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EDITORIAL BREVITIES

An English bishop is credited with the declaration that if you have enough worries to be worried about, you will not worry.

An exchange makes the pertinent and sensible remark that "There is no good reason why an old heresy should be called a new theology."

The lepers of Egypt, according to an official census, now number six thousand, which is said to be double the number hitherto reported.

A French author declares that "the root of the whole evil" in France is this: "The French character does not measure up to the French mind."

An exchange speaks of a recent great missionary conference as "a concatenation of spineless religious emotionalities." Surely it was not quite as bad as that!

The difference between a Christian and a heathen has been thus aptly characterized: one fashions himself after his God while the other fashions his god after himself.

An English minister believes that the alienation of the people from the church is due not so much to the antiquity of the church's method as to the coldness of the church's spirit. He is right.

Prof. Walter Rauschenbusch says that the energy of religion is inexhaustible. "Like fire, it only needs freedom and the troubling storm-wind of necessity to fan a few live coals into flaming splendor."

The measure of a man's life, says Dr. Judson B. Thomas, is not his income but his outcome—the real strength and vitality he gives to life's solutions in the industrial, social and religious world.

As a discerning writer points out, the church has for ages been crying: "Repent ye, for death is near!" At last, as at first, it is learning to say: "Repent ye, for the Kingdom of Heaven is at hand!"

A Roman Catholic paper is quoted as claiming that the English are drifting toward the Catholic Church, and it alleges that these Englishmen who adhere to ritualism without accepting the Pope are not Papists but Apists!

Dr. William J. Tucker, President Emeritus of Dartmouth College, says that the two commandments most frequently and most seriously violated are the seventh and eighth, and as things are today these are men's commandments.

For effective work a cannon must, it is said, be one hundred times heavier than the shot it fires. So a man must be heavier than his message or there will be a disastrous recoil. There is a place for the light-weight, but cannon balls require cannon.

A veteran critic in the current Century, writing of "King Henry VIII." by Shakespeare, says: "It is not a perfect work of art, but it depicts with marvelous fidelity the ruin of greatness, and it illustrates with deep admonitory significance the mutability of fortune and the transitory lot of man."

For the first time in the history of the organization, Salvation Army statistics have recently

been published. They show a total membership of 254,250. Of this number 115,000 are in Great Britain and Ireland, 30,000 in Australasia, 30,000 in the United States, 20,000 in Canada, and 20,000 in India.

Not long before his death Joseph Cook, of Boston, wrote a characteristic message to Christian Endeavorers in which he gave this striking summary: "Man's life means tender 'teens, teachable twenties, tireless thirties, fiery forties, forcible fifties, serious sixties, sacred seventies, aching eighties, shortening breath, death, the sod, God."

In the Homiletic Review for October, Dr. Frank J. Goodwin declares that many of our churches "are suffering to-day from spiritual anemia, because they are allowing the great command 'love thy neighbor as thyself,' which touches the fundamentals of kindness, fairness, justice, and sacrifice for our fellows, to be whittled down to mean that a man's wife shall be on the calling list of the first families in the parish."

The doctors are telling Pope Pius that in order to get well he must get into a better air than the Vatican affords. He is, therefore, in the dilemma of either breaking the laws of health or destroying the valued legend that he is a prisoner. The Congregationalist thinks that he would do more toward spiritualizing the church of which he is head by a journey to Switzerland than by fifty encyclicals against Modernism.

"Look, Pray, Send, Go" are sometimes called the four commandments of missions. Look: "Lift up your eyes and look upon the fields." (John 4:35.) Pray: "Pray ye, therefore, the Lord of the harvest that He will send forth laborers into His harvest." (Matt. 9:38.) Send: "How shall they hear without a preacher, and how shall they preach unless they be sent?" (Rom. 10:14, 15.) Go: "Go ye into all the world and preach the gospel to every creature." (Mark 16:15.)

The world's velocity in the direction of progress is far greater than ever before in the world's history. Gladstone, the great English statesman, estimated that the first fifty years of the nineteenth century saw more progress than did the preceding eighteen hundred; the next twenty-five years more than the preceding fifty; the next ten more than the previous twenty-five, and the last five more than the foregoing ten. And since Gladstone's death the world has even quickened its pace.

What are the most beautiful words in the English language? No two persons would probably give the same list of even a dozen words. The following twenty-one, the prize-winning list in a recent contest, are interesting though they by no means cover the ground: "Melody, Splendor, Adoration, Eloquence, Innocence, Modesty, Faith, Joy, Honor, Radiance, Nobility, Sympathy, Heaven, Love, Hope, Harmony, Happiness, Purity, Liberty."

The value of all products of negro farmers in the South last year amounted to \$500,000,000, and the total earnings of negroes in other pursuits were \$200,000,000. These figures were given by Booker T. Washington in a recent address at Little Rock. He added the following advice to his race: "I repeat again and again that it is the duty of the negro minister, the negro teacher, the negro business man, of the leaders of our race everywhere, to see to it that a larger proportion of the tremendous amount earned by our race is

invested in lands, houses, banks, schools, industrial institutions, colleges, churches so invested that it will remain for all time in the possession of this generation and succeeding generations. If 10 per cent only of our annual earnings were set aside for such investment as I have suggested, the race would have every year \$70,000,000 which would go into its permanent enrichment and enlightenment."

To what depths will not liquor dealers go in order to win patronage to-morrow as well as to-day. The Expositor states that in Chicago there are twenty kindergarten saloons equipped with little chairs and tables, hobby horses and toys of different sorts, forming a very attractive place where saloon-keepers give the little children who are invited within sweetened wine to create taste for drink. It were better for such men that a millstone were hung about their necks and that they were cast into the depths of the sea.

That prohibition is not a new theory but is as old as the use of liquor is verified by history. It is said that eleven hundred years before Christ a Chinese emperor decreed that all grape-vines be pulled up by the roots and burnt to ashes, and that China has been a sober nation ever since. It is also a fact that Lycurgus did the same thing in Greece, that Draco in his laws made drunkenness a capital offence, and that the Carthaginians prohibited drinking in their army three hundred years before the Christian era. The testimony of history is that prohibition has made people more virtuous and nations more illustrious.

This fine statement by United States Judge Jeter C. Pritchard, of Asheville, is going the rounds: "That you cannot by law make an individual a good man, in one sense of the word, is true; but that you can by law remove such evil agencies as bar-rooms, and thereby minimize the temptations that beset young men, is absolutely true. Experience teaches us that, were it not for the law it would be impossible to maintain our government and to protect the lives and property of our people. This has been so in all ages, and with all nations, and the time will never come when any government can exist without the enactment of suitable laws for the enforcement of its decrees and the maintenance of law and order."

The present high price of meats of all kinds moves the Watchman to commend substitutes for meat. It cites the experience of the poorer classes of Europe as clearly showing that the most nutritious substitute for meat is cheese, the common varieties of which have about the same nutritive value as the best quality of meats. Rice is named as the next best substitute for meat. The people of Japan, China and Southern India live almost wholly on rice. Of its virtues the New Orleans Picayune says: "Rice is more nutritious than wheat, rye, oats, corn, potatoes, fat beef or lean beef. There is as much food value in one pound of rice as there is in three pounds of potatoes or 1-8-10 pounds of fat beef. A bowl of rice for breakfast is as nutritious as two strips of bacon and two eggs. The same bowl of rice for breakfast will carry one as far as a pound of steak. Rice is the most digestible cereal. It is wholly assimilated in one hour. It takes more than three hours to digest white wheat bread. Any man can live by eating two pounds of rice a day. Some rice-eaters, however, make a mistake in wanting the rice white with the hull taken from it. It is just as nutritious as the rest of the grain."

EDITORIAL

An Alarming Statement

In a stirring and effective address on State Missions at our Raleigh First Church last Sunday morning, Secretary Johnson said that in North Carolina, since the last census, our population outgrew proportionately our church membership, and that ours is the only State in the South of which this can be said.

This is alarming.

And it is alarming not so much because we are alone in this particular, as because of the distressing spiritual condition which it portrays. Nor is much comfort to be gained by the apparent spread of moral principles beyond the membership of our churches for when our churches grow weak and inefficient, the chief moral stamina of the State is on the wane.

So, we say, that when our population grows faster than our church membership, it is alarming from every point of view. It shows that the churches are not as evangelistic, energetic and conquering as they should be. It shows that the forces of evil, whether garnished in gold or cast out upon the ash-heap, are more defiant, aggressive, and victorious than they should be. It shows, at best, that our citizenship places a higher estimate upon the mint, anise, and cummin of material things than upon the weightier matters of the divine law, judgment and mercy. In consequence, there is peril to the Commonwealth, danger to good morals, and hindrance to the Kingdom of God.

To us, therefore, comes a call to duty. We must go down upon our knees before Almighty God calling for the help and wisdom from above. We must, in our individual life, take time to represent the Lord among our associates. We must infuse into our churches a deeper spirituality and a more aggressive spirit, which will not only bless those seated within our sanctuary walls, but also touch the life of the community about us. And we must with greater denominational vigor and a stronger hand of help, reach out to every area of destitution, whether in marshy lowland, throbbing Piedmont, or undeveloped highland until our whole State is thoroughly evangelized, dotted with thriving churches and supplied with an efficient ministry.

Who will, or can, say that our work is done in North Carolina? Is there not more to be done for the Master at this good hour in North Carolina than at any moment hitherto in our history? God help us to be faithful in facing our responsibility, and performing our duty; and by His grace may we lay a redeemed commonwealth at His feet.

The Conference at Old Point Comfort

The Baptists of the world are getting closer together. They will never see eye to eye in everything; but a better understanding, a deeper sympathy, a closer fellowship, and a heartier co-operation are desirable in every way. The day of a truer brotherhood among Baptists is at hand and there is reason for rejoicing over it.

A most striking illustration is afforded in the relations existing between the Northern and Southern Baptist Conventions. As every one knows while a Baptist is a Baptist whether North or South there has, nevertheless, been between these two great brotherhoods too much misunderstanding, too many points of friction, and too little of that fraternity which unites to conquer the world.

Committees of nine each from each Convention were appointed at Jacksonville and Philadelphia respectively to confer with each other in order to obliterate all friction at every point and to promote harmonious and effective co-operation in the denomination's work of the future.

The personnel of these committees was as follows:

From the Northern Convention: S. H. Greene, Washington, D. C.; G. E. Horr, Newton Centre, Mass.; Walter Calley, Jamaica Plains, Mass.; Frank M. Goodchild, New York; J. W. Conley, Fresno, Cal.; J. H. Franklin, Colorado Springs, Col.; E. L. Tustin, Philadelphia; J. S. Dickerson, Chicago; W. C. Bittling, St. Louis.

From the Southern Convention: Joshua Levering, Baltimore; E. Y. Mullins, Louisville; Lansing Burrows, Americus, Ga.; H. F. Sproles, Clinton, Miss. (absent); F. F. Gibson, Fort Smith, Ark.; Hight C. Moore, Raleigh, N. C.; G. A. Lofton, Nashville, Tenn.; J. B. Gambrell, Dallas, Texas; A. J. Barton, Waco, Texas.

These committees, as announced last week, met at Old Point Comfort, Virginia, September 27th and 28th, only one member, Dr. Sproles, being absent. The two days were exceedingly busy, thoroughly fraternal though illuminatingly frank, altogether constructive and statesmanlike, and, we believe, promotive and prophetic of a new Baptist era in this country and thus throughout the world.

At the request of two associations in New Mexico, sub-committees of two each from each Convention, were appointed to visit that State in order to study and report upon the Baptist situation there. These sub-committees will report to the two full committees, which will meet at Hot Springs, Arkansas, January 24, 1912; and these committees will in turn report to the Conventions meeting next May and June, in Oklahoma City and Des Moines.

Good progress is being made in the right direction, and nothing, we trust, will hinder our endeavor North and South, East and West, for the "world-wide spread of the gospel, and the world-wide sway of Baptist principles."

Closing the Seminary Campaign

Of the proposed \$600,000 additional endowment for our Seminary at Louisville, North Carolina was apportioned \$50,000. For about two years Seminary representatives have been in the field, and most of the States have raised the amounts expected of them, some going beyond their apportionment.

As yet, we, in North Carolina, have not quite reached our goal. However, it has been decided that the remainder of the canvass will be special and occasional, and not by a field representative giving his whole time to the work in this State. We are in the thick of our autumn campaign for State Missions; Meredith College is making urgent appeal for greatly needed endowment; Wake Forest is gathering up the fragments that remain that nothing be lost from its endowment campaign; many of our schools are calling for the help that must be given, or they perish; and a great number of our churches are burdened with obligations incurred in needed improvements to their houses of worship. Hence, the Seminary management has very graciously concluded its special campaign for funds in our State for the present.

We desire to express appreciation of the work done by the retiring representative, Elder J. C. C. Dunford, of Louisville, Ky. Already well-known and highly esteemed in North Carolina, he has, during the present canvass, enlarged the circle of his friends, and at the same time rendered a service as fruitful as it was faithful. He has worked in perfect harmony with our pastors in their local work and with our general agencies in State work. He has made friends for the Seminary, as well as raised funds for it, and he goes from us with the benedictions of our brotherhood upon him, and upon the great institution he has represented among us.

Let us add this one word: We must not fail to raise the entire \$50,000 expected of us. President Mullins, Dr. P. T. Hale, and perhaps other brethren will visit some of our churches from time to time in the near future. They will be heartily welcome; let us help them in their great work.

The "Boosters" and Booze

A solid train of hustling "Boosters" from Richmond, Virginia, made a triumphal tour through North Carolina last week, being everywhere heartily heralded and warmly welcomed.

In that welcome, with one reservation, we cordially join, for the capital of the Old Dominion is one of the loveliest of cities, having the delightful aroma of the Old South combined with the dash and energy and achievement of the still better South that is and is to be. It deserves the laurels of the past and will win the brighter laurels ahead.

The advertising of all that is good in that goodly city is, therefore, to be most generously commended. There was, however, a fly in the ointment: the "Boosters," sad to relate, were not without their booze. At least, as reported in one of our dailies, there was plenty of liquor in one of the cars and it was handed out freely along the way—a shrewd advertising scheme to interest residents of dry North Carolina in the wet corners of the city on the banks of the James.

It is a pity that the enterprise of the rich and righteous Richmond should thus have the odor of the basest elements in that charming city.

Let the "Boosters" come again and thrice welcome will they be—provided they leave the booze behind.

Co-operation Without Compromise

In the general betterment of mankind all Christians of whatever name should join in every legitimate way.

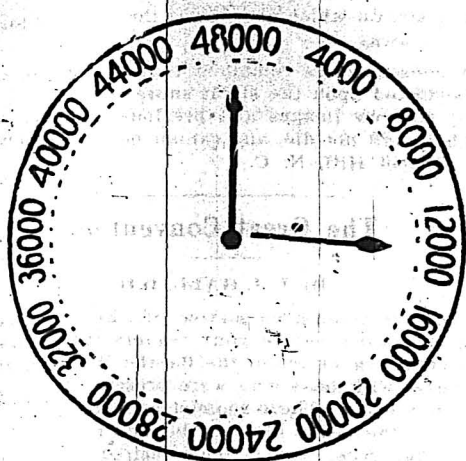
Just how far this may be done under varying circumstances may often be a matter of question. Some will be so "broad" as to unite with totally uncongenial brotherhoods without the slightest regard to the principles involved and at whatever concession. Others will be so "narrow" as to refuse even the semblance of co-operation with good persons of other communions by magnifying non-essentials and refusing to stand where no compromise of principle is involved upon the larger platform of common good. To some it will be given to follow the golden mean and co-operate in Christian work without sacrifice of Christian principle.

