

BAPTIST 75-MILLION CAMPAIGN

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LIVINGSTON JOHNSON, Editor.

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IMPORTANT ANNOUNCEMENT.

L. R. Scarborough, General Director.

The Campaign Survey of Needs, a booklet of 120 pages, prepared by Dr. T. B. Ray, is at last out. The enormity of the task covering such a wide field—all Southern Baptist causes and institutions in the home and foreign lands—required time and great toil. Dr. Ray has done a great piece of work in a remarkably short time. We have been greatly delayed, unavoidably delayed, in securing paper from the overcrowded paper houses and overcongested railroads. I am sending out 40,000 of the larger booklets from my office to the 10,000 preachers whose address I have; to all of the General and State Secretaries; State and Associational Organizers, Publicity Directors, and W. M. U. Organizers; and to all the Church Organizers and W. M. U. Presidents whose addresses I have. Am also sending a copy to all the missionaries, both home and foreign. Am also sending a copy to the editors of the papers, the presidents of Baptist schools, superintendents of orphanages and hospitals. These will not be sent to the State offices for distribution. Our supply is limited and will be sent out only from the Nashville office.

I am sending out at the rate of 20,000 per day the smaller booklet of 32 pages, which contains the information in the large booklets, reduced by about one-fourth. I have published 500,000 of these, and will send to each State Publicity Director for distribution his share of the 500,000. These booklets are very valuable literature. They give in detail, carefully worked out, the pressing needs of all our causes included in the 75 Million Dollar Campaign. The Publicity Directors, Church Organizers, the pastors, the W. M. U. forces, and all the other forces should aid in getting these Survey Books to the people. All B. Y. P. U. and class organizations should have them. The recent volunteers in schools and churches should have a copy. The pastors and Four-Minute Speakers should speak on the information contained in these booklets.

It will be glorious if the Church Organizers or Directors would carefully teach these booklets to the Victory Schools, and get as many members of the churches, not included in the Victory Schools, present to get the benefit of this valuable information. They can by reading these books find out where all the 75 million dollars will be spent. Preachers and Four-Minute Speakers will find these a storehouse of knowledge and enthusiasm. They constitute the mightiest argument and strongest appeal of the whole Campaign. These booklets should be preserved and used throughout the five years of the Campaign. They will be valuable in collecting our five-year pledges, conserving our victory, enlarging our program, and aiding us in gaining other victories.

I am sorry, indeed, that we could not get these out earlier, but we have done all mortal men could do in the limited time we have had. Where other denominations had from six to twelve months to prepare their appeal in these survey books, we have had only three months and a little more. Then there has never been such a congestion on the railroads, nor such industrial unrest, making all business institutions uncertain in the supply of material. Then there is at this time, and has been for months, a great shortage in paper. It must also be remembered that this information had to come from hundreds of centers in the homeland and foreign fields, much of the information coming from across the seas. We have done our best, and the denomination owes Dr. Ray a debt of gratitude for the splendid, unselfish service which he has rendered, and to the Foreign Mission Board for letting him off to do this work, at a time when other great matters pressed on him in the Foreign Mission work, and at a time when Dr. Love himself was out of the office, visiting Europe to complete the survey of needs in Europe and western Asia.

Let the brethren use these booklets to the best advantage in these last days before Victory Week, and then give them a more extensive circulation and use in the coming years after Victory Week.

Nashville, Tennessee.

VICTORY TIDINGS.

L. R. Scarborough, General Director.

One of the most important things during Victory Week is the proper reporting of the results of the Campaign in each church. It will be a tragedy unspeakable and a calamity southwide, embarrassing and hurtful, if the brethren allow their reports to drag and not get into headquarters on time. I am sending a tract on Victory Tidings out, in every way urging the Church Organizers to report the results of their labors to the Associational Organizers the night of November 30th, the night of December 3rd, and the afternoon or night of December 7th—three times during Victory Week. Report carefully to your Associational Organizers four important things: your name, the name of your church, amount of cash received, and the full amount of pledges secured.

The Associational Organizer should, when he gets the full report from his Association, on each of these nights report to his State Organizer. The State Organizer will each of these nights report to the General Director. The Church Organizers should not report to the State Organizer, nor the General Director, except in those cases where such a great victory has been won you cannot keep such good news from us, but it should be remembered that the State Organizer will count only the reports he receives from the Associational Organizers, and the General Director will count only the reports he receives from the State Organizer or State Secretary. In this way only can we prevent confusion and duplication. The organizers all up and down the line should be careful not to report same figures twice, and should be careful not to fail to give the name of the church, of the Associational Organizer, the amount of cash received, and the full amount of the pledges secured. All these things are important.

There is nothing about the Campaign that deserves and needs and should have more prompt, careful, accurate and business-like attention than this. Millions of Baptists and millions of others will be waiting on tiptoe in anxious and sleepless hours to hear the final results. The Organizers should not be lax, nor slack, nor slow, nor indifferent in this matter. I press it upon the conscience of the church forces and associational forces to see that this matter is attended to in the proper way.

I will have in my office a special expert telegraph operator on the three nights mentioned above, and will be in my office past midnight waiting the reports from the States, and with this special telegraphic service will furnish the brotherhood on the wings of electricity the results as reported. All the general news services will be anxious to give out the information in all the papers of the South. Let's not chill our souls, smother our enthusiasm, hurt our cause, or lose the spirit of victory by failing to report promptly, accurately, and by all means report a HUNDRED MILLION DOLLAR VICTORY!

Nashville, Tenn.

DAYS OF PRELIMINARY VICTORY.

L. R. Scarborough, General Director.

The following telegrams tell their own story of the victory in men and women which God gave us on the 24th and 26th of October, and this is only part of the record. The indications are that 5,000 and more have surrendered their lives for the service of God, either in the home field or on foreign fields, as preachers, missionaries, gospel singers, or other Kingdom workers:

"Five recruits for world conquest."—Pastor W. C. Reeves, Ashland, Ky.

"Eight fine young people surrendered to service."—Pastor Knight, Immanuel Church, Nashville.

"Fifteen volunteers for world-wide service."—Pastor Fort, First Church, Nashville.

"Six splendid young people gave themselves to the service of God."—Pastor Wood, Edgefield Church, Nashville.

"Eighty-two enlistments Georgetown College."—M. B. Adams, President.

"Two definite volunteers for Foreign Mission service in Everett College."—C. E. Crossland, President.

"More than three hundred volunteers reported for Georgia schools; three largest yet to report. One small student body reports twenty-nine volunteers; another reports thirty-four conversions."—L. D. Newton, Publicity Director.

"Hundred fifteen young women pledged their lives for service—thirty-five for foreign fields, fifty-five for home fields, twenty-five yet undecided on field, but ready to do God's will, in W. M. U. Training School."—Mrs. Maud R. McClure.

"Great hour at Louisiana College. Ninety-three out of student body of 210 surrendered for special service."—C. Cottingham, President.

"Great service in Baylor University this morning. Eighteen volunteered for special service—six men and twelve women."—Dean E. R. Spender.

"Two hundred forty-eight volunteers for Besse Tift College this morning. I warned them, if not willing to go to China or Africa, do not volunteer. In ten years only one graduate not a church member. In five years only three of student body not church members by commencement."—J. H. Foster, President.

"Eighteen students surrendered for ministry and missions in University of Oklahoma. Greatest day in history of school."—J. A. Tolman, President.

"Great service today. Sixty-two volunteers; forty-two who have previously announced; twenty-two new ones in Carson Newman College."—W. L. Gentry, President.

"Three hundred sixty-one Baylor College girls upon the altar for service in chapel this morning."—J. C. Hardy, President. E. G. Townsend wires Monday: "Great service last night. Sixty-nine more volunteers and two conversions." This makes 430 girls out of college of 1,000 who are on the altar for the service of God. As far as I know, this is the greatest record of any school in the world.

"Twenty-eight out of hundred fifteen Gibson-Mercer students volunteered for definite Christian work at close of my speech today. Eight for foreign fields."—W. R. Deal, Bowman, Ga.

"Twelve surrendered lives, waiting the directing will of God in missionary endeavor; one dedicated to foreign fields; twenty-two to Christian ministry; one to Christian teaching; eight started for first time in the Christian living; sixty-three expressed resolve to form a partnership with Christ in business career, in offices, or on farms. Service in charge of Drs. Landrum and Hunt. Great day at Bethel."—Geo. F. Dasher.

"Sixty-seven young ladies surrendered for life service—seven for definite lines of work; three gave hearts to God. Most glorious day in Central College history."—J. W. Conger, President.

"Fourteen of our best surrendered this morning. Greatest hour in history of Howard-Payne College."—L. J. Mims, President.

"Eleven volunteered this morning for special service. Twenty have volunteered for ministry who were not ordained. We have sixteen volunteers for mission work; eight men and eight women in Union University."—H. E. Walters, President.

"Thirty of our fine girls gave their lives to the service of God today in Tennessee College."—Geo. J. Burnett, President.

The reports are coming in of great numbers from the churches. The above are simply samples. Over a hundred of our Baptist schools not yet heard from. I confidently believe that between five and ten thousand people surrendered to do the Lord's will, anywhere in the world, on October 24th and 26th.

Here is another great story: In Belmont Church, Nashville, Tennessee, W. D. Miller, pastor, six women in ordinary circumstances, some of them working women, in a little quiet meeting of their own, pledged \$1,910 to the Campaign. The church's quota is \$5,000. Pastor Miller says he believes they will raise \$10,000.

Louie Newton, Publicity Director for Georgia, wires: "Sargeant, a country church in Georgia, had quota \$1,000. Have raised \$4,200."

News Notes

....Southside Church, Wilmington, paid the expenses of their pastor, Rev. W. G. Hall, to the Convention.

If any church has a bell which they would like to dispose of they will do well to communicate with Rev. C. T. Plybon, Roxboro, N. C.

....Rev. R. E. Clark, of Apex, N. C., is open for work. Brother Clark has been in Virginia for two years, but would like to work in his native State.

....Rev. H. H. McMillan is greatly enjoying his work in the Seminary. He says the North Carolina boys remember the State work daily in their prayers.

....Rev. J. H. Booth, of Rose Hill, was united in marriage to Miss Virginia Bland, of Wallace, N. C., on November 12, 1919. The Recorder extends best wishes.

....A colored man at Wake Forest who has autos for hire being asked as to his whereabouts on a certain day, said, "I carried Dr. Po-teat at one of dese big champagnes."

....Pastor K. D. Stukenbrok tells us that all the homes in his church at Spencer get the Recorder. We hear fine reports from the work of Pastor Stukenbrok, of which we are not at all surprised.

....Teachey's Church sent the pastor, Rev. L. B. Boney, to the Convention. Brother Boney has three Sundays open and would like to communicate with churches near Wilmington with a view to a call.

....Brother Elliot R. Stewart writes from the Seminary at Louisville, saying that North Carolina has thirty-eight students in the Seminary, and that they all remember their home State in their prayers.

....Rev. W. O. Johnson and wife attended the Convention in Raleigh with all expenses paid by Mr. and Mrs. R. P. Smith, members of Love's Creek Church, of which Brother Johnson is pastor. That was fine!

....Greenville Memorial Church, with 215 members, has apportioned \$23,238. They have already taken their pledges and went more than \$5,000 beyond the amount apportioned to them. The pledges reach \$132 per member.

....Mars Hill Church near Hillsboro, of which Rev. S. W. Oldham is pastor, goes from one Sunday to half-time, and has doubled the salary. Hillsboro Church made a substantial increase in the pastor's salary some time ago.

....Two weeks ago the First Church, Kinston, raised a debt of \$17,000 which stood against their house of worship. The collection was taken by Dr. J. M. Parrott, after an inspiring sermon by Pastor W. M. Craig. Congratulations!

....Rev. W. C. Hart, who has recently entered upon his work as pastor of Fair View Church, at Golden, orders his name put on the Recorder list. We are glad to enroll Brother Hart as a member of the Recorder family, and we wish for him abundant success on his new field.

....Encouraging News.—Dr. Groner, of Texas, wires: "Mrs. Lou White, of Lancaster, gives twenty-five thousand dollars, the first big gift from a woman to the Campaign. C. M. Caldwell, of Breckenridge, gives fifty thousand, and his church adds twenty-five thousand, and the collection is still going on. Victory is ahead, if we press the battle to the limit of our strength."—L. R. Scarborough.

....Rev. John E. Ascue has entered upon his work as pastor of the Baptist Church at Carthage. Carthage waited a good while before deciding upon a pastor, but in this instance there was wisdom in the delay, as they have secured a strong man.

....Brother Victor R. Johnson, of Pittsboro, was elected moderator of the Sandy Creek at its last session, succeeding his father who had been moderator for several years. His father, Brother R. P. Johnson, was elected moderator emeritus.

....Rev. J. K. Henderson, of Wilmington, is in position to entertain a call to some field in need of a pastor. Brother Henderson is one of the strong young men in the State. He is a hard student, and is a fresh, vigorous preacher. It was he who wrote the beautiful story which appeared in the Recorder recently about Dr. Conwell and Johnny Ring.

....Brother V. E. Duncan is meeting with encouragement on his new field at South Mills. There were 76 present in the Sunday-school on Mission Day, and the collection was \$108. At Ramoth Gilead there were 85 present and the collection reached \$90.86. In both the schools all the pledges were redeemed and at South Mills four of the classes went beyond their pledges.

....We are in receipt of a letter from Secretary Gilmore stating that the enrollment at the recent Convention was 641 registered delegates, eight visitors and eighty-eight ladies. Fifty-two associations were represented. Brother Gilmore says, "This is the largest attendance we have had since I have been secretary by nearly a hundred." We are sure there were many in attendance who failed to register.

....We are in receipt of a copy of the University Church Bulletin, of Austin, Texas, of which Dr. Chas. E. Maddry is pastor. The bulletin shows that since September 14 eighty-eight members had been received into the fellowship of the church. Dr. Maddry is moving things in Austin, and has become one of the leaders in the State. He is in constant demand as a preacher and Bible lecturer.

....H. P. Dalton, of Boykin, Va.: "Just over the line in old Virginia we feel the throb of enthusiasm pulsating and inspiring us as the 'Old North State plans to go over the top.' We need the Recorder every week along side of the Herald. Enclosed please find check for renewal. We will go over the top with you Victory week. Good news comes from every field. Yours in the victorious battles."

....Rev. R. L. Gay goes to Johnston County to succeed Rev. John E. Lanier, who has accepted a call to Green Street Church, High Point. Both of these fields are to be congratulated. Brother Lanier has done a fine work on his field in Johnston, and will, no doubt, be equally successful in his new field. Brother Gay is a strong preacher and fine pastor. We are glad to have him nearer to Raleigh.

....We regret that we have not space to publish the appeal sent out by the North Carolina Orphan Association, in behalf of the several orphanages of the State. Our space is taken largely by the Convention reports. We are sure, however, that our people will not forget the Orphanage, but will give to it the greatest thanksgiving offering they have ever made. The one day's income to the Orphanage has come to be widely observed, and we trust a larger number than ever will work one day for the Orphanage this year. Whatever is given to the Orphanage will be counted on the pledge to the 75 Million Campaign.

....Rev. W. C. Barrett has thoroughly organized the Gaston Association for the 75 Million Campaign. The Gaston is the youngest association in the State, having been organized two weeks ago, but it has within its borders a number of strong churches and aggressive pastors, and we expect to hear good reports from it. Brother Barrett came near breaking himself down in the interest of the Campaign, but has about regained his usual vigor, and is in the Campaign until the finish.

....On the seventh anniversary of Rev. W. A. Smith as pastor of the Pritchard Memorial Church, Charlotte, the church issued a beautiful souvenir calendar, with excellent cuts of Mr. and Mrs. Smith on the front page. A picture of the church is also found in the calendar. The church showed its appreciation of the pastor by adding \$500 to his salary. This was done by a hearty and unanimous vote. Brother Smith begins his eighth year under most favorable auspices. Brother Smith and his good wife are a fine fit at Pritchard Memorial.

...."When I gave the invitation yesterday for those who felt God was calling them to the ministry, mission fields or other Christian work as a vocation, 18 of our people came forward and enrolled as volunteers. The effect was magical; the congregation was overwhelmed with emotion. I wonder if any other church in the Convention had a larger number. I find that the little country churches do not have to furnish all the recruits for our Lord's army."—Leland Jerome Powell, Pine Street Baptist Church, Richmond, Va.

....Our good friend, Rev. Charles H. Martin, of Polkton, calls attention to a mistake in the allotments of the 75 Million fund to the several States. According to the figures printed on the back of the stationery, the total lacks \$3,000,000 of footing up the 75 Million dollars. Brother Martin's letter was turned over to the Campaign manager who discovered that there was a mistake in the printing. South Carolina, which was apportioned \$5,500,000, was put down at \$2,500,000. According to the printed figures Brother Martin is correct, but the mistake was in the printing.

