham, Winston-Salem.
- 8:35. Address of welcome by Mr. Clyde A. Douglass; response by Secretary Moore.
- 9:00. Organization.
- 9:15. Address, "Soul Winning," Dr. Weston Bruner, Atlanta.
- 10:00. A "Get-Acquainted Meeting."

Thursday Morning, June 11.

- 9:15. Address, "The Pastor and the Young People," Rev. W. C. Barrett, Gastonia.
- 9:35. Address, "The B. Y. P. U. in the Baptist Secondary School," Prof. B. P. Marshbanks, Buie's Creek.
- 9:55. Two-minute verbal reports from Unions.
- 10:25. Recess.
- 10:30. Demonstration of the Missionary Meeting for June, by the Wakefield Union.
- 11:30. Conference, led by Secretary Arthur Flake, Baldwin, Miss.
- 12:10. Devotional Services, Rev. Chas. H. Durham.
- 12:30. Adjournment.

Thursday Afternoon, June 11.

- 3:00. Demonstration of the Devotional Meeting for June, by the Olive Chapel Union.
- 4:00. Open Conference, led by Secretary Flake.
- 4:30. Adjournment.

Thursday Evening, June 11.

- 8:15. Devotional Services, Rev. I. M. Mercer, Rocky Mount.
- 8:35. Address, "Soul Winning," Dr. Bruner.
- 9:10. Address, "The Cultivation of the Denominational Spirit," Dr. Livingston Johnson, Raleigh.

Friday Morning, June 12.

- 9:15. Address, "Teaching to Do," Mr. W. H. Weatherspoon, Laurinburg.
- 9:35. Address, "How to Insure the Life of the Union," Rev. Theo. B. Davis, Zebulon.
- 9:55. Address, "Soul Winning," Dr. Bruner.
- 10:25. Recess.
- 10:30. Demonstration of Doctrinal Meeting for June, by the Unions of Raleigh.
- 11:30. Address, "The B. Y. P. U., a Factor in Denominational Education and Training," Secretary Flake.
- 12:10. Devotional Services, Rev. J. A. Campbell, Buie's Creek.
- 12:30. Adjournment.

Friday Afternoon, June 12.

- 3:00. Address, "A Survey of our Resources and Opportunities," Rev. F. T. Collins, Reidsville.
- 3:20. Address, "A Workman Approved," Rev. W. M. Crag, Wilmington.
- 3:40. Conference, led by Secretary Flake.
- 4:10. Miscellaneous Business.
- 4:30. Adjournment.

Friday Evening, June 12.

- 8:15. Devotional Services, Rev. J. A. Campbell.
- 8:35. Address, "God's Charge to Life's Springtime," Rev. C. A. G. Thomas, Salisbury.
- 9:10. Closing Testimony and Consecration Meeting, led by Dr. Bruner.

News Notes

....The Northern Baptist Convention meets at Boston, June 17-24.

....The annual meeting of the Orphanage at Thomasville will occur June 30-July 1.

....On Sunday morning, May 24, Pastor W. P. Campbell resigned the care of Fuquay Springs Baptist Church, his resignation to take effect at once.

....See that your Union Meeting the last of this week brings forth definite and practical results. How would "Efficiency" do for a key-note and watchword?

....The commencement exercises of the State School for the Blind in this city will occur on Friday morning, May 29, at 10 o'clock. These exercises are always highly interesting.

....The Durham saints are rejoicing in the promise of Dr. Geo. W. Truett, of Texas, to assist Pastor John Jeter Hurt, of the First Church in special evangelistic meetings next January.

....Evangelist J. F. Black wrote from Winston-Salem on May 18: "So far, we have had sixty-five professions and fifty-nine additions to the church here, and still the meeting continues. My next meeting will be with Pastor Keaton here."

....The fiscal year of our Orphanage at Thomasville closes June 15. Charity and Children says the report for the year will be excellent, though it does not seem likely now that the institution will be able to reach the Annual Meeting without debt.

....The Sandy Creek Union is to be held in Sanford. The introductory sermon is to be preached Friday evening by Rev. Geo. E. Spruill and a good program has been prepared and printed covering the exercises from Friday afternoon to Sunday evening.

....We regret to learn that our pastor at Pollocksville and vicinity, Rev. E. M. Lassiter, is ill, having been partially paralyzed. He will be taken to Philadelphia for treatment. His many friends will join in earnest hope and prayer for his speedy and complete recovery.

....The President of the Vance County Union Meeting, Brother R. L. Bennett, sends announcement of the next Union which will be held with the South Henderson Church on Sunday, May 31. The program provides for morning, afternoon and evening sessions.

....Nearly all our denominational papers had excellent reports of the Nashville Convention. Special mention may be made of the reports by Dr. Cody in the Baptist Courier, Rev. Alex. W. Bealer in the Christian Index, Rev. Fleetwood Ball in the Baptist and Reflector, and Rev. E. C. Routh in the Baptist Standard.

....The Cherokee Avenue Baptist Church, of Gaffney, S. C., of which Rev. C. W. Payseur, a North Carolina "exile," is pastor, is to dedicate its new house of worship next Sunday. The program includes talks and sermons by Revs. G. P. Hamrick and W. M. Whitesides and Drs. J. S. Dill, A. C. Cree, and W. T. Derieux.

....The excellent program of the B. Y. P. U. Convention to be held in Raleigh, June 10-12, is printed in this issue. We hope and anticipate that this will be the greatest Convention of our Baptist young people ever held in North Carolina. Let those who expect to attend send their names at once to the Chairman of the Hospitality Committee, as requested

....Elder F. M. Jordan of Calvert is to celebrate his eighty-fourth birthday on June 4. He has been an active church member seventy-one years and has been preaching the gospel sixty-four years. A word of cheer to this aged veteran would be greatly appreciated and richly deserved.

....We had a note on last Monday morning from Dr. Chas. E. Taylor, of Wake Forest, announcing the death of Mr. William J. Wingate, which occurred on May 15 at his home in Norfolk, Va. He was the second son of the late Rev. W. M. Wingate, D. D., for many years president of Wake Forest College.

....From Moyock writes Elder N. P. Stallings: "The next session of the Camden and Currituck Union will be held at Shady Grove in Currituck County. Those expecting to come by rail will notify me at once, and arrangements will be made to take them from Moyock to the church. We hope to have all the churches represented."

From Lenoir writes Rev. I. W. Thomas: "Through the kindness and thoughtfulness of my churches, Lower Creek, Lenoir Second, and Whitael, aided by Bro. F. P. Coffey, of Gamewell, N. C., I was enabled to go to Nashville to our Southern Baptist Convention. I feel truly thankful to all concerned in my going. It was a great trip and a great convention."

....From Dunn writes Pastor James Long: "Rev. Raleigh Wright, of Atlanta, Ga., is to begin a meeting with the First Church of Dunn June 7. We are hoping for a good meeting. Our new house is about ready for the slate on the roof. The people are more and more pleased with its beauty. Every department of our church work seems to be prospering."

....The following wire from Evangelist John W. Ham, then at Winston-Salem, reached us Monday morning: "Revival closed at Southside, Winston-Salem, last night. One hundred conversions, sixty-five joining church. Others going elsewhere. Pastor V. M. Swalm loved by everybody. Subscription list on mail. We go to Society Hill, S. C., today."

....The Chairman of the Entertainment Committee, which will take pleasure in providing homes for messengers to the State B. Y. P. U. Convention in Raleigh, June 10-12, is Miss Ethel Buffalo, 304 W. Edenton St., Raleigh, N. C. All who expect to attend will please send their names to her and homes will be provided for them during the Convention.

....Principal F. C. Nye, of Winterville, writes: "Winterville High School's next session will begin Aug. 25 with pleasing prospects. The same faculty will be back with the exception of Prof. Jno. R. Carroll who will enter the Seminary next fall and Miss Eyve Street, who will be city missionary in Kinston. Mr. C. J. Carpenter a senior at Wake Forest will be Assistant Principal. He comes highly recommended."

....Pastor J. D. Hocutt, of Ashton sends this word to the brethren of the Wilmington Association: "The Union Meeting of the Wilmington Association will convene with Riverside Baptist Church May 29-31. Delegates and visitors will be met at Ashton with conveyance to take them to the church. We desire that this meeting of the Union shall be worth while, shall count for great things in the advancement of the Kingdom. Therefore, we ask that the churches shall be well represented, and that the pastors and delegates shall come imbued with the spirit of Christ and thus prepared to make it a great spiritual blessing."

....We hear indirectly that Rev. A. W. Claxton, D. D., of Parsons, Kansas, has accepted the pastorate of our First Church at High Point, succeeding Dr. W. C. Tyree, who lately removed to Greenwood, Miss. We have no doubt the High Point saints have made a wise choice and we hope Dr. Claxton's ministry will be very fruitful and happy.

....Rev. J. A. McKaughan, of Norfolk, Va., is in Raleigh this week attending Meredith College Commencement, his daughter being one of the graduates this year. He reports a fine series of meetings just held in Burrows Memorial Church, of which he is pastor. He was aided by Rev. Herman T. Stevens, of Roanoke, Va., and there were thirty-six additions to the church.

....After serving our Cary Church for seven years and five months with fidelity and success and though recalled to the pastorate there, Rev. W. R. Beach has accepted the call to our church at Marshall and will begin work there the first Sunday in June. In connection with the Marshall pastorate he will also serve our church at Hot Springs. A useful man is thus secured to an important field among the Blue Ridge brotherhood.

....As we anticipated, our list of pastors who were sent to the Convention at Nashville by their churches was incomplete. We are happy to add the following names to the register which appeared last week: Pastor John Jeter Hurt was sent by the First Church, Durham; Pastor R. P. Walker by the Ashboro Street Church of Greensboro; Pastor E. R. Nelson, Henderson, by Middleburg, Poplar Creek, Norlina and Cary's Chapel.

