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MADISON OWNBEY

October 25, 1801 - November 27, 1868

"New Bethany Baptist Church (Buncombe or McDowell County) was constituted in 1833, with A. Ownbey (Ownbey) and David Cearcy ordained as deacons. Elder John Lyons was chosen as pastor (1812-1875). Brother Bailey Bruce being raised up among them was ordained to the ministerial office in 1837; after this Harris Gilliam was ordained a deacon; B. Bruce being pastor in 1840 (1841). The membership is 37 in 1840." This church was later dissolved and became extinct. It is believed by some that this church was the forerunner and predecessor of the present Broad River Baptist Church which was constituted on February 28, 1866, as an "Arm" of the Mt. Moriah Baptist Church of Edneyville, N.C.

ELDER NOAH P. CORN

January 25, 1802 - October 9, 1874

ELIZABETH CORN

November 19, 1797 - March 2, 1872

→ Elder Noah P. Corn was born January 25, 1802 and died in Henderson County, N.C. October 9, 1874, being 72 years, 8 months and 12 days of age. He was the eleventh child and the eighth son among the 15 children of John Peter Corn (Mar. 15, 1751 - Oct. 14, 1843) and Elizabeth Parr Corn (June 14, 1764 - Mar. 16, 1853). They were married in Henry County, Virginia in May 1782. Adam Corn, their oldest son, was born May 2, 1783 and died September 19, 1871. He spent seventy years in the Christian ministry. Noah P. Corn had a younger brother, Matthew D. Corn, who was born October 5, 1805 and died January 3, 1892, who spent several years in the Christian ministry. John Peter Corn was a soldier in the American Revolution and served in George Washington's forces at Valley Forge.

Noah P. Corn was married to Elizabeth Capps, who was born November 19, 1797 and died March 2, 1872. To this union were born the following children:

1. Adam Jefferson Corn, b. June 8, 1827 - d. July 18, 1900 (marker)
2. George W. Corn, b. 1829 - d. —
3. Ezekiel W. Corn, b. 1830 - d. —
4. Jesse M. (ince) Corn, b. 1831 - d. —
5. Robert W. Corn, b. 1835 - d. —
6. Daniel E. Corn, b. 1835 - d. —

7. Dock
8. Noah

Noah P. obedient unto about his fu and was ba year by El ship to Eb dained to t tized on th officiating (1777-1841 a worthy ar of his death to mourn th and unwaver According Corn served dates given:

1. Ebenezer
2. Mud Cr
3. Forema
4. Liberty
5. Beulah
6. Mt. Mor

He served as Association f

Adam Jef Elizabeth Ca He, with his Church ceme

According (1875-1974), was a man o He had dark eyes. He rod along an um could preach tain in Trans Grange, N.C. Baptist Chur According to scarce. Broth it poured. Th

7. Dock F. Corn, b. 1838 - d. —

8. Noah P. Corn, Jr., b. 1839 - d. —

Noah P. Corn was brought up by Christian parents and was obedient unto them while under their care. He became concerned about his future state and obtained a hope in Christ in the year 1826, and was baptized into the fellowship of Mud Creek Church the same year by Elder Benjamin King (1777-1841). He moved his membership to Ebenezer Baptist Church (established 1817) and was ordained to the Christian ministry on August 30, 1839. He was baptized on the fourth Lord's Day in August in 1826. The presbytery officiating in his ordination consisted of: Elders Benjamin King (1777-1841) and John Lyons (1812-1875). Brother Corn remained a worthy and consistent member of the Ebenezer Church to the day of his death on October 9, 1874. He left many relatives and friends to mourn their irreparable loss. The church lost one of its most firm and unwavering members.

According to the Salem Baptist Association Minutes, Elder Noah P. Corn served faithfully as pastor of the following churches with the dates given:

1. Ebenezer Baptist Church, 1839-1841, 1842-1846, 1868-1870
2. Mud Creek Baptist Church, 1845
3. Foreman's Friendship (Polk County), 1850-1851
4. Liberty Baptist Church (established 1848), 1854, 1859
5. Beulah Baptist Church (established 1815), 1860
6. Mt. Moriah Baptist Church (established 1839), 1860

He served as a messenger from Ebenezer Baptist Church to the Salem Association for many years.

Adam Jefferson Corn, the oldest of 8 sons of Noah P. Corn and Elizabeth Capps Corn was born June 8, 1827 and died July 18, 1899. He, with his wife and others, are buried in the Little River Baptist Church cemetery in Transylvania County, N.C.

According to the memory of Mr. Robert Patterson Freeman (1875-1974), a dear friend of this writer, Elder Adam Jefferson Corn was a man of about average size, and slender in his physical makeup. He had dark black hair, which he wore rather long and keen brown eyes. He rode an old one-eyed horse, but kept him well fed. He took along an umbrella and a rain coat in his travels. Unless molested he could preach as long as two hours at times. He lived on Jeter Mountain in Transylvania County for years. His post office address was Grange, N.C. In his last days he was a member of the Little River Baptist Church. His body is interred in the Little River Cemetery. According to the report of one George Mitchell, rain fall had been scarce. Brother Adam J. Corn prayed earnestly for rain - it rained - it poured. The people said his prayer was answered.