....We are all so busy in the Recorder Building that one has no time to see what another is doing. Last week the writer spent a few minutes in the office of Rev. J. D. Moore, the Executive Secretary of the 75 Million Campaign. The system which Bro. Moore has inaugurated would do credit to any bank in Raleigh. He is a master of details and can show, in a few seconds, any item connected with his department. After looking through this admirably conducted office we reached the conclusion that next to J. S. Farmer, J. D. Moore is the best business man in the building.

....E. E. Bomar, "The onus scribendi, has kept me from writing about the blessed meeting of eleven days, held by the pastor, assisted by Dr. J. H. Dew in October. Dr. Dew did all the preaching—biblical preaching, alive with illustrations which illustrate; earnest, unctious preaching which goes after and into the soul of sinner and of saint; preaching charged with the love of God and the souls of men. Brother Charlie Builer conducted the singing in his own matchless way. There were 52 accessions to the church—26 of these by baptism. And they keep on coming. This same onus scribendi has also kept me from noting the ordination of Brother G. A. Briggs to the ministry, which occurred just before the meeting. Brother Briggs is a diligent student in Wake Forest College. Brethren A. I. Justice, T. C. King, C. S. Blackburn and his pastor constituted the council."

....Mr. Farmer, our Business Manager, is having great difficulty in securing paper on which to print the Recorder. He engaged four carloads several weeks ago, but the mills would not guarantee delivering at a specified time, as labor is very uncertain. Mr. Farmer is buying any sort of paper from anywhere he can get it, and is paying as much for common newspaper as he paid for our regular book-paper a year ago. We shall do our best to send out the paper each week, printed on something, and shall send it out on book paper as soon as the mills can supply us with the stock we have bought. We trust our readers will be patient until conditions, over which we have no control, improve.

....Rev. Henry N. Blanchard is happy in his work at Fort Moultrie, S. C., where he is located as chaplain. Brother Blanchard did a fine work as chaplain in France. He says the most attractive building on the reservation is the post chapel. They have a well graded Sunday-school, and he preaches to a full house every Sunday. He says the soldiers want to hear the gospel and that many make the mistake of thinking that when they address soldiers they must deliver popular lectures. Brother Blanchard is anxious that our people will take as much interest in the religious welfare of the army in time of peace as they did in time of war. He says many of its men are among the best to be found.

....Dear Brother:—Expect you would like to hear of our success in a revival at West Hill (near Hillsboro). Last night we had sixteen professions. Previous to this, we have had one hundred and ten. The whole town seems to be undergoing a great revolution. Some of the worst cases of drunkards and gamblers have been reached. We have been going on three weeks including this week. The meeting continues on. Thought it might help you to rejoice with us in our victory. Pray for us. Hope to get to the Convention if I can. Will get out October report as soon as I can get home and time to write it up. God bless you. Cordially, J. F. MacDuffie, Hillsboro, N. C., November 4, 1919."

....We regret to learn of the death of Mrs. Mary E. Cullom, the mother of Dr. W. R. Cullom, which sad event occurred at her home near Weldon on last Thursday. She was stricken with pneumonia, and lasted but a little while. She was seventy-eight years old, her birthday coming just two days before she died. Mrs. Cullom was a devoted Christian. She loved her Bible and next to that the Biblical Recorder. She looked forward to the coming of the Recorder as eagerly as she did for a letter from one of her children. She loved the paper because through it she learned of the things of the Kingdom in which she was deeply interested. How radiant was the sunset of this consecrated Christian woman! While we sympathize with those left behind in their great loss, we congratulate them upon having had such a mother, and rejoice with them in the blessedness upon which she has entered.

GOOD NEWS FOR HOUSE-KEEPERS

The Charlotte Laundry, Charlotte, N. C., offers a splendid service by Parcel Post on Faultless Dry Cleaning. Rugs, portieres, velvets, suits, dresses, silks, furs, gloves, cloth shoes, ribbons, etc., are cleaned and renewed and made to give longer and better wear by this famous method of dry cleaning. Satisfaction is guaranteed. Send us a trial order and you will be delighted with results.

Watch the date on your label.

"Millions for the Master!"

BY T. W. CHAMBLISS.

Here is the latest from Dr. L. R. Scarborough—a telegram received Monday:

A New Mexican ranchman 125 miles from a church and not having heard a sermon for years gives \$600.

A blind man, poor, living in Louisiana, contributes \$1,000.

Mr. E. E. Tompkins and wife, of Roanoke, Va., contribute \$10,000.

A farmer in South Carolina contributes \$5,000. This is fifty per cent of his income for five years.

A farmer in Virginia, not a member of any church, contributes \$3,000 to the campaign fund.

Mr. W. H. Managan and family, of Westlake, Louisiana, contribute \$60,000.

Up to this time North Carolina has not reported any large gifts from individuals—is it not about time?

More Good News.

Associational Director J. J. Gentry telegraphs Monday morning. New Bridge Church, three miles from Asheville, a small but decidedly alive organization, was asked to raise \$2,500. The church met Sunday, went at the job ahead of time and the result is over \$3,500—an increase of \$1,000. Glorious news from a splendid church and by the way a former pastor of New Bridge Church is now in China as a missionary.

Good News From Flat River.

Church Director W. D. Amis, of Florence Avenue Church in Flat River Association is setting a tremendous pace. A telegram Monday said, "The demons in hell will tremble and the battlements of heaven will rejoice when the full returns from Florence Avenue are tabulated. Our allotment was \$3,075. We have started, gone over the top and have \$6,600 pledged and still going." The Kingdom work is moving on the hearts of the people.

Another Mission Church.

The Second Baptist Church of Wilson is a mission church, organized only about four years ago. Rev. W. C. Richardson is the energetic pastor and he is bringing things to pass. He says that a splendid service was held Sunday. Twenty-seven of the members consecrated their lives to any service to which God may call them. One of the members pledged \$500 for the campaign fund and another pledged \$375. The church has been asked to contribute \$1,800 and has agreed to make it \$2,000 and now it looks like the total will be still larger. State missions pays.

The Pledge Card.

Finally and it is good news here at headquarters—by the time this issue of the Recorder reaches its readers, the pledge cards will have gone to every church. If the church director does not receive his cards in a few days—write the publicity department at once.

The cards are so prepared that they will suit every individual case. The original card to be signed by the individual church member is to be retained by the church. A duplicate card is to be filled out by the workers and sent in to Secretary Walter N. Johnson.

Burning Hearts.

The Spirit of God is moving mightily on the hearts of His people. Several days ago, a letter came from one of the elect women. She has suffered keenly. That dread scourge,

the influenza, came into the home last fall and the father and husband and one child died, eight others recovered after serious illness. The husband of this good woman was a deacon in his church and now the widow and her children are intensely interested in the Baptist 75 Million Campaign, but their means are limited. They want to do something and have written to headquarters. This widow has a motorcycle, twin cylinder, and it was in first-class condition when the husband died. It has been sitting idle since. She offers it to the campaign fund. That motorcycle is easily worth \$200 and some Baptist man, somewhere in this State should buy it and let the joy of having a part in the Campaign come to the heart of the consecrated woman and the dear children who are so anxious to have a part in the Lord's work. If you are interested—write Dr. W. R. Cullom.

Director J. A. Campbell sends words that Little River Association made a record this year—the contributions for Convention objects was increased 102 per cent. Truly the Campaign is already bearing fruit.

The East Gastonia Baptist Church is busy with the Campaign. This good church has put the Baptist 75 Million Campaign fund on the budget for the coming year and has accepted the allotment of \$17,100. The church will raise the money. Only a few years ago this church contributed \$5 a year for Christian Education and the past year \$800 was contributed.

Pastor R. L. Randolph had a glorious experience with his people at Noland one Sunday recently. He preached the morning sermon and presented the Campaign. The church had been asked to contribute \$286—but they felt that they could do better and at the close of the service the church unanimously voted to raise at least \$572—doubling the allotment. They expect to go beyond that amount when the pledges are taken.

MY VIEW OF THE DEACON.

I am sadly impressed that some of our preachers seem to take great delight in snatching every public opportunity they can in making hilarious complaints against their deacons. Of course, some of our deacons, like some of our preachers, are far from what they ought to be. But unusual common sense should surround every criticism of the deacon as the preacher. I, for one, don't care to promulgate any of my difficulties with my deacons; for God has called the deacon as He has called me. Therefore, I shall seek by sagacious silence and by prudent praise to recognize their great calling and honor them as God intended. We should not speak in light terms of deacons; for there is a serious danger of lowering their high and sacred standing in the sight of a critical and fault-finding generation. In fact, if I had had the "hard luck" to have much trouble with my deacons, I should rather seek to conceal it than publish it abroad in thoughtless jocularity. For a preacher always to be having trouble with his deacons is heaping-up proof of his own faulty character and inability to lead them and keep a godly peace and holy fellowship in his church. When a little schoolboy, I was taught to speak in highest terms of my teacher.

I cultivated that habit. If I am any judge, I think this should be the preacher's attitude toward his deacons. One of Rev. Charles H. Spurgeon's biographers wrote of him: "He always spoke of his deacons and of his friends with enthusiastic affection." That is my idea. Great caution should be used in referring to the deaconry as well as to the ministry, because they "purchase to themselves a GOOD DEGREE."

A. G. MELTON.

Rockingham, N. C.

REPORT OF PASTORS' CONFERENCE.

On the afternoon of Monday, November 10, 1919, the Pastors' Conference was called to order by the president, Rev. W. S. Olive, of Olive's Chapel Church. Singing was led by Rev. E. I. Olive, of Dunn, N. C. Devotional services were led by Dr. W. R. Cullom. Brother Dowell, of Franklinton, offered the opening prayer. "More Love to Thee" was sung. "Facing the New Day" was announced as the general subject of the Conference. As Dr. Burrell had not arrived, his subject was placed last on the afternoon program. Dr. Cullom read the Prayer of Jesus—John 17—as Scripture Lesson. Prayer was offered by Dr. Owen, of Salisbury.

Preliminaries and devotional exercises being over, the order of business called for the program, and Dr. Welsh, of Durham, led the discussion. His subject was "The Church and Evangelism in Reconstruction Days." Dr. Welsh is a new pastor in our Conference. In this message he gripped his audience as he plead for a higher standard of morals and more spiritual power on the part of church members generally. He named as the three safeguards to evangelism the Home, the Church, and the Minister. His calls to the home to maintain the family altar, to the church to keep the fires of evangelism burning, and to the minister to preach with authority, were most timely. "The Christian school, too, must take a prominent place in this great program," the speaker said, and quoted one of America's leading educators as saying that 27 per cent of American professors do not believe in God and 37 per cent do not believe in immortality.

After prayer by Dr. Gardner, of Southern Pines, Prof. J. Henry Highsmith spoke on "The Church—Its Work of Teaching." The importance of making our work practical was emphasized. The pastor, to have a working church, must be a great teacher, surrounded by a body of co-workers, and the greatest solution of the teaching problem is to be found in a well organized Sunday-school. The church must minister to all the needs of its constituency, and those who need the instruction in the three "R's" should receive it at the hands of the church. And not only this, but the church should assist in vocational training and should call out for trades and industries, as well as to call out for the ministry and other professions.

After prayer by Brother Baškin, pastor of the Chapel Hill Church, Dr. M. L. Kesler spoke on the subject, "The Church—Its Work of Social Service." According to this speaker, the church has a responsibility that it cannot shirk. "Man must not only behave properly in relation to God, but in his relations to his fellow-man," he said.

Dr. Burrell's message on "The World in Ferment" came out of his rich experience, derived in recent travels in fourteen foreign countries. Nowhere has he found the widespread return to the churches so much hoped for. In England, France, and Italy there is a decided apathy for things religious, and although entirely ignorant of the big movement in North

Carolina and the South, and America generally, Dr. Burrell came home feeling that the time has come when the church must do decidedly more than it has ever done, or quit. Churches must either assert themselves or close. The speaker then made a survey of the foreign countries, which leads the audience to feel that it is now, or never, in respect to spreading the gospel among foreign peoples.

The Arab is the coming man of the East. And there is a great movement among the women of the East, for they are coming out of seclusion. They have a vision of larger and better things. And so the speaker continued until time forced him to close.

After singing "Jesus, Keep Me Near the Cross," Dr. Victor I. Masters spoke briefly, leaving his hearers with the feeling that it is not only a question of keeping the world safe for democracy, or keeping democracy safe for the world, but mainly it is for us to attempt to keep America safe for democracy.

"Every condition demands that he strive for perfection to fulfill the work of his high calling," said Dr. J. B. Weatherspoon, as he entered upon describing "The Minister—His Personality." "Do not let the little sins of doubt ripen into hatred," he said, and named Jealousy, Restlessness, Superficial Preaching, and Pessimism as the little foxes that creep into the minister's garden to spoil his service. In a most telling way, Dr. Weatherspoon mentioned four of the Lord's great servants whom he had known as being typical of as many positive qualities of a minister's life: Bro. J. A. Stradley, of Oxford, N. C., as an example of Simplicity; Dr. R. H. Marsh, of Oxford, N. C., as an example of Self-Suppression; Dr. H. A. Brown, of Winston, as an example of Sympathy, and Dr. B. H. Carroll, of Fort Worth, Texas, as an example of Study.

Dr. W. O. Carver made the closing address of the evening, his subject being "The Minister—His Message." "Preaching is truth speaking through personality," he said, "and His message is a prophecy to the dead bones of this world and to the breath of God." The minister's message, according to Dr. Carver, must be characterized by a

1. World Consciousness.
2. Social Consciousness.
3. Ethical Consciousness—Righteousness.
4. Prophetic Consciousness—A God Consciousness.
5. Dominated by a Kingdom Consciousness.

Dr. Carver mentioned how Jesus, Peter, and Paul all give the picture of human nature steeped in sin, and God, who is unable to look upon sin, giving His redeeming love to lift man out of sin.

The committee on nominations offered the following report, which was unanimously adopted:

President—Rev. L. R. Pruett, Charlotte.

Vice-President—Rev. G. T. Watkins, Goldsboro.

Secretary-Treasurer—Rev. J. E. Hoyle, Lenoir, N. C.

J. EDWIN HOYLE, Lenoir, N. C. Secretary.

"We are going ahead in 75 Million Campaign. Hope to go over the top ere long. Am preaching along that line to all my churches this month.

G. W. WHITE, Pastor. Beulaville, N. C., Nov. 10, 1919.

Life and religion are one, or neither is anything; I will not say neither is growing to be anything. Religion is no way of life, no show of life, no observance of any sort. It is neither the food nor the medicine of being. It is life essential.—George Macdonald.

EXTRACTS FROM REPORTS.

It would take more space than we can spare to publish, in full, the reports of the boards. We suggest that those who procure copies of the minutes read carefully these full and informing reports.

Report of the Board of Missions.

Foreign Missions

is beginning to get the real attention of our people. In the 75 Million Campaign \$20,000,000 is apportioned to Foreign Missions during the next five years. During this time North Carolina Baptists are expected to give Foreign Missions \$1,466,667. For a full statement of the progress of last year in the foreign fields, see report of the Foreign Mission Board in the minutes of the Southern Baptist Convention, page 193.

Home Missions

has also had a great year. For progress of the year, see Home Mission Board Report in the minutes of Southern Baptist Convention, page 353.

State Missions.

The year in this department of our work has been of normal progress. Two tendencies operating in our State Mission work in recent years are even more marked this year: the lessening demand for aid in the support of weak churches, and the growing requests for aid in enlisting all the churches in all the work of our Baptist State Convention and of Southern Baptist Convention. We are not doing less for evangelization in the State, but we are doing more for the development of our evangelized people. We think this a healthy symptom.

It must be borne in mind, also, that the tabulation of work in this year's report covers only eleven months.

Tabulation of the Year's Work.

Churches served	242
Number missionaries	170
Conversions	1,478
Baptisms	1,012
Received by letter	1,116
Total Sunday-school enrollment	12,611
Average Sunday-school attendance	8,588
Mission Study Classes	64
Men in Mission Study Classes	164
Houses of worship building	30
Churches organized	10
Delegates attending denominational meetings	997
Number business meetings this year	1,253
Pastorate conferences	50
Every-member canvass	91
Sermons	7,705
Amount raised for all church expenses except pastors' salaries	\$35,297.31
Amount paid on pastors' salaries	\$40,117.07
Mobile Schools	48
Number teachers	304
Number students	895
Amount spent	\$ 5,219.62

Financial.