....The Trustees of Wake Forest College last week decided that ministerial students should give notes for their tuition and for the financial assistance extended them by the Education Board. These notes, however, are to be void after the beneficiary has devoted himself to preaching for five years, or if he should die within five years after leaving college. This strikes us as a most commendable action on the part of the Trustees.

....It is gratifying to know the teacher training work that is being done among the students of Meredith College under the direction of Dr. L. E. M. Freeman, of the Chair of the Bible. Our Convention Normal Courses are being studied there by large and enthusiastic classes. On last Saturday morning at chapel hour the awards were made for the work done, nineteen young ladies receiving diplomas and thirty-seven getting seals (from one to seven apiece) to attach to the diplomas previously won. The influence of this work must be incalculable.

....It was the editor's privilege to preach the commencement sermon before Warrenton High School last Sunday morning. The exercises took place in the Baptist Church, which was crowded with the faculty, students, and friends of this excellent institution. No better or more thorough work has been done in any high school in North Carolina than Professor John Graham has done as the head of the Warrenton High School, for a period of fifteen years, which is the crown of a useful pedagogical career in the county of Warren, dating back to 1865. During the past year young men have been registered here from thirty or more counties in this State. Founded in 1797 this has long been recognized as one of the best preparatory schools in North Carolina. We were greatly pleased to visit it and to know more of the good work it has done and is doing.

....After twenty-eight years in successful pastoral labor without vacation, Rev. W. B. Morton, located at Louisburg two years ago, and during this rest period has engaged in the practice of optometry. Some effective church work has also been done by him as teacher of the Beginners' Class in our Louisburg Church, more than three-score children being enrolled. Lately Dr. Morton has accepted the pastorate of two churches which can be easily reached from his home in Louisburg. Since the first of the year he has been serving New Bethel Church, a splendid rural congregation located eight miles from Henderson; and on the first of the present month he became pastor of Sharon Church at Wise, where he will preach two Sundays in the month. He is one of our safest and wisest pastors and we anticipate steady growth in the churches under his ministry.

DEATH OF BRO. N. B. BROUGHTON.

The death of Brother N. B. Broughton, one of the greatest Baptist laymen in America, occurred Tuesday morning, May 26, following an operation in Philadelphia the day before. Since the Recorder had already gone to press when the sad news came, we must reserve till next week further notice of the life of this useful man.

It's just as easy for you to tie up that suit you want freshened and send it through Uncle Sam as it is for the man who lives next door to the store to take it in there and leave it with the agent. The Parcel Post will take care of your suit. Send it to us, and we will clean it and return it to you by Parcel Post. It's only making Uncle Sam your delivery boy, and if you want to look fresh and bright in the old suit or the old coat or skirt, we can clean it up until it is fresh and almost as good as it was originally. If you want it dyed we have the very best processes of dyeing. Our French dry cleaning and our dyeing departments are the best that money can buy and when you give us an order, you will always stay with us. Let us send you the booklet that tells our terms. Columbia Laundry Co., 102 Fayetteville St., Greensboro, N. C.

SHE WAS SMOTHERING.

Rockford, Ala.—Mrs. M. C. Paschal, of this place, says: "I was taken with nervous prostration, and had headache, backache, pains in my right side, and smothering spells. I called in physicians to treat my case, but without relief. Finally, I tried Cardui, and it gave perfect satisfaction. I recommend it to every sick woman." Are you weak, tired, worn-out? Do you suffer from any of the pains peculiar to weak women? Car-pains has a record of over fifty years in relieving such troubles, and will certainly benefit you. It prevents those frequent headaches, and keeps you up out of bed, feeling fresh and happy. Try Cardui.

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Be sure to ask for the double strength othine as this is sold under guarantee of money back if it fails to remove freckles.

Sunday School

May 31.] [International Lesson.

THE GRATEFUL SAMARITAN.

Luke 17:11-19.

Golden Text.—Be ye thankful—
Colossians 3:15.

LESSON TEXT.

[The text is taken by permission from the Improved Edition of the Bible, published by the American Baptist Publication Society.]

11 And it came to pass on the journey to Jerusalem, he was going through the midst of Samaria and Galilee. 12 And as he was entering into a certain village, there met him ten leprous men, who stood afar off. 13 And they lifted up their voice, saying, Jesus, Master, have mercy on us. 14 And seeing it, he said to them, Go and show yourselves to the priests. And it came to pass, as they were going, they were cleansed. 15 And one of them seeing that he was healed, turned back, with a loud voice glorifying God. 16 and fell on his face at his feet, giving thanks to him; and he was a Samaritan. 17 And Jesus answering said, Were not the ten cleansed? But the nine, where are they? 18 Where none found returning to give glory to God except this foreigner? 19 And he said to him, Arise, and go; thy faith has saved thee.

From Perea to Ephraim.

For some weeks we have been studying the details of a scene at a chief Pharisee's house in Perea on a Sabbath day, perhaps in January of the year 30. We now pass over an interval of two months and follow our Lord from the table-land east of the Jordan to Ephraim, a city situated just south of Galilee. It this interval three important events are located. The first was probably in close connection with the series of parables, and was given to the disciples in a discourse concerning forgiveness and faith. The second was the raising of Lazarus at Bethany. The journey from Perea was made after Lazarus had died. The resurrection awakened belief in some, but aroused hostility in others. Even the Sanhedrin, formally met and Caiaphas, declared Jesus worthy of death. Since his time was not yet come (it being probably February before the Passover in April), Jesus withdrew northward to Ephraim, where He remained for a few weeks. It was when He journeyed thence to Jerusalem that the ten lepers were cleansed along the way.

I.—The Cry of Need.

While the journey from Jerusalem to Ephraim was perhaps direct, it was desirable that the return should be made by a longer route. A greater work could thus be accomplished and also Jesus and His disciples would enter Jerusalem in the larger stream of travel. Leaving Ephraim therefore, they would descend eastward to the Jordan, passing along the boundaries of Samaria and Galilee. After crossing the Jordan their course would be southward through Perea, then back across the Jordan near Jericho, and finally up the mountains to the Jewish metropolis.

But it was before reaching the Jordan the first time that "as He entered into a certain village there met Him ten men that were lepers." The name of the village is unknown; it was one of several in that locality. In that region, even today, numerous lepers are found. The fact that ten appealed to Jesus on a single occasion was hardly a matter of wonder. They were forced to huddle together as best they could, for when taken with leprosy they were at once ostracized. It was a disease intensely polluting, horribly mutilating, loathsome, contagious, and generally incurable. It was but in keeping with civil and ceremonial law that these lepers "stood afar off."

The lepers had probably heard of a fellow-sufferer in Galilee healed sometime ago by Jesus, and not unlikely some of the seventy had heralded in this village the coming of the Great Healer. So now when they

beheld Him coming "they lifted up their voices, saying, Jesus, Master, have mercy on us." It was an unearthly cry, made by their shrill voices, but into it was flung all the earnestness they could command and all the faith they could exercise. In Jesus they recognized their rightful Master, and upon His mercy they threw their case. Better His mercy than others' mercy; as restored health is of greater value than fleeting wealth.

II.—The Answer of Mercy.

The lepers who would be healed must first feel their need and voice it fervently. Apparently they were aware of the Healer's coming before He was aware of their presence. They must attract His attention, or He might pass by, leaving them still in their leprosy. But their cry of need was not in vain. "When He saw them He said unto them, Go and show yourselves unto the priests." It was a law of Moses that a person cured of leprosy should be so declared by a priest. Hence the command of Jesus implied healing through His power. Moreover, it gave the beneficiaries something to do; for it is a divine provision that we are to be workers together with God. Each of these lepers had the rudiments of faith and so at once they turned to obey. How far they would have to go, we know not; probably no further than the village at hand or one in the neighborhood. "And it came to pass as they went they were cleansed." Weakness was swallowed up by strength, impaired faculties were re-enthroned, and decaying flesh was transformed into an invigorated physique. The cure was complete in each case ere they went beyond the sight of their benefactor.

III.—The Voice of Gratitude.

Of the ten men who were healed, one was a Samaritan; it is presumed that the others were Jews. In health the one despised by the nine, but a common misery made them associates. However, when health is restored, a difference reappears, but in favor of the Samaritan. When he saw that he was healed he turned back and with a loud voice, no longer impaired by wasting disease, he glorified God. Upon his face he fell at the feet of Jesus, giving Him thanks with all his soul. In his heart the sentiments of gratitude overleaped the demands of ceremonialism; not that he would disobey the command of Jesus or decline to make suitable offering for his restoration, but that he would and at once heartily express his gratitude while the Healer was at hand.

And this gratitude stirs the further appreciation of Jesus. Also it evoked a sad note because of the ingratitude of the majority. "Were there not ten cleansed? But where are the nine? Were there none found that returned to give glory to God, save this stranger?" He had bestowed upon them the greatest possible physical blessing, but they had not shown to him the least symptom of appreciation. They may have magnified the work of the priests to whom they were going more than the work of Christ from whom they had gone. They had some other use for their now healthy bodies than to serve Jesus with them. How great was their debt, yet how lightly they esteemed it! All had prayed; only one returned to praise. The prayer brought blessing to the body; when linked with praise it secured blessing also for the soul. Sweet and tender were the words of Jesus to the grateful Samaritan: "Arise and go thy way: thy faith hath made thee whole."

"Remember now thy Creator in the days of thy youth."

THE IDEAL IN BUSINESS.

You are interested when you buy anything in knowing that the maker had pride in what he put together, for unless the man who manufactures the article himself believes in them, knowing just what has entered into the construction, how can you believe in what you cannot see? This is especially true of pianos, for their manufacture is a highly developed industry into which a manufacturer can put the best, something good, or something that will pass, and you cannot tell which it is until you have had the instrument for years. Some pianos twenty years old have better tone quality today than those that are but two years old. This is because the manufacturer put his ideals into them as well as wood and iron, felt and ivory. Find the manufacturer today who is proud of his work and who advertises it over his own name, with his own guarantee, and you have gone a long way into safety. If in addition he has built up a big business over a half century, you ought to be safe.