For example, the question was raised last week as to how far our Baptist Sunday-schools should co-operate in the International Sunday-school work in the county, State, and general meetings. Our counsel is that in our co-operation with other denominations there should not be any compromise regarding either our doctrines or our agencies. If under any circumstances we are called upon to abandon allegiance to our approved denominational agencies, or are called upon to sacrifice one iota of the faith "once for all delivered unto the saints," just then and there our co-operation should cease. In ascertaining the point where denominational paths diverge, we must avoid on the one hand being so fraternal that convictions will be sacrificed and on the other being so suspicious that we will not unite in what is not only perfectly legitimate but absolutely essential to the progress of the cause of Christ.

To any of our Baptist Sunday-schools, therefore, who wish to actively align themselves with the International (interdenominational) Sunday School Association by becoming a part of its local organization and by contributing to its support, we urge two things: First, see that Baptist principles, which are Bible principles, are not endangered or violated in the compact; and, second, see that your Sunday-school is more closely identified with our Baptist Sunday-school work and more liberal in its support than in the secondary interdenominational work. In short, put first things first both as to Bible truth and as to our Baptist work to-day.

Often there may and should be co-operation, but always co-operation without compromise.

Moving Slowly



The clock moves up this week about a minute and a half. The minute marks which have been put on the face since the last publication are not very even or distinct, but each minute represents \$800. We are now just fifteen minutes past twelve, leaving forty-five minutes yet to be gained. I am glad to say for the encouragement of the brethren, however, that we are about \$1,700 ahead of last year's acknowledgments at this time. However, it must not be forgotten we reported a debt of \$1,500 last year which must be overcome this year. In addition to this because of the advance we make, we must raise from now on \$6,000 more than we did at this time last year. If we can push the hand forward to the last figure in the \$16,000 by the first day of November, the outlook will assume a hopeful aspect. It will take much larger giving than we did last year to do it. Remember, \$800 is necessary to push the hand forward one minute.

LIVINGSTON JOHNSON.

Our Per Capita

By LIVINGSTON JOHNSON, Corresponding Secretary.

When the Laymen's Movement was inaugurated, the per capita argument was much in evidence. From walls of rooms in which interdenominational meetings were held, streamers were conspicuous, upon which were printed in bold type the per capita contributions of the several denominations to Foreign Missions. Some of our people considered these comparisons unjust for two reasons. First, the Baptists are doing more for State Missions than some of these other denominations, and second, we are receiving more members each year than any other denomination. So while others have disciplined armies, many of ours are raw recruits. The writer shares in the opinion of these and still thinks, for the above reasons, that the comparisons are unjust to our people.

In studying the figures of the Baptists of the South the other day, I made some comparisons to which I think no Baptist can reasonably object. And these comparisons are altogether unfavorable to North Carolina. In the sixteen States which lie, in part, or in whole, within the bounds of the Southern Baptist Convention, the average per capita for missions—State, Home, and Foreign—is 39 cents while the per capita in North Carolina to these objects is only 44 cents. (A week or two ago it was inadvertently stated that the per capita for our State was 49 cents, but this was too much.) It will be seen by these figures that the per capita for North Carolina Baptists is less than half the average per capita of the sixteen States in the South. The District of Columbia and Maryland each gave \$3,000 per member to missions, but if you deduct this it still leaves 59 cents for the other fourteen States which is 15 cents ahead of North Carolina.

In the list of sixteen Southern States, North Carolina stands thirteenth, only three coming below us. There is a superstition about the number thirteen and people usually do not like it. Of course, that is mere superstition, but in this place it is so very undesirable that North Carolina should speedily move up and leave it forever behind.

A number of our people give a tenth of their income and others, while not giving a tenth, do contribute liberally to our mission objects, but a vast number do nothing at all and many others do next to nothing. Those who are interested in missions and who show their interest by their gifts, must learn that their responsibility does

not end until they make an earnest effort to enlist others in this most important enterprise. I had hoped that the Laymen's Movement "had come to the Kingdom for such a time as this." I still believe it supplies the very machinery that we need for enlisting those who are doing nothing for missions. A strong missionary committee in each church, who would make an earnest an active canvass of the whole membership in the interest of missions, would certainly raise our per capita contributions far above 44 cents. We are facing a crisis in North Carolina and are in serious danger of being overwhelmed by the very prosperity which God is giving us. As long as we use this money for ourselves and throw our pittance to the Lord, we cannot claim to be in a prosperous condition. As anxious as I am to raise the full amount we have set before us for State Missions, and as earnestly as I desire that we shall greatly increase our contributions to Home and Foreign Missions because of the importance of these objects, my chief concern is for the religious future of our denomination and our State. If we fail to do our duty in this time of great prosperity, we ourselves will be the greatest sufferers.

Upon the pastors, who are the God-called leaders of the people in spiritual things, there rests a tremendous responsibility. Every pastor should lift his voice in solemn warning in this hour of peril and urge his people to consecrate their possessions and themselves to the Lord. These watchmen upon the walls should sound a clear note of danger, and if the people will not heed, the watchmen will at least, quit themselves of responsibility. Every pastor should prepare and preach a sermon on stewardship to his people. He should insist upon having some systematic way of securing contributions to missions regularly through the year, in order that our people may come somewhat in the neighborhood of their duty in extending the Kingdom of our Lord at home and abroad. If for any reason any pastor should not do this, some member of his church ought to take the matter in hand and see to it that his church is developed along missionary lines.

Raleigh, N. C.

The Seminary Opening

By ELBERT N. JOHNSON.

Monday was a smile-making day, when dignified professors and students were given to smiling. As a result of the unusually large graduating class last spring, there were many predictions that the opening would be small this year; but the scene in Norton Hall Monday morning swept away every apprehension, so that smiles and congratulations were the order of the day.

Dr. Mullins conducted the devotional part of the service, and emphasized the need of making Christ the ideal of student life in the Seminary. After his helpful address, an enrollment of old and new students was made. There were 204 matriculates the first day, not including the 32 young ladies in the W. M. U. Training School. Up to date, the enrollment has reached 231.

On Monday evening Dr. A. T. Robertson made the formal opening address. Some member of the faculty gives this address each year. It is needless to say that Dr. Robertson came up to the highest expectation of his friends—he always does. His subject was "Paul as an Interpreter of Christ." It was comprehensive, scholarly, and inspirational in the highest sense of the words.

"What is the matter with North Carolina?" Our State has been taking the lead in the number of students; but, it seems, two or more of her sister States are taking that good record from her. As best we can count, there are only 19 men from North Carolina. Last year there were 27 or 28 men. Who is to be blamed? It may be the churches or the ministers. Perhaps it is both. If our young preachers knew what the Seminary offers, we would have a much larger number each year.

The following is a nearly correct list of those from North Carolina. The men here, of those who attended last year, are: F. F. Brown, F. T. Collins, M. D. Austin, E. D. Poe, J. B. Hipps, H. H. McMillan, L. E. Dalley, J. M. Duncan, R. E. Brown, W. O. Johnson, O. R. Mangum, J. A. Clark, E. N. Johnson.

The new students are: J. E. Lanier, C. C. Wheeler, O. W. McManus, Henry Blanchard, C. H. Cashwell, W. J. Byrum, —. Puett.

There are three young ladies from North Carolina in the Training School. They are: Misses Farrell, Swann and Olive.

New York Hall, Louisville, Ky., Oct. 6.

Little Sermons, Not in the Mode

By HOMILIST.

No. 1.

"If the lawyer and the doctor need special training, so does the minister."

This dogmatic statement might possibly be true, were there any analogy betwixt the functions of the lawyer and the doctor and those of the ministers. But there is no such analogy. The Christian ministry is not a profession; it is a calling from God. I suspect that God must know who it is, that should be called into the ministry; and who it is, that can preach after he has been called into the ministry. But those persons who use the language of the above quotation and other like expressions, are quite sure, as it would seem, that God knows just nothing at all about the matter.

The lawyer and the doctor are learned men; they have been technically rubbed down, carefully groomed and well trained; therefore, God's preachers should be specially trained for their work!—Non sequitur!—Non sequitur!

Exchange Briefs

A Wild, Weird World.—The complication between France and Germany over Morocco is one of the curiosities of modern exploitations of weak nations by the strong. France first steals Morocco, and then Germany steps in and demands a share of the stolen goods, or rather more than ample compensation in another piece of stolen territory, on pain of plunging Europe into a terrible war costing thousands of innocent and useful lives and thousands of millions of treasure. Surely, as a friend of ours used to say: "This is a wild, weird world."—The Examiner.

Justifies Itself a Hundredfold.—Every year science and medicine bring new evidence to show the wisdom of abstaining even from "moderate drinking." Of every 100,000 non-drinkers thirty years old, 55,000 reach the age of seventy; of every 100,000 who drink, only 45,000 reach seventy years—this is only one of many facts that no sane man can argue against. Of the wisdom of prohibition, whenever it can be enforced, we have no doubt. Even in such places there will be much drinking, but if prohibition decreases the consumption of whiskey even one-third (and we believe it does much more) it justifies itself a hundredfold. And where prohibition cannot be reasonably enforced, the State should certainly refuse to allow open saloons, even if it must admit rigidly regulated dispensaries.—Progressive Farmer.

A Deep Sense of Outrage.—There is a deep sense of outrage in the hearts of thousands and tens of thousands of the best citizens of this country because of the fact that Mr. James Wilson, Secretary of Agriculture of the United States, is to act as honorary president of the great Brewers' Convention, and that Secretary Knox, of the State Department, has written to foreign countries commending the Convention and stating that chemists and physiologists of the Department of Agriculture will be members of the Committee of Awards; and in the name of the United States asking foreign governments to recommend the sending of delegates from scientific institutions and trade organizations that may be interested. It seems that our higher officials are playing to the Roman Catholic Church and to the liquor elements, to the disgust of decent citizens.—Christian Index.

A Specialist in Education.—Shall the denomination go out of the business of education? Certainly it may not compete with the State in any plan to provide general and widespread education. It must undertake to become a specialist in education to provide equipment for its coming leaders, its ministers, teachers and church workers. The State will educate the masses in all of the lower grades, and then the masses in all of the higher up its to-be leaders and give them special training and education for their special work. The Catholics cannot organize their parochial schools to care for all its claimed parishes. They cannot compete with the State's great and growingly-perfected system. Nor can the Baptists. Communities where secondary Baptist schools are located may as well, as a rule, begin at once to adequately endow their institutions or else they may as well begin to trim their sails for the wrecking storm which is rapidly moving onward. We may not relish this situation, but we are wise to face it squarely and make ourselves ready to take the consequences.—The Baptist World.

A North Carolina Teacher

By PROF. E. K. GRAHAM, in University Record.

To men in every profession now and then come doubts as to the real productiveness of their work. Prof. Barrett Wendell said (or is reported to have said) some time ago to a promising student that he should avoid the profession of teaching, because "it is a sterile field." One virtue at least distinguishes this judgment of Professor Wendell's: It frankly avoids the cant that so often marks the talk about teaching and other noble and (consequently) poorly paid professions. A North Carolina teacher several years ago raised a small storm in the State by a judgment similar in frankness: that the teachers in the State need not be indignant at their small wages—that most of them got as much as they are worth. To judge a man's worth is often very difficult. In business it is fairly easy; in medicine it is somewhat more difficult; in teaching it is more difficult still. Effects there are not so quickly and obviously related to their causes. If it were possible to inoculate a man with the binomial theorem and Browning and have him break out the next day or the next week with dollar bills or a case of bankruptcy, judgment would be easy. And for better and worse teachers would get more accurately what they are worth. Straight-thinking teachers do well to find and to speak the naked truth about their profession, but he is a sadly astray guide who calls teaching "a sterile field." That will not be true until pliable humanity is worn down to a breed of barren metal. Experience reveals a different display of facts. Few of the achievement of men have been solitary triumphs. They were first laid with words of grateful discipleship at the feet of some teacher.

The sterility of a field depends as much on the husbandman as it does on the field, and a greater variety of conditions surround the fruitful cultivation of men than surround the successful cultivation of the soil. The productiveness of teaching in Massachusetts may not be as obvious, though it may be just as real as it is in North Carolina; it may not be as obvious in the work of one teacher in Harvard as it is in that of another. Professor George H. Palmer, for instance, a colleague of Professor Wendell's, has said that if for any reason Harvard College could not pay him for teaching he would gladly pay Harvard College for letting him teach. This confession wakes a clear echo in the heart of every true teacher, and bears with it stimulating assurance of productiveness. The experience of Dr. Thomas Hume, Professor Emeritus of English Literature in the University of North Carolina, is an illuminating example of the somewhat puzzling rewards of the profession of teaching. For him all active work is done. At its finish he finds himself with no accumulation of wealth, nor other visible accumulation. His influence is not apparent from a casual glance at present educational work. Shall one say, then, that teaching was to him "a sterile field"?

In 1885, when Dr. Hume came to the University, conditions surrounding teaching in the State were not so favorable as they are now. They were especially unfavorable to the teaching of English Literature. The State was to wait five years for the great educational campaign of the 90's. Melver was at that time a teacher of English in Peace Institute; Alderman had just begun his public school work in Goldsboro; Joyner was a teacher in the Winston schools; Aycock's educational activity was entirely local.

And even when this awakening movement was underway the impetus of its enthusiasm was necessarily along fundamental lines. It was for a wider intelligence and a higher intelligence among the people. Its message was primarily a message of efficiency. Its compelling word was to men as workers. It said to agriculture and commerce—your fight will end in tragic defeat unless you can use your head as well as your hands. To know in order to do was its winning battle cry. It put enthusiasm into many branches of learning, but it put less into literature than into any of the rest. Literature, as such, has nothing to say on this matter of the utility of knowledge. It deals with fine feeling rather than effective knowing, and views men not merely as capable of doing successful work, but as capable of enjoying the noblest emotions. In the face of the difficulties that confront every teacher of the aesthetic, and the peculiar difficulties that confronted him, Dr. Hume wrought at his task of teaching the masterpieces of literature with the zeal of a prophet. Literature (whenever he wrote the word he capitalized it) was to him not a chance profession; it was a religious faith. The beauty he found there was not the sentimentalism of a cult; it was the

gift of God, co-equal with truth and with goodness—the heavenly light that was the consecration of the monotonous struggle to get on. The prophetic earnestness with which he revealed his vision made him not a little absurd (a sure effect of greatly earnest men) to many of the absurd youths he taught; but under all discouragements he never faltered in his faith, and not one youth, however absurd, failed to take out into his life something of the divine fire that inspired Dr. Hume.



THOMAS HUME, D.D., LL.D.,
Chapel Hill, N. C.

During most of the sixteen years in which he served the State, Dr. Hume in his field worked almost alone. Alone in what was by all odds the largest department in the University he placed but one limit on the number of courses he taught and that was the number of hours in the day. Day and night he gave himself to active instruction. In addition, he organized Shakespeare clubs out in the State, lectured in summer schools, preached in churches; in fact, put no reserve whatever upon his time or his strength. It was a matter of every-day wonder how so frail a man had the burden-bearing power of a superman. But here was the simple secret: To him it was not a burden, but a joy. It gave him the chance to teach! And now that weakness remorselessly holds him to his room when the long, long thoughts that are the heritage of age as well as the promise of youth, come to him, I question if thought of gratitude on the part of the State for the strength spent in her service ever crosses his mind. Gratitude to the State, on the contrary, no doubt he feels that he was given worthy work to do—that gracious benediction of a fruitful life no doubt he feels and nothing more.

Besides the influence that Dr. Hume exerted on all of his students, on the thousands of people with whom he came in contact in his extension work and through his preaching, he made other influence is especially obvious: many successful leaders of sweetness and light in whose work his teachers, themselves makers of teachers, many successful preachers and lawyers have added a grace to their lives that was kindled at the torch that he bore. He was never a writer of books, but he was a maker of writers of books. A half-dozen books come to mind in which he was in this indirect way a joint author. On my desk lies Dr. Herman Horne's most recent book, "Idealism in Education," perhaps the most notable book of the past year by a North Carolinian. Dr. Horne acknowledges another great North Carolina teacher as his master, but the style by which his scholarship is distinguished he owes in large part to Dr. Hume, and much no doubt of the idealism that characterizes his thinking. Dr. Hume's mind is as alert, as eager, and as interested as ever, although his body under the whip of his spirit has paid barely less than full toll. From a material viewpoint, teaching has been to him "a sterile field"; but the fine thing is that he stands quite clearly and unconsciously above the material viewpoint. The cessation of work does not mark the end of his influence, nor do the four walls of his room limit its sphere. As a teacher of men it was given to him to subdue the petty tyranny of time and space. Is it not possible to say simply and with certitude about such a teacher that life gives to him her

greatest gift: that even while he lives immortality becomes to him a visible, a realized fact?