The financial report is very interesting this year. Total receipts for State Missions this year, \$74,066.20. The treasurer reports a balance on hand of \$24,303.45. But let us not take too much comfort from this balance; there are several unpaid appropriations to be paid out of it. The salaries of the missionaries for the month of October have to be paid out of this balance.

The following is a partial tabulation of the colportage work for this year:

Number of men at work during year ..	14
Number of men at work at present ..	7
Number days worked	1,108
Number miles traveled	7,781
Number homes visited	8,951
Prayers with individuals and families ..	659
Number addresses and sermons	446
Number conversions	125
Number tracts distributed	117,279
Number destitute places	18
Number Recorder subscribers	1,450
Total amount for Convention objects ..	\$ 35.67
Amount remitted from sales and subscriptions	\$2,428.23

Mobile Schools

have come to stay in our life. The form of these institutions may have to change, but the method of them is going to continue in use among us. This year, the second series of Mobile Schools were almost rained out; floods covered almost the entire State for a whole week while thirty-eight of them were in session. But despite this disadvantage, we had forty-eight schools in all, 304 teachers, 895 students. The cost of the schools was \$5,219.62. Over 7,000 days hard, faithful, intense work was done by those who are leaders in their churches and associations.

There is no way to tabulate how many of the

schools have been held in the local churches, nor how many students have studied in them.

Work With the Negroes.

In this stressful time it is necessary, for the best of the white people and the best of the black people, to touch souls in the spirit of Jesus. There was once a great work done in the "New Era Institutes." It is likely that the relations between the races in North Carolina are better than any other State of the American Republic as a result of the success of these institutes years ago. But, somehow, this work was allowed to lapse. This year, under instructions of the Convention, it has been renewed; our Board of Missions is co-operating with the Lott-Carey Baptist Convention in the support of a teacher of the preachers of Shaw University, and a conductor of institutes for the negro preachers of the State. We are fortunate in securing Dr. A. W. Pegues to do this work. He is equipped for it in heart and training. We trust he is sowing seed that will bear fruit in all the years to come. We urge our pastors all over the State to co-operate with Dr. Pegues wherever he may go in his labor of love among his people.

Woman's Missionary Union.

At the request of the Education Commission of the Southern Baptist Convention, the Woman's Missionary Union adopted resolutions at the annual meeting at Hot Springs, Ark., May, 1918, pledging the co-operation of the Union in the Campaign for Christian Education. Falling into line with this policy, our North Carolina Union, at the annual meeting in Edenton, March, 1919, passed a resolution making education a regular department of W. M. U. work. Many of our societies and a large number of women had entered heartily into the Million Dollar Campaign for Education previous to this. It was impossible to determine exactly how much had been contributed by them to this object; but after going over the treasurer's books, the amount of \$22,785.41 was found credited directly to our societies or women who were actively connected with them.

This amount brought out annual report nearly to the \$100,000 mark, and would have gone beyond it if we had had reports of money given to this fund by our women.

It has been our policy since our organization to report only money given by or through our societies. However, entering heartily into the 75 Million Campaign, it has become necessary to make some changes in our plans, in order to co-operate with the Campaign and the W. M. U. of the Southern Baptist Convention, first, by including in our reports all money contributed by women and children in our churches to the objects of the Convention, regardless of whether they are members of our societies or not; second, by adding the Orphanage and Ministerial Relief to our benevolence.

At the meeting of the W. M. U. in Atlanta, May, 1919, North Carolina had the honor of reporting the largest number of new organizations, 213, for the year past. Nevertheless, we have societies in not over one-half of the churches in our State.

Our North Carolina quota for the Church Building and Loan Fund, \$31,400, has been completed by gifts and pledges to memorial funds, and the greater part of the amount has been paid.

For the past three years our Union has sent out a prayer calendar, and our members are urged to unite in prayer each morning at 9 o'clock for our special work for the advancement of the Kingdom.

It has taken thirty-three years to bring the gifts of the women in our societies from \$500 a year to \$100,000. We are asking in the Campaign that this amount be doubled in one year and that we increase from \$100,000 to \$200,000 per year. We believe that with the enlistment of the great host of Baptist women still alive in our churches, the co-operation of our pastors who through the years have given their sympathy and help in our efforts, and through the power of Him whose we are and whom we delight to serve, we shall accomplish this great purpose.

Treasurer's Report.

Total Foreign Missions	\$26,026.02
Total Home Missions	30,941.58
To State Missions	13,938.88
To Louisville Training School	3,184.10
To Bible Fund	291.11
To Margaret Educational Fund	293.18
To Expense Fund	850.32
To Christian Education	22,785.41

Grand Total

B. Y. P. U.

Summary of Work.—The Secretary's activities for the year have been varied. During December, 1918, he, along with other State Board secretaries, gave most of the time to the Million Dollar Campaign for Christian Education. Since the

Baptist 75 Million Campaign began, he was drafted by the committee in charge as Executive Secretary, and since the middle of August he has been carrying on only office B. Y. P. U. work, except on Sundays, in connection with his work in the Campaign. However, with the extra office assistance which was thus allowed to him, an accumulation of office work has been dispatched. Moreover, this summary is an exhibit for only eleven months, of course, since the State Convention meets this year in November—that is, from December, 1918, to October 30, 1919.

1. During the year the Secretary has spent 155 days in the field, visiting 79 points and making 157 lectures and addresses, besides the sessions of classes which he taught. He traveled 6,211 miles.

2. He held or assisted in the conduct of nine Training Schools, each lasting about a week, in which he carried students to a completion of the B. Y. P. U. Manual. Some of these were in cities, and others in our Baptist schools. B. Y. P. U. Week at Wake Forest is now an annual event. The Secretary has personally conducted the organization of eleven Unions.

Schedule for the Coming Year.—The following schedule for the year ahead is, of course, subject to such changes as may be made necessary by schedules which will be made up by the B. Y. P. U. department of the Baptist Sunday School Board, Nashville, Tenn., and promulgated in our B. Y. P. U. literature. But, in the main, it marks out what we plan to emphasize at different times during the year.

January and February—B. Y. P. U.'s in Schools.

March and April—Training Schools.

March 23-26—W. M. U. Annual Meeting, Shelby.

May and June—General Field Work.

May 12-15—Southern Baptist Convention, Washington, D. C.

June 15-17—B. Y. P. U. State Convention, Durham.

July and August—Mobile Schools.

June 30, July 14—Assemblies at Wrightsville and Ridgecrest.

September to December—Fall Campaigns:

September—New Organizations.

October—New Members.

November—Study Courses.

December—Bible Readers' Course.

Sunday Schools.

Field Work.—For ten months the Secretary was active in the field, conducting four city training schools, more than twenty institutes, and the regular routine engagements in individual churches and Baptist schools.

Office Work.—The usual campaign of education was carried on, using more than 12,000 tracts printed to meet special needs in North Carolina. Fully as large a number of other tracts, furnished by the Sunday School Board at Nashville, was sent to pastors, superintendents and others. An interesting and helpful program for Children's Day was prepared by Miss Mary Livermore, of the Thomasville Baptist Orphanage. It fully set forth the organization of the Elementary Division of the Sunday School. On this day our churches make their major offering for Sunday School Missions. This year it was the best in our history.

Teacher Training.—In this great enterprise we have had a good year. In our Baptist colleges and schools it was our best year. Our institutions received more awards than the schools of any other two States of the Southern Baptist Convention. We are profoundly grateful for this co-operation in a great work. If our Sunday-schools are to become as efficient as they need be for such a day as this, we must never let up in our churches and Baptist schools until our Sunday-schools are the best-taught schools in our State.

Baptist Seaside Assembly.—Ten years ago our Secretary, in the annual report, urged the establishment of this institution. The idea has been fully vindicated in the success of the Assembly. For five years he has been the General Secretary. The Assembly is thoroughly established in the affections of all who have attended. The Secretary has asked to be relieved of the responsibility of this work for next year, if not permanently.

Recommendations.

1. Former plans and policies must be pressed, as follows: Pastors must be definitely enlisted in the work of their schools. Officers and teachers must be trained. Thousands of the 190,000 unenlisted church members must be reached. Church houses must be built or remodeled to secure classrooms. Equipment must be purchased. The schools must be graded and otherwise adequately organized.

2. We recommend that the committee be in-

structed to continue a full-time associate worker who shall spend as much time as possible in the field and co-operate in office work with the Secretary in Raleigh.

3. In the Rural Campaign there should be enlargement, carrying out last year's policies as far as possible. The committee thinks it wise to secure efficient workers to locate and hold these institutes in definite territory.

4. There should be enlargement of the study of Sunday-school pedagogy in our colleges and schools, as far as this can be done, without overcrowding the present curricula or displacing other essential subjects.

5. We recommend the work be planned on a \$6,000 basis, with \$1,400 of this coming from the Sunday School Board and \$4,600 from our own people.

WM. A. COOPER,
Chairman.
E. L. MIDDLETON,
Secretary.

Treasurer's Report.

State Missions	\$ 74,066.84
Foreign Missions	77,558.51
Home Missions	53,032.17
Education	15,719.48
Sunday-schools	4,921.10
B. Y. P. U.	300.13
Ministerial Relief Fund	8,515.29
Colportage	6,602.11
Church Building	7,310.51
Bible Fund	239.51
	\$270,265.44

Report of Board of Education.

The fifth year of this Board's service has been marked by special evidences of divine favor, for which we thank God and take courage. Conditions have been unsettled and apparently unpropitious in civic, commercial, social, and religious life; repeated efforts have been made by men in high places to undermine evangelical faith and obliterate denominational lines. Nevertheless, "the foundation of God standeth sure," and His people have remained steadfast and have abounded in the work of the Lord.

Specific needs.

All but one of our high schools are calling for more dormitory buildings; all need better equipment; three need auditoriums; two need larger dining-rooms and kitchens; six need water-works; three need lighting systems; three need heating plants, and most of them need more teachers. Five report no debt; the total indebtedness of the others, as reported, is \$57,570.

The colleges are in similar straits. Chowan reports the need of another dormitory building and more equipment. Meredith requires the immediate erection of a dormitory building, larger dining-room and kitchen, a library building and more teachers. Wake Forest should erect at once a large dormitory building, provide additional laboratories and library facilities, more teachers and larger salaries. The total debt of these three institutions is reported as \$124,411.89. Total indebtedness of all our schools and colleges, \$181,981.89. And it should be repeated over and over that in our new building plans mere make-shifts in dormitories and furniture will no longer avail. With the vast improvement in living conditions and home comforts among our people, students cannot be kept in schools which are unable to offer something like the conveniences to which they are accustomed. And even the most charitable comparison of our educational institutions with those of the State, and even with those of other denominations, in respect to buildings and equipment, reveals a contrast both surprising and disheartening.

But the very largeness of these needs is encouraging. They are manifest marks of prosperity. They mean such an enlargement of business that more capital is required. They show that these growing children of ours must have more and better food and clothing. The larger outlay may not be pleasant, but the occasion for it rejoices the heart.

Handling the Six Million Dollars.

With the merging of the Million Dollar Campaign into the Six Million Dollar Movement for our State and the inauguration of larger financial plans which this new movement seems to necessitate, Secretary Vann has asked to be relieved of the work of Treasurer of the Million Dollar Fund, partly because of physical disability, but chiefly because he realizes that under the new conditions the office of Treasurer would require the whole time of an expert bookkeeper and accountant. Accordingly, your Board has accepted his resignation, and in co-operation with the Board of Missions has decided to recommend the

employment of a Treasurer for the Million Dollar Fund and all other benevolent funds of the Convention.

The Orphanage Report.

This report does not undertake to give a minute and detailed account of the year's work, but in brief form presents our progress, suggests our needs, and all with a brighter and larger outlook upon the future.

Here is a condensed statement of facts:

Number of children at Thomasville,	
445; at Kennedy Home, 86	531
Children received since Nov. 15, 1885	1,943
Daily cost for support of each child	.47
Monthly cost per child	14.02
Monthly cost per child five years ago	8.35
Annual cost per child	168.26
Daily cost for the support of 531 children	249.57
Annual cost for the support of 531 children	89,345.06
Net income from printing office	5,802.98
Profit from Kennedy Home farm	4,740.72
Farm and dairy products from our own farms consumed	17,405.16
Gallons of milk consumed last year	38,527
Current Fund, ending June 1, 1919	103,091.53
Permanent improvements at Thomasville	2,834.76
Permanent improvements at Kennedy Home	5,440.10
We had a good year, financially. The "One Day's Thank Offering" went beyond our expectations, coming as it did in the midst of the great epidemic which closed the majority of our churches. We need no further proof that North Carolina Baptists can take care of a cause when they unanimously and heartily want to do it. We are speechless in the face of such generous support.	
We confidently expect that the thank offering to be taken within a few days will far surpass any record made hitherto. The impulse of the 75 Million Campaign has already been felt. The day of small things has forever passed.	

Report of the Baptist Ministers' Relief Board.

The status of the work of the Ministers' Relief Board may be characterized by "Four Greats":

1. We have had a Great Year. Forty-two beneficiaries have received aid since last Convention, the greatest number in the history of the Board. The Treasurer's report will show the greatest amount of money ever contributed to this object and raised at the least cost—less than one-third of one per cent.

2. There is a Great Task before us—the task of raising \$300,000, which is our part of the 75 Million Program.

3. We have a Great Decision to make. We must soon decide the question as to whether or not our work shall be placed in the hands of the Board of Ministerial Relief and Annuities established by the Southern Baptist Convention and located at Dallas, Texas, with Dr. William Lunsford at its head as Corresponding Secretary. Three-fifths of the State Conventions have voted their work into the hands of the Southern Board and have already entered upon the period of adjustment. The Convention at Greensboro appointed a committee to act with the present Board of Ministers' Relief and make recommendation in regard to the matter to the Convention at its session this year.

4. The work of ministers' relief makes a Great Appeal to the hearts of men, as the achievement of this Board witnesseth.

Not more than half of the associations have ever been visited in behalf of this work. Very few of them have ever been visited more than once. Yet the Board has been able to take care of the needs of the work quite adequately and lay by an average of \$1,000 for each of the twenty-nine years of its history. Contributions were increased fifty per cent in one year by the Corresponding Secretary visiting twenty-six of the associations. This would indicate that a good, strong plea for ministers' relief will not hinder the work of the 75 Million Program, but will greatly aid in the raising of the money.

Respectfully submitted,

J. M. ARNETTE,
Corresponding Secretary.

OUR MIRACLE IN DEMOCRACY.

W. T. Bost, in Greensboro News.

Today 2,200 Baptist churches in North Carolina meet in State Convention in Raleigh, primarily to accept the challenge of a \$5,000,000 campaign.

In this colossal drive the postulates of democracy are themselves at stake; the equation be-

tween dollars and devotion is about to be established. The denomination which has worked out a democracy pure and undefiled within its own church policy is now confronted with the task of lifting from the largest possible number such a collection as bureaucracy in its most arrogant days never would have dared to dream.

The history of Baptism in this State is epic. There are in North Carolina 300,000 members of this faith, which is just twice as many as were in the United States a trifle more than one hundred ago. A century ago the Baptists were a feeble folk, numerically small, mentally acute, but untrained; spiritually fervid, but narrow; a people without any central authority, without a written creed, without a liturgy; yet by their own self-determination they have come to first position in numerical strength, in gifts to education, and in spirituality they are far more sympathetic than their fathers.

This, it must be apparent, has been possible through the constant subordination of instruments and apparatus, to the extension of the Kingdom on earth. The polemical element has not been entirely absent; of the great controversies over denominational translations of the Bible and denominational restrictions of the Lord's Table, we all have read abundantly. Baptist growth is attributable to a polity in harmony with democratic ideals and institutions, and to that profound reverence for the Bible which always has characterized Baptist thought and endeavor. In America, where society has been individualistic and the tendency self-determinative, the Baptist churches have grown amazingly; in Australia, where the political trend has been toward State socialism and concentration of all initiative and power in the executive they are very weak. The world is beholden to this great faith which is a clinic in self-government. The last thing that a real democrat desires is that his government shall be paternalism, and society itself a vast nursery.

It is significant that a national period of fierce, free individualism, rebounding from monarchical and bureaucratic control, which reduced government, industry, and religion to the lowest terms; where authority in religion was denied and private judgment set up as a fetish, the Baptists were really able to build a corporate conscience upon a corporate intelligence and to avoid, irreverence of self-conceit which always threatens where religionists are merely tolerant. A few days ago Dr. George W. Truett told North Carolinians the story of his talks to Frenchmen, in which he declared that if by laying the weight of a finger on the world the Baptists might press the world into their own way of thinking, not the thousandth part of an ounce of pressure would be brought. It was a glorious tribute to a denomination which knows no dogma but the New Testament, and constantly inculcates the reproduction of the primitive faith, the primitive hope, and the primitive love.