Such a manufacturer is the John Church Company, who published such music as the famed Gospel Hymns and make such pianos as the Everett, which is built solely with the purpose of making the most desirable piano possible; the John Church which has all the pride that goes with a family name; the Harvard, built upon honor, and the Dayton, made as good for the price as it can be made. These pianos are sold under a one price arrangement, by the manufacturer, in branch houses. They represent the last word for the price in every case except the Everett, which represents the last word regardless of price. Get their catalogue and see what piano elegance really means. Write the John Church Company, 1409 Main Street, Columbia, S. C., Cincinnati, Chattanooga, Chicago or New York.

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A beautiful spot! Yes, but more, for into that spring of crystal clearness Nature has instilled from the bowels of earth a wonderful power. Its healing waters are bringing health and gladness to thousands whose suffering knew no relief. From the palaces of the rich and the cottages of the poor, from the frozen North and the Sunny South, every mail brings letters of gratitude to the owner of this little Spring.

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Take out every surplus letter—
Boil it down.
Fewer syllables the better—
Boil it down.
Make your meaning plain; express it
So we'll know, not guess it,
Then my friend, ere you address it,
Boil it down.

Boil out all the extra trimmings—
Boil it down.
Skim it well, then skim the skim-
mings—
Boil it down.
When you're sure 'twould be a sin to
Cut another sentence into
Send it on, and we'll begin to
Boil it down.

—Exchange.

OUR WORK AT ARLINGTON STREET.

We were planning a series of meet-
ings, and there seemed a fine spirit,
and much fruit ripe, but a mix-up in
dates and the illness of Brother
Campbell's wife, the illness and sub-
sequent death of Mrs. Shepherd's
father, along with the sudden death
of an uncle of mine, have hindered
us hitherto. However, we have been
receiving members all along, by bap-
tism and by letter.

Notwithstanding the fact that I
have been called away at different
times the congregations have held up
well. Our prayer meetings are fairly
well attended, and our Sunday-
school, under the faithful manage-
ment of Bro. W. C. Newell and his
loyal co-laborers, has steadily grown,
till it is about double the low ebb of
winter.

Of course we have our difficulties,
as most churches have from time to
time. But we have learned to be
not discouraged by a little "kick"
and friction now and then, but dou-
ble our efforts, screw up our nerve,
and ask for grace and strength to
endure till the kickers see their mis-
take and get down to business, or
get tired of their foolishness and
quit.

We are working now to get off a
little indebtedness that has accrued
during the bad winter and late
spring months, and owing to my be-
ing hindered by sickness, deaths,
etc., and to paint our house and get
in shape for the meeting of the as-
sociation with us this fall.

We are asking the Lord to help us
win at least fifty-two souls—one for
each Sunday—this year. We hope
the brotherhood will unite with us
in this prayer.

N. H. SHEPHERD.

Rocky Mount, N. C.

"Open thou mine eyes that I may
behold wondrous things out of thy
law."

TETTERINE CURES PILES.

Every sufferer from Piles ought to read
these words from H. S. Hood, Bellaire,
Mich.—"For 16 years I had been a sufferer
from itching piles. I got a box of Tet-
terine and less than half the box made a
complete cure." Tetterine gives instant re-
lief in all skin diseases such as Eczema,
Tetter, Ringworm, Ground Itch, etc., and
constitutes a permanent remedy. 50c at
druggists or by mail from Shuptrine Co.,
Savannah, Ga.

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The Acap Labyrinth Keyless Padlock Has
Solved a Problem That Has Long
Vexed Many.
It is as safe as a safe. Works as well
in the dark as in the light. No dial, no
letters, no figures—it works by clicks
only. Made of Japanned steel and
brass. Not affected by water, heat or
cold. 1,200 of the locks were under
water in the Dayton flood. It can't be
picked. Each lock has its own com-
bination and every one guaranteed.
Will last a lifetime. One dollar, post-
age paid. AMERICAN SUPPLY CO.,
JACKSONVILLE, FLA.



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the place where the city dweller and the farm dweller may meet on equal footing amid ideal surroundings, where home sites will be dotted by handsome dwellings, where comfort will reign and joy of living be supreme.

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River breezes from one side, ocean from the other.

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System of parks and parkways liberally planned.

Fresh water lakes and best of drinking water.

Charming views of water, land and sky.

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Attractive socially to people of culture.

Sound bathing right at hand for children.

Equable climate, never hot, never cold.

Absolute safety—no storms destroy here.

Ideal fishing and good hunting at hand.

Remarkable for historical interest.

Carefully restricted to desirable neighbors.

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Wilmington, N. C.,**

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Address

Occupation

Age

W. M. S.

MRS. HIGHT C. MOORE, Editor.

THE NASHVILLE MEETING CONCLUDED.

In the account given last week, one or two things had to be omitted to which we call attention now.

Saturday's Program.

Having finished the formal deliberations the W. M. U. spent a delightful day holding conferences with their home and foreign missionaries. This conference was presided over by Mrs. W. J. Neal, of Georgia. Those taking part were Miss Pearl Harrison, who spoke of the children in China; also Mrs. Dawes on the educational work for Chinese girls.

Mrs. Carrie Bostick Lake appeared in a most attractive Chinese costume, and her talk on "The Story of a Beautiful Life" was most inspiring.

Mrs. Sundstrom made an address on "China's Women," which was followed by Mrs. W. B. Bagby, of Brazil, who gave a number of interesting experiences.

Missionary Luncheon.

At noon the visitors were given a delightful luncheon in the Sunday-school room of McKendree Church, five hundred enjoying the occasion. During the luncheon several of our missionaries spoke briefly of their work. Miss Heck acted as toast-mistress, and by her charming and gracious manner made this occasion one of the most delightful features of the Convention.

Reception at Governor's Mansion.

From 5 to 7 o'clock Saturday afternoon, Mrs. B. W. Hooper, wife of the Governor of Tennessee, gave a reception to the Woman's Missionary Union. The throngs attending this beautiful reception were deeply appreciative of Mrs. Hooper's bounteous hospitality. Those in the receiving line were Mrs. Hooper, the officers of the W. M. U., the State vice-presidents and the pastors' wives of the city.

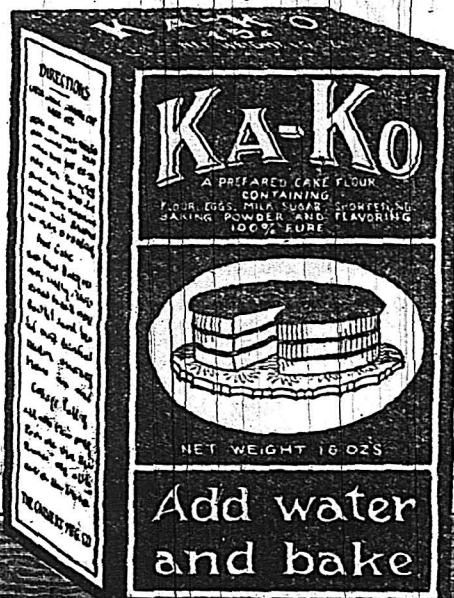
Sermon by Dr. Winburn.

The annual sermon of the W. M. U. was delivered to an audience of more than one thousand people in the auditorium of the First Baptist Church Sunday night by Dr. H. L. Winburn, pastor of Walnut Street Baptist Church, Louisville, Ky. The text of the sermon was "The Son of Man has come to seek and to save that which was lost," and Dr. Winburn impressed on his hearers that this message is for all nations of the earth, and Christ must be a universal Christ, since sin is universal.

The Next Year's Work.

Surely every one who attended this wonderful meeting in Nashville will be inspired, strengthened and heartened for the work of the year ahead of us. When Miss Heck accepted the office of President for another year, among other good things she said she quoted a few lines which she considered a good motto for each of us during the coming year. With the hope that every one of us, young, middle-aged and old may have the same spirit and purpose we quote the lines:

"Now I get me up to work,
I pray Thee, Lord, I may not shirk;
If I should die before the night,
I pray, Thee Lord, my work's all right."



← This package contains enough flour, eggs, milk, sugar, shortening, baking powder and flavoring to make a delicious three-layer cake.

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"Merely add water and bake—Ka-Ko and water make cake"

CHOWAN W. M. U.

The annual meeting of the Woman's Missionary Union of Chowan Association was held at Corinth Church on Wednesday, May 6.

Devotional exercises of the morning session were led by Mrs. C. M. V. Follette, of Durham, and of the afternoon session by Mrs. B. M. White, of Corinth.

A word of welcome was spoken by Mrs. L. T. Reed, wife of the pastor, and response made by the newly appointed Association Vice-President, Mrs. W. R. Haight, of Belhaven.

The Corinth Sunbeams were present, making a splendid showing, and entertaining those present with their singing.

Report of the meeting at Henderson was made by the Secretary, Mrs. H. C. Pearson, of Elizabeth City, and the following interesting talks were made: To Sunbeams and Leaders—Mrs. J. C. Modlin, Elizabeth City; Personal Service—Miss Lily Grandy, Elizabeth City; Mountain Schools—Mrs. F. A. White, Edenton; Bible Study—Mrs. C. M. V. Follette, Durham.

Upon recommendation of the nom-

inating committee the officers for the year were elected as follows: Assistant to Association Vice-President—Mrs. E. E. Etheridge, Elizabeth City; Secretary-Treasurer, Mrs. H. C. Pearson, Elizabeth City.

MRS. H. C. PEARSON,
Elizabeth City, N. C.

Y. W. A.

By Mrs. J. W. BUNN, Leader.

THY WILL BE DONE.

"We see not, know not; all our way is night,—with thee alone is day;
From out the torrent's troubled drift,
Above the storm our prayers we lift.
Thy will be done!"