"The stream which overflowed the soul was passed away,

A consciousness remained that it had left
Deposited upon the silent shore
Of memory images and precious thoughts
That shall not die, and cannot be destroyed."
Chapel Hill, N. C.

The Great Convention

By J. J. HALL, D.D.

You are doing good service, Mr. Editor, in keeping constantly before your readers the doings of the great convention of the Baptist World Alliance.

Never will those who were present forget those glorious days. There loomed up before us somewhat of the vision that our blessed Lord seems to have had when the Greeks desired to see him; a harbinger of that time when unto him the gatherings of the people shall be.

Looking back to that occasion we see that then the cross lay between; so that we hear him, saying: "Except a grain of wheat fall into the ground and die it abideth alone, but if it die, it bringeth forth much fruit. Now is my soul troubled; and what shall I say? Father, save me from this hour? But for this cause came I unto this hour."

But now the cross is passed and we look up to our risen and exalted Lord who in patient and yet certain expectancy is awaiting that glorious time when before Him every knee shall bow and every tongue confess that He is Lord. He "for the joy that was set before him endured the cross." We got some glimpses of that joy while at the great convention. If I may be allowed a personal word it was a time of devout gratitude to God. Twenty-one years in London; baptized there; in college there, and for the past four summers preaching regularly in the church of which Dr. Shakespeare is an esteemed member; and during the weeks lecturing year after year in Rye Lane Church, of which the Rev. Mr. Ewing is the beloved pastor. I rejoiced because of the honor placed on these men, knowing it to have been honor upon sterling worth. I am thankful that the brethren from the motherland received so heartily a welcome and produced so profound an impression of their marked ability and soundness in the faith. Their loyalty to Jesus Christ and to His cause can never be questioned. And, then, how the North and South of these United States came together! Thirty years and more in the ministry, North and South, have endeared the brethren to me. Never did the Baptists of America come together for a greater purpose.

The Associated Press in its narrowness and littleness may almost have ignored this great gathering, but Jesus was in the midst, and the angels of heaven were not indifferent to its actions.

Our Canadian brethren came up well, and we praise God for them; so of all who came, especially those from far-off lands.

Let us rise to the occasion. One thing is clear: God has opened a door for the English-speaking Baptists—the wide-world over—of opportunity and possibilities the like of which we have never had before.

We must fling far the battle line, and then by diplomacy secure for all men religious freedom, and establish our university to prepare those who shall preach the Gospel to every creature.

We must encourage the leaders whom God has given us at such a time as this, and, Brother Editor, your part and that of your co-laborers of the denominational press is not an insignificant one.

The Lord grant that England and America shall go forth in the very front of the nations of the world, one for God and one for humanity.—Baptist World.

Fayetteville, N. C.

On the relation of faith to intuition Dr. P. W. Crannell says in a recent article: "Underneath every act of intuition, every chain of reasoning, lies faith, stark, simple faith—faith in the postulate that back of phenomena lies substance; that, human senses, rightly guarded and interpreted, tell the truth; that the categories of human reason rightly used, correspond to the real relations of things. But back of that lies what? The assumption that this is not, and cannot be, a lying world, or a crazy world, but that truth and unity and justice, yes, even benevolence, lie at the base of all things. But that is simply another name for faith in God. In the last analysis, it is faith in God that underlies all knowledge and all thought."

Special Attention

By R. J. WILLINGHAM, Corresponding Secretary.

We call special attention to a few points in connection with our Foreign Mission work. Four months of this Convention year have passed. In that time the Board has received \$64,999.34. This includes all that has been contributed up to the present on the subscriptions made in Jacksonville at our Convention. Last year for the same time we had received \$53,469.62, so that it will be seen that we have made a gain this year of a little over \$11,500. More will come in yet that was subscribed at Jacksonville, so that the collection there has helped us, but it can be readily seen that we have not met all of our obligations, as we started with an indebtedness of nearly \$90,000, and the expenses per month for the last four months have been about \$45,000. There are those who might feel that we have cause for discouragement, but on the other hand, we are grateful that our receipts have been larger than heretofore, and we feel that our people with one united purpose should press forward to meet all of our obligations during this year.

Plan Proposed.

We have already given out through the papers and the Foreign Mission Journal the plan proposed for us to "take stock" as though we were in a joint stock company. We want so far as possible every church to have a part in this. We are asking for 6,000 shares to be subscribed at \$100 a share. Some churches can take one share, others two or five or ten, or even up to fifty or more. Other churches can take a half share, \$50, or a quarter share, \$25. In some cases several churches can agree together to take one share. We are glad to report that we are hearing from a number of churches that are subscribing. Some are subscribing more than we had cause to hope for from them. There are also individuals who are taking one or more shares. To make this plan succeed we need the pastors and leaders in the churches to bring this subject to the attention of the churches, and to try to get them to take action. They are not expected to change from their usual plan of giving, or to interfere with any arrangements in any state, but they can subscribe for so many shares, payable between now and the last of next April. We ask pastors and leading laymen to take hold vigorously of this proposition, and let us make it a glorious success.

Trials.

The last four months have been trying ones on the Board. Numbers of young people have been pleading to be sent to the foreign field. The missionaries at the front report glorious progress and have begged for recruits, and also for aid to enlarge the work. We do not think that there has ever been a time in the history of our Board when funds could be used to better effect in advancing the work than just now. Is not God putting us to a test to see whether we will trust Him, and come up to His help, and at the same time receive His blessings?

Opportunities.

Our district associations and other meetings furnish glorious opportunities to present the work. We ask that so far as possible at all of these meetings the brethren earnestly press the work of world-wide evangelization on the hearts of God's people. We have been greatly blessed of the Lord. Never before have Southern Baptists been able to do as much for His cause as at present. In His name let us press forward.

We earnestly ask all of our brethren and sisters to pray to God that the Board may have wisdom to know how to conduct the work at this time of great opportunity, and of trying conditions. Will you also pray that the Lord may graciously open the hearts of our people to give for the work and in addition plead with God that He will bless our missionaries and give them wisdom to win and train souls in foreign lands for Him.

Richmond, Va.

To the Class of 1887

Dear Recorder and Class of '87:—The Records of July 12th, and the week following, have just come to hand. My attention was called to the picture of my esteemed brother and friend, Prof. J. B. Carlyle. I was in the spirit of greeting him to know what was on his mind, or what was in the heart of another concerning him that was of mutual interest, when my eye fell upon

the words, "Passes away," and the feeling of sadness and keen loss took possession of me.

Then I found the letter of the next week's issue written by Dr. W. L. Poteat and pondered it. In imagination I sat with the congregation in the memorial service to remember the departed and to look into the future, expressed by the quartette rendered by his comrades in the song, "Some Sweet Day." There was sad regret for all, but friends had good things to remember, and no one of God's children was left without hope.

So far as I am informed, Professor Carlyle is the first of the class of '87 to be called from earth. Seldom do we see all the members of a class spared so many years. Shall we take a retrospect? Have we been fruitful, or have we been selfish and cumbered the ground? What have we been doing for our Lord, or for the other man, far or near?

As for J. B. Carlyle, he has been successful as a student, he has been faithful in service, and he has been the first to be promoted.

E. F. TATUM,

Shanghai Baptist Theological Seminary.
Shanghai, China, August 31, 1911.

Instances of Answered Prayer

By J. H. TUCKER.

Dear Recorder:—I desire, as time shall permit, to give you, from time to time, a few instances of answered prayer and interesting incidents in the lives of some people I know.

I.

It was a Sunday afternoon in the spring of 1905, I visited a dear old sister who had been confined to a bed of sickness many long months. Her cot had been stretched across the hall-way, where the spring breezes, soft and balmy, swept across her couch to refresh her from the weariness of the shut-in-life. As I approached the front door, she said in a voice low, sweet and tender: "Come in, my brother; I was just thinking of you." Bowing by her, she took hold of my hand and told me of her past struggles, her joys, her triumphant faith and the glorious victory approaching, and then with a smile serene and beautiful, she pulled me a little closer and said: "Did you ever hear our pastor pray for the sick? Well, he has just left me. I wish you could have heard that prayer. He took me right on his prayers into the presence of the King, and told Him how I had loved Him and how I had suffered and was now only awaiting His summons. Then, turning his eyes upward and reaching out his hands as if he was about to take hold of the Saviour, and lifting mine as if to place it in hands that were pierced, said: 'Dear Lord, she is Thine. For years her life has been given to Thee; in all her sickness and suffering her patience has awaited Thee. She says she wants to go; if it is her time and Thy will, take her, dear Lord, in the chariot of Thy love to the mansion prepared for her, and where she may dwell with Thee.'"

And then, turning to me with her face radiant with the light of heaven, she said: "That prayer will be answered soon. I am waiting for the chariot." During that night, in its stillness, she would raise her head from the pillow, and, as if looking for someone, she would faintly whisper: "Chariot." As the first ray of the morning found its way through her windows, she turned her face to the east and cried out in her joy: "The prayer is answered; the chariot, the chariot!" And the prayer was answered.

II.

On the street near me was a beautiful little girl about five years old, and the only daughter. She had visited homes of prayer, and, young as she was, had felt its power. Suddenly the child was stricken with fever high unto death. Her mother was almost heartbroken. The child's condition was alarming. Without warning the little thing turned to its mother, saying: "Mama, I am going to heaven. I want to pray before I go." The mother kissed her and said: "Be quiet, my darling. Mama will get the prayer book and read—" "No, no, mama. I must get down on my knees by the bed and pray so Jesus will hear me." And beginning to rise the mother helped her and went down with her and began to recite a prayer, but was quickly interrupted by her child, who herself prayed: "Dear Jesus, I want to go home. Will You come after me? I won't be afraid if You come. Amen."

And that night He came.

Asheville, N. C.

Reaching the Many Through the Few

By T. E. RAY, Educational Secretary.

There is a church in which the pastor and a few leaders were confronted with the problem of how to bring their church as a whole to a proper appreciation of its obligation to world-wide missions. It was the problem common to all. What did they do? They recognized that the method employed by our Lord who did not attempt to reach the multitudes by His own effort, but trained a few to lead the campaign after He was gone, was the effective one.

Accordingly, they organized a Mission Study Class composed of six or eight members. This class met once a week for ten weeks to discuss a chapter each time in a text-book on missions, which had been secured from the Educational Department of the Foreign Mission Board, Richmond, Va. There was one leader for all the sessions of the class. The leader was helped greatly by two pamphlets presented by the Educational Department, which outlined how the class should be run and how the book could be studied to the best advantage. The preparation of the lesson required about an hour each week in addition to the time for the meeting of the class.

So far, only six out of the membership of six hundred were reached. This appeared to be a long distance from the goal. But as the class progressed, its knowledge and enthusiasm increased. Those in the lead were not discouraged, for they had had a vision. When the class completed the ten weeks' work, it took charge of one of the church services and rendered a program made up of its knowledge gained in the study.

They waited a year and by that time their enthusiasm and their personal efforts induced several more to enter the study. Two or three classes were now formed, and when these had finished their ten weeks' courses, enough leaders had been developed to make it possible to plan a far more pretentious program. Mission Study Classes were formed in the following year in every department of the church. So it turned out that last year they had ten Mission Study Classes with over one hundred people in them. How long will it take such growth as this to reach the whole church? The pastor says: "Last year was, perhaps, the best year for results in the history of our church. The results have been seen in increased giving, symmetrical development of the individual, activity of the membership of the church and new members added to all the organizations. I attribute these indications of power and growth to the several strong classes taking mission study as to no other source or agency of development. Information has brought and will bring results."

See how effectively and inevitably this plan of reaching the many through the few worked. It is the only way it can be certainly done. It cannot be done by preaching and lecturing. This pastor has been preaching more on missions than the average pastor does. Definite study must supplement the preaching and this study will be engaged in only by the few.

Furthermore, we believe that if only ten per cent. of our church members can be induced to engage in this definite mission study, there will be such a missionary atmosphere created that the whole will be aroused. It will take years to reach the ten per cent., but it can be reached before the whole can, and the whole will be reached when the ten per cent. is.

If by reaching the ten per cent., we can reach the whole, manifestly the thing to do is to move on the ten per cent. But the ten per cent. can not be reached at once. We must be willing to make the beginning—to crawl before we walk. The magnificent results cited above were set in motion by organizing one Mission Study Class, of six people, and it took several years to reach the goal touched last year. If you have not one class, the first thing before you is the organization of one class, and maybe, a very small one at that.

Never will you find a better time to begin than this fall. The fall and winter seasons are the best for this work. We urge all to organize their classes at once. A great point is gained by an early start. The Educational Department has issued a beautiful fall announcement containing thirty-four illustrations, and the information you need concerning mission study, which the Secretary will be glad to send free on request. You ought to see this announcement at once.

Richmond, Va.

We prove Him by our daily use of Him. This is the meaning of that ancient word, "The secret of the Lord is with them that fear Him"—Jonathan Brierley.

News Notes

...Five associations are meeting this week, and five are scheduled for next week.

...A charming letter from Dr. A. C. Dixon, of London, reached us a few days ago. It will appear in our next issue.

...Rev. C. G. Wells recently baptized six persons at Bear Swamp, in the Robeson Association, and eleven at Fair Bluff.

...Our church at Kannapolis is fortunate in securing Dr. J. N. Stallings as pastor. He began his work there October 1st.

...“Lost Churches in North Carolina,” is the striking theme of a striking article by Dr. Lansing Burrows, which we expect to publish next week.

...Slowly moves the hand on the face of our State Mission clock. It must quicken its pace or the Convention year will close with it far below its goal.

...The North Carolina Baptist Hand-Book for 1912 is going rapidly through the press and we expect it to be ready for distribution a week or so before the month closes.

...In the rush of our State Campaign, urgent as it is, we must not lose sight of our work radiating from Richmond and Atlanta. To the messages of Drs. Willingham and Ray we call special attention.

...We are sure that all our readers will appreciate Professor Graham's fine tribute to Dr. Thomas Hume, of Chapel Hill. It is a worthy tribute to a notable life, which is still aglow in the splendor of sunset.

...The State Convention meets with Brown Memorial Church in Winston-Salem, December 5th, which is “Tuesday after the first Sunday in December.” The annual sermon is to be preached by Dr. W. R. L. Smith, of Chapel Hill.

...We congratulate the First Baptist Church, of Gastonia, upon winning to its pastorate Rev. W. C. Barrett who, after a notable pastorate of several years at the Second Church of Durham, will enter upon his new duties November 1st. A strong man in a good field.

...Our sisters are observing October as enlistment month, which means that they are putting forth special effort to add new names to the membership of each society and to the subscription lists of our mission magazines. We hope it will be the best enlistment month our W. M. U. has ever observed in this State.

...The organ recital at the Raleigh Tabernacle last Thursday evening was a pronounced success. That magnificent instrument was in the hands of a master, Mr. F. Flaxington Harker, of Biltmore, who was assisted by some of our excellent local talent, including Prof. and Mrs. Gustav Hagedorn, Mrs. Horace R. Dowell and Miss Sadie Duncan.

...Elder Jas. W. Rose has resigned the pastorate of our church at Belhaven, and expects to close his work there with the present calendar year. He is one of our truest and most efficient pastors, and has done good work at Belhaven, as in every other field where he has labored. We trust that some good field will immediately call upon him for service next year in North Carolina.