The Convention which today begins its work has the opportunity to make the democratic test plenary and complete. If this vast body shall leap, as everybody must feel confident it will, as one man, to take up the challenge of millions, it will have new proofs that its sources of strength do not lie in the millions of its adherents, in the literalistic interpretation of ancient writings, but in its ever-growing apprehension of the spirit of Jesus Christ and its ever-fresh translation of that spirit into the language of a century, speaking as centuries never spake before.

The mistake of many Christians is that they expect to have the beatitudes without fulfilling the conditions attached to them. How often do we pray that we may have the Kingdom of heaven without thinking that we must first be poor in spirit. How often do we pray for mercy without first seeking to be merciful. How often do we expect to be filled because we hunger and thirst, when we have never made sure that what we are hungering and thirsting for is real righteousness.—Henry Drummond.

God gives us strength and wisdom enough for what He would have us do. It is when we are trying to suit ourselves with tasks and positions of our own choosing that we become uncertain and bewildered.—The New Guide.

Everyone needs a friend; be sure to be one to somebody. And remember always that God sent Christ into the world to be the Friend of every man.—Margaret Slattery.

The mountaintop is the place of outlook over the earth and the sea. But it is in the valley of suffering, endurance, and self-sacrifice that the deepest visions of the meaning of life come to us.—Van Dyke.

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THE CONVENTION.

Such a meeting as was held in Raleigh last week cannot be reported in cold type. It was the spirit, rather than what was done that made the gathering a most notable one. We shall not try to report the Convention. It shall be our purpose to interpret it. One feels his helplessness in attempting to convey, at the point of a pen, an impression of this momentous meeting. Only those who attended can have an adequate conception of its power.

The writer has attended every session of the Convention for the last thirty years, and he can truly say that, in some important particulars, the last session was unique. There was a spirit of unity that we have rarely witnessed in any meeting. The brethren gathered here were of one heart and one mind. They had come from all parts of the State to give serious and earnest consideration to the 75 Million Campaign. Little things were lost sight of in the light of the larger task. This was seen at the very opening of the session. When the committee on enrollment was appointed a motion was made by Major W. A. Graham that we proceed with the organization without waiting for a report from the enrollment committee. Ordinarily, the point would have been raised that we could not proceed with the organization until the number of delegates had been ascertained; but at this Convention the constitutional hair-splitter was not in evidence.

There was not the first shadow of a suggestion of ecclesiastical politics in the election of officers. Dr. B. W. Spilman was quickly elected president, and the nomination of the other officers was left to a committee. No time was lost in addresses of welcome or responses thereto. Brother D. J. Whichard, of Greenville, in a well prepared address, gave a short sketch of President Spilman's life, and concluded by presenting to him a gavel made from a tree that grew on the spot on which the house stood in which the Convention was organized in 1830.

Just here it may be said that Dr. Spilman has developed into a fine presiding officer. He was greatly surprised last year when he was elected president, and was not perfectly at ease in the chair; but since the last session he has mastered the rules of parliamentary practice, and feels perfectly at home in his high office. He is courteous, quick in rendering a decision, and keeps the wheels moving without the appearance of undue haste.

New Pastors.

It is always an interesting hour when the new pastors are introduced. These brethren are accorded a warm welcome. There were twenty-three new pastors introduced this year. Here are their names and fields of labor: J. T. Bowden, Marion; J. B. Bassett, Stowe Memorial; W. C. Baxley, Broadway; O. B. Mitchell, Johnson Memorial, Raleigh; H. K. Williams, Elizabeth City; V. E. Duncan, South Mills; J. J. Johnson, Canton; J. S. Hardaway, Thomasville; C. C.

Kiser, Gastonia; H. C. Whitener, Morganton; E. L. Cole, Weaverville; C. L. Jackson, Wadesboro; Joel S. Brown, Shiloh; S. O. Brandon, Park Mt.; Braxton Craig, Farmville; W. J. Crain, North Durham; R. J. Hall, Winter Park; R. F. Hall, Elizabeth City; I. L. Yearby, Wake Forest; J. E. Welsh, First Church Durham; J. A. Ellis, Pullen Memorial Church, Raleigh; E. J. Jones, Columbus; A. C. Sherwood, Wingate and Marshville.

A large majority of the new pastors were from other States. Among those welcomed were three former North Carolina pastors. These were J. S. Hardaway, Braxton Craig and A. C. Sherwood. When these brethren came to the platform, "Blest be the tie" was sung, and the tie was at once formed between the Convention and the new-comers.

After the new pastors were received Brother E. Allison, one of the oldest ministers in the State, was called to the platform and offered some remarks as to his work and the Lord's goodness to him. Later in the session, the Convention, upon motion of Brother C. C. Duckworth, took a collection which was divided between Brethren E. Allison and F. M. Jordan. These two brethren have baptized thousands into the fellowship of Baptist churches.

Convention Sermon.

The Convention sermon was preached by Rev. J. Clyde Turner, pastor of the First Baptist Church, Greensboro. It was the consensus of opinion that no better sermon has been heard at the opening of a Convention by any of this generation. It was clear, forceful, spiritual, sound, and exceedingly appropriate. As the Convention ordered the sermon published in the Recorder, we shall not attempt to give an outline of it here. When it is published we are sure all will read it with great pleasure and profit. The sermon was packed with gospel truth and was an inspiring message.

Reports Presented.

The reports on Missions, Education and Social Service were printed and bound together. We are publishing extracts from the reports on pages four and five. A glance at the financial tables will show the magnificent work done, and it is very gratifying to know that it was all done without any high pressure. Not in a generation has so little been said about money, and yet the contributions this year went beyond those of last by \$79,103.20. This shows that the influence of the great campaign is making itself felt in the hearts of our people. The doctrine of stewardship which has been preached over the State is already bearing fruit. May we not hope that the tide will continue to rise and that we shall go "from strength to strength" as the Campaign moves on to its close.

In presenting the report on Missions Dr. Walter N. Johnson called attention to several recommendations, one of which was that a committee of fifteen be appointed to report to the next Convention as to the advisability of unifying our work by having one board with several departments rather than several boards. He said the board in making this suggestion did not commit itself to the one board idea, but simply advised that the matter be thoroughly gone into by the committee, and that they report their conclusions at the next session of the Convention. Dr. Johnson said that, personally, he favored unification, and he believed it would add to the efficiency of our work. He said that he hoped the brethren would put another in his place next year, as the nervous strain was telling on him, and the condition of his wife's health was such that, unless there was improvement, he could not continue the work, even if he thought it best to do so. He said he had been in the position for five years, and he thought, perhaps, that was as long as one man should hold it. He said he was not "bucking" and was always willing to do what the Lord and his brethren wanted him to do.

Dr. W. O. Carver, of the Louisville Seminary, made a brief address in behalf of the Seminary. He says North Carolina leads the States in the number of students, and it stands at the top in the quality of the men at the Seminary.

Kyle Yates, a North Carolinian, and Wake Forest man, is one of the leading students at the Seminary, and is doing some teaching in connection with his regular work. Dr. Carver said there was a North Carolina man at the Seminary who gave promise of being the second greatest Greek scholar in the world, Dr. A. T. Robertson being the greatest. He did not call the name of this student, but it was learned that he referred to the son of Rev. Q. C. Davis, of Albemarle, who is finishing his course at the Seminary this year. Young Mr. Davis is a worthy son of his scholarly father.

Dr. L. R. Scarborough was introduced and spoke a few words about the work being done at the Southwestern Seminary. He was followed by Dr. J. B. Weatherspoon, of Winston-Salem, who graduated at the Louisville Seminary, and assisted Dr. Robertson as teacher, and who afterwards was professor in the Southwestern Seminary, at Fort Worth, Texas. Dr. Weatherspoon is in cordial sympathy with both institutions, and spoke in commendatory terms of both. Dr. M. L. Kesler spoke in behalf of the Orphanage and its work, while Brother J. M. Arnette, for many years Corresponding Secretary of the Ministers' Relief Board, called attention to some points in the report, and yielded the floor to Dr. John Jeter Hurt, who is the North Carolina representative of the Relief Board of the Southern Baptist Convention. Dr. Hurt made a strong plea for the old preachers. Mr. Rowland F. Beasley spoke on Social Service, in connection with the report on that subject.

Dr. Scarborough.

We should have said at the beginning that the day sessions were held in the Tabernacle Church, while the night sessions were at the city auditorium. All the discussions clustered around the 75 Million Campaign. On Tuesday night State, Home, and Foreign, Missions were discussed, fifteen minutes being given to each. Secretary Johnson made a statement outlining the policy of the Board as to some of its future work. Dr. J. C. Owen made an earnest plea for Home Missions, showing that the home base must be strengthened if we are to go to the ends of the earth with the gospel. Dr. T. B. Ray, Associate Secretary of the Foreign Mission Board, made a very telling fifteen minute speech on Foreign Missions.

The address of Dr. L. R. Scarborough, General Director of the 75 Million Campaign, was the feature of the session Tuesday night. Dr. Scarborough is no stranger in Raleigh. He held a meeting here last year which stirred the whole city, and by his preaching during that meeting he made a permanent place for himself in the heart of Raleigh. More than half of the audience were Raleigh people, and were in sympathy with the speaker from the very first word until the last of this masterful address. We doubt if Dr. Scarborough ever made a better speech. He mightily moved the great audience as he poured out his soul in passionate earnestness.

The Last Day.

The Convention held a session of only two days, and the brethren, for the most part, remained until the close. A large audience filled the auditorium of the Tabernacle Church on Wednesday morning. As was the case at the beginning of each session, there was a half hour of intercession.

The first order of the day was a conference of business men conducted by Mr. Gilbert Stephenson, of Winston-Salem. Brother Stephenson called on several business men to speak. These were lawyers, merchants, bankers, and farmers. Very forceful and effective short speeches were made by Brethren L. R. Varner, of Lumberton; C.

W. Mitchell, of Aulander; T. F. Petrus, of Wilson; A. H. Eller, of Winston-Salem; and R. N. Simms, of Raleigh. The speeches were earnest, practical and to the point.

The hour given to the laymen was, perhaps, the mountain peak of the Convention. It is gratifying to see so many active, able, laymen coming into the Convention. For several years past there has been a dearth of laymen in our meetings. The new voices this year were very refreshing. If the 75 Million Campaign results in calling out our capable laymen it will render, as one of its by-products, a great service.

Associational Directors.

Most optimistic reports were made by the associational directors. In most of the associations organizations have been effected, and great enthusiasm prevails. These reports were made in half minute statements. Nearly all the associations reported that they would raise more than their apportionments. Enthusiasm is running high. We are sure the brethren are entirely sincere in their optimistic expressions, but we wish to call attention to the warning given by Dr. Scarborough as to the danger of over-confidence. The "acid test" will come when the canvass begins on November 30. Much, very much, will depend upon the organization of the churches. Just as the above lines were written Brother J. J. Gentry, of Asheville, warned the brethren not to be swept away by enthusiasm. He said if any of the churches in his section were chewing the bit and pawing up the earth in their anxiety to "go over the top" he had no evidence of it. Dr. Vann injected the remark that if we succeed it will take ten per cent inspiration and ninety per cent perspiration. Secretary Johnson, who conducted the conference of associational directors, said the most hopeful sign is that some of our people are scared.

A Beloved Exile.

Dr. Hight C. Moore was introduced as a North Carolina brother who is temporarily sojourning in Nashville, Tennessee. Dr. Moore had but a few minutes, owing to the crowded condition of the order of business, but he used the little time he had to fine advantage. No more welcome visitor attended the Convention than our beloved Brother Moore. We were all sorry that he could not have had an hour to tell us of the work of the Sunday School Board. All our people feel a pardonable pride in this gift, or loan, rather, to the Sunday School Board. It was a disappointment to his many friends that his stay at the Convention was so short.

Dr. Moore told of his recent visit to the Convention of New Mexico, at which two addresses of welcome were delivered, one by the Catholic governor, and the other by the Catholic mayor of the city in which the Convention was held. Nothing could please the North Carolina Convention more than for the Sunday School Board to appoint Dr. Moore as their annual representative to our State meeting. Blessings on our kind and gentle friend!

Mr. Stephen McIntyre, a leading lawyer of Lumberton, who is a regular Convention-goer, and a very useful member, made a strong speech on Sunday-schools. Brother McIntyre has a large class of men in his Sunday-school, and his expositions of lessons are luminous, as we can testify from experience, having had the pleasure of attending his class when in Lumberton some time ago.

Important Resolution.

A committee was appointed a year ago to consider the advisability of turning our ministerial relief work over to the Relief Board of the Southern Baptist Convention. The committee went very carefully into the matter. Dr. Lunsford appeared before the committee on Monday night preceding the Convention, and explained in detail the plans of the General Board.

The committee recommended that our State Board be continued, and the trust funds held

in the State, but that the current funds now on hand be sent to the treasurer of the General Board in Dallas, and that the appropriations be made to our beneficiaries by the Dallas Board, upon the recommendations of our Board; it being agreed that the appropriations be as large, or larger, than those now given by our Board. In the opinion of the committee it will be best, ultimately, to turn all the work over to the Dallas Board, but as there are some legal points that will have to be carefully considered, the committee did not feel justified in going farther than they did in their recommendations. The report was adopted.

Interchurch World-Movement.

A representative of the Interchurch-World Movement was permitted to make a statement. He said there would be a conference in Raleigh about the middle of December in the interest of the "movement" and an invitation was extended to Baptists to attend and participate in the conference. The visitor was heard courteously, but the unanimity with which a resolution offered by Dr. T. J. Taylor, of Warrenton, at a later hour, was adopted, showed that the North Carolina Baptist Convention is in hearty accord with the Southern Baptist Convention on the matter of union movements of all kinds. Here is the resolution: "Resolved, That it is the sense of this Convention that we should say to the representatives of the Interchurch-World Movement, in the language of Nehemiah, 'We are doing a great work and cannot come down.' While the resolution was offered in half jest, it expressed the sentiments of the Convention.

Woman's Work.

By an unfortunate oversight, the woman's work was not presented in a special report, and no one was appointed to speak on the subject. We desire to say that this was due to no fault of Mrs. W. N. Jones, the very capable president of the State W. M. U. She was told by the committee on arrangements that, owing to the very limited time that the Convention would be in session, not more than five minutes could be given to the woman's work. She thought the committee had arranged for some one to read a report and present it in a few words, but the committee, in the great press of work, overlooked it. So, while it is a matter to be regretted that formal recognition was not given to the magnificent work done by women, it is an omission for which no one is to blame. However, we think we can promise that such an oversight will never occur again.

We are printing on another page a report of the work of the women, to which we invite earnest consideration. The total amount reported by the treasurer for missions and education was \$220,377.00. Of this amount, the women contributed \$98,310.60, or nearly half, or, to be exact, 45 6/10 per cent. Comparing the figures this year with those of last, we find that there has been an advance of \$71,201.35 to Education and Missions. Of this, the report of the women shows an advance of \$35,208.84, leaving the gain by the others than the women \$38,859.79. That is, of the general advance made, the women are to be credited with nearly half as much as that made by the churches, minus the contributions of the Woman's Missionary Societies. These figures show that the Woman's Missionary Societies have made nearly half the advancement made by the churches at large. God bless our noble women!

Oxford College.

A proposition was presented to the Convention from the Flat River Association in regard to Oxford College. The Association proposed to purchase the college property with funds to be raised within the bounds of the Association, and turn the property over to the Education Board of the Baptist State Convention, on condition that the Convention should conduct the school in the future.

The proposition was referred to the Education Board, with authority to purchase the property

if, in their judgment, they deem it wise to do so. A committee, which had been appointed to visit all the schools in our educational system, was requested to visit Oxford and report their findings to the Education Board.

Meredith Pageant.

The Convention closed with a beautiful pageant given by the students of Meredith College, Wednesday night. This was the pageant prepared by the W. M. U. Central Committee, of Baltimore, and presented all the objects which are to share in the 75 Million Campaign. The young ladies rendered their parts admirably, and the music was carefully selected, very appropriate, and rendered as only the Meredith girls can do it. What had been the theme of discussion for two days was visualized, and was a very fitting climax to the great Convention.

Dr. Dingley Brown, director of music of Meredith College, deserves much credit for the success of this beautiful and impressive service. This was Dr. Brown's first appearance in any public capacity, and he established himself in the favor of North Carolina Baptists.

As we go down from this mountain top, let us gird ourselves for the greatest week in all history, between November 30 and December 7. May the Lord of Hosts be with us and give us victory!