"The flesh may fail, the heart may faint;
But who are we to make complaint,
Or dare to plead in times like these,
The weakness of our love of ease?
Thy will be done!"

"We take with solemn thankfulness
Our burden up,—nor ask it less,

And count it joy that even we
May suffer, serve or wait for Thee,
Whose will be done!"

"Though dim as yet in tint and line,
We trace Thy picture's wise design,
And thank Thee that our age supplies
Its dark relief of sacrifice.

Thy will be done!
"Strike, Thou the Master, we Thy
keys,

The anthem of the destinies
As minor of Thy loftier strain,
Our hearts shall breathe the old refrain,
Thy will be done!"

I just want to mention one of the nicest letters I have received since I took up this work. It came from the Winton girls. They have organized a Y. W. A. and started to work in earnest. So anxious were they to be reported each quarter that they did not wait for blanks, but made out a report and sent in their contribution to Home Missions. That is the spirit we like to see, and we hope many others will catch it.

I have had several letters asking for literature to organize Y. W. A.'s.

but nothing more has been heard. It is hoped that a great surprise is coming at the end of this quarter, and that each package of literature will report a new society.

I want to thank these girls for mentioning the weekly thoughts. It helps to know they are read.

MRS. J. W. BUNN.
Raleigh, N. C.

Sunbeams and R. A.

By MISS ELIZABETH BRIGGS, Supt.

LEAKSVILLE HONOR ROLL.

Gwendolin Hampton, Gray Osborne, Helen White, Betty Hayes, Ralph Trent, Norwood Hopper.

PASTORS' CONFERENCES.

DURHAM.

First.—Rev. J. T. Riddick preached at the morning service. An Anti-Saloon League service was held at night.
Second.—Anti-Saloon League service in the morning. Pastor J. T. Riddick preached at night. Subject: "The Devices of the Devil." (1 Cor. 2:11). Number in Sunday-school, 391.

East Durham.—No morning service. East Durham Graded School Commencement sermon at night by Rev. John Jeter Hurt. Number in Sunday-school, 473.

North Durham.—Preaching in the morning by Pastor J. M. Arnette. Subject: "Fashion Plates." (1 Peter 1:14, 15). No night service. Number in Sunday-school, 115.

Edgemont.—Preaching in the morning by Pastor Chas. C. Smith. Subject: "Bringing Many Sons Unto Glory." (Heb. 2:10). Anti-Saloon League service at night. Number in Sunday-school, 215.

Lakewood.—Preaching at night by Pastor W. E. Warren. Subject: "A Character Described and a Blessing Promised." Number in Sunday-school, 40.

RALEIGH

First.—Preaching by Pastor T. W. O'Kelley. Morning subject: "The Ministry of the Closed Door." (Acts 16:7). Evening subject: "The Law Breaker." (James 2:10). Two accessions. Number in Sunday-school, 450.

Tabernacle.—Baccalaureate and Missionary Sermons of Meredith College preached by Rev. J. W. Lunch, D. D., of Ath-

ens, Ga. Morning subject: "The God-given Name of the Conquering Soul." (Rev. 2:17). Evening subject: "Growth in the Kingdom." (Luke 13:19). Number in Sunday-school, about 600.

Pullen Memorial.—Preaching by Pastor A. V. Joyner. Morning subject: "The Christian's Task." (Rev. 2:10). Evening subject: "Our Glorious Leader." (Heb. 12:2). One accession. Number in Sunday-school, 129.

Johnson Memorial.—Prayer service at night. Number in Sunday-school, 117.

Caraleigh.—Pastor Bryan preached in the afternoon and at night. Number in Sunday-school, 103.

...Renewing his subscription to the Recorder, Brother James Eller, of Berlin, kindly writes: "The paper was never better than now and I have read it from Dr. J. J. James to the present time. I would love to have been at Nashville, but my age forbade my going. Am now just nearly eighty-six years old, and may not live till this year expires, but I am waiting my time and trusting in Jesus Christ."

Watch the date on your label.

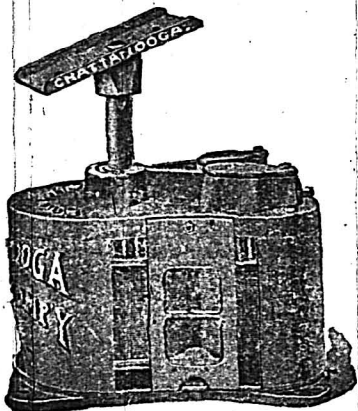
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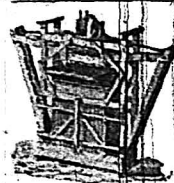
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PASTOR F. T. COLLINS RESIGNS.

The congregation of the Reidsville Baptist Church was much grieved last Sunday when Rev. F. T. Collins, who has filled the pulpit most successfully for the last year, tendered his resignation as pastor. He came to us from the Seminary, while still a student there, having been called away by his mother's extreme illness at Lumberton, N. C. Her health was too precarious for him to return. He accepted supply work with us, being within available distance of his home, visiting his mother as often as circumstances would permit. At the close of the supply period the church unanimously called him to the pastorate of the church. His mother's condition remaining too critical for him to return to the Seminary, he accepted the work for a year with the hope that her condition would so improve that he could return at the close of the year and complete his course. But this hope has failed, till her gradually declining strength demands that he give up his work and return to her.

We regret that we are called on to give him up, yet we admire the loyal son and the tenderness which causes him to feel he must answer the mother love that needs to lean on her only boy through such extreme trial.

He has done a noble work in Reidsville. The various auxiliaries of the church are on a firmer, broader basis, and the entire work of the church has taken on new life and impetus inspired by the banner of "Excelsior" which he held over us. He is a most devout and humble Christian, and, under high pressure, was unusually loyal in his allegiance to his Master. He was kind and tender in his ministry to the sick and the suffering, and his purse was ever open to the poor and needy as well as to every interest of the church.

He proved himself a strong factor in leading young people, as the following will show: He has built up a strong, active B. Y. P. U., the first one which has ever maintained itself during the history of the church. He seemed so happy in the growth and work of this responsive organization. He is pre-eminently good also, in creating interest in prayer service, these meetings being well attended all the while he was with us. The place,

however, which found him at his best was in the pulpit, where he fearlessly proclaimed the unsearchable riches of his Master's Kingdom. He is a man of vigorous intellect and forcible reasoning power, and, having convictions of his own, he expresses them in masterful language and pure diction. He is one of our strongest young preachers, and we bespeak for him a brilliant future. He is called away at a particularly unfortunate time, as he had raised money to remodel our church, providing Sunday-school accommodations and to purchase a two thousand dollar pipe organ. These forward steps have been taken by the church largely because of his interest and enthusiasm for religious progress. We deeply sympathize with him in his affliction and pray God's blessing upon him, whatever, in His wisdom, he may be called upon to endure.

M.

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It's Safe for
Children

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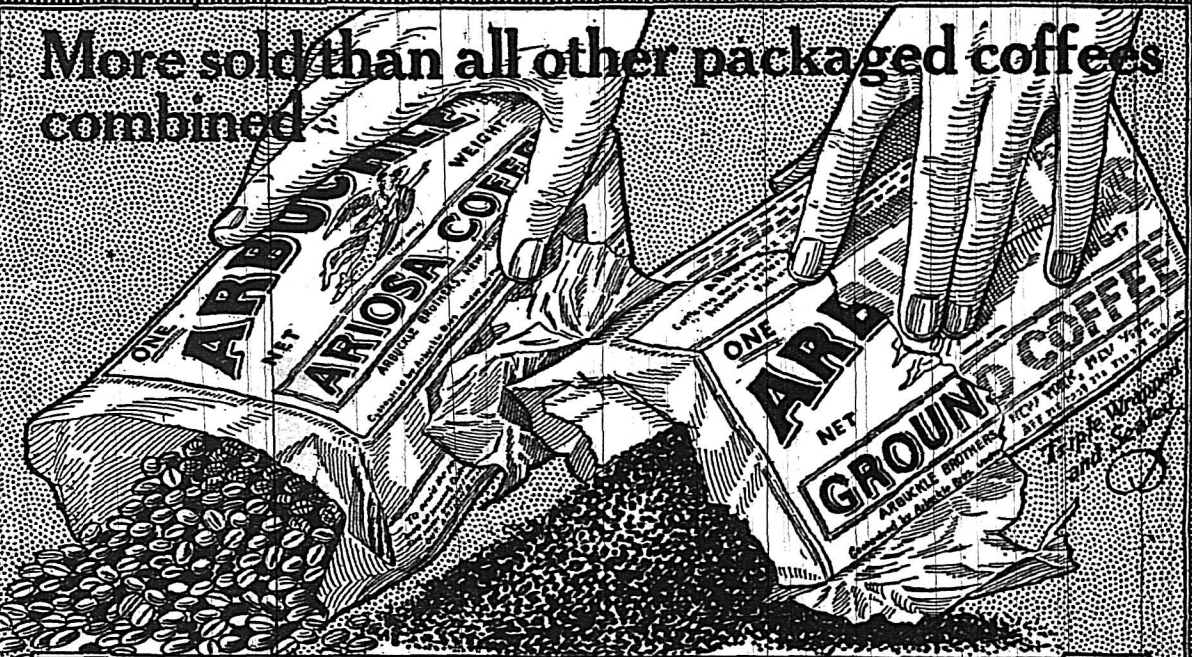
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No. AA—Six teaspoons, three tablespoons, three forks, sugar shell and butter knife, all for 117 signatures and 8c stamps.
No. 333—Only 61 signatures and 2c stamp are needed for this catcher's mitt.
No. 272—Baseball Glove. 24 signatures and 2c stamp.

Marriages

Weaver-Braxton.—At the residence of Dr. W. B. Wingate, Winterville, N. C., April 5, 1914, Mr. A. Weaver, Jr., to Miss Clara A. Braxton, Rev. Geo. J. Dowell officiating.

