

STATE

BAPTIST BIOGRAPHY DATA FORM

Please read carefully the *Instruction Sheet* and then list the appropriate information as it directs.

1. NAME Broom J H
(Last) (First) (Second)

Give full names. For a married woman please put maiden name in parentheses.

[EXAMPLE: Cole, Mary Ann (Smith).]

2. BIRTH _____ (Place) _____ (County) _____ (State) _____ (Date)

DEATH

3. PARENTS _____ [EXAMPLE: Alec Joe Doaks and Lucy Mae (Brown) Doaks]

EXAMPLE: Alec Joe Doaks and Lucy Mae (Brown) Doaks

Father's occupation _____ Mother's occupation _____

4. **BROTHERS** () List full names and year of birth _____
(Living or deceased) Number

(Living or deceased)

()
Number

List full names and year of birth

5. SISTERS () List full names and year of birth
(Living or deceased) Number

(Living or deceased)

()
Number

List full names and year of birth

6. CHILDHOOD RESIDENCE: (Please list each residence of 3 years duration or more, up to the time of the 18th birthday)

[illegible]

Rural (R); town under 2500 pop. (T); city 2500 or more pop. (C). Check one.

R ☐ T ☐ C ☐R ☐ T ☐ C ☐

R ☐ **T** ☐ **C** ☐

1 R ☐ T ☐ C ☐ :

7. EDUCATION:

Grammar school: Graduate? Yes () No () Year graduated _____

High school: Graduate? Yes () No () Year graduated _____

School attended: _____ (Name) _____ (Place) _____ (State)

(Whether graduate or not; if more than one was attended, show the last one.)

College: Years attended: None () One () 2-3 () Graduate ()

Whether graduated or not, list college(s) attended: (EXAMPLE: 1935-'38)

[illegible][illegible]

Graduate-level: List college(s), seminary(ies), etc. attended; *earned degrees*

[illegible]

8. SPECIAL AWARDS OR RECOGNITION RECEIVED: (Honorary degrees, such as: D.D., Howard College, 1948; citations, such as: *Who's Who in American Colleges and Universities*, 1939; honorary positions, such as: "Man of the Year"—Pryor, Okla., 1943; etc.)

9. MARITAL INFORMATION:

Spouse	Birthdate of Spouse	Place of Marriage (Town and State)	Date of Marriage
(1) _____	_____	_____	_____
(2) _____	_____	_____	_____

Number of children (). List their full names and birthdates: (an example of a married daughter would be: Mrs. John Alan (Mary Lou) Ross, 3-7-1918)

10. VOCATIONAL HISTORY (List all vocations, occupations, trades, or professions engaged in for two or more years)

11. RELIGIOUS EXPERIENCE:

Conversion _____ (Date) _____ (Age) Baptism _____ (Date) _____ (Church) _____ (Location of Church)

List any church, *other than Baptist*, with which formerly affiliated

Ordained as: Minister () Deacon () Other _____

(Date ordained) _____ (Church) _____ (Place) _____ (State)

12. LOCAL CHURCH ACTIVITY, *UNSALARIED* (Place the *number of years service*, in the space provided, for each office ever held.)

Gen. Supt., Director, President	Dept. Supt., Director, Circle Chm.	Teacher, Counselor, Sponsor, Leader	List below other offices or service, such as: Sec., Assoc. Supt., etc.	Other Offices (give number of years service)	
S.S. _____				Deacon	_____ Ch. Treas. _____
				Trustee	_____ Ch. Library _____
				Usher	_____ Ch. Recreation _____
				Ch. Clerk	_____ Choir Mem. _____
				Other	_____ Choir Direc. _____
T.U. _____				Ch. Committee Chm. _____	
V.B.S. _____				List completed Study Course diplomas (Indicate related organizations, such as: S.S., T.U., etc.) _____	
Broth. _____				_____	
W.M.U. _____				_____	

13. DENOMINATIONAL SERVICE, *UNSALARIED*. (Please list positions held in Baptist associations, conventions (state or Southern), national and world-wide organizations, such as; moderator, president, clerk, trustee, board, commission or committee members; etc.)

Example: S.S. Superintendent Bethel Association Kentucky 1942-1944
(Position) (Organization, board, agency, etc.) (State) (Date)

_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

14. TO BE FILLED OUT ONLY BY THOSE WHO ARE, OR HAVE BEEN, IN SALARIED CHURCH-RELATED VOCATIONS. (Including pastors, denominational workers, missionaries, ministers of education and music, church secretaries, faculty members or employees of Baptist institutions, agencies, etc.)