THE ENLISTMENT CARDS.

Several inquiries have come to our offices as to what should be done with the enlistment cards when they have been signed and returned. They should be handed to the pastor. If there is no pastor, they should be handed to the one who comes nearest representing him in the church.

It is hardly necessary to suggest what the pastor should do with them. The man who has none of the shepherd heart in him certainly has no place in the pastorate. The very name is a misnomer when applied to such a man. The man who is possessed of the shepherd heart will rejoice greatly in receiving these cards, and will begin at once to follow up each one with a view to encouraging and helping the signer in the important and vital matter of finding and following the will of God.

Nor is there a more important phase of our Campaign than that of personal enlistment. Let us press it right on, without let-up. Let those who wish enlistment cards order them from Rev. T. W. Chambliss, Recorder Building, Raleigh, N. C.

W. R. CULLOM,
State Organizer.

AS TO REPORTING THE CANVASS.

Let every church director in the State understand exactly the plan for reporting the results of the canvass. Each team, of course, will report to the church director according to a definite plan agreed on between them. The church director will report at once by phone or telegraph to his associational director. At 6 o'clock Sunday evening, November 30; at 6 o'clock Wednesday evening, December 3; at 6 o'clock Sunday evening, December 7, all our associational directors will report by phone or telegraph to our State Director, Dr. Walter N. Johnson, Recorder Building, Raleigh, N. C.

REMEMBER

that nothing will be counted at State headquarters on those days except what comes through the associational directors. The reason for this will be apparent at once to any one who will think for a moment. Unless we adhere to our plan, we shall have endless duplications and hopeless confusion. Let us know exactly what we are doing, and work together in this important matter.

W. R. CULLOM,
State Organizer.

"Getting tangled up in small things is death to the soul. Once every day, at least, the mind should be cleared by thinking of something large and high. It has been said truly that an otherwise totally uneducated person can become cultured, in the real sense of the word, by daily Bible reading and meditation. The marvelous development of the Scottish mind proves the power of the Bible to enlarge and awaken a nation whose land is bare, and whose toil is hard and narrowing."—Home Department.

"The best prayer that friends can offer is this: 'Lord, enlarge our hearts, that those who love us may have more to love.'"

MEETINGS IN THE EASTERN.

Mr. Editor:—Now that my meetings are over, will send you the report for Recorder.

My first meeting was with Cedar Fork. Rev. C. H. Cashwell, of Wake Forest, was with me here. We had a great meeting, an old difference of five years' standing was settled, and fourteen additions.

My next meeting was at Hallsville, the oldest church on my field. Bro. Cashwell helped me here. Had great meeting and five additions by baptism and five by letter later.

My next meeting at Mill Swamp. I did the preaching here myself. Had great meeting with several conversions.

Next meeting at Springfield, youngest and weakest church on my field. I did the preaching here myself. Had good spiritual meeting and some additions.

My last meeting was with Sharon. The church is in the town of Chinquapin. Brother Duncan and his singer, Mr. Jones, was with me here. We had about the best meeting here I have ever seen. As a result I baptized twenty-one and one by letter.

All the churches have again called me unanimously for another year. Besides paying me promptly they have given me many presents, among them a sixty dollar suit of clothes and thirty-five dollars in cash. So I turn my face to the future with renewed courage.

GEO. W. WHITE.

Beulaville, N. C.

GREAT REVIVAL AT THE TABERNACLE, NEWPORT NEWS, VIRGINIA.

The Home Board evangelistic force has just closed a campaign in ten of the Baptist churches in Newport News, Hampton, Phoebus and Hilton Village. Twenty evangelists and singers were here.

Dr. W. J. Ray, of Birmingham, Ala., and Prof. J. S. Rushing, of Mangum, La., singers, were at the Tabernacle. Our people were delighted with the splendid services they rendered. They make a great gospel team. Our church led the ten churches in the number of additions, having received to date 112. We also led in the number of chapters read in the Bible during the campaign. We read nearly 10,000 chapters. One lady read the Bible through and partially through again. 400 pledged themselves to read some part of the Bible each day. 119 agreed to give the tithe for one year. 125 volunteered to do definite service for Jesus in whatever way he saw fit to use them. This was the greatest meeting I have ever held on my field in many respects.

The work is very encouraging at the Tabernacle. We have received 148 members since the present pastorate began last March, built a nice pastorium, had two big poundings, pastor's salary increased, pastor sent to the Convention. Many other expressions of love and appreciation have been shown us. Blessings on the Recorder.

WILEY P. PAGE.

Pastor Tabernacle Baptist Church, Newport News, Va.

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For the Four-Minute Speaker

Our Baptist Home Mission Board is the most successful denominational soul-winning agency in America or the world. For facts that convince and compel, the Four-Minute Speaker in the 75-Million Campaign will find Home Missions a bonanza.

JUST TAKE THESE FACTS.

The gospel of Christ is the only cure for social unrest, and the home missionaries carry that gospel to more destitute places and needy people in America than any other class of men.

Seventeen hundred missionaries of our Home Board tell the story of Christ to about 1,500,000 persons each month, and monthly reach and help between 10,000 and 12,000 communities.

Last year the missionaries of this Board baptized six times as many converts as were baptized by the workers of any other Home Mission Board in America.

Exclusive of results creditable to co-operating agencies, last year its missionaries baptized one convert for every four received in our Southern Baptist churches.

Since 1845, its missionaries have organized more than 8,000 churches—almost one for every three now in our Southern Convention.

Exclusive of all results creditable to co-operating agencies, during the last five years the missionaries of this Board have brought into Southern Baptist churches a number of persons equal to forty-five per cent of the whole net increase of our membership for the five years. Without its work, Baptist growth in the South would be only one-half what it is.

The annals of religious growth in America show no denominational successes in soul-winning comparable to the record of this Board.

A CURE FOR BOLSHEVISM.

The cure for race hatred, class hatred, selfish greed, anti-Americanism, pro-Germanism, pro-Irishism, Bolshevism, and all other destructive forces that threaten and harass and humiliate us now is HOME MISSIONS!

In the 75-Million Campaign every lover of God and country must do his utmost to see that every dollar of the Twelve Million Dollars for Home Missions shall be raised. Every dollar will enlarge the service of the most successful soul-winning agency in the world.

B. D. GRAY, Corresponding Secretary.

Baptist Home Mission Board
Atlanta, Georgia.

B. Y. P. U.

Please send your inquiries, reports and news notes to Secretary J. D. Moore, Raleigh, N. C.

Please send remittances for the State Work to Mr. Walters Durham, Treasurer, Raleigh, N. C.

SECRETARY'S NOTES.

Organization at Spencer.

Under date of October 26 Miss Thelma Armstrong writes from Spencer, "This is to advise you that we organized a B. Y. P. U. in the First Baptist Church at Spencer on July 6th, 1919, with fourteen members. Mrs. Cliff Burton, President; Miss Fleta Ford, Vice-president; Miss Thelma Armstrong, Secretary, and Miss Pearl Benton, Treasurer. Since that time we have grown considerably and now we have twenty-three members."

Gaston Associational Director.

The youngest Association in the State is the first to have a special B. Y. P. U. officer. In fact, when the Association was organized, a B. Y. P. U. Director was a part of the organization. We wish to extend congratulations to the Gaston Association and to Rev. R. G. Mace, of Belmont, on the plan which have been laid out for the development of the young people in Gaston County. We hope other Associations will follow this example.

Temple Demonstration, Durham.

Sunday evening, November 2, members of the Senior B. Y. P. U. Temple Church, Durham, rendered the special program on the 75 Million Campaign. The young people taking part acquitted themselves efficiently, and the audience was highly pleased with their exercises. It was indeed a very effective means of furthering Campaign interests, both among the young people themselves and those who heard them.

Organization at White Oak.

We are glad to receive from Pastor R. R. Lanier the following communication, "We have organized a B. Y. P. U. at the White Oak Church, Greensboro, N. C., with a membership of twenty-four and we hope to double this number soon. The officers are: Mr. R. E. Fitchett, President; Mrs. Willie Straughan, Vice-president; Miss Willie Glasson, Secretary; Miss Lottie Cecil, Corresponding Secretary; Miss Selma Deales, Treasurer; Miss Belle Clanton, Chorister; Miss Lizzie Elkin, Librarian."

From Charlotte First.

Mrs. E. L. Morris, Box 26, Route 6, Charlotte, writes October 27, "The two Senior B. Y. P. U.'s and one Junior B. Y. P. U. of the First Baptist Church of Charlotte are getting on fine. Senior B. Y. P. U. No. 1 is going to organize a B. Y. P. U. out at the Mission School in Saversville, just about one and a half miles from the First Church. We expect to organize the new Union on Thursday evening, 7:30 o'clock, November 6th."

Four Volunteers.

Miss Madge Alderman, member of the Senior B. Y. P. U. of Forest Avenue Church, Greensboro, writing November 3, says: "We were made glad last Sunday when four of our young people gave their lives to definite Christian work. They are: Miss Ruth Scott, Miss Edna Hanner, and Mr. Raymond M. Johnson, and myself. We all expect to enter college next fall, and after completing the college course go to the Seminary and W. M. U. Training School at Louis-

ville. I hope that a number of our best and brightest young people throughout the South will dedicate their lives to our Lord's work. We are kept busy all the time trying to solve our B. Y. P. U. problems, but, as Mr. Flake says, we should thank God that we do have problems."

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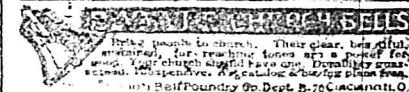
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6:00 A. M.	7:45 P. M.	Wilson, Greenville, Washington, Edenton, Elizabeth City, Norfolk
2:05 P. M.	12:05 P. M.	Wilson, Greenville, Washington, Pinetown, Belhaven
9:50 A. M.	7:35 P. M.	Wilson, Greenville, Marsden (New Bern, Morehead City, Beaufort), Washington, Edenton, Elizabeth City, Norfolk
7:50 A. M.	1:15 P. M.	Varina, Star, Mount Gilead, Charlotte
9:00 A. M.	14:40 P. M.	Varina, Fayetteville, Lenoir, Lenoirville
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NOTES AND ANNOUNCEMENTS.

Coming to Our State.

Our beloved Southern W. M. U. Secretary, Miss Kathleen Mallory, of Baltimore, is coming to North Carolina this week. She will speak in Elizabeth City Friday evening, the 21st; in New Bern the afternoon of the 22d; in Kinston the evening of the 23d; in Greenville the afternoon of the 24th; in Durham, Tuesday evening, the 25th; in Raleigh the afternoon of the 26th; in Oxford the evening of the 27th, and in Winston-Salem the evening of the 28th. Be sure to hear her at one of these points and take your friends to hear her.

Miss Mallory is an unusually attractive and forceful speaker. She comes to us just before Victory Week with a heart full of love and with an earnestness of purpose which we either share or should share. We feel that her message will give us strength and courage for the final work of Victory Week.

Watch your local paper for the announcement of the hour of her meeting near you. Pray earnestly for her, and for all those who need her messages.

Mission Study in Buncombe.

The women of the Buncombe W. M. U. have broken the record in mission study. A few weeks ago Miss Annie Logan, superintendent, who has the honor of winning the first W. M. U. monogram-seal in our State for the completion of the certificate study course, awarded thirty-nine certificates and seals for the study of the W. M. U. Manual of Methods and fifteen additional seals for other books studied. Mrs. J. W. Veasy, of Asheville French Broad Church, has also the complete certificate with the monogram seal.

So far, Buncombe Association stands at the head of the list in mission study. Can't some of the rest of you catch her?

The quarter closes November 30. Be sure to send in your report for State Missions before that time. If you do not have a blank, write your associational superintendent for one.

The Report Card.

The card for a report of the Victory canvass will be sent to each W. M. U. church director this week. Be sure to keep it and to return it, properly filled out, in time to reach the office before the last day of Victory Week.

The Convention.

We enjoyed the Convention very much last week. A goodly number of W. M. U. workers attended and were greatly helped by the campaign pageant given by Meredith College.

Young Woman's Auxiliaries

Leader: Mrs. R. N. Simms, Raleigh.

North Carolina girls will be glad to know that one of the very best things of the State Convention was the victory pageant given by the Meredith College Y. W. A. It was really the crowning event of the meeting. The girls had spared nothing in preparing for it, and several thousand people enjoyed it. It was an inspiration to all. Be sure to give it in your church before Victory Week.

Has your society organized any

new Y. W. A.'s or G. A.'s this month? How about the younger girls in your church? By all means, organize them into a G. A., so that they will be ready to fill your places in the Y. W. A. when you graduate into the W. M. S.

We are delighted to welcome the following new societies: Y. W. A. in the Connaritsa Church, Aulander, N. C., Miss Annie Bazemore, leader, and a Y. W. A. in the North Winston Church, Winston-Salem, N. C., Mrs. R. N. Moser, leader.

Many girls without incomes are wondering how they can pledge to our 75 Million Campaign as much as they want to do so. There are many ways a bright girl can earn some money of her own. There may be a suggestion to some in the story of the little Texas girl whose mother had given her a hen, to have all the money she could make from her. On the strength of that hen and possible eggs and chicks, that girl has pledged \$5 per year. Several hens would enable one to pledge more. Many girls make money by the sale of good home-made sandwiches and candies to the most popular drug store in town; others, with embroidery, crocheting and tatting, while another charming girl I read of made a goodly sum by conducting a "children's" afternoon. Many mothers were glad to pay a fair sum that their youngsters might be safely and helpfully amused, thus giving them time to visit and shop. These afternoons were varied by country walks, story hours, planned games, or visits to interesting places. They were like parties to the children. I am sure your own ingenuity will suggest many more ways in which you can make your very own money for this great cause. How you will enjoy giving it, too!

Louisville, Ky., Oct. 17, 1919.

Just a little echo from our "House Beautiful."

I know we have more happy students in our Training School than any other school in all the—shall I say world? Yes, world—for every one of us is just as happy as can be.

We now have an enrolment of one hundred and fifteen students. Every State in our Southland is represented, and we have one girl from Brazil, one from China, and one from South Africa. One can never realize what wonderful opportunities we have here, mingling together, knowing that God has called us to this place, in order that we might become more efficient leaders, so we can help carry out His great plan with man.

True it is, we work here, but anything worth while calls for much labor and prayer. Too, we find our studies so interesting that they are not difficult. And don't forget that we, too, like other peoples, have a social life. Already we have been given three receptions, and are expecting many more. You see we are very optimistic.

There are nine of us here in the Training School from North Carolina as follows: Eukenia Morrison, Flat Rock; Mary Warren, Dunn; Valleria Greene, Ridgecrest (China); Annie Fountain, Tarboro; Virginia Rodwell, Macon; Naomi Schell, Asheville; Margaret Rucker, Charlotte; Martha Sizemore, Oxford, and myself. We are also expecting Mrs. Etta Morton, of Salisbury, to join us in the very near future.

Every Friday afternoon we have our State prayer meetings. During this time we remember the work that is being carried on in our own State, our leaders, churches, etc. These little gatherings are meaning much to us, and we are hoping that our prayers will be answered, so that you dear people might also receive a blessing from them. Particularly are we praying at this time that

many of our young people might be numbered with the myriads of people who will hear the great call to take up definite Christian training, on the 26th of this month—"Calling out the Called." The wives of our married Seminary students from North Carolina join us in our State prayer meetings.

Any of us would be so delighted to hear from any of you that might be interested in our Training School.

Yours in His service,

VERA S. RUTH.

Salisbury, N. C.

Sunbeams and Royal Ambassadors

MISS ELIZABETH BRIGGS, Supt.

DOLLAR SUNBEAMS.

Concord: Mildred Skidmore, Harrison Skidmore, Ruth Skidmore, Gladys Sherrill, Paul McClure, Ruth McClure, Delphia Propst, Violet Propst, Lena Belle Freeze.

Mill Creek (Continued): Rufus Slaughter, Topin Slaughter, William Slaughter, Reams Slaughter.

Kings Mountain: Knox Hood, Martha Herndon, Clarence Lovell.

Parkton: Floyd Odem, Dock Hugins, Dan McCall.

Hertford (continued): Ruth Winslow.

Ahokie: Delphia Ray Overton, Dorothy Minton, Herbert Willoughby, J. Q. Overton, Varo Overton, Therion Willoughby, Evelyn Kiff, Mary Overton, Willie Mae Horton.

Fountain Baptist Church: Louise Eagles, Larry Eagles, Lucile Yelverton, and Bruce Beasley, Jr.