...The Recorder acknowledges receipt of the following invitation: “Mr. and Mrs. K. R. Newbold request the honor of your presence at the marriage of their daughter, Virginia Lee, to Mr. John Russell Jar-

vis, Wednesday, October eighteenth, nineteen hundred and eleven, at one o'clock, Methodist Episcopal Church, South, Hertford, North Carolina.”

...We have special pleasure in the receipt of the following invitation: “Dr. Oliver Clinton Stallings will give in marriage his daughter, Ella Nora, to Reverend Noah Harrison Shepherd, on the evening of Tuesday, October the seventeenth, nineteen hundred and eleven, at nine-thirty o'clock, Dawson's Baptist Church, Enfield, North Carolina. The honour of your presence is desired.”

...We appreciate the following invitation: “Mrs. Owen Judson Carroll requests the honour of your presence at the marriage of her daughter, Pattie Lawrence, to Mr. Henry Walter Whichard, on the afternoon of Wednesday, the twenty-fifth of October, at half after five o'clock, at the Church of the Good Shepherd, Raleigh, North Carolina. Will be at home after the tenth of November at The Lynnhaven, Norfolk, Virginia.”

...A Wilmington dispatch of October 5, to the News and Observer, says: “Rev. Levi Brown, Confederate veteran and Baptist minister, died at his home in this city early this morning, following a long period of failing health. The deceased was 70 years of age, and is survived by a wife, three sons and two daughters. He fought valiantly through the Civil War, and upon its conclusion entered the Baptist ministry, spending forty years in the service of the Gospel. The funeral will be held tomorrow afternoon at 3 o'clock from the residence, and the interment will be made in Oakdale Cemetery. Rev. W. C. Hall, pastor of the Southside Baptist Church, will conduct the services.”

...Secretary Johnson was compelled to miss one of two associations last week, in order to look after some important matters in the office. The third quarter closed on September 30th, and it was necessary to make some arrangement to pay the missionaries \$4,000 on October 1st. Nine hundred dollars was the amount in hand to the credit of State Missions. Brother Johnson was forced to secure a thirty-day loan in order that the credit of these missionaries might be saved. In making this financial arrangement and getting out the money to the missionaries, it was impossible for him to carry out his plans. Bro. John E. Ray kindly consented to represent him at the Eastern Association and he, no doubt, did it well. The old Tar River Association has always been in sympathy with our State Mission work, and that object does not suffer in the absence of the Secretary. From now on, our Corresponding Secretary will swing around the circle.

THE MITCHELL ASSOCIATION.

It was my privilege to visit the Mitchell Association for the Home Board. I had never visited this part of the State before, and was greatly charmed and delighted with what I saw. The section of the mountains embraced in Mitchell and Avery Counties is making rapid strides in industrial development. The coming of the great Clinchfield Railroad was a blessing indeed. It has opened one of the finest sections of North Carolina. Here is unfold wealth in mica, and kaolin, and fruit, to say nothing of the fertile soil. Here within these mountain fastnesses, is to be found the Anglo-Saxon in his native purity. He is as yet untouched and unspoiled by the incoming foreigner and still believes in old-fashioned religion and virtue.

The Association met with the church at Spruce Pine. I could re-

main but a day and night with them, but I enjoyed every moment of my stay. They gave to the visitors a royal welcome and used them, too, while they were there. I preached and spoke on Home Missions. Bro. A. Johnson made a virile, constructive, speech on the Orphanage, and in the speech of the street, “delivered the goods.” The churches went forward five hundred per cent on the Orphanage and also made a splendid advance on Home Missions.

Brother Johnson made the report and speech on the Recorder, and I offered to take subscriptions, and in a few minutes had secured twenty new subscribers and four renewals. The Baptists of the Mitchell are coming forward with leaps and bounds. I was surprised at the progress they are making, and the eagerness with which they take hold of the work all along the line. The other sections of the State may well watch Mitchell and Avery Counties, for they are going to be heard from. The preachers are a splendid body of men and the achievements of some of them in the Kingdom would put some of us to shame, who have had so much better opportunities than they. The hospitality was unbounded, and the only regret I had, was that I could not stay longer.

CHARLES E. MADDRY.

Statesville, N. C.

SHORT LETTERS FROM THE BRETHREN.

South River Association Announcement.—The South River Association meets with the Church at Roseboro, October 18, 19 and 20. We shall be glad to see as many of our brethren and sisters as can come.

Those coming via Fayetteville will reach Roseboro at 8 a. m. and 5:44 p. m.; those via Wilmington, will arrive at 11 a. m. and 9 p. m.—W. J. Jones, Pastor, Salemburg, N. C.

Great Opening of the Seminary.—The Seminary has to-day the greatest opening in its history. Two hundred and five students matriculated. This is forty more than were present on the first day of last session and the largest first-day enrollment in the history of the Seminary. Woman's Training School opened with large attendance.—E. Y. Mullins, President, Louisville, Ky., October 2, 1911.

Ordination Revoked.—At the recent session of the Sandy Creek Association the presbytery of ministers who ordained J. S. Thomas met, and having considered the charges against him as published in the Recorder, by Graham church, unanimously decided to call for his credentials, thus revoking his ordination. The presbytery also had a letter from Brother Thomas requesting that this be done.—R. B. Lineberry, Secretary Presbytery, Manndale, N. C.

Bladen Association Announcement.—The Bladen County Baptist Association will meet with the church at White Oak, November 8-10. The representative brethren and others who will need conveyance will please notify Bro. A. N. Layton, White Oak, N. C., R. F. D. 1, and they will be met at Tar Heel, which is six miles from the church. As the train from St. Paul arrives at Tar Heel at 10:05 p. m., those who come will please say which day they desire to be met.—J. M. Fleming, Lumberton, N. C.

New Association Proposed.—According to previous arrangements, a number of Baptist churches sent delegates to hold a meeting at Zion Hill to ascertain the advisability of organizing a new Association out of churches being in the counties of Burke, Cleveland, Lincoln, and Catawba. On motion, Rev. W. F. Hull preached

the opening sermon, after which Rev. W. B. Mull was chosen as moderator and F. J. Leatherman, clerk, and after some remarks by the brethren, on motion, they agreed to organize and the moderator appointed a committee to name time and place, and they set on Thursday before the first Sunday in November, which is the second day of November, and to meet at Mount Vernon Church, which is sixteen miles west of Lincolnton, in Lincoln County, and twelve miles northwest of Cherryville. Elder Gwaltney is to preach the introductory sermon.—F. J. Leatherman, Henry, N. C.

The Alleghany Association.—The Alleghany Association convened with New Hope Church, September 8th and 9th. The introductory sermon was preached by Rev. D. S. Hubbell, of Elkin. W. F. Doughton was elected Moderator; H. C. Edwards, Clerk.

Rev. W. R. Bradshaw was there to represent the State Mission Board and well he does his work, and is a great favorite among our people. Several other visiting brethren from different associations, and among them was Rev. J. C. Carper of Hillsville, Va., who is a fine singer. It was a spiritual meeting of much power all through. The churches went forward by increasing their pledges to State Missions more than 50 per cent. The Association also adopted Oak Hill High School for their Associational school. This is a new school just now being opened by the Home Mission Board for Grayson County, Va., and Ashe and Alleghany Counties, N. C. This is a great forward step for the territory it embraces. The establishment of this school is largely through the untiring labors of Rev. J. F. Fletcher.—W. F. Doughton, Laurel Springs, N. C.

A FINE NIGHT-CAP.

The Best Thing in the World to Go to Bed and Sleep On.

“My wife and I find that 4 teaspoonfuls of Grape-Nuts and a cup of hot milk, or some cream, with it, makes the finest night-cap in the world,” says an Alleghany, Pa., man.

“We go to sleep as soon as we strike the bed, and slumber like babies till rising time in the morning.”

“It is about 3 years now since we began to use Grape-Nuts food, and we always have it for breakfast and before retiring and sometimes for lunch. I was so sick from what the doctors called acute indigestion and brain fog before I began to use Grape-Nuts that I could neither eat, sleep nor work with comfort.”

“I was afflicted at the same time with the most intense pains, accompanied by a racking headache and backache, every time I tried to eat anything. Notwithstanding an unusual pressure from my professional duties, I was compelled for a time to give up my work altogether.”

“Then I put myself on a diet of Grape-Nuts and cream alone, with an occasional cup of Postum as a runner-up, and sometimes a little dry toast. I assure you that in less than a week I felt like a new man; I had gained six pounds in weight, could sleep well and think well.”

“The good work went on, and I was soon ready to return to business, and have been hard at it, and enjoying it ever since.”

“Command me at any time any one enquires as to the merits of Grape-Nuts. You will find me always ready to testify.” Name given by Postum Co., Battle Creek, Mich.

Read the little book, “The Road to Wellville,” in pkgs. There's a reason.

Ever read the above letter? A new one appears from time to time. They are genuine, true, and full of human interest.

SANDY RUN ASSOCIATION.

The Sandy Run Association met with the First Broad, fourteen miles north of Bostic, on the 5th instant. In company with Bro. B. W. Royers, the writer reached the place of meeting after adjournment the first day. The introductory sermon was preached by Bro. J. M. Hamrick and the body was organized by electing Z. D. Harrill, moderator, and A. L. Smith, clerk. The debt on Boiling Springs High School and education was discussed Friday morning and great interest prevailed as the matter was laid upon the hearts of the people. This is commendable and it is hoped that the debt will soon be paid and the institution no longer be hampered by debt.

The writer left at noon the second day, hence this report is incomplete. The delegates were well housed and fed during the meeting. Bro. H. D. Harrill, the pastor, and his people, showed many kindnesses for which they have the appreciation of all who attended. W. R. BEACH.

Cary, N. C.

EASTERN ASSOCIATION.

The sixty-eighth session of the Eastern Association met with Rowan Church, near Clinton, Sampson County. Rowan is the oldest church of any denomination in the county, having been organized in 1759. It became very weak about ten years ago and came near disbanding, but it has taken on new life and is to-day one of the best churches in the Association with a membership of two hundred and five and a splendid up-to-date house of worship.

Bro. E. J. Harrell preached the introductory sermon, and it was a very practical discourse. After this the Association was organized by re-electing all the old officers.

Brother Archie Johnson was there and made one of the best speeches that he ever made, and that is saying enough.

The digest of church letters showed an increase of twenty-two cents per member for missions, making one dollar and twelve cents per member for the Association. This increase was brought about largely by the Laymen's Movement. One country church that was visited paid about sixty dollars more than ever before for missions.

The next session goes to Bear Marsh Church. J. M. PACE.
Rose Hill, N. C.

PEE DEE ASSOCIATION ANNOUNCEMENTS.

We give the following schedule of trains for the benefit of all who wish to attend the Pee Dee Association which meets with Morven Baptist Church Thursday night, October 19. Rev. J. B. Jackson, of Hamlet, will preach the introductory sermon Thursday night.

No. 33 leaves Hamlet at 7:10 a. m., arrives Wadesboro at 7:58 a. m.; No. 45 leaves Hamlet at 9:15 a. m., arrives Wadesboro at 10:05 a. m. Train over A. C. L. leaves Wadesboro at 8 a. m. for Morven; this is local freight train with passenger coach. Mail and passenger train leaves Wadesboro at 4:45 p. m., arrives at Morven 5:04. There are two trains leaving Hamlet early in the morning for Cheraw, S. C. Train over A. C. L. for Morven leaves Cheraw at 11:45 a. m., arrives at Morven at 12:23 p. m. If the early train from Hamlet due at Wadesboro at 7:58 a. m. should be a little late, A. C. L. train at Wadesboro, due to leave at 8 a. m. will wait on Friday morning October 20th for passengers for Morven.

The following were appointed at last Association to make reports on Friday or Saturday, October 20 and 21:

State Missions, A. M. McNeill; Home Missions, Josiah Crudup; Foreign Missions, T. G. Wood; Education, J. S. Williams; Orphanage, J. D. Covington; Periodicals, A. J. Hunt; Sunday Schools, W. B. Tarkington; Temperance, J. W. Webb; Needs of the Churches, G. O. Willhelt; Aged Ministers, Dr. J. H. Williamson (deceased).

The Missionary Sermon will be preached by Rev. T. G. Wood. We shall be glad to see a large representation. D. A. LILES,

For Committee on Entertainment.
Morven, N. C.

THE CLAYTON CENTENNIAL.

To the Friends and Former Members of the Clayton Baptist Church.

Dear Brethren and Sisters:—The Clayton Baptist Church was organized October 14, 1811, and is nearing her centennial. A suitable program has been arranged by which to celebrate the event. It appears in this issue. Look over the subjects and the names of the speakers, and then make up your minds to come to Clayton and enjoy with us these good things. The church, through me, extends to every former member and to all her friends, a cordial invitation to be present.

Faternally yours,

A. C. HAMBY, Pastor.

Clayton, N. C.

PROGRAM

Centennial of the Organization of the Clayton Baptist Church.

Friday Night, October 13, 1911.

The Duty of Citizenship—R. L. Davis, Wilson, N. C.
Sermon—W. R. Cullom, Wake Forest, N. C.

Saturday Morning.

Address of Welcome—D. J. Thurston, Clayton, N. C.
Some Pastors I Have Known—J. M. White, Apex, N. C.
Sermon—C. W. Blanchard, Wilson, N. C.

Saturday Afternoon.

The Coming of the Kingdom—W. C. Nowell, Wendell, N. C.
The Right Use of the Past—G. N. Cowan, Greenwood, S. C.

Saturday Night.

The Influence of Our Educational Institutions on Our Denominational Growth—R. T. Vann, Raleigh, N. C.
Three Minute Talks by Visitors and Former Members.

Sunday Morning.

Roll Call of Membership.
History of the Church—Mrs. H. Horne, Clayton, N. C.
Sermon—L. E. M. Freeman, Raleigh, N. C.

Sunday Afternoon.

The Demands and the Mission of the Present-Day Sunday School—N. B. Broughton, Raleigh, N. C.
Address—John T. Pullen, Raleigh, N. C.

Sunday Night.

The Baptist Word to the World—Hight C. Moore, Raleigh, N. C.
A Hundred Years of North Carolina Progress—L. Johnson, Raleigh, N. C.
Closing Word and Benediction—J. M. Turley, Clayton, N. C.

The Ecumenical Methodist Conference is in session at Toronto, Canada. The Methodists of the world number 8,751,434 members, with 52,978 ordained ministers. They have 2,528 foreign missionaries and gave \$7,000,000 to missions last year. Bishop E. E. Hoss of the M. E. Church, South, opposes the proposition to unite in one body the seven-teen kinds of Methodists in America.

Monday to Monday. The World Last Week.

The taxable property of Raleigh is now \$10,084,086, an advance of nearly one million over last year.

Gifts to Trinity College, Durham, aggregating \$235,000.00, were announced, on Founders' Day, October 3rd.

Francisco I. Madero, Jr., has been elected President of the Republic of Mexico. The new regime starts off auspiciously.

At this writing cotton is selling at a little over nine cents. Many leaders are advising farmers to hold for higher prices.

Secretary Meyer estimates that the United States Navy for the next fiscal year will cost \$129,000,000. This is low water-mark in the retrenchment policy of the administration.

Our State School for the Blind at Raleigh reported an enrollment of 378 last week. The 400 mark will probably be reached soon for the first time in the history of the institution.

William Elroy Curtis, of Washington, D. C., a well-known traveler, journalist, and writer on political topics, died suddenly October 5th in Philadelphia. He was sixty-one years of age.

Rear Admiral Winfield Scott Schley, U. S. N. retired, the hero of Santiago Bay, died suddenly in New York on Monday of last week. He was buried in Arlington Cemetery, Washington, with military honors.

Senator F. M. Simmons and Congressman E. Y. Webb were the speakers last Saturday at an elaborate celebration of the 131st Anniversary of the Battle of Kings Mountain which was fought on October 7, 1780.

The Charlotte Observer changes hands November 1st. Major J. C. Hemphill of the Richmond Times-Dispatch become editor-in-chief, and Mr. A. E. Gonzales of the Columbia State will be Publisher and Managing Director.