TYPE AND LENGTH OF SERVICE: List all positions of such service with one or more years of duration; check F (full-time) or P (part-time). Examples:

	(Position)	(Church, agency, area, institution, place of service)	(Date of service)
F ☐ P ☒	1. pastor	County Line Baptist Church, Turkey Creek, La.	1925-1929
F ☒ P ☐	2. missionary	Ogbomosho, Nigeria, W. Africa	1930-1952
F ☐ P ☐	Pastor	Kannapolis B/C MECKLENBURG-	
F ☐ P ☐		CABARRUS B/A	1921-1922
F ☐ P ☐	Pastor	Bethany B/C SANDY CREEK B/A	1923-1926
F ☐ P ☐	Pastor	Bear Creek B/C SANDY CREEK B/A	1923-1926
F ☐ P ☐	Pastor	Bonlee B/C SANDY CREEK B/A	1923-1926
F ☐ P ☐	Pastor	Tysons Creek B/C SANDY CREEK B/A	1923-1926

For a continuation of pastorates see p. 4

15. OTHER TYPES OF RELIGIOUS SERVICE: (In associations, assemblies, colleges, conventions (state or Southern), national or world-wide meetings, such as: speaker, music director, committee chairman, etc.)

(Position)	(Place of Service)	(Date of Service)

16. AUTHORSHIP (Include books, booklets, lesson courses or curriculum material, and tracts)

(Book, item, etc.)	(Publisher)	(Date published)

17. CLUB OR GROUP MEMBERSHIP: (Service organizations, fraternal, P.T.A., Civic, etc.)
List important positions of leadership held

18. HOBBIES AND LEISURE INTERESTS:

Favorite _____ Others _____

19. PUBLIC SERVICE: (Military, educational, political, etc. not previously listed)

The information for items #1-19 has been filled in by M_L = BHC staff. For sources see p. 4

Mailing address _____

Sources used in compiling the information are: (Example: personal knowledge; minutes, Calvary Baptist Church, Wisner, La.; Court Records, Copiah County, Miss.; etc.)

20. DESCRIPTIVE CHARACTERIZATION (Please read special instruction sheet carefully and sample biographies before proceeding.)

PASTORATES CONTINUED:

Pastor	Cool Springs B/C	SANDY CREEK B/A	1924-1924
Pastor	Goldston B/C	SANDY CREEK B/A	1924-1926
Pastor	Rives Chapel B/C	SANDY CREEK B/A	1924-1926
Pastor	Sandy Branch B/C	SANDY CREEK B/A	1924-1926
Pastor			

SOURCES:

Mecklenburg-Cabarrus B/A Minutes
Sandy Creek B/A Minutes
N. C. Bapt. State Conv. annuals.

Name of person writing the above characterization _____

P. O. Address _____

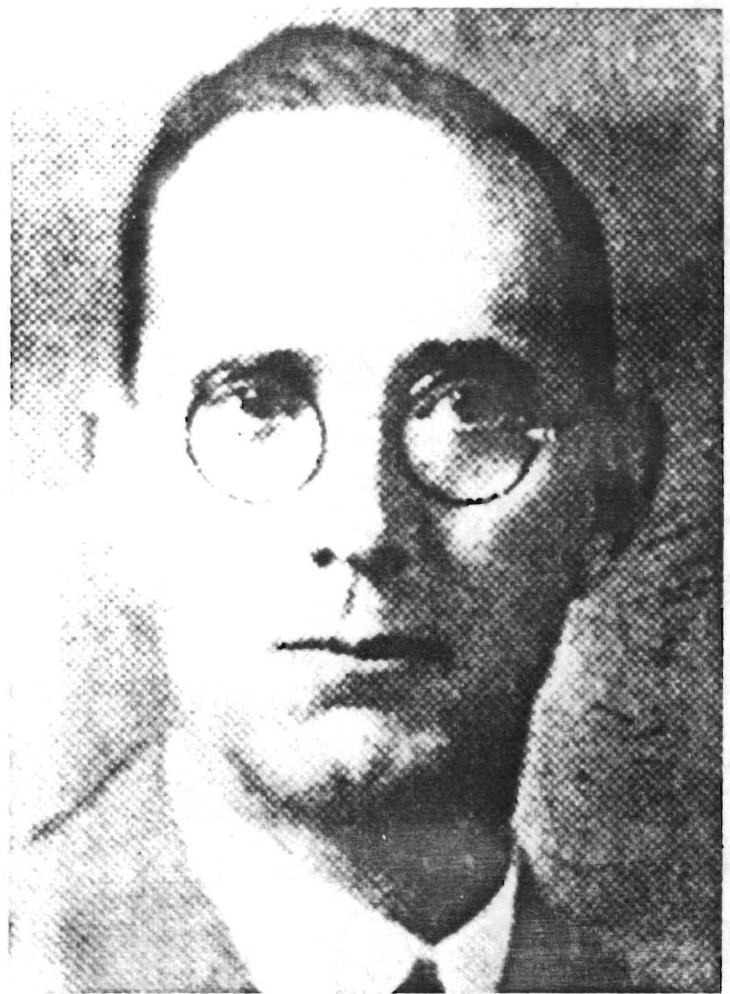
Return to:

Name _____

P. O. Address _____



✓ Rev. J. H. Broom



Rev. H. G. Bryant

We Added Depth

With the trauma of World War I overcome and Kannapolis in a growth trend, the Baptist Church began in the 1920's to add depth to its ministry.