McGee-Hopkins.—Mr. William Thomas McGee and Miss Junietta Elizabeth Hopkins were married in Franklin, N. C., February 4, 1914, Geo. P. Harrell officiating.

Welsh-Benton.—Mr. John Rushing Welsh and Miss Hattie Hamilton Benton were married at the home of the bride's mother at Ridgecrest, N. C., May 18, 1914, Rev. J. D. Moore officiating.

Obituaries

JAMES.—Brother J. Mangum James departed this life April 10, 1914. He was the son of Rev. J. J. James, former editor of Biblical Recorder. Brother James was a very quiet, good man. He was a consistent member of the Youngsville Baptist Church. He was a patient, though a very great sufferer for several weeks before his death. He is survived by a very devoted wife, two sisters and three brothers. Peace to his ashes. He was about fifty-one years of age. —HIS PASTOR, Yanceyville, N. C.

HOWARD.—Brother Henry A. Howard departed this life, March 18, 1914. He was born in the State of Alabama, February 27, 1860. He had been a member of the Baptist Church forty years. He lived in Atlanta, Ga., a number of years as a railroad man. North Carolina was the State of his adoption and of his love. He was a member of Yanceyville Baptist Church. The old faith of the father's was very dear to him. Death had no terrors when he met it face to face. A devoted wife and six children survive him. —HIS PASTOR, Yanceyville, N. C.

HURST.—Brother Spencer Hurst died at his home in Cary, Sunday morning, April 19, 1914. Brother Hurst was born in Wake County, August 18, 1838, and was a little more than seventy-five years old. He first joined the Free Will Church but became a member of Cedar Fork Church about forty years ago and then moved to Cary later and became a member there. He leaves a widow, one son, one grand son and many relatives and friends to mourn their loss. The funeral was held from the home in Cary by the writer and he was laid to rest by loving friends. —W. R. Beach, Cary, N. C.

YOUNG.—The spirit of Miss Mary Young, thirty-four years of age, returned to God Saturday afternoon, May 2, and she entered upon that "rest that remaineth for the people of God." Though an invalid practically all her life, she was devoted to her Lord and His Church, and was rich in faith and good works. She was held in highest esteem by all who knew her. Pastor Gilmore conducted the funeral Sunday afternoon in the Louisburg Baptist Church.

Her mother, Mrs. J. W. Mustian, step-father, and one brother, Robert Young, survive her. —W. M. G., Louisburg, N. C.

HALL.—Sister Abiline L. Hall of Fayetteville, died March 20, 1914. She was born August 25, 1853.

Sister Hall, with her husband, who preceded her to the grave two months, both joined the church and were baptized at the same time at Concord about forty-two years ago, but at the time of their death they were members of the Second Baptist Church of Fayetteville. Sister Hall was a faithful Christian, a devoted wife, and an affectionate mother. She was laid to rest at Concord Church beside her husband, the burial services being conducted by her pastor, Rev. A. H. Porter. Our tenderest sympathy is extended to the bereaved family and we recommend them to our Heavenly Father who doeth all things well. Done by order of the Second Baptist Church of Fayetteville, April 26, 1914.—A. H. Porter, Fayetteville, N. C.

PICOT.—On the morning of January 23, 1914, death entered the home of Dr. L. J. Picot and claimed his beloved wife. Whereas The Lord in His Providence has removed our dear Sister from among us: Therefore, be it resolved by The Woman's Missionary Society of the Littleton Baptist Church:

(1) That in the death of Sister Picot whose devotion to her Church and its interests was a marked trait of her strong character, we have sustained a deep loss.
(2) That we extend our sympathy to her husband, children and all her loved ones in this their great sorrow.
(3) That these resolutions be recorded in the minutes of our society, a copy sent to the family and a copy sent to the Biblical Recorder for publication.—Mrs. Rosa Johnston, Mrs. E. C. Bobbitt, Mrs. A. B. Harrell, Committee, Littleton, N. C.

CARROLL.—On April 11, 1914, at the age of seventy-eight years, while on a visit to her daughter, Mrs. Maude Colwell, near Watha, N. C., Mrs. Lavinia Jane Carroll quietly slipped through the heavenly gates to receive the heritage of eternal life. Her health had been impaired for several months and the end was not unexpected. She was born in Duplin County, Jan. 26, 1836 and the daughter of John and Catherine Dobson. She was married to J. T. Carroll on Nov. 25, 1858, and during this year both were baptized into the fellowship of Hallsville Baptist Church. In 1870 they moved to Magnolia, N. C., and here spent the remainder of their lives.

Four children, Mr. H. W. Carroll and Mrs. J. T. Carroll, of Bennettsville, S. C., Mrs. Maud Colwell, Watha, N. C., and Mr. Henry Carroll, Washington State, survive her, the husband and four children having gone on before.

Many were the sad hearts when the news of her death came to her old home. She was ever a faithful, consistent member of her church and took an active interest in every phase of its work, giving generously of her time, means, and prayers to every call. We shall see her no more in our midst, listening with quiet attention, speaking the word in season, but her sweet memory and gracious influence will be with us always, leading us to emulate her shining example. —Mrs. T. F. Southerland, Magnolia, N. C.

SANDLIN.—Brother Robert Sandlin died March 13, 1914. He was about eighty-six years old. He was one of the oldest members of the Hallsville Baptist Church and was for a long time deacon of this church. He loved his church and brethren and sisters. (He was always present at church services unless providentially hindered. He always contributed cheerfully and liberally to the expense of the church. We feel that our loss is his gain, that he has gone up higher to live in the many mansions which Jesus has prepared and that one day we can grasp his hand on the streets of the New Jerusalem. In view of our great loss be it resolved:

(1) That we bow in humble submission to God's will and say Thy will not mine be done.
(2) That we extend to his beloved wife and relatives our sympathy in their bereavement.
(3) That these resolutions be placed on our Church Record, a copy sent to the bereaved family and a copy sent to the Biblical Recorder for publication.—W. J. Kennedy, S. S. Bostic, C. C. Williams, Committee, Hallsville, N. C.

BRIDGES.—Captain J. S. Bridges, died at his home near Catawba on April 30, age eighty-eight years. He died near where he was born and had spent his life.

In 1852 R. E. Jones as Missionary of the North Carolina Baptist State Convention had a meeting in this vicinity; among the professions was that of Captain Bridges, his wife and several of his kindred. They united with the church and Captain Bridges was made a deacon. He retained his membership here until Catawba Church was organized in 1874, when he transferred his membership there and remained until his death. I think he was a deacon from the formation of Providence Church. He was a faithful member of the church; member of the Executive Committee of the Association nearly all the time until his health failed. In these days of automobiles, railroads, and soon-to-be flying machines for transportation, our preachers and active members have no conception of what it was to go sixty or seventy miles by cart, or horse back, as he did, to attend the ministers' and deacons' meetings—afterwards called Union meetings—but he was always present with some suggestion for the advancement of his Master's work.

He was clerk of the Catawba River Association for several years, and wrote the last circular letter of that Association in 1873, the letter having been omitted after that date.

It was principally due to his liberality that the church-house at Catawba was erected, although others contributed generously. At its completion it was, I think the finest Baptist church west of Greensboro, if not of Raleigh.

For ten years or more he was in feeble health and seldom away from home. What a book of Baptist history is closed by his death!

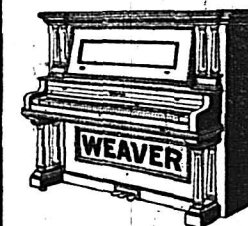
The writer is glad to be old enough to have known and labored with the men of Captain Bridges' time and to have some conception of the work that they did to make North Carolina a Baptist State. For several years he conducted a Sabbath School at a school house six miles from his home. Captain Bridges was a good farmer and left a good estate; he was a progressive man and ready to lead in matters which were for the uplift of the community. He was Justice of the Peace and Captain in the Militia for many years.—W. A. Graham, Raleigh, N. C.

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Jessie W. Scott, Milledgeville, Ga., writes: "I suffered with an eruption for years and one box of Tetterine cured me and two of my friends. It is worth its weight in gold." Tetterine quickly relieves skin diseases, including Eczema, Tetter, Ringworm, Acne, Blackheads, also best remedy known for itching piles. 50c at druggists or by mail from Shuptrine Co., Savannah, Ga.

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Baptist Periodicals for 1914

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PRIMARY TEACHER. (Quarterly.) After January 1, 1914, 30 cents a year. In clubs of five or more to one address, 7 cents each for one quarter; 25 cents each for one year.

PRIMARY QUARTERLY. After January 1, 1914, 10 cents a year. In clubs of five or more to one address, 2 cents each for one quarter; 7 cents each for one year.

OUR STORY QUARTERLY. 7 cents a year. In clubs of five or more to one address, 1 1/2 cents each for one quarter; 4 cents each for one year.

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BIBLE LESSON PICTURES. \$3.00 per set for one year; 75 cents per set for one quarter.

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YOUTH'S WORLD. (Weekly.) 30 cents a year. In clubs of five or more to one address, 6 cents each for one quarter; 25 cents each for one year.

GIRL'S WORLD. (Weekly.) 30 cents a year. In clubs of five or more to one address, 6 cents each for one quarter; 25 cents each for one year.

ADVANCED QUARTERLY. 10 cents a year. In clubs of five or more to one address, 2 cents each for one quarter; 7 cents each for one year.

BIBLE LESSONS. 8 cents a year. In clubs of five or more to one address, 1 cent each for one quarter; 4 cents each for one year.

SENIOR QUARTERLY. 20 cents a year. In clubs of five or more to one address, 4 cents each for one quarter; 16 cents each for one year.

ADULT CLASS. 50 cents a year. In clubs of five or more to one address, 10 cents each for one quarter; 40 cents each for one year.