From the 1910 census, figures were given out last Tuesday showing that North Carolina has domestic animals, poultry, and bees worth \$62,580,000 as against \$30,106,000 in 1900, a gain of 107 9-10 per cent for the decade.

The famous airmen, Orville and Wilbur Wright, are this week resuming work at Kill Devil Hill, near Manteo, where they are said to be perfecting their new buzzard-shaped aeroplane which promises to be much safer than any air machine yet devised.

The State Fair in Raleigh next week promises to be of unusual interest. The main drawing cards will be the address by Governor Judson Harmon, of Ohio, on Wednesday, and the daily flights in Curtiss aeroplanes and the regular features are expected to surpass those of previous years.

On his trans-continental tour President Taft stopped at Lincoln, Nebraska, October 2nd. His former political adversary, William Jennings Bryan, helped to welcome him and at a luncheon proposed his health in "the beverage upon which the Almighty has set the seal of his approval," and it was drunk in sparkling water. Smaller men would have called for stronger drink.

Director C. B. Williams of our State Agricultural Experiment Station, West Raleigh, calls attention to a serious cotton disease, "Anthracnose," says there is no satisfactory treatment, and advises the grower to be sure that his cottonseed does not come from a field or from a region where this disease prevails.

A shocking tragedy occurred in Lilesville last week when under the influence of liquor one young man shot and killed another, his cousin, without the slightest provocation. In jail, a little later, the murderer said that no amount of money could have induced him to commit the deed if he had known what he was doing. The pity and the horror of it!

The North Carolina Literary and Historical Association is to meet in Raleigh, Tuesday, November 28th. Senator Henry Cabot Lodge, of Massachusetts, is to deliver the main address. Other speakers will be Dr. C. Alphonso Smith of the University of Virginia, Dr. E. K. Graham of the University of North Carolina, and President Howard E. Rondthaler of Salem Academy.

Col. Fred A. Olds says that Mr. Mitchell is not, as some think, owned by the State. It is in the hands of a Pennsylvania firm which is now getting ready to cut the timber from it. Other peaks in the great Black Mountain range are likewise to be deforested by the lumbermen. What a pity! Is there no way to prevent it, or at least to regulate the slaughter of those magnificent forests?

The Work in Bladen.—Had a splendid meeting at Hickory Grove last week, did all the preaching myself. Hickory Grove is one of the best churches in Bladen County. It is a pleasure to labor among such good people. A Baptist Church will be organized at Bladenboro next Sunday.—A. H. Porter, Whiteville, N. C.

Blood Humors

Commonly cause pimples, boils, hives, eczema or salt rheum, or some other form of eruption; but sometimes they exist in the system, indicated by feelings of weakness, languor, loss of appetite, or general debility, without causing any breaking out.

They are expelled and the whole system is renovated, strengthened and toned by

Hood's Sarsaparilla

Get it today in usual liquid form or chocolate tablets called Sarsatabs.

SALESMEN WANTED

Trained Salesmen earn from \$1,200.00 to \$10,000.00 a year and expenses. Hundreds of good positions now open. No experience needed to get one of them. We will assist you to secure a position where you can earn good wages while you are learning Practical Salesmanship. Write today for full particulars, list of good openings and testimonials from over a thousand men we have recently placed in good positions.

Address Nearest Office, Dept. 239
National Salesmen's Training Association
Chicago New York Kansas City
Seattle New Orleans.

Old Lady's Sage Advice

Knoxville, Tenn.—Mrs. Mamie Towe, of 102 W. Main Street, this city, says: "If you had seen me before I began to take Cardui, you would not think I was the same person. Six doctors failed to do me good, and my friends thought I would die. I could hardly get out of bed or walk a step. At last an old lady advised me to take Cardui, and now I can go most anywhere." All ailing women need Cardui, as a gentle, refreshing tonic, especially adapted to their peculiar ailments. It is a reliable, vegetable remedy, successfully used for over 50 years. You ought to try it.

The Sunday School

THE RETURN FROM CAPTIVITY.

(Ezra 1:1-11.)

Golden Text.—He retaineth not his anger forever, because he delighteth in mercy. Micah 7:18.

Time, 536 B.C., nearly forty years after last lesson. Places, Babylon and Jerusalem. Daniel yet alive and probably a moving spirit in the Restoration. Cyrus, king of the Persian Empire, including Babylon. Haggai and Zechariah, the prophets of this period. Judah and Benjamin most concerned in the Return, since the ten tribes had largely lost their tribal distinctions. Zerubbabel, with the title of Tirshatha, appointed Governor of Jerusalem. Jeshua is the High Priest.

Ezra was probably born at Babylon about 495 B.C. He was a scribe and a descendant of Aaron. He went up to Jerusalem with the second body of returned captives about eighty years after the event of this lesson. "According to Jewish tradition, he was the founder of the Great Synagogue out of which the later Sanhedrin grew; was the collector of the books of the Bible, which he edited and revised; the author of II Chronicles, Ezra and Nehemiah, and the originator of synagogue worship. He was famous for his knowledge of the law and for his zeal for its observance. The latter part of his life was spent chiefly at Jerusalem, where he died at an advanced age.

The Book of Ezra "consists of two portions, with a considerable interval between the two. The first gives the return of the captives in the time of Cyrus (B. C. 536), and the rebuilding of the Temple, interrupted by the Samaritans, but renewed at the preaching of Haggai and Zechariah. The second part relates the second immigration of exiles in the reign of Artaxerxes Longimanus (B.C. 457), with Ezra himself, and his reformation of the people. The whole period extends over seventy-nine years."

The Proclamation.

1. The Prophecy Fulfilled. Many years before Jeremiah had predicted the length of the captivity. According to that prophecy, "the Lord stirred up the spirit of Cyrus, King of Persia, that he made a proclamation throughout all his kingdom, and put it also in writing." This was during the first year of Cyrus as sole ruler of Babylon.

2. The Purpose Declared. This important document opens with the purpose of the monarch: "the Lord God of Heaven hath given me all the kingdoms of the earth; he hath charged me to build Him a house at Jerusalem, which is in Judah." For the moment, he viewed his conquests from the Jewish viewpoint and his intention to rebuild the Temple was doubtless formed by the influence of Jewish prophecy.

3. The Permission Given. The king did not order all the Jews out of his kingdom, but simply called for volunteers. "Who is there among you of all His people? His God be with him and let him go up to Jerusalem and build the house of the Lord God of Israel." Thus the movement was voluntary and it embraced a noble enterprise, one likely to arouse the patriotism of the captive nation.

4. The Provision Made. To aid and encourage those who decided to return, the Jews who remained and their Babylonian neighbors were requested to contribute funds for two purposes: a free-will fund for the temple itself, and emigrant-aid funds for the benefit of those who may need them. "None should remain captive through poverty; and the

temple should not be neglected through lack of means.

The Preparation.

1. The Returning Jews. Six-sevenths of the captives, either because of the hardships of return or on account of business and family ties, preferred to remain in captivity. Still there were about fifty thousand "whose spirit God had raised, to go up to build the house of the Lord which is in Jerusalem." Among them were the chief of the fathers of Judah and Benjamin, and numerous priests and Levites, with a company of two hundred singers. Promptly they responded to the summons of Cyrus.

2. The Babylonian Neighbors. As at the exodus from Egypt so now from Babylon the departing Jews are generously aided by their heathen friends. The contributions consisted of gold and silver vessels, with valuable goods, with more than eight thousand beasts; and with many other precious things. The captives were so enriched that "upon their arrival at Jerusalem they contributed \$400,000 in gold and silver for the rebuilding of the temple."

3. The Sanctuary Vessels. The temple vessels which Nebuchadnezzar had taken away from Jerusalem and used in heathen temples were now brought forth by Cyrus and intrusted to Sheshbazzar, the Babylonian name of Zerubbabel. There were 2,449 large and costly vessels and many other smaller vessels, the whole number of gold and silver vessels being 5,400. All these did Sheshbazzar bring up with them of the captivity that were brought up from Babylon unto Jerusalem.

Practical Points.

1. Discipline of Disaster. The captivity was a blessing in disguise. It humiliated the nation externally but eliminated its spiritual dross. This in our lives adversity may clarify our vision, purify our hearts, and strengthen our lives for increasing usefulness.

2. Overruling Providence. Before Cyrus swayed his scepter the lines of accurate prophecy had been drawn. Wars came and empires shifted, but the steady hand of God was behind and above all. So that though Jerusalem fell and the nation groaned in the shackles of a foreign slavery, yet the Almighty was unforgetting and unforsaking; in due season he led them forth a joyous throng from the walls of Babylon.

3. Friendship in Adversity. The Babylonians found the Jews to be honest and worthy; their enterprise was arduous and commendable; their enthusiasm was high, and their sacrifices great. Hence they cheerfully and generously aided them. Integrity is never alone in the darkest hour.

4. Spiritual Patriotism. The accomplishment of God's purpose properly begins with His people. Only volunteers are wanted in Immanuel's army. It is better to have the zealous one-seventh than the indifferent all. The stay-at-homes should liberally help and encourage those who have enough heroism to do their duty.

5. Preservation Through Profanation. The great Nebuchadnezzar captured the temple vessels that he might profane them in idolatrous worship. In reality they were kept securely until Israel was ready to use them again. How mysterious oftentimes and yet how unflinchingly wise are the ways of God!

TRIP NOTES.

A day or so spent at Canton some time ago with Rev. J. D. Bowen, the pastor, resulted in eighteen new subscribers to the Recorder. This is one of the "coming" towns of the State. The Baptists have a good hold upon the people and Brother

Bowen is doing a splendid work. But the work is handicapped, at present, because of certain needs.

First, they need a better Baptist church house. They are well able to build it and should begin at once. Delay will hurt the progress. Second, they seem to need the church more centrally located—nearer to the center of the resident portion of the town. The church was built several years ago before there was any town, and when the town sprang up it left the church to one side and away from most of the people. This should be remedied, for, as many see it, it is impossible to persuade the people to go so far to attend church. If this is not done, in a few years another church will, doubtless, be built more centrally and weaken the present church. Brother Bowen is a hard worker, and will bring things to pass if the church will only follow his leadership, and his wife is not one whit his inferior in all the work.

At Marion I spent a few hours and saw several of the brethren, among whom was Bro. B. A. Brown, a former resident of Kernersville, and who was one of our most faithful members there. Rev. Edward Long, the pastor, was away, but heard many nice things about his work. It was quite a pleasure to see again my friend and former co-worker, as teacher, Miss Maggie Hudgins, who is teaching in the graded schools of Marion and is one of the best teachers and church workers in North Carolina.

This is one of our strongest mountain churches and has a fine working membership. Bro. B. B. Price, one of the pillars of the church, has not lost any of his enthusiasm and is a consecrated church worker. Hon. D. L. Carlton, a former resident of Duplin County, whose pastor I was for two years, has a fine law practice and is one of the leaders of his church. It was "court week" and Clerk Morris and Lawyers Morgan, McBrayer, and others, were busy.

Shelby would easily be voted one of the most pleasant towns in the State. The mountains in the distance, just far enough to enjoy the scenery; the famous mineral springs near by, which water is piped to the court-house square where all can drink at their pleasure at a nominal cost, and two splendidly equipped Baptist churches with two of the best pastors in the State. Rev. C. A. Jenkins is pastor of First Church, where he and his able co-workers have built a temple of surpassing beauty and arrangement. This might be truly called the climax of Brother Jenkins' work up to the present. I attended Sunday-school and service at this church recently and heard Bro. R. T. Vann preach a sermon of great depth and spiritual power. Bro. George Blanton, a Wake Forest graduate, and one of the bankers of his town, is superintendent of the Sunday-school and has a fine body of co-workers with him. The resignation of Brother Jenkins has brought sadness to many hearts and the people feel that they will lose one of the best pastors they ever had. He will move to Clayton where he will do literary work for awhile, in which he has been eminently successful. We hope, however, he can be induced to give a part of his time to evangelistic work, for no man in the State is better fitted, for such work, in spiritual power, wisdom, and the "deep down things" of our doctrine.

The Second Church is fortunate in having such a pastor as Rev. J. W. Suttle, who, by his even temper, sane judgment, wise counsel and consecrated life has won and holds the confidence of his membership. It was indeed a pleasure to worship with and preach for him and his peo-

ple on Sunday night to a house full of good listeners and full of the spirit.

Lattimore is a quiet little town of sturdy folks, and has a good Baptist church, where Rev. D. G. Washburn is a moving spirit in the Kings Mountain Association and is doing a good work.

An hour or so spent at Mooresboro gave me the opportunity to see several of the brethren and get four new subscribers. Bro. J. P. McSwain, a Wake Forest boy, lives here and is one of the hustling Baptist workers of the place.

At Forest City I found Pastor J. M. Hamrick too sick to see the brethren with me, but secured a few new subscribers and several renewals. Bro. Hamrick has a large church here and a good church house. But this church, with so many members, like many others, is not doing what they should for missions, etc. A few have to do the work, while others, for the want of information on the subjects, and therefore indifferent, do nothing. This church, like many others, needs more Recorders in it, that they may know and then do. Brother Hamrick is one of our leading pastors, and we believe this church will develop under his ministry.

Rutherfordton is a "city set on a hill," but with higher hills all around it. It is said this is the reason neither one of the two railroads, whose stations are a mile and a half away, could enter the town. But it is a good town with as fine a people in it as are anywhere. Bro. R. H. Herring is the efficient pastor, who has the love and confidence of all his flock and who has done some of the best work of his life here. The church has been recently painted and made very attractive. It was my pleasure to take part in a baptismal service while here, when five bright boys and girls followed their Lord in baptism. Brethren Harrell, Grayson, Justice, Scruggs, Taylor, and many others, and a host of good women, are some of the leaders of the church work. While here I stopped with Brother Herring and wife, which was, indeed, a home to a way-worn traveler and a pleasure unspeakable.

A. L. BETTS.

LIBERTY-DUCKTOWN ASSOCIATION.

Liberty-Ducktown Association met with Mt. Pleasant Church, in Cherokee County, North Carolina, three and one-half miles south of Culberson, at 11 o'clock, Thursday, September 28. In the absence of Moderator B. M. Ledford, Vice-Moderator W. D. Hogsted called the body to order and W. A. Revis preached the introductory sermon from Phil. 2:4, 5.

After a sumptuous dinner served by the ladies of the community, the letters from the churches were read and the body organized by the election of W. A. Revis, Moderator; J. F. McGee, Vice-Moderator; A. L. Lipsett, Clerk, and Thomas Payne, Treasurer.

The churches were fairly well represented, only one church failing to report. Two churches sent letters but no messengers, and twenty-three sent letters and messengers.

The reports showed an aggregate of baptisms from all the churches of one hundred and twenty-six. Ten were restored, seventeen had been excluded, and twenty-six had died. Two more had been received by letter than had been dismissed by letter, so that there was a net gain of one hundred and five.

The subjects of general denominational interest usually coming before like bodies had report, and full and free discussion. The financial reports

Watch the date on your label.

W. M. S. Department

Edited by Mrs. Hight C. Moore.

ENLISTMENT MONTH.

There are a number of women and girls in all our churches who have not enlisted in our missionary work. The task we have set to do in our seven foreign fields, and the many departments of work in the home field, and giving the gospel to every part of our State makes it necessary to recruit vast numbers of Baptist women in our churches.

This is the month in which we put forth special effort to enlist new members and obtain new subscriptions to the missionary magazines. Will not your Society and you lay careful plans to reach the Baptist women in your town? The work needs them and they need the work.

In the literature prepared by the W. M. U. for the fall campaign, the following suggestions are given: (1) Appoint definite women, the best, most interested and enthusiastic women you have, who will agree to give some time and strength and thought and prayer to it—be, in short, "recruiting officers." (2) A definite time within which these women will try to have all their visiting done and their new members secured. (3) Be prepared by familiarity with the work of the W. M. U., by leaflets that give in an interesting way the value and beauty of missionary service. (4) Make a personal call on each woman on your list, and be as cordial in your invitation as it is possible to be. (5) The work should be done in the spirit of joyful, prayerful loyalty to the expressed wish of the Lord Jesus.