Elder Adam Jefferson Corn served the following churches as pastor: Carson's Creek, East Fork, Boilston, Beulah, Salem, Hooper's Creek, Liberty, Mt. Moriah, Refuge, Friendship (Polk County), Mud Creek, Cross Roads, Green River, Cedar Springs, Crab Creek, and Mt. Crystal. In all these he served a total of 54 years. He was licensed by Cross Roads Church in 1845 and ordained by Foreman's Friendship Church in 1862.

ELDER WILLIAM MINTZ

between June 1805 and June 1806 - April 1882

The name Mintz (Mince) is definitely German in its origin.

Elder William Mintz was born probably in Buncombe (now Henderson) County between June 1805 and June 1806. Apparently the first 25 years of this man's life will be forever sealed in silence, but we can safely trace many of his footsteps for the last 50 years of his earthly journey, 1830 to April 1882. He seems to be a modest and retiring man who never sought the limelight or personal popularity. Evidently he was a man of little academic training but he is a man of faithfulness and perseverance. His name appears on the rolls of the Salem Association Minutes for many years as an ordained minister. The population of the Mintz (Mince) family is rather small in Western North Carolina. The two largest groups known to this writer live in the Hendersonville area and in the Hominy Valley of Buncombe County, N.C.

One of the most revealing reports on the life of Elder William Mintz is found in the 1880 U.S. Census for Henderson County, N.C. This census was made in June 1880. Elder William Mintz is living in house number 3 in Hoopers Creek Township. The Youngbloods and the Southers are his next of neighbors, and this fits the picture even today, 1976. His age is listed as 74 years. He is a Baptist minister and is suffering from a "liver disease." (perhaps he had eaten too much fried chicken). His wife's name is Arrenny Mintz. His father was born in England and his mother was born in North Carolina. Their names are not given. His wife's age is 65 years. This means she was born about the year 1815. He died in April 1882, which means he attained the age of about 76 years.

Elder Daniel Buryman Nelson, who served as both Historian and Secretary of the Western North Carolina Baptist Convention, reports in the Convention Minutes of November 2, 1882: *The Baptist Telescope* suspended in March, and Elder Nelson Bowen, its Editor, died on the 11th day of April (1882) at his home in Hendersonville. Elder D.B. Nelson further reports: Elder William Mintz of Henderson County died in the same month (April 1882).

According to the (constituted October which held its annu in Buncombe Coun appeared from the Baptist Church in F members in the y William Mince (Mint appearance of Elder Records.

The Beulah Bapti in the year 1815 wi pastor, Jeremiah Ta the third pastor from activities of Elder V May 3, 1834, "Bro a licensed preacher." 1834, Brother Wi presbytery for ord Sitton as a Deacon Mince (Mintz) was preacher, and Broth a Deacon." Beulah he ever lived out o that he ever held a have been a poor m

Elder William M Baptist Association Blake's Meeting Ho in this organization

1. Elder Thomas
2. Elder Bailey B
3. Elder James B
4. Elder Merit R
5. Elder Robert
6. Elder Benjami
7. Elder William
8. Elder Jacob C
9. Elder Jonatha
10. Elder Joseph

The churches goin tution are as follow

1. French Broad
2. Mud Creek (1

1878-1886	Chastain, B.E.	Cherryville	1861-1868
1887-1892		Belcm	1869-1889
1861-1892	Cheek, H.	Bugabo	1858-1872
1861-1888	Church, G.H.	Brevard	1887-1888
1889-1897		Bryson City	1889-1892
1878-1882	Church, Wm. M.	Lewis Fork	1858-1872
1878-1886	Clark, J.	Mtn. Creek	1858-1872
1887-1892	Clark, J.D.	Hominy	1861-1868
1888-1889	Clements, —	Qualla Town	1861-1868
1878-1886	Cobb, Needham Bryan	Waynesville	1884-1886
1887-1892	Coleman, A.	Murphy	1889-1893
1869-1892	Colley, D.S.	Bryson City	1894-1897
1869-1887	Collis, James	Bakersville	1861-1892
1878-1886	Collis, Stephen Morgan	Ledger	1861-1866
1889-1897		Bakersville	1867-1889
1897	Comptonn, M.C. (Milas)	Forks of Pigeon	1878-1886
1889-1894		Clyde	1887-1897
1884-1897	Connally, John K.	Asheville	1878-1895
1889-1897	Conner, Wiley Henry	Ocona Lufty	1861-1868
1858-1866		Qualla Town	1868-1897
1858-1868	Cook, George	Bakersville	1878-1887
1861-1869	Cook, H.B.	Boone	1886-1888
1886-1892	Corn, Adam Jefferson	Hendersonville	1861-1867
1869-1872		Crab Tree	1878-1882
1883-1888		Grange	1883-1897
1874-1885	Corn, Adam Sr.	Hiwassee, Ga.	1861-1870
1886-1888	Corn, Jesse	Murphy	1869-1872
1878-1886	Corn, J.H.	Duck Town, Tn.	1889-1897
1878-1879	→ Corn, Matthew D.	Green River	1878-1886
1887-1897	Corn, Noah P	Hendersonville	1858-1873
1886-1897		Grapevine	1874-1888
1883-1892	Cornsilk, A.	Robbinsville	1886-1888
1892-1896	Cowan, George Napoleon	Webster	1894-1897
1858-1869	Craig, A.	Jonathan's Creek	1861-1866
	Craig, Thomas	Lenoir	1858-1860
	Crawford, George W.	Scott's Creek	1886-1889