HOME AND SCHOOL. 50 cents a year. In clubs of five or more to one address, 10 cents each for one quarter; 40 cents each for one year.

WORLD-WIDE. 25 cents a year. In clubs of five or more to one address, 5 cents each for one quarter; 20 cents each for one year.

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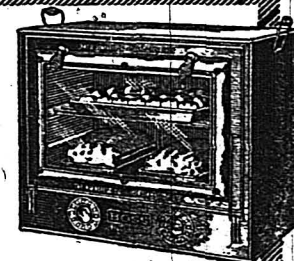
The glass door eliminates guesswork and worry. Without opening it you can see your bakings brown perfectly—never burning or chilling them. No heat is wasted, no time lost. The Boss saves fuel. It is fully asbestos lined, heats in two minutes, bakes uniformly.

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Acknowledgments

Raleigh, May 27, 1914.

State Missions.—Jones Chapel, \$2.00; Marmaduke, 3.00; W. M. S. Hickory, 5.00; East Bend, 2.95; W. M. S. Andersonville, 5.00; S. S. Rockfish, 16.61; Livingston, 2.25; Ansonville, 1.33; Cane Creek, 1.33; Soc., 4.65; Sharps, 2.44; W. M. S. Severn, 4.10; Sun. Severn, 1.92; Perry's Chapel, 15.00. Total this week, \$68.83. Previously Reported, \$3,006.13. Total this year, \$3,074.96.

Foreign Missions.—S. S. Lisbon, \$5.85; S. S. 1st. High Point, 15.20; W. M. S. Ansonville, 10.00; S. S. Beaver Dam, 3.00; Cottonville, 7.34; S. S. New Bethel, 30.79; W. M. S. Brooklyn, 31.14; Y. W. A. Mt. Pisgah, 1.42; W. M. S. Stovall, 7.94; W. M. S. Chadbourn, 1.50; Rays of Hope, 1.50; W. M. S. Wadeville, 5.60; W. M. S. Perry's Chapel, 13.02; W. M. S. Cedar Creek, 6.60; S. S. Magnolia, 3.55; W. M. S. Sandy Branch, 4.25; Trap Hill S. S., 12.7; Marion, 5.00; W. M. S. Severn, 2.50; Berry's Grove, 66; Cathy's Creek, 7.50. Total this week, \$161.63. Previously Reported, \$36,792.60. Total this year, \$36,954.23.

Home Missions.—Mars Hill, \$8.10; W. M. S. Rive's Chapel, 3.50; Oak Ridge, 1.40; W. M. S. Red Mountain, 9.15; Marmaduke, 4.21; W. M. S. Atkinson, 5.00; Mountain View, 6.00; S. S. 1st. High Point, 13.20; W. M. S. Ansonville, 5.00; S. S. New Bethel, 13.86; W. M. S. Rich Square, 15.30; New Home, 2.50; Ansonville, 5.00; Moncure, 6.5; W. M. S. Rowland, 13.15; W. M. S. Powellsville, 5.00; W. M. S. Brooklyn, 20.75; Y. W. A. Mt. Pisgah, 1.43; Y. W. A. Friendship, 3.00; Y. W. A. Ashpole, 7.25; W. M. S. Roxboro, 35.50; W. M. S. Stovall, 7.00; Y. W. A. 1st. Charlotte, 63.85; W. M. S. Chadbourn, 1.50; W. M. S. Dunn, 4.25; W. M. S. Union, 15.00; S. S. Magnolia, 3.00; Sun. Boardman, 3.30; Trap Hill S. S., 12.7; Marion, 5.00; W. M. S. Severn, 2.50; Sun. Severn, 1.87; Merry Hill, 6.00; Perry's Chapel, 20.00; St. John, 6.50; Cathy's Creek, 7.50. Total this week, \$418.89. Previously Reported, \$19,777.99. Total this year, \$20,196.88.

Education.—Powellsville, 12.35; Eagles Church and S. S., 3.00; Hamlet, 12.00; Middleburg, 15.00; New Bethel, 6.65; Moncure, 1.00; Wake Forest, 8.15; Rolesville, 16.15; On Account, 50.00; Abbottsburg, 2.40; Saron, 2.00; Pittsboro, 5.00; Cane Creek, 6.50; Cedar Creek, 2.55. Total this week, \$142.75. Previously Reported, \$1,720.83. Total this year, \$1,863.58.

Sunday Schools.—S. S. Lisbon, 2.75; S. S. Rockfish, 15.00; Moncure, 2.00; Pittsboro, 5.00. Total this week, \$24.75. Previously Reported, \$317.43. Total this year, \$342.18.

Ministerial Relief.—Trap Hill S. S., 1.70; Rock Spring, 6.60. Total this week, \$8.30. Previously Reported, \$2,528.07. Total this year, \$2,536.37.

Total all objects this week, \$25.15. Previously Reported, \$65,744.85. Total this year, \$66,570.03.

Corrections.—Recorder of May 6, 1914, shows W. M. S. Youngsville \$20.00 Home Missions. This should be \$25.00. Recorder of May 6, 1914 omitted 1st. W. Salem \$42.09 for Foreign Missions.

WALTERS DURHAM, Treas.
Baptist State Convention.

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Five bottles of Mrs. Joe Person's Remedy cured T. H. Harrison, Clerk Superior Court, Yanceyville, N. C., of sciatic rheumatism. The blood is purified, the body built back to health and strength and all the ills resulting from impoverished or poisoned blood, such as rheumatism, nervous dyspepsia, gastritis, indigestion, eczema, scrofula, etc., are completely overcome by Mrs. Joe Person's Remedy. This remedy has been successfully used for forty years and hundreds of testimonials declare its superiority as a blood medicine. It is scientifically compounded of vegetable ingredients of the highest purity. When you suffer these ills, you need Mrs. Joe Person's Remedy for your blood.

Your druggist should have it; if he hasn't we will supply you. Large size bottle, one dollar. Remedy Sales Corporation, Charlotte, N. C.

Mrs. Joe Person's Wash should be used in connection with the Remedy for the cure of sores and the relief of inflamed and congested surfaces. It is especially valuable for women, and should always be used for lacerations.

ADMINISTRATORS NOTICE.

Having qualified as administrator of Frances A. Lowe, deceased, late of Wake County, N. C., this is to notify all persons having claims against the estate of said deceased to exhibit them to the undersigned administrator on or before the 27th day of May, 1915, or this notice will be pleaded in bar of their recovery. All persons indebted to the said estate will please make immediate payment.

SID S. MARCOM,
Administrator of Frances Lowe.
Peele & Maynard, Attorneys.

THE PIANO BUYERS' GUIDE.

If you are interested in the purchase of a Piano or Player-Piano you should by all means write for a free copy of the booklet which has been issued by the Management of the Biblical Recorder Piano Club. It is the clearest and most logical guide for piano buyers and fully explains how to secure the best in quality at the lowest possible cost.

The price which you pay for a Piano or Player-Piano usually includes the cost of manufacture plus the cost of distribution through dealers and agents. The Club booklet explains how, by forming a syndicate of one hundred buyers and by having the pianos shipped direct from the Factory, we are able to reduce the cost of manufacture and cut out all of the unnecessary expense in distribution.

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NEW TRAIN TO AUGUSTA AND ATLANTA.

Commencing May 3, the Atlantic Coast Line will inaugurate through sleeping car service between Wilmington and Atlanta via Florence, Sumter and Augusta, in connection with the Georgia Railroad.

Following are the schedules:

Leave Wilmington 3:45 p. m.
Leave Whiteville 5:12 p. m.
Leave Mullins 6:22 p. m.
Leave Marion 6:37 p. m.
Arrive Florence 7:30 p. m.
Leave Florence 8:00 p. m.
Leave Timmonsville 8:25 p. m.
Leave Sumter 9:30 p. m.
Leave Orangeburg 10:53 p. m.
Leave Denmark 11:34 p. m.
Leave Barnwell 12:01 a. m.
Arrive Augusta 1:40 a. m.
Arrive Atlanta 6:00 a. m.

Passengers may remain in the sleeping cars at Atlanta until 7:00 a. m., if they so desire. Returning, the train leaves Atlanta at 8:00 p. m., central time, and arrives Wilmington 1:15 eastern time.

Connections are made in the Union Depot at Atlanta with the "Dixie Flyer," (leaving there at 8 a. m.) which is a solid train for Chicago, carrying sleeping, dining and observation cars; also through sleeping cars to St. Louis; and with the South Atlantic Limited," (leaving at 7:12 a. m.) a solid train to Cincinnati, carrying sleeping and dining cars; also through sleeping cars to Louisville and Indianapolis.

Connections are also made at Atlanta with the Atlanta and West Point Railroad for Montgomery, Mobile, New Orleans and the Southwest; with the Southern Railway for Birmingham, Memphis and the West and with other diverging lines for points in South Georgia, etc.

For reservations, tickets and schedules to any Western destination by this new and attractive route, by old and reliable lines, apply to Ticket Agents of the

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Southern Railway

PREMIER CARRIER OF THE SOUTH

SCHEDULE OF TRAINS FROM RALEIGH

N. B.—The following schedule figures are published only as information, and are not guaranteed.

No. 21.—3:50 a. m.—Through train for Asheville with Chair Car for Waynesville. Connects at Asheville with Carolina Special for Cincinnati, Chicago; also for Knoxville, Chattanooga, Memphis, and all Western points. Connects at Greensboro for all Northern and Eastern points.

No. 145.—12:40 p. m.—For Durham, Oxford, Keyville and Richmond. Connects at Richmond for Washington, Baltimore, Philadelphia and New York.

No. 139.—4:05 p. m.—For Greensboro. Makes connection with Pullman Sleeping Car to Atlanta; arrives at Atlanta 6:25 a. m. Connects at Greensboro for all Northern and Eastern points, also for Asheville and Western points. Makes connection in Atlanta to New Orleans, Birmingham, Memphis, and to Texas and California points.