The following "Don'ts" for those who work in the campaign should be carefully regarded:

Don't be negative: "You are not interested in missions, I know," is a bad beginning, when you call on a woman.

Don't fail to tell some of the beautiful things missions are accomplishing for women and little children.

Don't hurry the women you call upon to decide.

Don't go at the wrong time of day.

Don't stay too long.

Don't leave out the girls.

Don't depend on your own wisdom and don't forget to take your Master with you.

Let all the Societies order literature for Enlistment Month from Miss Blanche Barrus, Raleigh.

IMPORTANT NOTICE.

All persons attending the Golden Jubilee of Missions in Greensboro, October 13th and 14th, should ask railroad agents for certificates when they purchase tickets. These certificates will entitle them to reduced rates on return tickets.

MRS. J. CLYDE TURNER.

Greensboro, N. C.

NEUSE-ATLANTIC W. M. U. ANNOUNCEMENT.

The Annual Meeting of the W. M. U. of Neuse-Atlantic Association will be held at Morehead City commencing at 2:30 p. m. Wednesday, November 8th, and continuing through Thursday. All Societies are earnestly urged to send delegates. Delegates will please notify Mrs. W. T. Jones, Morehead City, N. C., at what time they will arrive.

MRS. H. L. GRANT,
Vice-President.

Goldsboro, N. C.

W. M. U. OF TAR RIVER ASSOCIATION.

The Woman's Missionary Union of the Tar River Association met with

the Society of the Middleburg Church September 28th and 29th. Nearly every Society was represented. The papers were of a high order. The reports from the Societies were very encouraging. The spirit of the meeting was fine.

The Middleburg people were lavish in their hospitality. Miss Sallie Allen resigned as President and Mrs. L. W. Bagley of Littleton, was elected President; Mrs. W. E. Uzel, Vice-President; Mrs. C. M. Cooper, Secretary and Treasurer. The Union will meet next year with Gardner's Church, in Warren County.

MRS. C. M. COOPER,
Secretary.

Henderson, N. C.

W. M. U. OF EASTERN ASSOCIATION.

It was the privilege and pleasure of the writer to attend the W. M. U. Associational Meeting of the Eastern Association which took place at War-

saw September 7th and 8th. It was the best meeting of the kind I have ever attended. Although there had been sickness in the home of the Vice-President for several weeks before the meeting, the program showed much thought, work and prayer, and the subjects discussed were both helpful and practical. I am sure that all who attended the meeting felt spiritually uplifted. Miss Macy Cox, their Vice-President, is a wide-awake worker and all the members of the Association co-operate heartily with her in the work. They raised this year over \$800, and their aim for next year is \$1,000.

I wish every W. M. U. Association in the State might take one as an example and come up to it.

MISS BESSIE HIGSMITH.

Dunn, N. C.

Dear Mrs. Moore:—The W. M. U. of Eastern Association held its Annual Meeting at Warsaw, N. C., 7th

The Commercial National Bank, Raleigh, N. C.

Comparative statement of condition at the close of business September 1, 1909, 1910, 1911.

RESOURCES.			
	1909	1910	1911
Loans and investments	\$ 338,035.51	\$ 396,008.09	\$ 1,218,270.60
Real estate and fixtures	18,702.45	44,202.48	69,070.54
Cash and due from banks	171,296.22	209,287.29	315,408.90
LIABILITIES.			
Capital and surplus	\$ 1,026,134.00	\$ 1,249,495.86	\$ 1,602,900.18
Circulation	228,602.11	384,371.43	404,794.84
Stills payable	170,000.00	103,000.00	100,000.00
Deposits	58,000.00	119,000.00	174,000.00
	\$ 1,026,134.00	\$ 1,249,495.86	\$ 1,602,900.18

4 per cent. paid in Savings Department. 4 per cent. Certificate of Deposits issued.

WANTED 20 YOUNG MEN AND 10 YOUNG WOMEN

of good character and sober habits, to prepare for stenographic and book-keeping positions now awaiting them in banks, railroad and business offices. Lessons by mail if desired. Write or call at once for full information.

Southern Commercial School Chattanooga and Johnson City, Tenn., Charleston and Greenwood, S. C., Winston-Salem, Wilmington, Salisbury, Durham, N. C., and Rome, Ga.
The South's Most Progressive and Highest Endorsed Business College.

10 Facts You Should Know About Flour—

No. 9—HOME BAKING.

(Another Fact Next Week.)

Food is vital—food means strength and energy—it means earning power for your husband—it means health and life itself. Baked goods rank first among foods. Home baking means economy, health, cleanliness and wholesomeness. Home baking is simple, and with

THOMAN'S MOSS ROSE FLOUR

Becomes a real pleasure. Bread made from Thoman's Moss Rose has a richness found in few other flours. It will insure you bakings that will make you proud and your family happy. If you want the best, you want Thoman's Moss Rose. It's guaranteed to give absolute satisfaction or your money back.

To Housekeepers—Write for our attractive offer of a high-grade 42-piece decorated Dinner Set.

THOMAN MILLING COMPANY, Lansing, Michigan.

You Can't Afford to Buy a Piano

About which nobody knows anything except the seller—nor a piano that has nothing to recommend it but a low price; don't let a low price hide the truth of the matter. Try to think out the problem of time, talent, labor, material and money tied up in our factory. An intelligent study of the facts will tell you no good piano can be sold for next to nothing. The only safe course is to go to a reputable dealer, pay a reasonable price, and get a reliable guarantee. When you buy a piano away from home, there is nobody to complain to if things go wrong. The reputation of this store, the thing on which it chiefly prides itself, is its long record of selling reliable pianos, at the lowest prices.

Of the hundreds of people who have bought instruments of us, not one can say that we haven't always been courteous, considerate, attentive, fair.

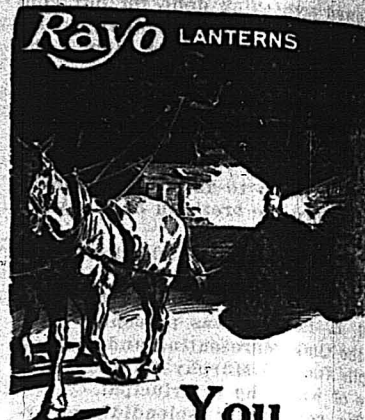
See our Piano Exhibit at the State Fair, and get full information about our entire line.

DARNELL & THOMAS

THE HOME OF GOOD PIANOS.

RALEIGH,

NORTH CAROLINA.



You Can Feel Safe

when driving home at night if you use a Rayo road lantern.

Its strong, white light reveals the road ahead; the ruby disc in the reflector is a warning in the rear.

It is attached to the vehicle by a simple bracket. Lift it off, and you have a first-class hand lantern.

Rayo lanterns are made in numerous styles, sizes and finishes. They are the strongest and most reliable you can find, and will not blow or jar out.

All Rayo lanterns are equipped with selected Rayo globes, clear, red or green, as desired. Wicks inserted in burners, ready to light.

Dealers everywhere; or write for descriptive circular direct to any agency of the

Standard Oil Company
(Incorporated)

John Wanamaker

ANNOUNCES

that on request a copy of the Fall and Winter Catalog will be sent you postpaid. Over 1000 fine pictures of still finer merchandise.

A valuable book, for reference or for ordering goods; you should get one.

We never seem able to print enough to meet all requests, so write us TODAY:

"Send Catalog No. 50."

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New York

Duplex Envelope System

has two recent improvements that positively remove the last danger of mistakes in crediting contributions. Can be found

TO TREASURERS

only in the envelopes manufactured by the originators of the Duplex Envelope System—the organization responsible for every improvement made in Duplex service during the past ten years.

Write for "Duplex Unit" TO
DUPLEX - RICHMOND, VA.

Don't Wear a Truss

STUART'S PLASTIC PARS are different from the truss, being medicine applied to hold the parts securely in place. No straps, buckles or springs—not slip, no can't chafe or compress. Analgesic the public know. The best obstinate cases cured. Thousands have successfully treated themselves at home without hindrance from work. Self-relief—easy to apply—lasts forever. Averted Gold Medal. Process of recovery is natural, no further use of truss. We prove what we say by sending you Trial of Plaster. Write TODAY! TRIAL OF PLASTER. Plaster Laboratory, Block 132 B. L. 104, N. Y.

and 8th of September. We were in session one and a half days and the time seemed almost too short; there were so many good things to help and inspire us to do more in the great cause. Surely our hearts were filled with gratitude to our Heavenly Father for all the benefits derived from that meeting. We owe a great deal to our Vice-President, Miss Macy Cox, who works so faithfully the year through, and then at our Annual Meetings to have subjects brought before us that help and strengthen us for service. We so much enjoyed meeting face to face with our State Secretary, Miss Barrus; also Miss Highsmith and Miss Olive. Our hearts are moved when we see young lives given for service to Christ. It was also a great pleasure to have Mrs. Lettich, of Wilmington, with us. I'll not try to give the details of the session as our Secretary, Mrs. M. J. Herring will, but wanted to express my appreciation and the real spiritual uplift I enjoyed throughout the session.

MRS. THAD. JONES.
Kenansville, N. C.

W. M. U. OF PILOT MOUNTAIN ASSOCIATION.

The second annual meeting of the W. M. U. of the above Association reports a very successful meeting with the church at Madison, September 14th.

A very interesting program was carried out with much enthusiasm. Mrs. Harvey Crist, of Winston-Salem, was re-elected as Associational Vice-President and presided over the meetings with grace and dignity. Among those on the program were Mrs. D. Rich, Mrs. H. Montague, Mrs. T. B. Lindsay, Mrs. J. H. Wheeler, Mrs. W. J. Conrad, Mrs. Jesse Carter, Mrs. E. L. Martin, Mrs. S. W. Morrisett, Mrs. Jasper Dean, Mrs. Ben Ivie, Mrs. John Morrisett, Miss Odessa Hart, Miss Drudie Welfare, Miss Celeste Huntley, and Mrs. B. W. Ray. The subjects were ably discussed, the spirit of the meeting was excellent, and deep interest was manifested by all present, which made us feel it was good to be there.

The reports from the churches were encouraging. The atmosphere was filled with cordiality and loving hospitality.

Let every Society and every member of each Society take a higher aim for next year and work with the determination to make it the best year in the history of the Association.

MRS. S. W. MORRISETT.
Winston-Salem, N. C.

FROM THE HAYWOOD FIELD.

There is something about the harvest season that interests one. I never hear the whir of the threshing machine or the clatter of mower that I do not feel a thrill of gladness. What would my feeling be if I had done the sowing and cultivating?

The joy of the worker in the Lord's field must be as much greater as the work is more important, and so when the call came to go to Gruso to organize the W. M. S. I felt the exhilaration of the harvester; and though it meant a twenty-mile drive up the mountains at the end of a week of hard teaching and still harder canning, I went with joy and gladness.

In writing the Recorder about our Associational Meeting I think I said

To Drive Out Malaria And Build Up the System.

Take the Old Standard GROVES TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form, and the most effective form for grown people and children.

Hard Colds—People whose blood is pure are not nearly so likely to take hard colds as are others. Hood's Sassa-parilla makes the blood pure; and this great medicine recovers the system after a cold as no other medicine does. Take Hood's.

"perhaps no new Societies will be organized as a result of the meeting," and yet within a month's time the call to organize had come, and I felt the rebuke and the Master's words, "Oh, ye of little faith," rang in my ears as I drove along. I have never seen women more in earnest, and I am expecting this little band to be a veritable "city set upon a hill." Mrs. B. C. Sharp was elected President; Mrs. Helen Reece, Vice-President; Miss Annie Trull, Secretary and Treasurer. All are godly women, and now that the matter of missions has been laid upon their hearts, you may expect to hear great things from the East Fork Church.

While writing may I tell you something about my other work? In Clyde the Sunbeams and Royal Ambassadors have united, holding two meetings each month. After the regular exercises are over the members are divided into three groups for mission study under three teachers, and an interesting lesson of one-half hour is had.

On the chapel wall of a Hywood Institute hangs a large missionary map of the world and on Wednesday morning of each week missions is the subject at chapel. Just now we are studying the countries, their customs, religions and needs.

Two weeks ago I visited the Sunbeams in Canton and found the pastor's wife and Mrs. Phillips doing a fine work. Like everything else in Canton, the Sunbeams are "booming," and within the near future these young people will be a great strength to the church. After the Jubilee Meeting in Greensboro I shall go on my tour to all western counties, getting the work started for our Missionary Institute next year.

MRS. W. H. WOODALL.
Clyde, N. C.

A Severe Sickness Leaves The Kidneys Weak

After recovering from a severe spell of sickness some time ago, I was all run down and suffering from poor blood. I would have pains in my back and hips and my kidneys bothered me all the time. I started taking Swamp-Root upon the recommendation of a friend and found it was just what I needed. My blood became all right and after taking a few bottles, I was surprised at the effect it had on my kidneys. They were entirely cured and I have much to be thankful for that your great remedy did for me.

Yours very truly,
W. O. BLACKMON,
Phoenix City, Ala.
Sworn to and subscribed before me, this the 14th day of July, 1909.
W. J. BIRS,
Justice of the Peace.

Letter to Dr. Kilmer & Co., Binghamton, N. Y.

Prove What Swamp-Root Will Do For You.

Send to Dr. Kilmer & Co., Binghamton, N. Y., for a sample bottle. It will convince anyone. You will also receive a booklet of valuable information, telling all about the kidneys and bladder. When writing, be sure and mention the Raleigh Biblical Recorder. Regular fifty-cent and one-dollar bottles for sale at all drug stores.

ROSES, SHADE TREES

Beautifully your lawn with the best Shade Trees, Shrubs, Evergreens and Roses and buy them only from a reliable house. If you are interested in anything in the general nursery line and "Trees That Produce Results" write for free Catalog and Booklet on the care of the orchard.

J. VAN LINDLEY NURSERY COMPANY
Box 7, Pomona, N. C.

Pimples? No They've All Gone!

No More Humiliation; the Wonderful Stuart's Calcium Wafers "Get Right After" Those Pimples, Boils and Skin Eruptions.

Trial Package Sent Free to Prove It.

No need for anyone to go about any longer with a face covered with pimples, blotches, eruptions, blackheads, and liver-spots. These are all due to impurities in the blood. Cleanse the blood thoroughly and the blemishes will disappear.

That's what Stuart's Calcium Wafers are intended to accomplish and do accomplish. Their principal ingredient is Calcium Sulphide, the quickest and most thorough blood cleanser known.

These wonderful little wafers get right into the blood, and destroy all eruptive substances present in it. In some cases a few days is sufficient to make the complexion clean and pure. And when the blood is pure the whole system is a hundred per cent better.

Don't fret any longer about those blackheads, pimples, boils, tetter, eczema, spots or skin eruptions; they'll all go and "go quick" if you use Stuart's Calcium Wafers.

You can have a trial package of Stuart's Calcium Wafers, simply by sending your name and address to F. A. Stuart Co., 416 Stuart Bldg., Marshall, Mich. Then, when you have proved their value, you can get the regular-size package for 50 cents, at any drug store.

Mrs. Powell Almost Dead

Dry Ridge, Ky.—"I could hardly walk across the room," says Mrs. Lydia Powell, of Dry Ridge, "before I tried Cardui. I was so poorly, I was almost dead. Now, I can walk four miles and do my work with much more ease. I praise Cardui for my wonderful cure." Cardui is successful in benefiting sick women, because it is composed of ingredients, that act specifically on the womanly constitution, relieving headache, backache, irregularity, misery and distress. Only a good medicine could show such continual increase in popularity as Cardui has, for the past 50 years. Try Cardui, the woman's tonic.

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From One Who Suffered.