Dallas Band: Elizabeth Viperman, Ruth Martin, James Lewis, Ruth Summey, Ollie Ray, Dezaree Taylor, Modena Lewis, Violet Lewis, Misses Lela Durham and Willie Webb.

Winston-Salem, First Church: Elizabeth Rominger, Virginia Welis, Loretta Carroll, Davie Belle Eaton, Margaret Vaughn, Eloise Vaughn, Mildred Aitchison, Florence Aitchison.

Amis Chapel: There were two of the dollar G. A. S.'s, namely, Irene Pittard, Doris Garner. And three dollar Sunbeams, namely, Zora Fannie Hart, Mary Pittard, Geneva Garner.

RESOLUTIONS OF RESPECT.

The death of Bro. W. J. Wilson viewed from the human side only, seemed most untimely, as he was filling such a large place in the affections of so many friends, and was rendering such an important service for his church and the Kingdom of God.

Brother Wilson was first of all a gentleman in the true sense. He was one of the best of neighbors, always kind and helpful in sickness and trouble.

He was a gentle, almost indulgent father, and a kind and affectionate husband, but his most notable characteristic was his unflinching devotion to his church, of which he was a faithful deacon and the efficient music director.

Brother Wilson thought, prayed and worked for the success of his church. We cannot do justice in a limited article to such a character and life. But we do desire to put on record the event that took away such a valuable life whose going has caused such universal regret. Therefore be it recorded in the minutes of the Rocky Hock Baptist Church: (1) That by the death of Bro. W. J. Wilson the community has lost one of its most valuable citizens and helpful friends. (2) That the Rocky Hock Baptist Church has been bereaved of a member whose spirit and purpose were

lovely, whose labors were abundant and whose place will be hard to fill. (2) That we sympathize with the bereaved wife and the sorrowing children, and that we commend them to our Heavenly Father's love and care. (4) That a copy of this paper be sent to Brother Wilson's family and a copy sent to the Biblical Recorder for publication.

W. F. COLE,

C. D. WEBB,

G. V. ASHLEY,

Committee.

A BEAUTIFUL LETTER.

The recent death of Dr. Lansing Burrows adds poignancy to a letter he wrote, February 27, 1918, to his friend, Dr. John E. White, of Anderson, S. C. At that time Dr. Burrows had just passed through a desperate illness, in which his death was expected hourly. This letter was in response to an affectionate letter of good cheer, written him by Dr. White, and in it occurred the following remarkable passage:

"Have you ever noticed, in your sick-room ministrations, my dear John, that often the most calm and peaceful person in the room is the dying one? The reason for that is, he keeps his word. I do not tell my visions to many, and I will tell you one experience that came just before I was stricken. Lying abed and wide awake in the darkness, I was conscious of a Presence nigh. I heard nothing—saw nothing—but I said aloud, 'Is there any one here?' My brain received a reply, not through the ear, but as clear as if it had been: 'Yes, I am here.' I inquired who it was, and the answer came: 'I am your death.' 'Oh,' I said, aloud, 'so you have come for me? Are you the messenger that Jesus sends to bring me to Him?' Petulantly, I thought, the word came, 'No; he sends no such messenger on such an errand, and I would like you not to mention that name again.' I perked up at that, and declared that He was my friend and I would speak His name as much as I chose. Whereupon, the presence said to me, 'I was desirous of seeing my parent, the one that brought me into being.' That astonished me, and it continued, 'Are you not familiar with your Book you have been declaring these fifty years? Don't you know that every soul has its Death created by it, and I am yours; when your sin conceived, it brought me forth; I don't want you to die; you can't die; when you go out of this body, it isn't you that dies, it is ME.' That was all, and I fell asleep. Now comes your letter, my beloved John, with those words—I wonder if you recall them—about triumphing over death here and now, and that is why I am telling you this."

Watch the date on your label.

50 Eggs a Day.

"Before using 'More Eggs' tonic, I was getting only 12 eggs a day, and now get 50," writes Mrs. Myrtle Lee, Boston, Ky.

Any poultry raiser can easily double his profits by doubling the egg production of his hens. "More Eggs" is a scientific tonic that revitalizes the flock and makes the hens lay all the time. "More Eggs" will double the production of eggs. Poultry raisers everywhere are making big profits by giving their hens "More Eggs." The results of a few cents' worth will amaze you.

Send \$1.00 to E. J. Reefer, the poultry expert, 3258 Reeper Bldg., Kansas City, Missouri, and he will send you a season's supply of "More Eggs." A million dollar bank guarantee if you are not absolutely satisfied your dollar will be returned on request. So there is no risk. Send a dollar today. Profit by the experience of a man who has made a fortune out of poultry.

JACKSONVILLE.

Dear Brother Johnson:

I am trying to answer the multitudinous questions asked by a little girl of four summers, and in the meantime write something for the Biblical Recorder concerning our work in Jacksonville.

I have been on this field almost four years (only one other Missionary Baptist pastor in all of Onslow County), and a more delightful pastorate no man has ever had. No people appreciate their pastor and his wife more than do the Baptists of Jacksonville. If their pastor leads they gladly follow in every good work, and if he fails to lead in what needs to be done they go ahead anyhow. January 1, 1919, the pastor's salary was increased 35 per cent, and all other gifts to the kingdom have been increased proportionately. There is continually a manifestation of love to the pastor and his family. Frequently some hams and lard and other things needful are put in our pantry or cellar by the good people of the church and community. Some weeks ago they learned that we were going to buy a cook stove, and one day when they knew that Mrs. Greene and I were out of town they installed a new Buck range in our kitchen. They want their pastor to attend one of our summer assemblies and the Convention, and let them (the church) pay expenses. "In the good old summer time," or early autumn, when the pastor hies away to the hills for a short vacation, they pay the expenses of the trip, and on one occasion when he was leaving for a visit to his mother in Cherokee County, the brethren quietly handed him a purse sufficient for the trip, and when he reached the depot he found the Fidelis Class waiting to bid him a merry good-bye and give him a purse for all expenses of the trip.

When you want to find a real, hearty welcome and enjoy the fellowship of some of God's best people, and feast your body on some of the finest grey trout and delicious oysters, just come to Jacksonville. There are some people who do not know there is a Jacksonville in North Carolina, and therefore some of our express and freight often goes to Jacksonville, Fla., and after about six months the railroad officials discover that there really is a Jacksonville, N. C. We are off in one corner of the Wilmington Association, but the whole trouble is not that Jacksonville is so far from everybody, but everybody else is so far from Jacksonville.

J. R. GREENE.

THE CALLED CALLED OUT AT MARS HILL, N. C.

Ministers, missionaries and men and women to supply the various phases of Christian life are being called out almost every day as a result of the Baptist 75 Million Dollar Campaign.

At Mars Hill College, Sunday, November 9th, after a splendid address by Dr. W. O. Carver, from the Louisville Seminary, a large number of young people made a public avowal of their intentions of letting Christ have absolute sway in their lives. Several of these are quite sure of being called to the ministry. Some have been called to the mission field, while others are going to let God be the Director of their lives in whatever occupation of life that He may call them, and He is to be the Senior Partner with them.

The spiritual atmosphere at Mars Hill is such that the call is easier heard than in most places. In a similar service held by Dr. Powell, of Asheville, recently, nearly a hundred others made a public avowal of Christ as Supreme Lord in their lives.

Watch the date on your label.

MAYWORTH.

Dear Recorder:

I am aware of the fact that your space is very limited now, yet I cannot resist speaking a few words about our church here at Mayworth—a very small church in numbers, but rich in generosity and the grace of giving the gospel to others.

Brother Barrett, associational director for the 75 Million Campaign, stated some time ago in the Recorder that we were a mission point. In this he is mistaken. We are Missionary Baptists in the full sense of the word.

We have a membership here of 130; have called our pastor for full time. We cannot get the house to worship in full time. As yet we have no house of worship, but as soon as material can be secured the company here will erect a Baptist Church building which will be an honor to any city.

We have increased our pastor's salary 50 per cent in ten months; increased our allotment in the 75 Million Campaign from \$2,000 to \$3,000. We are paying the expenses of one of our young women in Mars Hill College, who has dedicated her life to the foreign field.

On Sunday, November 1, we instructed our pastor, Rev. C. L. Taylor, to attend the Convention, and the church immediately placed in his hands a purse sufficient to cover all expenses of the trip.

Without any program or high-pressure methods on State Mission Day in Sunday-school, with an attendance of 128, our collection for State Missions was \$137.00.

Gaston County is doing her part nobly in the Campaign, under the leadership of Dr. W. C. Barrett, of the First Church, Gastonia.

Blessings on the Recorder.

A. W. YOUNG.

Dear Fathers and Mothers of Wake Forest College Boys:

Oh, that you could have been with me this Sunday night as I stood at the door of our church, enraptured by a lovely sight, the whole congregation bowed in prayer, and so many college boys, all with heads bowed low!

I could not hear much of the prayer, for I was thinking of you and your boy. He was honoring father and mother with reverence in God's house, as you had taught him. Your hearts would have throbbed with joy and thanksgiving could you have seen that great congregation of bowed heads—among them your boy's.

Thank God for Christian homes, Christian schools and praying churches.

Lovingly yours,

MRS. JOHN F. LANNEAU.

Wake-Forest, N. C., Nov. 9, 1919.

THE CHURCH THAT IS BLAZING NEW TRAILS.

Editor: Biblical Recorder:

Just as I return from the meeting and banquet of 350 young men and women of the Tabernacle Baptist Church and the inspiring scene of the evening which makes it more a ceremonial and declaration of high endeavor I am impelled to pass on to the readers of your good paper something which marked this evening.

(1) It was full of free and lightsome phrases, both in the songs that were sung and the speeches that were made. New jokes—brand new in variety and kind, were jewels for mirth giving;

(2) The speeches of Dr. Fields, of Tech School; Mr. Haden, philanthropist, of Atlanta; Mr. Ethredge, teacher of the Baraca Class, who told how for a month the average had been way over a hundred and thus the class had won the banquet

at his hands. The ringing speech of Mr. Joe Broughton, the superintendent of the Sunday-school and one of those "who has stayed by the stuff" at the Tabernacle Church, who told of persistent effort, winning. The talk of Pastor Ham, who announced that he expected to burn the mortgage of the Tabernacle Church January 1, 1920. All these filled the program full to the brim.

This, Mr. Editor, is the broken story of an evening which interpreted to me, at least who was there, that this is the kind of church which the Master needs in this world at this time—a church which is clothing the naked, feeding the hungry children of men, spiritually, socially and ministering to their bodily afflictions. Pastor Ham told the writer of an incident which happened in the beginning of the evening. A mother had brought her little girl from the Grady Hospital where she was unable to get admittance on account of the crowded condition there. The pastor told the mother who was in tears to worry no more, went over and secured a room, arranged for a \$50 operation on the morrow and bade her dry her tears.

Thus is this church winning a victory over debt and doubt and discouragement which is marvelous, is a shining example of splendid Baptist faith and endeavor—a church which is staying on the highway of life and laying the Samaritan's hands on the fevered brow and taking care of the traveler on that dusty highway.

The church must begin to look after the social side of its youth.

AN ONLOOKER.

He often acts unjustly who does not do a certain thing; not only he who does a certain thing.—Marcus Antoninus.

Do not think it wasted time to submit yourself to any influence which may bring upon you any noble feeling.—J. Ruskin.

Eggs Paid the Pastor.

Mrs. Lena McBroon, Woodbury, Tenn., writes: "I've got more eggs than I ever did in my life, paid my debts, clothed the children in new dresses, and I paid my pastor his dues. I have money to spare now. 'More Eggs' is the remedy for me. I sold 42½ dozen eggs last week, set four dozen, ate some and had 1½ dozen left."

E. J. Reefer, the poultry expert, discovered the "wonderful tonic, More Eggs," that revitalizes the flock and makes the hens work all the time. You need this great egg producer. It means big egg profits for you. Don't delay. Send \$1 to E. J. Reefer, 3258 Reefer Bldg., Kansas City, Mo., and he will send you a season's supply of "More Eggs" tonic. A million dollar bank guarantees that if you are not absolutely satisfied your dollar will be returned on request. Send a dollar today. Profit by the experience of a man who made a fortune out of poultry.

THE MOST USEFUL BOOKS.

During the Convention last week J. T. Norsworthy, The Book Man, Yarbrough Hotel, Raleigh, N. C., had on display in the vestibule of the Tabernacle "The New International Encyclopedia," "Webster's New International Dictionary" (Reference History, down-to-date edition) and "The Book of Knowledge." Mr. Norsworthy is doing a great work for the educational, moral and financial progress of Carolina by placing in intelligent homes where ambition abides and in offices where progress prevails these most entertaining and educative books at the right prices on easy terms. Write him for particulars.

Where Drugs Fail.

Many chronic diseases fail to respond to drug treatment, even in the hands of the best physicians, whereas acute diseases usually respond readily. When a disease has become chronic, drugs often seem to do as much harm as they do good, for the system rebels against them. It is just this class of cases which derive the greatest benefit from Shivar Mineral Water. If you suffer from chronic dyspepsia, indigestion, sick headache, rheumatism, kidney or liver disease, uric acid poisoning or other curable conditions due to impure blood, do not hesitate to accept Mr. Shivar's liberal offer as printed below. His records show that only two in a hundred on the average, have reported "no beneficial results." This is a wonderful record from a truly wonderful spring. Simply sign the following letter:

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Gentlemen:

I accept your offer and enclose herewith three dollars for ten gallons of Shivar Mineral Water. I agree to give it a fair trial, in accordance with instructions contained in booklet you will send, and if I report no benefit you agree to refund the price in full upon receipt of the two empty demijohns which I agree to return within a month.

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Address

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NOTE—"I have had the pleasure of serving the little church at Shivar Spring as pastor for years, and am, therefore, well acquainted with Mr. Shivar and his associates, whom I gladly commend as honorable business men and worthy of the confidence of the public. I have personally derived great benefit from the use of the Shivar Mineral Water, and have knowledge of its beneficial effects in a great number and variety of cases."—Rev. A. McA. Pittman

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AN APPRECIATION OF REV. P. R. RICKMAN.

Although Brother P. Riley Rickman, has been buried several weeks, it seems to me, that there were too many things of permanent value in his life to allow him to pass from our midst with such slight notice. I offer these few lines as a small expression of my sincere affection for Brother Rickman, and my high regard for his honored and useful family.

Brother Rickman was born on Mills River, in Henderson County, N. C., September 12, 1835. He died at Franklin, N. C., July 17, 1919. So he lived to the ripe old age of nearly eighty-four years. He professed faith in Jesus under the preaching of his father, Rev. Merritt Rickman, one of the greatest preachers in pioneer days in all western North Carolina, at the age of twelve years, and joined Cowee Baptist Church, in Macon County, about six years later. So he lived a quiet, consistent Christian life for about sixty-six years.

He was married to Miss Arzela Shepherd, November 29, 1855. To this union were born twelve children, seven of whom are still living. The others all died in the faith of their father and are now united with him in the home above. Of the living, three are ministers of the gospel, one an honored deacon, and all the others faithful workers in the Master's vineyard.

Brother Rickman was licensed to preach on February 22, 1865, and ordained a year later. So he put in about fifty-four years in the gospel ministry.

There are certain outstanding characteristics of his life which should not be forgotten, some of which I wish to set down here:

First. As a son, he revered his father and followed his example. The father has left on record the joy he felt at the ordination of this quiet, faithful son to the work of the ministry.

Second. As a husband and father, he was faithful. He sought first of all to develop in his children good, Christian character. How well he succeeded in this may be seen in the fact that not one of all his large family has ever had a charge laid against him in the courts or in the church. Although always a man of limited means, he sought and obtained the best educational advantages for his children. His three preacher sons are all college and seminary men. The others are sufficiently trained to fill efficiently any place in Church or State. Although with a limited education himself, there was never any hardship or self-denial too severe for him in order that his children might be well trained.

Third. He was a good minister of the gospel. As men measure preachers, he was not endowed, perhaps, with the largest gifts as an orator, yet no one came under the influence of his ministry without having his desire to be and do good quickened and strengthened. While he lived and worked in the period of denominational controversy, he never indulged in bitterness of speech. Much of the good feeling among the denominations in this county at this time is attributable to his gentle influence. To him the Saviour was always the Prince of Peace. Following Him, our brother was always a messenger of peace.

Again, he was a good citizen. In his business and social life he maintained the highest standards. He opposed the whiskey curse and led in the fight which made his township one of the first, if not the very first, to vote the distilleries and saloons out. For this he was abused and threatened at the time, but later the

whiskey men came to him and apologized, and some of them were won to Christ.