No. 131.—7:00 p. m.—For Greensboro. Makes connection with solid Pullman Car train for Washington, Baltimore, Philadelphia, New York and all other Northern and Eastern points. Also with through Pullman Tourist Car for New Orleans, El Paso, Los Angeles and San Francisco, also with through train for Columbia, Savannah and Jacksonville.

No. 111.—7:30 a. m.—For Greensboro. Handles Pullman Sleeping Car for Winston-Salem, which is open for occupancy at Raleigh at 10:00 p. m. Makes connection to points North and East, also for Asheville, Memphis, St. Louis and Western points, also connects with through Solid Pullman Car train for Atlanta and New Orleans.

No. 112.—4:30 a. m.—For Goldsboro. Makes connection for Wilmington, Newbern, Morehead City. Also connects with A. C. L. at Selma for points South and North.

No. 102.—10:35 a. m.—Local train for Selma and Goldsboro. New train service effective January 19, 1913.

No. 144.—12:30 p. m.—For Selma and Goldsboro; makes connection at Selma with A. C. L. Railway North and South; also at Goldsboro with A. C. L. and Norfolk Southern Railways.

No. 22.—7:30 p. m.—For Selma and Goldsboro, through train with Chair Car from Asheville. Makes connection at Selma with A. C. L. Railway North and South, and at Goldsboro with A. C. L. and Norfolk Southern Railways.

For detailed information, also for information concerning special round trip rates account various special occasions and Pullman Sleeping Car reservations, ask any Southern Railway Agent, or communicate with the undersigned.

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Washington, D. C.

CAROLINA & NORTH-WESTERN RAILWAY CO.

Schedule Effective April 19th, 1914.

NORTHBOUND		Pass. Daily No. 8	Daily Pass. No. 10	Mixed Ex. Sun. No. 62	Mixed Ex. Sun. No. 60	Mixed Ex. Sun. No. 50
Chester	Lv.	3 40	7 50 am			
Yorkville		4 28	8 38			
Gastonia		5 40	9 30			
Lincolnton		6 30	10 30			
Newton		7 10	11 05			
Hickory		7 40	11 45			7 00 am
Lenoir		8 48	12 55 pm			8 10
Mortimer			2 15			
Edgemont	Ar.		2 25			
SOUTHBOUND		Daily Pass. No. 7	No. 9	Ex. Sun. No. 63	Ex. Sun. No. 61	Mixed Daily No. 61
Edgemont	Lv.	7 10 am				
Mortimer		1 17				
Lenoir		8 30	1 35 am			2 30 pm
Hickory		9 30	2 35			3 40
Newton		10 15	3 05			
Lincolnton		10 58	3 43			
Gastonia	Lv.	11 55	4 50			
Yorkville		12 44	5 38			
Chester	Ar.	1 30 pm	6 25			

* Leave. * Arrive.

CONNECTIONS.

Chester—Southern Ry., S. A. L. and L. & C.
Yorkville—Southern Railway.
Gastonia—Southern Ry., Piedmont & Northern Ry.
E. F. REID, General Passenger Agent, Chester, S. C.

Norfolk Southern Railroad

Route of the "NIGHT EXPRESS"

Travel via Raleigh (Union Station) and Norfolk Southern Railroad, to and from all points in Eastern North Carolina.

Electric-Lighted Sleeping Cars.

Raleigh and Norfolk.

In effect April 19th, 1914.
N. B.—The following schedule figures are published as information only and are not guaranteed.

Leave Raleigh.

9:30 p. m. Daily, "Night Express." Pullman sleeping car for Norfolk.
6:00 a. m. Daily for Wilson, Washington and Norfolk—Pullman parlor car service between Chocowinity and Norfolk.
5:00 a. m. Daily except Sunday for New Bern via Chocowinity.
3:00 p. m. Daily except Sunday for Washington.
7:30 a. m. Daily for Varina, Duncan, Star, and Charlotte.
7:40 a. m. Daily for Varina, Lillington, and Fayetteville.
5:50 p. m. Daily for Fayetteville.
4:25 p. m. Daily for Varina, Duncan, Star, Norwood, and Charlotte.

Arrive Raleigh.

From Norfolk, Elizabeth City, Washington, Wilson, Greenville.
7:15 a. m. daily 11:28 a. m. daily except Sunday 8:40 p. m. daily.
From Charlotte 1:45 p. m. and 3:45 a. m. daily.
From Fayetteville, 10:00 a. m. and 4:50 p. m. daily.

Leave Goldsboro.

10:25 p. m. Daily, "Night Express." Pullman sleeping car for Norfolk from New Bern.
6:50 a. m. Daily for Beaufort and Norfolk—Parlor car between New Bern and Norfolk.
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.... Miss Annie Hall is the only
employee of the Orphanage who was
here under John H. Mills. Her serv-
ice to the institution is of surpassing
value.—Charity and Children.

.... The General Secretary of the
Southern Baptist Assembly, Dr. B.
W. Spilman, gives us the following
schedule of Ridgcrest Conferences
for this season: Conference on Edu-
cation, June 12-15; Conference on
Missions, July 5-12; Sunday-school
and B. Y. P. U. Conference, July
15-22; Bible Conference, July 25-
August 2; Pastors' Conference, Au-
gust 5-16; Music week, August 17-
21. The School for Christian Work-
ers under Dr. Spilman's direction will
begin June 27 and close August 9.

MRS. JOHN DREW BETTER.

McLeansboro, Ill.—“About five
years ago,” says Mrs. John L. Drew,
of this place, “I was afflicted with
pains and irregularity every month.
I suffered continually, was weak and
despondent, and unable to do my
house-work. I took Cardui, and in
one month, I felt like a new woman
and worked hard all summer. I am
now in perfect health, and recom-
mend Cardui to all suffering wom-
en.” Every day, during the past
fifty years, Cardui has been steadily
forging ahead as a result of its pro-
ven value in female troubles. It re-
lieves headache, backache, womanly
misery and puts fresh strength into
weary bodies. Try it.

ARE YOU A BUYER OF QUALITY?

Is your home good enough for an
Everett piano? Don't answer the
question off hand, but think of this.
It takes a very real appreciation of
the highest in musical art to under-
stand what is meant by the expres-
sion, “the piano with a soul.” It
may be, you know, if you have had
your ear trained to an inferior piano,
and are contented with less than the
highest quality in musical tones,
you will have to get yourself in hand
and clear away the conception of
false tones that stands in your way,
and if the growing children in your
home do not yet know the difference
between the singing quality of an
art piano and some others you may
be able to make them think they
have just as good—for awhile. But
the time will come when in the home
of some of your friends, or perhaps
in the home of your girl's chum, she
will hear a tone so much richer, a
sonority so much more ringing, a
singing quality so much finer, that
she will know what real piano tone
is, and then the piano in your home
will not measure up to her satisfac-
tion, and instead of being a delight
will cease to please, and you will
wonder why she neglects her music.
Buy an Everett, and the artistic qual-
ities of the piano will never de-
crease, but will at all times be ad-
equate to the demands of visitors
and an inspiration to the daughter.
If your home is of a quality to de-
mand that, write for the Everett cat-
alogue. Should you be unable to
purchase an Everett and still want a
good piano, the same company man-
ufactures the John Church, the Har-
vard and the Dayton, pianos built on
honor, sold on the one-price basis,
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further information and catalogues
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one can now play the piano, and
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SALE OF LAND.

By authority of a deed of trust execut-
ed by W. G. Beddingfield and wife to W.
N. Jones, Trustee, recorded in Book 209,
page 148, records of Register of Deeds office
for Wake County, I will, on Wednesday,
10th day of June, 1914, at 12 o'clock m. at
the court house door of Wake County, Ral-
eigh, N. C., sell to the highest bidder at pub-
lic auction for cash a certain lot of land be-
ginning at a stake on Brooklyn Street in
what is known as Brooklyn Village in the
northwest suburbs of the city of Raleigh,
N. C., at the Northeast corner of Jasper
McCrory's lot, and runs thence West with
his line to T. B. Straughan's line; thence
North with said T. B. Straughan's line to
W. A. Straughan's line; thence with said
W. A. Straughan's line East to Brooklyn
Street; thence with said street South to the
beginning, containing one-fourth of an acre,
more or less, being the same and convey-
ed to W. G. Beddingfield by J. R. Pike and
wife. W. N. JONES, Trustee.

HOW "TIZ" HELPS SORE, TIRED FEET

Good-bye sore feet, burning feet, swollen
feet, sweaty feet, smelling feet, tired
feet.

Good-bye corns, callouses, bunions and
raw spots. No
more shoe tight-
ness, no more
limping with
pain or drawing
up your face in
agony. "TIZ" is
magical, acts
right off. "TIZ"
draws out all the
poisonous exuda-
tions which puff
up the feet. Use
"TIZ" and for-
get your foot misery. Ah! how com-
fortable your feet feel. Get a 25 cent
box of "TIZ" now at any druggist or
department store. Don't suffer. Have
good feet, glad feet, feet that never
swell, never hurt, never get tired. A
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teresting and Instructive trav-
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Young People

THE JOLLY TREE.

If you never have planted a Jolly Tree

Don't wait for an Arbor day,
But take a bit of advice from me,
And do it without delay,
It starts from a little smiley seed,
And quick as a flash 'twill sprout.
And when you have tasted the fruit,
indeed,
You will never be without.

As soon as the smiley seed is in,
At once it begins to grow;
And the dear little giggle-buds begin
Their gay little heads to show,
And truly amazing it is to see,
How in less than a wink and a half
A giggle-bud can grow to be
The jolliest kind of a laugh.

The fruit is a cure-all, the doctors say—

The very thing for blues;
And when 'tis applied in the proper way

Is good for a bump or bruise.
Plain bread and butter a treat will be,

With jolly sauce on the tray,
Oh, come, let us plant the Jolly Tree.
Nor wait for an Arbor day.