Written under date of May 18th, Mr. John Monaghan, Ex-Chief of Police, Fayetteville, N. C., writes:

"It gives me pleasure to recommend your 'Regal Discovery' for indigestion. I have taken three bottles of your medicine and can truthfully say that I feel like a different man, and have no symptoms of indigestion. I heartily recommend it to those suffering with indigestion." REGAL DISCOVERY is the best medicine for indigestion and dyspepsia. Only a few doses will give relief in all cases. Five or six bottles, taken according to directions, will cure the most obstinate cases. For sale by all druggists and general merchants, and is guaranteed to benefit you or your money will be refunded. Try it and be convinced. Manufactured by the Regal Medicine Company, Fayetteville, N. C.

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Norfolk Southern R. R.

Route of the "Night Express"

Travel via Raleigh (Union Station) and Norfolk Southern Railroad, to and from all points in Eastern North Carolina.

SCHEDULE IN EFFECT JUNE 11.

N. R.—The following schedule figures published as information ONLY, and are not guaranteed.

TRAINS LEAVE RALEIGH

9:15 P. M. Daily—"Night Express." Pullman sleeping car for Norfolk.
6:15 A. M. Daily—For Wilson, Washington and Norfolk. Broile Parlor car service between Raleigh and Norfolk.
6:15 A. M. Daily—Except Sunday, for New Bern, via Chocowinity. Parlor car service.
2:40 P. M. Daily—Except Sunday, for Washington.

TRAINS ARRIVE RALEIGH

7:20 A. M. Daily—11:30 A. M. daily, except Sunday, and 8:15 P. M. daily.

TRAINS LEAVE GOLDSBORO

10:15 P. M. Daily—"Night Express." Pullman sleeping car for Norfolk, via New Bern.
7:15 A. M. Daily—For Beaufort and Norfolk. Parlor car between Washington and Norfolk.
3:20 P. M. Daily—For New Bern, Oriental and Beaufort. Parlor car service.

For further information and reservation of Pullman sleeping car space, apply to D. V. Conn, General Agent, Raleigh, N. C.
W. R. HUDSON, General Supt., W. W. CROXTON, Gen'l Pass. Agent, Norfolk, Va.

SOUTHERN RAILWAY

Direct Line to All Points North, East, South, West—Very Low Round Trip Rates to All Principal Resorts.

Through Pullman to Atlanta leaves Raleigh 4:15 p. m.; arrives Atlanta 8:25 a. m., making close connection for and arriving Montgomery following day after leaving Raleigh, 11:50 a. m. Mobile 4:12 p. m., New Orleans 8:30 p. m., Birmingham 12:15 noon, Memphis 8:45 p. m., Kansas City 11:20 a. m., second day, and connecting for all other points. This car also makes close connection at Salisbury for St. Louis and other Western points.

Through Pullman to Washington leaves Raleigh 6:50 p. m.; arrives Washington 8:53 a. m., Baltimore 10:02 a. m., Philadelphia 12:23 noon, New York 2:31 p. m. This car makes close connection at Washington for Pittsburgh, Chicago, and all points North and West, and at Greensboro for through Tourist Sleeper for California points, and for all Florida points.

Through Parlor Car for Asheville leaves Goldsboro at 6:45 a. m.; Raleigh 8:35 a. m.; arrives Asheville 7:40 p. m., making close connection with the Carolina Special, and arriving Cincinnati 10:30 a. m. following day after leaving Raleigh, with close connection for all points North and Northwest.

Pullman for Winston-Salem leaves Raleigh 2:30 a. m.; arrives Greensboro 6:30 a. m., making close connection at Greensboro for all points North, South, East and West. This car is handled on train No. 111, leaving Goldsboro at 10:45 p. m. If you desire any information please write or call. We are here to furnish information as well as to sell tickets.

H. F. CARY, G. P. A., 215 Fayetteville St., Washington, D. C.
J. O. JONES, T. P. A., Raleigh, N. C.

SEABOARD AIR-LINE

Schedule Effective Jan. 3, 1910.

Trains Leave Raleigh.

Direct line with Double Daily service to the West through Atlanta, Birmingham and Memphis.

FOR THE SOUTH		FOR THE NORTH	
No. 51	4:35 a. m.	No. 54	12:45 a. m.
No. 29 Ar.	10:05 a. m.	No. 52	11:35 a. m.
No. 41	4:10 p. m.	No. 55	12:05 p. m.
No. 43	6:00 p. m.		

For rates, schedules, time tables and any other information desired apply to J. P. Mitchell, City Passenger and Ticket Agent, Telephone No. 117, NOTICE—Above schedules published only as information, and are not guaranteed.
J. P. MITCHELL, Pass. Agent.
S. L. LEARD, Division Pass. Agent, No. 4 W. March St., Tucker Building, Opp. North Entrance Postoffice, RALEIGH, N. C.

The Young People

WHEN MOLLIE SINGS AT NOON.

The factory hours are long—so long—
The sweltering shop is dim;
The wheels and belts their roar pro-
long

Till all the senses swim;
The clash and clamor grow apace
But lo, there comes a boon
When labor has a moment's grace
And Mollie sings at noon!

The boys and girls all gather round
To drink the cadence gay.
Upon the shallop of sweet sound
Dull care is borne away.
Beyond the bare rough prisoning
walls

They hear the rivulet croon;
The wood's green witchery calls and
calls

When Mollie sings at noon!

Such romance gathered from afar
Of land and sky and sea;
Such magic—mantle of the star
New fallen on the bee;
The pipes of Pan by marsh and mere;
The dance of fairy shoon;
All this the rapt folk see and hear
When Mollie sings at noon!

The weary day grows glorified,
The common sights grow fair.
The narrow world becomes more
wide,

Things wear a rosier air,
And all because of music sweet;—
The whistle blows too soon
The lyric moments fly so fleet
When Mollie sings at noon!

—Edward Wilbur Mason, in Na-
tional Magazine.

CURIOSITIES OF THE BIBLE.

It is well known that the number of letters, words, verses, etc., contained in the Bible have been counted, but by whom, when, or where, is not generally known. Treat's publication, entitled, "Curiosities of the Bible," speaks of the occurrence as being of Spanish origin, and that the Prince of Granada, fearing usurpation, caused the arrest of the supposedly would-be usurper, and by order of the Spanish crown he was thrown into an old prison called the place of skulls, situated in Madrid, where he was confined for thirty-three years, with no other companion than the rats, mice and the other vermin that frequented his dismal cell.

During his confinement he counted the letters, etc., contained in the Bible and scratched the several numbers on the stone walls with a nail. When his work was discovered he was furnished with writing utensils and ordered to make a copy of the results of his long and tedious task, and on its being completed he finally received his liberty. The following is a correct copy of his great work:

The Bible contains 3,566,480 letters, 773,746 words, 31,173 verses, 1,195 chapters, and 66 books.

The word and occurs 10,684 times; the word Lord, 1,853 times; the word Jehovah, 6,855 times and the sword reverend but once, which is in the 9th verse of the 111th Psalm.

The middle verse is the 8th verse of the 118th Psalm. The 21st verse of the 7th chapter of Ezra contains all the letters of the alphabet except the letter J.

The finest chapter to read is the 26th chapter of the Acts of the Apostles. The most beautiful chapter is the 23rd Psalm. The 19th chapter of II Kings and the 37th chapter of Isaiah are alike.

The four most inspiring promises are to be found in the 6th chapter of St. John, 37th verse, and 14th chapter, 2nd verse; also 11th chap-

ter of St. Matthew, 28th verse, and the 37th Psalm, 4th verse.

The longest verse is the 9th verse, 8th chapter of Esther. The shortest verse is the 30th verse, 11th chapter of St. John.

There are ten chapters in the book of Esther in which the words Lord and God do not occur.

The 8th, 15th, 21st, and 31st verses of the 107th Psalm are alike.

Each verse of the 136th Psalm ends alike.

The 117th Psalm contains but two verses, and the 119th Psalm contains 176 verses. There are no words or names of more than six syllables.

THE NOISELESS GUN.

The noiseless gun is an accomplished fact—and a very deadly fact it will probably prove to be if its manufacture and sale are unrestricted. Hiram P. Maxim has perfected a weapon in which the noise is eliminated, very much at the noise of the gasoline explosion in an automobile is eliminated by the use of a muffler which allows the gas produced by the explosion of the powder to escape slowly from the barrel of the gun instead of escaping with a rush all at once. The noise which ordinarily accompanies an explosion is produced not by the actual explosion, that is, the generating of gas by the ignition or concussion of the explosive material, but by the sudden escape of the gas. In a test made indoors in the presence of a number of scientific men, the gun sent a thirty-two caliber soft-nosed bullet through a city directory, and yet made so little noise that some of the observers thought that the gun had not gone off at all. —Exchange.

Little Willie—"I want to ask a question, teacher."

Teacher—"What is it, Willie?"

Little Willie—"Are the Sandwich Islands ham or beef?"

"WHAT'S IN A NAME?"

WHEN YOU REFER TO

Pianos

there's a great deal in the name. The

Stieff Piano

has become a synonym for merit, and the name is a sufficient guarantee on which to purchase.

If you will get acquainted with the manufacturer of the Artistic Stieff, note its quality, tone, workmanship and durability, when you buy, yours will be a Chas. M. Stieff Piano.

CHAS. M. STIEFF

Manufacturer of the Artistic Stieff, Shaw, and Stieff Self-player Pianos.

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C. H. WILMOTH, Mgr.

(Mention this paper)

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BELLS.

Steel /lor Church and School Bells. Send for
Catw to The C. S. BELL CO., Elkhart, O.

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Then why rest contented with thin, scraggly, rough hair? Ayer's Hair Vigor gives softness and richness to the hair, makes it thicker, heavier. Cannot change the color. Safe to use? Ask your own doctor.

J. C. Ayer Co.
Lowell, Mass.

TYPES OF THE SOUTH'S FINEST ROOFS

CORTRIGHT
METAL SHINGLES

No. 11, CORTRIGHTED 1900

This illustration shows the roof of a church at Greenville, Texas—a thoroughly modern structure of brick and stone covered with Cortright Metal Shingles. Church trustees must choose very deliberately—they have very many to please—and you may safely conclude they knew this to be the best roof money can buy—fire-proof, storm-proof, easily laid, no solder, no seams, fewer nails—and no future tinkering. Write for dealer's name. If we haven't an agency in your locality full particulars, samples and prices will be promptly sent to those actually in need of roofing.

CORTRIGHT METAL ROOFING CO.
54 N. 23d Street, Philadelphia 132 Van Buren Street, Chicago

TAKE CONQUERINE AND SLEEP LIKE A LOG!

Dyspepsia and indigestion are responsible for many a bad night's rest, and loss of sleep is responsible for many a physical wreck.

CONQUERINE

by curing your indigestion, produces sound, restful sleep. It is a purely vegetable compound, and guaranteed infallible for the cure of all stomach disorders such as constipation, nervousness, restlessness, sick headaches etc. Get a bottle from your dealer, either 25c, 50c or \$1.00 size, or send for it direct if he can't supply you, and we'll refund your money if you are not benefited.

Write For a Free Sample Bottle if You Want to Try Before You Buy.

Leftwich Chemical Co., Lynchburg, Va.

Gibbes 'Economist' Planer, Matcher and Moulder

A good, heavy machine at a moderate price. Will plane up to 24" wide and 6" thick, or match up to 10" wide.

Designed to meet the demand for a high-grade machine at a reasonable price. Possesses all the features of the more expensive machines and is fully guaranteed. Description of other styles and sizes will be furnished on request.

Gibbes Machinery Company, Box 1260, Columbia, S. C.
Sellers of "Gibbes Guaranteed Machinery"—All Kinds—At Value.

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All year-round through car service from New York to both Port Tampa and Knight's Key, connecting with steamships to and from Havana.

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WILMINGTON, N. C.

The Home Circle

GETHESEMANE.

In golden youth when seems the earth
A summer land of singing mirth,
When souls are glad and hearts are
light,
And not a shadow lurks in sight,
We do not know it, but there lies
Somewhere yelld under evening
skies
A garden which we all must see—
The garden of Gethsemane.

With joyous steps we go our ways,
Love lends a halo to our days;
Light sorrows sail like clouds afar,
We laugh, and say how strong we
are;
We hurry on; and hurrying, go
Close to the border land of woe,
That waits for you, and waits for
me—
Forever waits Gethsemane.

Down shadowy lanes, across strange
streams,
Bridged over by our broken dreams;
Behind the misty caps of years,
Beyond the great salt fount of tears,
The garden lies. Strive as you may,
You can not miss it in your way.
All paths that have been, or shall be,
Pass somewhere through Gethsemane.

All those who journey, soon or late,
Must pass within the garden's gate;
Must kneel alone in darkness there,
And battle with some fierce despair.
God pity those who can not say,
"Not mine but Thine," who only
pray,
"Let this cup pass," and cannot see
The purpose in Gethsemane.
—Ella Wheeler Wilcox.

CONTROLLING HYDROPHOBIA IN THE HUMAN SUBJECT.

Hydrophobia occurs almost exclusively in the domestic dog, but also to a small extent and in a few localities in wild animals of the dog family and in skunks. Human infection occurs directly from the rabid dog through bites. Rabies is an infectious disease, transmitted by bites of infected animals. It never originates spontaneously or as a result of starvation, bad food or water, excitement, fear, or other like causes. Statistics from the most diverse parts of the world show that rabies is not confined to, and not even markedly prevalent during any particular season of the year. It may flourish at any season. Under the present conditions of communication in the United States, physical barriers are insufficient to prevent the introduction of rabies into any State or Territory. Animals may be suffering from rabies, and their saliva may be virulent for some days, before symptoms become sufficiently marked to excite notice. Dogs suffering from furious rabies often have a tendency to run long distances, twenty-five miles or more being reported, often inoculating large numbers of other animals and persons en route, and carrying infection into previously rabies-free regions. Animals killed early in the course of rabies may fall to show unmistakable evidence of the disease on microscopic examination, and in this manner the diagnosis may be indefinitely delayed pending the result of inoculation tests. By means of the Pasteur treatment, promptly administered, immunity may be produced in exposed persons so that a mortality of no more than 1 per cent need be expected from rabid dog bites of the average severity. These are the most important conclusions of Dr. A. M. Stimson of the United States Public Health and Marine Hospital Service, who makes a

lengthy report on the subject in a recent number of The Journal of the American Medical Association.

Dr. Stimson makes the following recommendations for the control of this awful disease: Destruction of ownerless dogs. Imposition of a license fee on all dogs, which should be sufficiently large to reduce the number of dogs kept. Dog owners should be held legally responsible for damage inflicted by their dogs. The dog-owning public should be educated in matters relating to the care of dogs as affecting the spread of communicable diseases, especially rabies. There should be a system of securing reliable information concerning the presence of rabies in all portions of the State or territory. The disease should be made reportable, as should also suspected cases, and penalties imposed for non-compliance. State or territorial quarantine against importation of dogs should be established. A measure obviously to be adopted only after a consideration of internal conditions and interstate relations.

There are now some twenty institutions in the United States where the virus for the Pasteur treatment or one of its modifications is prepared and administered. Some are under private management and others are under State or municipal auspices. The Public Health and Marine Hospital Service through the Hygienic Laboratory, Washington, D. C., is prepared to furnish, gratis on request, glycerinated virus to State health authorities having the necessary laboratory facilities. Each State and Territory should establish a central office for the control of rabies.

THE TEST OF EDUCATION.

A professor in the University of Chicago told his pupils that he should consider them educated, in the best sense of the word, when they could say yes to every one of fourteen questions he should put to them. It may interest you to read the questions. Here they are:

Has your education given sympathy with all good causes and made you espouse them?
Has it made you public-spirited?
Has it made you a brother to the weak?
Have you learned how to make friends and keep them?
Do you know what it is to be a friend yourself?
Can you look an honest man or a pure woman straight in the eye?
Do you see anything to love in a little child?
Will a lonely dog follow you in the street?
Can you be high-minded and happy in the meaner drudgeries of life?
Do you think washing dishes and hoeing corn just as compatible with high thinking as piano-playing and golf?
Are you good for anything to yourself? Can you be happy alone?
Can you look out on the world and see anything except dollars and cents?
Can you look into a mud puddle by

the wayside and see anything in the puddle but mud?