While continuing its primary mission, seeking lost souls, it recognized that the converts must be trained and challenged so that they might grow in the Christian faith. This brought on a determination to enlarge the Baptist influence in shaping the town's future.

The Rev. H.G. Bryant, who had come here in the fall of 1919 from the historic Meherrin Baptist Church at Murfreesboro, placed teaching and leadership development on the same plane with preaching. Expanded leadership emerged in our church during the year that he was our minister.

He became very active — and very influential — in the Kannapolis Ministers Association. The minutes of meetings show that he frequently spoke out against "gambling and all games of chance." He expressed deep concern about businesses operating on Sunday, which, he contended, was set aside as God's day. When the association learned that dancing was beginning at Mary Ella Hall (a large dormitory between our church and the YMCA), the Rev. Mr. Bryant was named to a committee to meet with "Miss Maud Reid, the superintendent, and thereby use our influence to help her in suppressing this evil."

First Baptist Church, Kannapolis, N. C. — Our first 75 years
BY: Bill Workman.

The October 9, 1920 issue of the *Concord Tribune* reported that the Rev. Mr. Bryant had moved to Louisville. In the same paragraph, it said that Miss Winona Chaney had assumed her duties as the Baptist Church's city missionary.

Development of leadership continued under the direction of Miss Chaney, who remained with us until January 1923, when she accepted a call to Temple Baptist Church in Durham as a home mission worker.

The January 11, 1923 issue of the *Concord Times* reported that during her stay in our church Miss Chaney "organized the Missionary Society into circles, reorganized the BYPU (Baptist Young People's Union), ministered to the sick and suffering, scattering sunshine and cheer." It also said that she had been active in the Federated Missionary Society in Kannapolis and the Woman's Club.

The *Biblical Recorder* reported in the August 31, 1921 issue that the Rev. J.H. Broom had arrived from Bethune, S.C. to be pastor of our church. "He is already on the field and is delighting the congregation with splendid sermons and his pleasing personality," the article said.

The Rev. Mr. Broom immediately became a leader of the Kannapolis Pastors Association. The minutes of the association's February 13, 1922 meeting listed him as president. The main concern at that session was "bootlegging and gambling" in the community.

The year 1922 was destined to be a banner period for our church, and the leadership — having grown in Christian service — was ready for all challenges. Teachers who had been busy from the founding of the congregation were more mature and better trained. New teachers were developed.

Miss Donie Norville was in her classroom early every Sunday morning, getting ready for the children to arrive. There are few adults in our church today who do not cherish the memory of sitting at Miss Donie's knee and hearing her tell stories from the Bible. She taught more than the lessons on the cards in the earliest years, the little books that came along later, and the quarterlies that guided her in the Junior Department in her later life. She taught from her own Christian experiences.

A senior citizen in our congregation recalls that when she was old enough to leave her mother she went to Miss Donie's class. She remembers the cards with pictures on one side and stories on the back, and the Bible verses that Miss Donie encouraged the little boys and girls to memorize. Miss Donie always called the roll and then passed the rollbook around for the children to put their pennies on.

One Sunday, one of the boys decided it was more blessed to receive than to give. Instead of putting pennies on the book, he took pennies off the book. His sister, sitting next to him, tapped the boy's hand and he dropped the pennies back on the book. The sister went home and reported the little boy's misbehavior. Their mother held her own Sunday School session and drilled him on the verse, "It is more blessed to give than to receive."

Another old-timer remembers a card that Miss Donie gave him one Christmas. It was a simple gift and probably didn't cost more than a penny or two, but he held onto it for years. When the card accidentally slipped behind the mantel-piece at his home he wanted his father to tear the fireplace out to get it.

Miss Donie "graduated" to the Junior Department, where she remained as long as she could come to church. She died in 1966.

By the year 1922, Zettie Walters was well established as the teacher of the boys' class. His service, and his influence, spanned half a century. As "my boys" moved up, Zettie moved up with them. He was their teacher when they were teens, when they were young men, and when they were senior citizens. He also served our church as a deacon, as volunteer choir director, and was first president of the Keen-Age Fellowship. He served as superintendent of the