When the influenza seized him last winter he realized clearly that he could never again be able to do active service for the Master in this world, and expressed earnest desire to depart and be with the Lord. Many times he called for me and urged me to join him in the prayer that, as he could no longer be of service here, he might at once enter into the service up there. This continued to be his prayer till the last. So, when the physician told him that he could last only a few hours longer, he smiled warmly as he said: "Then my prayer is answered, and I shall soon be in His presence, where I shall be able to serve Him forever, with no more weariness nor pain."

I would add that nothing has ever come under my observation which touched my heart more deeply than the utter devotion with which, for weeks, his sturdy son and grandson gave themselves to the care of this aged saint.

His pastor, J. C. OWEN.

A FELLOW FEELING.

(The following letter from our good friend and brother, Mr. Richard H. Edmonds, was not meant for publication, but we are taking the liberty of passing it on to our readers.—Editor).

My dear Dr. Johnson:—

The editorial in your issue of October 27th, "As Others See Us," strikes a responsive chord in the heart of every newspaper man. I can fully appreciate the fact that you receive condemnation from some and commendation from other readers. I expect that is the way of all independent thinking and acting newspapers. I have many interesting experiences along the same line. Sometimes I have received enthusiastic letters of commendation for some particular article. Sometimes it is commendation for upholding the President, and in the same mail are letters bitterly denouncing the same article, or charging me with criticizing the President. It happened sometime ago that one North Carolina subscriber vigorously assailed me for what he claimed was constant criticism of Secretary Daniels, while in the same mail I think it was, or possibly a few hours later, came a letter from Secretary Daniels of unstinted praise for the vigorous and aggressive support which I had given to him in all of his work.

I might duplicate the same situations in regard to many letters received from the White House. Some of our readers are unstintingly and enthusiastically praising the work of the Record against the League of Nations. Others are charging us with every possible crime and misdemeanor for that very position.

This, however, is but the lot of all newspapers which speak the truth as God gives them the power to see the truth. It has been my pleasure to read the Biblical Recorder rather closely for some years, and while I do not always agree with everything which I find in it, I do find in it a living, breathing, Christian spirit, the work of which I greatly delight to study.

Sincerely yours,
RICHARD H. EDMONDS.

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8c

IN MEMORIAM.

Eva J. Blackwood, who departed this life on the fifth day of July, 1919, was a member of Olivet Baptist Church. She was a faithful member of the Sunday-school, and was also a member of the B. Y. P. U. Therefore, be it resolved, That this B. Y. P. U. has lost a faithful member and that we extend to the bereaved family our heartfelt sympathy on behalf of every member of this B. Y. P. U. That these resolutions be inscribed on the minutes, that the Biblical Recorder be requested to publish the same and that a copy be sent to the family of the deceased.

BERTHA BEAL,

MAY BYNUM,

HELEN BROWN,

Committee of Olivet B. Y. P. U.
Long Island, N. C.

FROM CATHERINE LAKE, N. C.

As I have never written to the Recorder, will say that on Monday night, October 20, Rev. George W. White, of Beulaville, N. C., started a revival, from which there was great good accomplished. Not so many additions to the church, but the church just had an all-round good revival. Brother White did all the preaching, and it was just like him to just preach pure gospel sermons, knowing that was the right kind of seed to sow on Springfield soil. We are very weak and few in number, but we are as Paul says, We press toward the mark for the prize of the high calling of God in Christ Jesus.

Brother White is doing a good work at all his churches, and I can say, that for Springfield, every member of the church is well pleased to have him presiding.

The Free Will Baptists have a church near here, and are good neighbors. They came and did fine work in assisting in instrumental and vocal music and prayer.

On Saturday evening Brother White had to leave to meet his appointment at one of his other churches, but secured Bro. Z. T. Batts, a layman of Chinquepin, N. C., to conduct services on Sunday. He is a fine gentleman and one who hungers and thirsts after lost souls. His text was the second coming of Christ (Mat. 24th chapter). He had a very large crowd and they gave him their attention.

We are not having any Sunday-school now, but are planning to start one soon. The reason that Sunday-schools are not attended more by the outsiders is that the church folk are not what they want people to think they are, or what God wants them to be.

Those who have been born of the Spirit of God surely will have a desire to help build the walls, if they have to work with one hand and hold the sword with the other.

Yours fraternally,

R. W. CRAFT.

A GREAT MEETING.

Rosman, N. C., Nov. 6, 1919.

Dear Recorder:—I do not often give you any report of revivals that I have been in, but we have had one at Rosman, N. C., Zion Church, Transylvania Association, that I feel all Baptists in the South should know about.

The town of Rosman is a very busy place. We have one tannery,

one extract plant, and one band saw mill.

Sin and wickedness were in the lead. Great efforts had been made in the past to run revivals with small results.

On the 14th of October Rev. T. C. King, pastor, began a meeting and did most of the preaching, with good results.

There were about five professions. Then rain came for two services. Brother King closed the meeting and went home. But the people were not satisfied.

So the writer being a resident of Rosman and having the town on his heart decided to run the meeting on. The first service pointed us forward, so for eleven nights the writer preached to large congregations. The Holy Spirit came in great power.

The result of four successive services was 46 professions. At one service there were nineteen men at the altar.

One young man who did not go to the altar started through town and fell under conviction on the street and the writer came up just in time to give him a few words of instruction and he accepted Christ and went on his way rejoicing. The results as far as we know are: Baptisms, forty-two; by letter, twenty-four restored, four; making a total of seventy additions to the Baptist church. Some will go to the Methodist Church, some will join other country churches. There were about ninety professions in all.

I have been preaching for twenty-four years and this meeting was the greatest success I ever saw.

I feel that if my humble service was worth anything, it was due to the inspiration received in the Southern Baptist Convention and Mobile Schools.

Let us do our best for God and expect great things from Him.

A. J. MANLY.

GET READY FOR "FLU"

Keep Your Liver Active, Your System Purified and Free From Colds by Taking Calotabs, the Nauseless Calomel Tablets, that are Delightful, Safe and Sure.

Physicians and Druggists are advising their friends to keep their systems purified and their organs in perfect working order as a protection against the return of influenza. They know that a clogged up system and a lazy liver favor colds, influenza and serious complications.

To cut short a cold overnight and to prevent serious complications take one Calotab at bedtime with a swallow of water—that's all. No salts, no nausea, no griping, no sickening after effects. Next morning your cold has vanished, your liver is active, your system is purified and refreshed and you are feeling fine with a hearty appetite for breakfast. Eat what you please—no danger. Calotabs are sold only in original sealed packages, price thirty-five cents. Every druggist is authorized to refund your money if you are not perfectly delighted with Calotabs.—(Adv.)

WANTED.

RAW FURS, HIDES, TALLOW, BEESWAX and GENSENG. Write for prices. FRANK E. BROWN, Roanoke, Va.

Wonderful Egg Producer

Any poultry raiser can easily double his profits by doubling the egg production of his hens. A scientific tonic has been discovered that revitalizes the flock and makes hens work all the time. The tonic is called "More Eggs." Give your hens a few cents' worth of "More Eggs," and you will be amazed and delighted with results. A dollars' worth of "More Eggs" will double this year's production of eggs, so if you wish to try this great profit maker, write E. J. Reefer, poultry expert, 3258 Reefer Bldg., Kansas City, Mo., who will send you a season's supply of "More Eggs" Tonic for \$1.00 (prepaid). So confident is Mr. Reefer of the results that a million-dollar bank guarantees if you are not absolutely satisfied, your dollar will be returned on request and the tonic costs you nothing. Send a dollar today. Prompt by the experience of a man who has made a fortune out of poultry.

REV. GEO. W. WHITE,
Pastor First Baptist Church,
Beulaville, N. C.

But few men are better known throughout the State than Rev. Mr. White and it will be good news to his many friends to know he has been entirely relieved of the affliction with which he has suffered so long. Under date of October 16 he writes to W. F. Gray & Co. at Nashville, Tenn., as follows:

"Gentlemen: I hurt my leg 17 years ago and it took a long time to get well. I hurt it in the same place again and since then it has given me lots of trouble, it would scab up in winter and break out in the summer. I have used many remedies and been to many doctors, but all failed. The first of last July I began using your GRAY'S OINTMENT and continued using it for three months and now my leg is entirely well. I am a minister of the gospel and send you this testimonial because I want to do all the good I can.

Very truly,

(REV.) GEO. W. WHITE."

For boils and sores of all kinds GRAY'S OINTMENT has proven its merit by just 100 years test and any one can get a small sample box of same by writing W. F. Gray & Co 13 Stearns Bldg., Nashville, Tenn

THE HIGSMITH HOSPITAL, INC.

Fayetteville, N. C.

Offers three-year course in training to young women desiring to become trained nurses. For further information address

J. F. HIGSMITH, M. D., Supt
FAYETTEVILLE, N. C.

PILE RELIEF.

No matter what kind of piles you may have—no matter how serious the case, if three jars of Hancock Pile Remedy does not cure you we will refund your money. 50c a jar. At Druggists, or by mail from Hancock Chemical Co., Oxford, N. C.

Druggists write for liberal proposition.

We offer dependable men and women an exceptional opportunity to represent us selling Linro Famous Non-Alcoholic Flavorings, Toilet Preparations and Household Necessities. Well established high-grade line. Work intensely interesting and pleasant, with big profits for you. No investment necessary. Write today for illustrated catalog and particulars. THE LINRO CO., Dept. No. 167, St. Louis, Mo.

Cuticura Stops Itching and Saves the Hair

All druggists. Soap 25c, Ointment 50c. Trialum 50c. Sample each free of "Cuticura, Dept. 22, Boston."

Feather Bed Bargains

For \$21.50 we will ship you one first-class 40-lb. feather bed, one pair 4-lb. feather Pillows, one pair full size Blankets, one full size Comfort, one full size Sheet and two Pillow Cases. All new feathers; best ticking. Regular price of outfit \$35.25, special sale price \$21.50. Mail money order today or write for new catalog and order blanks. Southern Feather & Pillow Co. A28, Greensboro, N. C.

Gray Hair Ended

In From 4 to 8 Days



Science has discovered the way for restoring hair to its natural color. It is offered to women in Mary T. Goldman's Scientific Hair Color Restorer. And women use this scientific hair color restorer with the same freedom they do powder. Simply comb Mary T. Goldman's through the hair. In from 4 to 8 days every gray hair will be gone.

Mary T. Goldman's
Scientific Hair Color Restorer

This Test Convinces

Send the coupon for a trial bottle and our special comb. Be sure and give the exact color of your hair. Try it on a lock of hair. Compare the results, and the pleasure of using with the old way. Send in the coupon now.

MARY T. GOLDMAN
1486 Goldman Bldg., St. Paul, Minn.
Accept No Imitations—For Sale by Druggists Everywhere

Mary T. Goldman, 1486 Goldman Bldg., St. Paul, Minn.
Please send me your free trial bottle of Mary T. Goldman's Hair Color Restorer with special comb. I am not obligated in any way by accepting this free offer. The natural color of my hair is
Black..... jet black..... dark brown.....
medium brown..... light brown.....
Name.....
Street..... Town.....
Co..... State.....

Are You A Tobacco Goat?

If So, Write Dr. Elders For His New Discovery That Quickly Banishes "Old Man Tobacco" Forever.



Dr. Elders' Tobacco Broom Banishes all forms of Tobacco Habit in 72 to 120 hours. A positive, quick and permanent relief. Easy to take. No craving for Tobacco after the first dose. I guarantee satisfaction in every case. Send no money; just your name and address for free proof and full information. To Dr. H. Will Elders, Mail Order Dept. 348, St. Joseph, Mo.

Don't be a Tobacco Goat any longer.

YOUR FACE?

Is the Complexion Mud-dy, Tanned, Freckled?

If troubled with skin eruptions, sunburn, pimples, try

PALMER'S SKIN-SUCCESS SOAP

It cleanses, softens and clears the skin and tends to remove sunburn, tan, freckles, blackheads, pimples and warts.

Thoroughly antiseptic. Ask your druggist, or write for free samples to

THE MORGAN DRUG CO.,
1521 Atlantic Ave., Brooklyn, N. Y.

Vapo-Crescena

The Inhalation Treatment for Whooping Cough, Spasmodic Croup, Asthma, Bronchitis, Croup, Catarrh, Croup, Whooping Cough, Spasmodic Croup, Asthma, Bronchitis, Croup, Catarrh.

Don't fail to use Vapo-Crescena for the above ailments, and when fatal after-effects follow, which it is recommended to use as a simple, safe, effective and reliable remedy. Vapo-Crescena stops the spasms of Asthma, Whooping Cough, Spasmodic Croup, and Croup. It shortens the attack and induces comfortable repose. The air carried by the Vapo-Crescena inspired with every breath makes breathing easy, soothes the sore throat, and stops the cough, assuring restful nights. It relieves the bronchial complications of Croup, Whooping Cough, and is a valuable aid in the treatment of Diphtheria.

For Sale by Druggists
The Vapo-Crescena Co. 62 Cortlandt St., New York
or Learning-Miles Building, Montreal, Canada

UNITED STATES RAILROAD ADMINISTRATION

Announces
Winter Excursion Fares
via

NORFOLK SOUTHERN RAILROAD

To Attractive Resorts,
in Alabama, Arizona, Cuba, Florida, Georgia, Louisiana, Mississippi, New Mexico, North and South Carolina.

Final limit May 31st 1920.
Stop-overs permitted on Round-Trip Tickets.

For full particulars call on or write to your nearest ticket agent.

TETTERINE

for the COMPLEXION

50c at your druggist's or from
Shuprine Co., Savannah, Ga.

Acknowledgments

TREASURER'S WEEKLY REPORT.

The following amounts include all remittances to me this week, receipts for same have by order of the Baptist State Convention been mailed to each remitter. They are recorded in the books in our Baptist Mission rooms, Biblical Recorder Building, Raleigh, N. C., which are open for inspection any time. If there is error in the receipt sent any party, please advise me at once.

75 Million Campaign:

Total this week\$ 117.35
Previously reported 176.44

Total this year\$ 293.79

State Missions:

Total this week\$1,479.63
Previously reported 3,698.29

Total this year\$5,177.92

Foreign Missions:

Total this week\$ 347.68
Previously reported 1,251.42

Total this year\$1,399.10

Home Missions:

Total this week\$ 462.50
Previously reported 704.62

Total this year\$1,167.12

Education:

Total this week\$ 80.54
Previously reported 779.59

Total this year\$ 860.13

Sunday-school Missions:

Total this week\$ 105.04
Previously reported 112.27

Total this year\$ 217.31

B. Y. P. U.:

Total this week\$ 22.00
Previously reported 4.00

Total this year\$ 26.00

Ministerial Relief:

Total this week\$ 213.63
Previously reported 316.40

Total this year\$ 530.03

Missions (Undesignated):

Total this week\$ 322.75
Previously reported 93.65

Total this year\$ 416.40

Church Building Fund:

Total this week\$ 101.00
Previously reported 97.30

Total this year\$ 198.30

Margaret Fund:

Total this week\$ 5.00
Previously reported 1.50

Total this year\$ 6.50

Total this week\$3,257.12
Previously reported 7,226.48

Total this year\$10,493.60

WALTERS DURHAM,

Treasurer, Baptist State Convention.

November 19, 1919.

\$1,000.00 DOWN BALANCE IN TWO YEARS

Buys a farm of 43 acres, 2 1/2 miles from Holly Springs, which will make a dandy farm for general purposes, and especially live-stock. The buildings are only fair, with barn. Has 20 acres cleared, part of which is as fine low ground as can be found; plenty of pasture, with good supply of water. Estimated about 100,000 feet saw timber and plenty of wood. Price, only \$2,000.00, one-half cash, balance in 2 years. Raleigh Real Estate & Trust Company, No. 4 E. Martin Street, Raleigh, N. C.

If you would keep at your best eliminate fear and hatred and wrong-doing from your mind as you would poison from your body.—A. T. Hemingway.

IMPRESSIVE BAPTISM.

On the second Sunday, at 10 o'clock, under a clear, blue November sky, in the brilliant light of a Sabbath sun, in the crystal waters of Mitchell's River, there was witnessed a baptismal scene of rare beauty and impressiveness.

Led by the principal of our Mountain Park School and our young pastor, S. O. Brandon, five young lady students moved down into the water and were baptized as was their Saviour in Jordan.

From either bank of the river many people looked on with delightful approval, and perhaps angels peered through the blue sky with pleasure upon this scene, and we felt

surely that the Holy Spirit descended to give grace and charm to this wonderful picture.

Brother Brandon, who is also a teacher here, preached for one week with marked energy and effectiveness. We are praying that we may move forward in the Lord's work; that, leaving the low-vaulted roof of the past, we may build in our life statelier mansions and dwell in a healthier clime.