—Pauline Frances Camp, in St. Nicholas.

HIS TASK.

"Father," said Tommy Harris, one day in June. "If I earn some money this summer may I have it for myself to do what I want with?"

"Why, yes, I think so," said his father. "But what are you going to do? How are you going to earn any money?"

"I am going to mow Mr. Webster's lawn. I heard him say he wished he knew of some boy he could trust to keep it mowed all summer. I am going to ask him to let me do it. May I have the use of your mower if he gives me the work?"

"Yes, if you will take good care of it and put it back where it belongs when you are done," Tom promised, and the next day, when Mr. Webster had come from the city, he went over and asked him.

The lawn was a large one, and there were some trees and shrubs on it. Mr. Webster got up from his piazza and took Tom down on the lawn. He showed him how he wanted it cut, and how the boy who got the job must be careful not to break the shrubs and must not knock the bark off any of the young trees, and must trim the borders with grass shears and rake up and carry away grass.

"Do you think you can do that, and do it right all summer?" Mr. Webster asked.

Tom thought he could.

"Well," said Mr. Webster, "I want it cut once every week. I don't care what day you cut it, because some weeks, when it rains, a good deal, it grows faster than others, but I want it always to look neat on Sunday. You must watch it and cut it whenever it needs it. I will give you fifty cents each time."

Tom went home well pleased. He watched the lawn, and the next Wednesday he cut it very nicely, taking care to trim the edges and to carry away the grass, and not to break any of the shrubbery.

The next week on Wednesday he was going to mow the lawn again, but there was a ball game that afternoon, and the boys wanted him to play first base. The grass did not look so very long, anyway, so he played ball and was going to cut the lawn on Thursday.

But on Thursday it rained hard, and he could not work outdoors, so

he had to wait till Friday. He cut the grass then, but it was much longer than it had been the week before, and so did not cut so smooth. When he had finished it there were some rough places where the tall grass had been pressed down by the lawn mower, but had not been cut off. Still, he thought it would not be noticed.

The next time the grass needed cutting Tom went at it bright and early in the morning. He had got about a quarter of it done when Eddie lives came along with a bat over his shoulder and a catcher's mit in one hand. He stopped at the fence and called, "Come on, Tom! We're going to play the White Stars."

"I can't," said Tom, "I must work." "Oh, you can do that in half an hour. Let it go till afternoon. We want you in the game."

Tom left the lawn mower just where it stood, and went off with his friend, Eddie. The boys all said they were glad he was there, too, because in the second inning he caught a high fly that put out the third of the Stars.

But just before the end of the game, in trying to stop a hot grounder, he hurt his hand so badly that he had to go home to have it bandaged. It made him forget about Webster's lawn and where he had left the lawn mower.

He thought of it next morning, and tried to finish the work, but the mower, being out in the dew all night, had rusted, so that it ran hard—and he could not find the oil can. Besides, his hand hurt him. After a while he called in Jimmy Russell, who was passing, and got him to help. But Jimmy was small and could not handle the mower very well. In going around one of the shrubs he broke off a big branch, and he also knocked a piece of bark from the trunk of a small white birch tree, and the bark scar showed very plainly.

By the time they had finished it was too late to rake up the grass and carry it off. Tom kicked around where it was thickest, so that it would not look quite so bad. He said to himself that the next time he would begin early and stick to it and do better. His hand would be well by that time.

But the next time never came. When the grass was long enough to mow again, and Tom went over to Mr. Webster's place, pushing the lawn mower ahead of him he found the grass all nicely cut and a short, red-headed boy raking it up.

"Here, Sam Sasey!" cried Tom.

"What are you doing on my lawn?"

"It isn't your lawn any more. It's my lawn."

"What do you mean?" asked Tom.

"I mean that I'm going to cut it once a week all summer for fifty cents a time."

"Who told you so?"

"Mr. Webster did—the man who lives here. He said he was tired of having it half done or not done at all, and so I'm going to do it."

There was nothing more to be said. Tom went slowly home and put away his lawn mower. The chance to earn some money during the summer was gone, but he had learned a lesson that in the end was worth a good deal more money, and the next summer, when he got other lawns to mow he did his work well and faithfully.—*Youth's Companion.*

A narrow promise—a day at a time; a broad promise—every day, all days; a varying promise—every kind of a day, black or bright, happy or wretched. And it is the promise of One who knows our days, numbers our days, controls our days, and is with us all the days.—*W. G. Moorehead.*

WHAT AN GIRL OR BOY CAN DO.

When the mother of the McGrew children was sick, and their Aunt Lulu came to keep house for them, the children were taught to do many new things. First, a lot of empty pasteboard boxes were brought home from the stores. On these Aunt Lulu drew pictures or outlines of animals. Then the children cut out the pasteboard animals. There were animals of every kind—dozens of them! Then she took boxes, cut windows in the sides, and put on a roof, and made a Noah's ark to hold all the animals. Then she cut out Noah himself, and Mrs. Noah, and the three sons who took care of the animals. There were several little baby Noahs. The children worked over these, by the hour, and very often had to go back to the store for more boxes.

"Now, we'll make some scrap-books," Aunt Lulu would say, when the children seemed tired of the Noah family. She got some old catalogues and made some soft flour paste, and bought some wide, five-cent brushes. Then they cut pictures from old magazines and pasted the scrap-books. They were very pretty when done, and were a whole lot nicer than story books.

"Next we will fold paper, and make little dancing girls and boys, hearts, parasols, fans, flowers, boats, trees, houses, trains, hats, stars and other pretty things. Then we can take colored crayons and mark them as we wish them to be. You can put these on the window panes and go outdoors and see how nice they look from the outside."

"And now let's see how soon each one of you can sew enough rags to make a ball. The Aid Society wanted your mother to do her share toward furnishing rags for the sale carpet. It will please her to have it all done when she gets well. It's lots of fun sewing the bright rags."

"And when the rags are done we'll play greenhouse. Here is a seed-and-flower catalogue for each one of you. Cut out the fruit and flowers, and two of you can pretend that you raise fruit, and three of you may have flowers for sale. Or you can pretend that you are holding a county fair, and have your best things on exhibition, and here is a poultry book to cut pictures from. I think there are some farmer's magazines in the closet, and you can cut out horses and sheep and cows and pigs. I think county fair will be nicer than greenhouse, because Noah and his family can all come in their ark, and you can show them some automobiles. Won't they be surprised!"

And every day Aunt Lulu kept the children busy. They played "hide the thimble," and all sorts of nice, quiet, indoor games. They brought in coal, ran errands, swept walks, did the dishes and wiped off the overshoes. Aunt Lulu said she never saw such good children in her life. And she promised to come back in the summer time and take them to hunt flowers and to eat lunch in the woods.—*Child's Gem.*

MEMORY GEMS.

Love comes and grows through serving, not through being served.—*Henry Clay Trumbull.*

A man's worst enemy is his selfishness. It narrows and poisons his existence and transforms him into a slave of himself. Love is the free, vast horizon where the soul can spread its wings.—*Charles Wagner.*

And this is life—temptation, trial, struggle, conflict, possible victory—the strenuous life! You cannot cowardly give it up. And you need all the help you can have; and the only adequate help is Jesus Christ.—*Henry Churchill King.*

Spice Box

"Walter," asked the impatient customer, "do you call this an oyster stew?"

"Yessuh," replied Mr. Erastus Pinkley, one of the Washington Star's most amusing negroes.

"Why, the oyster in this stew isn't big enough to flavor it."

"He wasn't put in to flavor it, sah. He is jes' supposed to christen it."

The angry citizen puffed into the office of the city editor.

"See here, sir," he yelled, "what do you mean by publishing my resignation from my political office in this way?"

"You gave the story out yourself, didn't you?" asked the editor.

"Of course, I did," replied the angry citizen. "But your fool paper prints it under the head of 'Public Improvements.'"

"How are you getting on at school, Johnny?" asked the father, when his boy came home for the spring vacation. "Fine, father," was the encouraging answer. "I can say 'good morning' and 'Thank you' and 'If you please' in French." He was going to add to the list of things he could do, when his sister broke in, "How soon are you going to learn to say them in English?"

"Papa," said an inquisitive boy, "don't fishes have legs?" "They do not," answered papa. "Why don't they, papa?" "Because fishes swim and don't require legs." Then he asked, "Papa, ducks have legs, don't they?" "Why, yes, ducks have legs." "Well, ducks swim, don't they?" "Yes." "Then, why don't fishes have legs, if ducks do? Or why don't ducks not have any legs, if fishes don't?" Papa gave it up.

An old gentleman, always polite to ladies, was asserting one day that he had never seen a really ugly woman. A woman with a flat nose, overhearing him, said:

"Sir, look at me, and confess that I'm truly ugly."

"Madam," he replied, "like the rest of your sex, you are an angel from the skies; but it was your misfortune, rather than your fault, that you happened to alight on your nose."

The lady was complaining to her dairy man some time ago regarding the quality of milk.

"Short o' grass feed, mum—short o' grass feed this time o' year," said the jocular milkman. "Bless you! them cows o' mine are just as sorry about it as I am. I often stands and watches 'em cryin'—reg'lar cryin', mum, because they feel as how their milk don't do 'em credit. You don't believe it?"

"Oh, yes! I believe it," said the lady; "but I wish in future you'd see that they don't drop their tears into your can."

A surgeon at Johns Hopkins Hospital is fond of stories in which the joke is on the doctor. He tells this one:

One patient fancied there was something the matter with his heart. His physician made a cursory examination, which disclosed a large swelling in the patient's cardiac region.

"There certainly appears to be an extraordinary swelling right here," said the doctor, tapping with his finger on the patient's side. "We must reduce this at once."

Whereupon a faint smile appeared on the patient's worried countenance. "Oh, doctor," he exclaimed, "that swelling is my pocketbook. Please don't reduce it too much!"