Both the school and community are reaping in all the good work, and we shall never be satisfied with less than a steady forward movement and

a healthy growth in Christian intelligence and consecration to the Kingdom of God.

We indulge hope that we begin to feel the touch of greatness of soul that now possesses the Baptist hosts of our Southland in this great November of the great year of our Lord 1919. Amen.

D. S. HUBBELL

Park Mountain, N. C.

Count your day good or bad by what goes on within you, rather than around you.—Kings' Treasures.

LIBERAL EDUCATION AT HOME.

With "The New International Encyclopedia" and "Webster's New International Dictionary," Reference History Edition (not sold in book stores), and "The Book of Knowledge," in the home library, every member of the household can easily secure a liberal education in every department of knowledge. They are necessities in every home where ambition abides and in every office where progress prevails. By remembering that "A home without a good library is like a house without windows," fathers and mothers will make home-life more happy, and will realize that good, useful educative books is the best paying investments they can make, as their use equips the children for a happy and successful life. These most useful books are not sold in book stores, but are sold only on subscription by me or duly authorized agents. Prices right. Terms easy. Mail all orders or inquiries to J. T. Norsworthy, The Book Man, Yarrowborough Hotel, Raleigh, N. C. I sell "Anything and Everything in Books."

ANNOUNCEMENT

It is with extreme pleasure that we announce to you the successful manufacture of a new line of Scripture Text Mottos of unsurpassed beauty, each one of which speaks forth a message of hope, faith, love, courage. And to celebrate our achievement it is our desire to send, all charges prepaid and without any cost or even the slightest obligation, to every reader of the Recorder, a copy of our attractive little booklet, "Sermons on Mottos," together with a lovely sample of our Scripture Text Cards. (Also, if you request, we will send our very special terms to agents. Hundreds of dollars are to be quickly made between this and Christmas by energetic workers.) The beautiful samples—thousands of them—are ready. You might as well have yours. It is our gift to you. Let us have your name and address by return mail. The H. A. Swank Company, Greensboro, North Carolina, Dept. J.

"INASMUCH"

A Christmas Service for Baptist Sunday Schools.

Baptists, while not particularly concerned with the observance of Christmas, are concerned with the honoring of Christ during this holiday season. We have prepared a simple, beautiful program of music and recitations that may be used with little effort and expense by the largest or smallest schools, in which the emphasis is placed upon giving instead of getting. The program is designed to take the place of the useless elaborate services that so often leave Christ out, and provide for the opportunity to give, in His name, to the Orphanages, Aged Ministers, Hospitals, or the needy at home.

The package of program material will consist of fifty copies of twelve-page music and recitation folder, one hundred offering envelopes, fifty pledge cards for the offering of self, service and substance, an ingenious exercise for setting the idea before the school, and instructions for carrying out the service most successfully. A school having once used this service will never want to observe Christmas the old way again. A nominal price has been placed on the package to cover cost of printing and mailing. Order a package at once. Additional packages, or any items desired, will be furnished promptly.

Price, per package, \$1.00.

Music and Recitation Folders, 50 for 75 cents; 100 for \$1.25. Envelopes, 100 for 35 cents. Pledge Cards, 100 for 75 cents.

BAPTIST SUNDAY SCHOOL BOARD
161 8th Ave., N., Nashville, Tenn.

Expert Dry Cleaning and Dyeing

With Clothing Prices Soaring Will Save You Money.

Hunt up your old last season's clothes and send them to

Copleston

We will make them look like new. Whether dyeing or dry cleaning, our work is absolutely guaranteed.

We pay the return postage. Mail them today.

W. S. Copleston Co.,

Society St., Charleston, S. C.

To Church Treasurers In Connection With the Baptist 75 Million Campaign.

It is recognized by all that the 75 MILLION CAMPAIGN will depend, so far as the collection of pledges is concerned, upon the general introduction and use of a simple system of bookkeeping, and the adoption of the envelope system.

The leaders in the Campaign have asked the Sunday School Board to provide and offer for sale to the churches the supplies necessary for this purpose. The plans provide for a treasurer's book and envelopes in sets of 12, 24, or 52, according as the pledges are paid monthly, semi-monthly, or weekly.

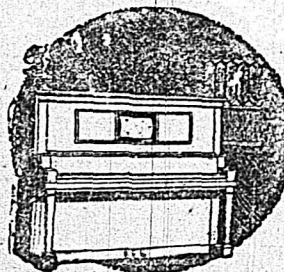
It is suggested and recommended that payments on the Campaign pledges be made regularly and systematically. We have, therefore, prepared stock forms of envelopes, supplying them in dated, numbered and assembled sets.

A church desiring envelopes showing its name and location, or other special printing not shown in the stock forms, may have them printed to order at the prices shown in this leaflet under the head of "Printed-to-Order Envelopes."

Send for circular giving full particulars.

BAPTIST SUNDAY SCHOOL BOARD

Nashville, Tenn.



The Player-Piano That Plays Like An Artist

The HUMAN quality of the music produced by our player-pianos is the thing that makes them so enjoyable! It makes possible the artistic playing of the world's great masterpieces, and

also the latest popular dance music or song.

Have you ever thought of trading in your piano for a player-piano? Write us about it.

CHAS. M. STIEFF, Inc.,

M. D. MANNING, Mgr.,

Charlotte, N. C.

Perilous Blocks to Victory

A WARNING

1. **OVER-CONFIDENCE ENDANGERS SUCCESS IN MANY QUARTERS.** Don't be sure of Victory until you have it in cash and five-year pledges.
2. **CONTINUOUS RAINS, RESULTING IN INJURED CROPS AND BAD ROADS CAUSE SOME** to take counsel with their fears and lower their morale. God's people have won all their worthwhile victories in the face of overwhelming difficulties--Christ broke over the garden, the cross and the grave in order to save us--Our boys did not stop pushing back the tides of Autocracy because of mud, rains, storms, big guns and death-dealing destruction--Baptists must not halt at their difficulties--Difficulties discover and demonstrate heroes.
3. **NEW CHURCH BUILDING PLANS, OLD CHURCH DEBTS,** are blocking the Campaign in certain sections. God and an enlightened truth-loving conscience would not approve the interference of any local and selfish plan with this great world-girdling movement for all causes and for all the world---The Angels will certainly disdain such leadership---God and His suffering world now call for heroic, dauntless, unflinching, unselfish leadership counting nothing too dear to sacrifice for Victory for Millions for the Master.

*Every Baptist, Every Church, Every Association, Every
State---All the South, OVER.*

**FAR OVER,
ONE HUNDRED MILLION OVER**

BAPTIST 75 MILLION CAMPAIGN

L. R. Scarborough, D.D.,
General Director,
Nashville, Tennessee.

Home Circle

IF WE KNEW.

If I knew that a word of mine,
A word not kind and true,
Might leave its trace
On a loved one's face,
I'd never speak harshly;
Would you?

If I knew the light of a smile
Might linger the whole day
through
And lighten some heart
With a heavier part,
I wouldn't withhold it;
Would you?

—Exchange.

AN UNNAMED STATION.

Mary A. P. Stansbury.

It was late afternoon, at the hour when business men and belated shoppers as well as the motley crowd of toilers seek their homes, and the suburban car was filled to its utmost capacity. Sitting side by side in one corner were a stout, overdressed woman and a very little boy. The woman had so often endeavored to obey the harassed conductor's adjuration to "sit close," that her voluminous skirts quite overspread the child's dangling legs and feet, leaving visible little more than a small, patient face set around by a fringe of cropped yellow curls and lighted by a pair of large, serious blue eyes. One could but wonder that the woman seemed to give him no attention. He must have been tired with the long, noisy ride. Why did she not take him on her lap and cushion his head upon her ample shoulder.

Singly or in groups the passengers began to leave the car at the various street crossings, until there was left, besides the woman and child, only a young lady in black, with a beautiful, sad face. At length, the stout woman pressed the signal button and the car came to a stop. Half-way to the door, she heard the conductor calling after her:

"Lady, you've forgotten your boy."

"My boy! What 'cher mean? I've got no boy!"

The man stared.

"Whose is he, then? He's been on along with you ever since we left the car barn. Looks to me as if you meant to shake him."

"Me! Shake him!" The woman choked with indignation. "I never seen the kid before in my life!"

Still incredulous, the conductor addressed the child.

"Ain't she your mother?"

"Oh, no, sir!" The clear little voice sounded as "pipes o' Pan."

"Mamma's gone to Heaven. That's where I'm going—to find her. Here's my penny. I tried to give it to you, but you didn't see. Will you please tell me where we get there?"

The man gazed about him helplessly.

"What d'ye know about that?" he muttered. Then, with a queer catch in his throat:

"I'm sorry, kiddie, but Heaven is not on our line."

There was a rustle of garments, a soft breathless rush, and the lady in black had the child in her arms.

"Tell me all about it, darling. What is your name and where do you live?"

"My name used to be Dickie, but it's Fifty-seven now, and I live at the 'sylum. A man took me there after my mamma went away. There are lots of little boys and girls, but no mammas there. Nobody kisses me good-night or tucks me up in bed or hears me say my prayers. Have

you ever been to Heaven, lady, and is it very far away?"

"I have never been there myself dear, but I had a little boy who went. I know you could never find it alone."

"That's what my mamma said—to wait. But I'm so tired waiting."

"I am tired, too, waiting—for my little boy. Dear, will you come and live with me, so that we can wait together?"

The blue eyes gazed for a long silent moment into the other eyes of tender brown. A look of utter trustfulness stole over the childish features, a pair of little arms twined about the neck of the lovely lady and the curly head sank upon her breast.

The conductor drew his sleeve across his eyes.

"I mistook," he murmured under his breath. "Heaven ain't named on our books, but it's sure on the line, after all!"—Exchange.

THE MOUSE TRAP.

The day after she became one of the stenographers at Wilkins & Arnold's, Janet Weatherby pinned up a little card in the front of her desk. It was rather a custom among Wilkins & Arnold's stenographers to pin something up in their desk. Estelle Morey had the photograph of a popular actress in hers; Emma Frailey had a fancy head; Bess Jameson, a row of postals, most of them supposed to be comic. Janet's card contained merely a familiar quotation from Emerson:

"If a man can write a better book, preach a better sermon or make a better mouse-trap than his neighbor, the world will make a beaten path to his door."

Estelle, strolling over to read it, began to laugh.

"Nothing very nerry about that!" she remarked.

"Which are you planning to be," Bess asked, reading it over Estelle's shoulder, "an author or a preacher?"

"You couldn't get W. & A. to try your new mouse-trap if you invented it," Emma contributed. "They're fifty years behind the times, and always will be."

"Let us know when she begins to come our way," a fourth cynical voice remarked. "It will be interesting to watch. Maybe you'd give us reserved seats."

"Certainly I will," Janet retorted good-naturedly. Her color had risen a little under the teasing, but she did not take down her motto.

One morning Billy stopped at her desk. Billy was the office boy, and they two were often the first ones there, Billy by earnest request, Janet by free will.

"Certain sure," Janet answered promptly.

"Aw, I don't. 'Ain't any chance for a feller jest opening doors."

"I don't know why not. I'd open doors so that people would like to have me do it for them. I'd do it so that W. & A. would think you the best office boy they ever had."

"Guess you'd like to try it a while," Billy grumbled.

Janet picked up a letter she had just opened.

"Isn't that a pretty piece of work?" she asked. "There isn't a correction, not even a comma; and look at that margin!"

"Nobody know the diff," Billy declared.

"I shall know the difference. Whom do you suppose I'm doing this for? W. & A.? No, sir. First of all, I'm doing it for Janet Weatherby, and she's a mighty exacting chief."

"Aw, stuff!" said Billy.

A month later Janet received a promotion. It was Mr. Arnold who

explained it. There was a pleasant twinkle in his eyes.

"We like your motto," he said. "Still better, we like the way you are living up to it. Our attention was called to it by a young man by the name of Perry."

"Billy!" Janet exclaimed.

"A young man of discernment, Miss Weatherby. Also, he bids fair to make a really satisfactory boy. A motto that will react upon an office boy is a valuable asset."

"But I never thought of Billy; I meant it only for myself," Janet protested.

The smile in Mr. Arnold's eyes deepened. "Precisely, Miss Weatherby," he replied.—The Youth's Companion.

UNUSED RICHES.

Some time ago an old man living in New Jersey discovered about \$5,000 in a family Bible. The bank notes were scattered throughout the book. In 1874 the aunt of this man had died and one clause of her will was as follows:

To my beloved nephew, Stephen Marsh, I will and bequeath my family Bible, and all it contains, with the residue of my estate after my funeral expenses and just and lawful debts are paid.

The estate amounted to a few hundred dollars, which was soon spent, and for about 35 years his chief support has been a small pension from the government. He lived on in poverty and all the time within his reach there was the precious Bible containing thousands of dollars, sufficient for all his wants. He passed the Bible by. His eyes rested on it, perhaps his hand handled the old leather-bound Bible with its brass clasps, but he did not open it once. At last while packing his trunk to move to his son, where he intended to spend his few remaining years, he discovered the unknown riches, which were in his possession. What thoughts of regret must have come to his mind. If he only had opened that Bible years ago he then might have used the money to great advantage. Instead of it the treasure laid idle for 40 years. And he might have had it and enjoyed it all that time.—Baptist Messenger.

LITTLE BOYS AND LITTLE SHEEP

Joe came home and even "the ice wasn't strong enough!" he grumbled.

"Then why did you slide?" asked auntie.

"'Cause all the other boys did," said Joe; "so I had to, or they'd laugh."

His aunt gave him dry clothes, set him down by the fire, and made him drink hot ginger tea. Then she told him a story.

"When I was a little girl, Joe, my father had a great flock of sheep. They were queer things; where one went all the rest followed. One day the big ram found a gap in the fence, and he thought it would be fun to see what was in the other field. So in he jumped without looking where he was going, and down he tumbled to the bottom of an old dry well where father used to throw stones and rubbish. The next sheep never stopped to see what had become of him, but just jumped right after, and the next, and the next, although father tried to drive them back, and Watch, the sheep dog, barked his loudest. But they just keep on jumping till the well was full. Then father had to pull them out as best he could, and the sheep at the bottom of the well were almost smothered to death."

"My! what silly fellows!" exclaimed Joe. Then he looked up at his aunt and laughed.—Ex.

Spice Box

Walter—"Mr. Smith's left his umbrella again. I do believe he would leave his head if it were loose."

Robinson—"I daresay. You're right. I heard him say only yesterday he was going to Switzerland for his lungs."—Tit-Bits.

"How old is your baby brother?" asked little Tommy of a playmate.

"One year old," replied Johnny. "A!" exclaimed Tommy. "I've got a dog a year old and he can walk twice as well as your brother." "Well, so he ought to," replied Johnny; "he's got twice as many legs."—Christian Advocate.

Dr. J. B. Gambrell gives this incident which occurred in connection with his work in the Fort Worth Baptist Theological Seminary:

"In the ethics examination in the Seminary, discussing family government, one of the sister students wrote: 'The husband is the head of the family, according to the Scriptures, but there is no Scripture against the wife's being the brains of the head.' She got a good mark."

An Eldorado minister tells this story: A minister had just married a man to a homely bride and in a facetious way remarked:

"It is customary to kiss the bride, but in this instance we will omit it."

The groom was fully equal to the occasion and replied:

"It is customary for the groom to give the minister a five-dollar bill, but in this instance we will also omit that."

The Country Gentleman tells this story about an absent-minded professor. He had gone to the barber's for a shave, and after the operation he still stayed in the chair. The barber respectfully asked him if he had fallen asleep.

"No, my good man," he said, "I am not asleep. The fact is, I am fearfully nearsighted. When I took my glasses off I was no longer able to see myself in the mirror opposite. Naturally I supposed I had already gone home."

A man who was wanted by the police had been photographed in six different positions, and the pictures sent to the chief of police of a provincial town where it was thought likely the fugitive was in hiding. After the lapse of a few days the following reply reached headquarters:

"Sir: I duly received the portraits of the six miscreants whose capture is desired; I have arrested five of them, and the sixth is under observation and will be secured shortly."—Tit-Bits.

Senator Simmons was discussing the proposed war tax on automobile owners.

"Making the war taxes," he said. "Isn't pleasant work. It puts one in the position of the facetious minister."

"A facetious minister at Ocean Grove took a little girl on his knee and said:

"I don't love you, Nellie."

"All the ladies on the breeze-swept verandah laughed, but little Nellie frowned and said:

"You've got to love me. You've got to."

"Got to? How so?" laughed the divine.

"'Because,' said Nellie stoutly, 'you've got to love them that hate you—and I hate you, goodness knows!'"