Can you look into the sky at night and see beyond the stars? Can your soul claim relationship with the Creator?—Popular Educator.

THACKERAY.

There are two distinctly virtuous characters in Vanity Fair. One is a simpleton, the other is a bore. There is a more or less "happy ending," upon reading which one feels as though he had stepped back for a moment into a theater where he witnessed an overpowering drama, but which is now deserted by players and audience, with the curtain dropped and the lights turned down. The book doesn't tell one that if he is honest and industrious he is sure to succeed. It informs him, on the contrary, that, as he is a good deal of a fool anyway, he cannot expect very much, no matter what he does.

Thackeray's centenary naturally brings these things to mind. His fiction, perhaps, is the most vital in the English language—his total influence greater than that of any other of our novelists. He did not win this position by conforming to the view that fiction should be a form of flattering the feeble-minded—a weak soothing syrup to make flabby souls temporarily forget about death and taxes. There may be something in the world more banal than the "happy ending," "sunny side" doctrine of fiction. If there is, it has been our good fortune to miss it.—Saturday Evening Post.

Milliner—"I am sailing for Paris next week for French plumes and trimmings. Could I purchase anything special for you?"

Mrs. Recent Rich—"Why, yes; you may bring half a dozen of those nom de plumes I often hear spoken of."

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FOLEY KIDNEY PILLS

They work directly on the KIDNEYS, BLADDER and URINARY PASSAGES, and their beneficial effect is felt from the start. FOR BACKACHE, KIDNEY and BLADDER TROUBLE, RHEUMATISM, CONGESTION OF THE KIDNEYS, INFLAMMATION OF THE BLADDER and annoying URINARY IRREGULARITIES they exercise a permanent benefit.

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Pair of Feather Pillows Free

For next 90 days we will ship you a nice 30 lb. Feather Bed of new prairie "C" feathers. Bed full size. 9 yds. x 6 ft. 8 oz. ticking for only \$10, and give you free, as a present, a nice 6-lb. pair of Feather Pillows worth \$2.00. On orders of two or more Beds we pay the freight. This is special for 90 days only. Remit by P. O. money order or registered letter. If you like you can remit only 1-3 the amount of your order and we will ship them C. O. D. for the balance due. Blackwell Feather Bed and Furniture Co., Dept. C., Chicago, S. C.

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They write like this: "Wouldn't take \$1000 for what you did for me!" "I never have a headache or a cough since using your tobacco cure." "One box of your Tobacco Boon cured me after 20 years habit." "Used tobacco in all forms for 17 years, three boxes cured me!" "I cannot praise your Tobacco Boon enough. Other Mothers can also cure their sons." "Used Tobacco for almost 54 years and I cannot express my gratitude to you for putting me in my present condition."

Remember, a legal binding guarantee of results in every case, or money refunded. It will surely pay any one to send for Free Booklet giving full information of Elders' Tobacco Boon. Home Treatment. Address DR. ELDERS' SANITARIUM, Dept. 258, St. Joseph, Mo.

This is Cyrus O. Bates, the man who advertises Mother's Joy and Goose Grease Liniment, two of the greatest things known to humanity.

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Add that piquant taste that makes dainties taste better. No other brand as good as "Sauers." Tried once—always preferred. All flavors. Ask your grocer to supply you. Write to us for booklet of fine cooking receipts—free. Sauers' Extract Co., Richmond, Va.

Acknowledgments

Raleigh, N. C., Oct. 11, 1911.

State Missions.—Enon Chapel, \$4; Lystra, 12.50; Emma's Chapel, 15.00; Margarettsville, 6.00; Cove, 8.09; Dover, 1.50; First, Wilmington, 75.00; Cliffside, 5.00; Oak Grove, Transylvania Association, 3.01; Canton, 4.00; Aurora, 85c.; W. M. S., Olive's Chapel, 1.25; Sunbeams, Lasker, 1.00; Kings Mountain Association, 191.65; Weldon, 75.00; Marion, 72.80; W. M. S., Marion, 1.50; Sunbeams, Marion, 20.00; W. M. S., Coleraine, 10.00; Corinth, 12.00; Liberty, 5.00; W. M. S., Oakton, 4.78; Sunbeams, Oakton, 1.40; Laurel Hill, 1.89; W. M. S., Greenville Memorial, 15.00; Red Hill, 10.00; Sanford, 2.44; Beulahville, Eastern, 1.42; Swansboro, 3.26; Maple Hill, 2.50; Center Hill, 2.40; Bethlehem, 18.52; Salem, 14.26; S. S., Philathea Class, Four Oaks, 1.00; Four Oaks, 2.09; W. M. S., Four Oaks, 1.35; W. M. S., Four Oaks, Special, 2.85; Central Association, 30.37; Hopewell, 1.41; Cartledge Creek, 8.25; Pinkney, 3.64; Revolution, 1.00; Gatesville, 8.08; Oxford, 12.95; S. S., Oxford, 2.70; Brown's Creek, 1.36; Field of J. M. Page, 15.00; Frost Street, Statesville, 10.00; French Broad Association, 9.39; Western N. C. Association, 2.42; First Church, Raleigh, 33.33; Eagle Springs, 2.87; Cool Spring, 3.00; Sparta, 13.00; Wake Cross Roads, 1.50; Tabernacle, Raleigh, 44.80; W. M. S., Tabernacle, Raleigh, 145.51; Y. W. A., Tabernacle, Raleigh, 37.76; Mecklenburg and Cabarrus Association, 65.03; Morrisville, 35.00; S. S., Mt. Zion, 1.68; West Durham, 10.00; Southern, 2.65; Caldwell Association, 42.79; Moore's Creek, \$5; Sulphur Springs, 10.00; Field of R. E. Peele, 70.00; Whiteville, 5.00; Wadesboro, 45.10; Wrightsboro, 3.05; Rolesville, 6.99. Total this week, \$1,300.94. Previously reported, \$10,700.64. Total this year, \$12,001.58.

Foreign Missions.—Emma's Chapel, \$7.50; Cove, 1.79; Dover, 1.00; Mrs. J. W. Batts, 2.00; First Church, Wilmington, \$50; Sunbeams, Mooresville, 5.00; Sunbeams, Lasker, 1.00; Kings Mountain Association, 234.13; Cherry Springs, 4.50; Warrenton, 30.00; Corinth, 12.00; Liberty, 1.00; W. M. S., Oakton, 4.78; Forks of Little River, 1.50; Zeb P. Council, Treasurer, 10.00; Sanford, 12.37; Red Hill, 8.00; Spring Hill, 5.78; Beulahville, Eastern, 1.05; King Street, Waxhaw, 15.00; Central Association, 46.04; Hopewell, 1.27; Mills River, 2.50; Oxford, 8.80; S. S., Oxford, 5.33; Mecklenburg and Cabarrus, 20.00; Morrisville, 26.00; S. S., Mt. Zion, 2.18; West Durham, 25.00; Southern, 7.58; Caldwell Association, 26.45; Moore's Creek, 5.00; W. M. S., Bethel, 3.90; Mt. Pleasant, 4.00; Wadesboro, 30.42; Rolesville, 27.18. Total this week, \$650.05. Previously reported, \$27,538.23. Total this year, \$28,188.28.

Home Missions.—Emma's Chapel, \$7.50; Cove, 1.58; Dover, 1.00; First Church, Wilmington, 75.00; Cliffside, 5.92; Woman's Missionary Society, Olive's Chapel, \$5; Sun, Lasker, \$1; Kings Mountain Association, 258.33; Chestnut Hill, 1.75; Marion, 5.00; Cherry Springs, 2.00; Warrenton, 10.00; Corinth, 10.00; First Ch., Henderson, 75.00; Liberty, 1.00; W. M. S., Oakton, 4.78; Dawson's, 1.30; Harris Chapel, 5.50; Forks of Little River, 2.14; Zeb P. Council, Treas., \$10; Red Hill, 2.36; Spring Hill, \$4; Beulahville, Eastern, 85 cents; King Street Waxhaw, 10.00; Central Association, 28.00; Hopewell, 55c.; Cartledge Creek, 5.55; South Side, 5.76; Oxford, 3.25; S. S., Oxford, 2.84; W. M. S., Tabernacle, Raleigh, 20.00; Y. W. A., Tabernacle, Raleigh,

16.09; Mecklenburg and Cabarrus Association, 16.70; Morrisville, 6.00; S. S., Mt. Zion, 2.05; W. M. S., Mt. Zion, 2.40; West Durham, 5.00; Southern, 13.77; Caldwell Association, 9.40; Moore's Creek, 2.00; W. M. S., Bethel, 1.00; Mt. Pleasant, 4.50; Hopewell, 3.00; Wadesboro, 11.52; Brantley's Grove, 11.04; Woman's Miss. Society, Jacksonville, 4.00; Sunbeams, Jacksonville, 1.65; Rolesville, 2.12. Total this week, \$679.20. Previously reported, \$16,934.38. Total this year, \$17,613.58.

Education.—Lystra, \$5.00; Emma's Chapel, 5.00; Olive's Chapel, 15.00; Cove, 1.45; Kings Mt. Association, 60.50; Chestnut Hill, 1.00; Corinth, 5.00; Forks of Little River, 1.30; Laurel Hill, 2.25; Zeb P. Council, Treasurer, 10.00; Red Hill, 1.00; Beulahville, Eastern, 2.00; Maple Hill, 2.00; Bethlehem, 4.00; Central Association, 6.00; Cartledge Creek, 2.40; Weldon, 30.00; Wake Cross Roads, 2.50; Mecklenburg and Cabarrus Association, 4.00; Morrisville, 12.50; Bear Marsh, 3.00; Haw Bluff, 2.00; Moore's Creek, 1.50; Wadesboro, 7.25. Total this week, \$196.65. Previously reported, \$2,916.93. Total this year, \$3,113.58.

Sunday School Missions.—Lystra, \$3.50; S. S., Cool Spring, 3.08; S. S., Wendell, 5.00; Cove, 1.75; S. S., Elam, 2.10; Chocowinity, 22 cents; Aurora, 50 cents; Mt. Moriah, 1.25; S. S., Carter's Chapel, 1.55; Kings Mountain Association, 16.42; Zoar, 3.42; Chestnut Hill, 1.00; Weldon, 10.29; Marion, 5.20; Cedar Fork, 1.12; Corinth, 2.00; S. S., Beulah, 2.10; S. S., Warrenton, 5.00; Midway, 3.26; S. S., Holly Grove, 5.76; Forks of Little River, 2.00; Laurel Hill, 1.00; Red Hill, 2.00; Beulahville, Eastern, 1.00; Cedar Fork, 50 cents; Alum Springs, Eastern, 50 cents; Sharon, 1.00; S. S., First, Wilmington, 6.70; Island Creek, 3.33; Maple Hill, 2.00; First, S. S., Statesville, 3.24; Jerusalem, 3.45; Bethlehem, 2.00; Central Association, 7.16; S. S., Gatesville, 2.35; Delway, 11.50; S. S., Delway, 6.54; Mecklenburg and Cabarrus Association, 4.00; S. S., Washington, 2.13; Morrisville, 7.00; Bear Marsh, 1.00; Caldwell Association, 2.58; Moore's Creek, 50 cents; S. S., Moyock, 4.00; Wadesboro, 8.00. Total this week, \$160.00. Previously reported, 1,444.42. Total this year, \$1,604.42.

Ministerial Relief.—Emma's Chapel, \$3.00; Cove, 1.75; Dover, 68c.; Olive's Chapel, 12.50; Kings Mountain Association, 54.50; Chestnut Hill, 1.00; Weldon, 25.00; Warrenton, 10.00; Corinth, 5.00; First, Henderson, 15.00; Harris Chapel, 4.20; Zeb P. Council, Treasurer, 10.00; Beulahville, Eastern, 2.00; Cedar Fork, Eastern, 50c.; Alum Springs, Eastern, 1.00; Sharon, Eastern, 1.00; Maple Hill, 2.00; Bethlehem, 1.00.

HE REDUCED 57 POUNDS

New Method of Flesh Reduction Proves Astonishingly Successful.

Johnstown, Oct. 9.—The truth of the claim made by Hon. H. T. Stetler, of Johnstown, Pa., that he reduced his weight by 57 pounds in an incredibly short time has been fully established.

The facts, as are proven by a careful investigation, that Stetler received, at his own request, on forty days' trial, from Prof. G. K. Burns, of No. 17 West 38th street, New York, a simple, invisible device, weighing less than one ounce, which when worn as directed, acts as an infallible flesh reducer, dispensing entirely with dieting, medicines and exercises. The results with Stetler, as with other prominent men and women, were gratifying and astonishing. It is said that the offer to send these outfits on 40 days' free trial has been extended for a time.

hem, 3.00; Central Association, 9.00; Cartledge Creek, 3.00; Mecklenburg and Cabarrus Association, 5.00; Morrisville, 12.50; Bear Marsh, 1.00; Caldwell Association, 6.39; Moore's Creek, 2.00; Mt. Pleasant, 2.00; Shiloh, 1.40; Corinth, 2.74; Haw Bluff, 2.00; Wadesboro, 12.00; Brantley's Grove, 5.00. Total this week, \$216.16. Previously reported, \$2,846.04. Total this year, \$3,062.20.

Students' Aid Fund.—Corinth, \$5; Beulahville, Eastern, 1.00; Cedar Fork, Eastern, 50 cents; Alum Springs, Eastern, 50 cents; Sharon, Eastern, 1.00; Magnolia, 5.00. Total this week, \$13.00. Previously reported, \$65.88. Total this year, \$78.88.

Total reported for all objects this week \$3,216.00
Previously reported for all objects 62,939.50

Total reported for all objects this year \$66,155.50

WALTERS DURHAM,
Treas. Baptist State Convention.

Watch the date on your label.

Tetterine Will Cure Tetter

Here is convincing evidence that Tetter can be cured. V. C. McQuiddy, Estill Springs, Tenn., says:

"I had a severe case of tetter on the fingers of both hands. It spread over my hands, and I finally got helpless. A leading physician told me he knew of no cure. I decided to give Tetterine a trial. To my utter surprise and satisfaction, it worked a speedy cure."

Everybody afflicted with eczema, tetter, erysipelas, itching piles, ground itch, or other skin maladies, should try Tetterine—it is the only SURE CURE for these diseases.

TETTERINE 50 cents at druggists, or by mail from Shuptrine Co., Savannah, Ga.

10-95 Buys This Large Handsome Nickel Trimmed Steel Range

Without warming closet or reservoir. With high warming closet, porcelain lined for cooking, just as shown in cut, \$17.75; large, square oven, wonderful baker, cooking holes, body made of cold rolled steel, duplex grate, burns wood or coal. Handsome nickel trimmings, highly polished.

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For The Kidneys, Liver, Bladder and Stomach

And the more you drink the better you feel. HARRIS LITHIA WATER quickly and pleasantly dispels all disorders of the Kidneys, Liver, Bladder and Stomach. Puts them in proper working order and tones up your system. Makes you feel better and look better. Strengthens your nerves, renews vitality and makes life worth living. Has no harmful after-effects—It's "Nature's Sovereign Remedy"—simply Nature's cure for Nature's ills. Better get a bottle or two today and begin now. Your druggist sells it—it's not written.

Free Booklet of Testimonials and Descriptive Literature Sent on Request.

HARRIS LITHIA SPRINGS CO.,
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Hotel open from June 15 to Sept. 15th.

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to be given away in North and South Carolina. Let us tell you how to get one.

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EXECUTOR'S NOTICE

Having qualified as the executor of the last will and testament of Israel Bailey, deceased, I hereby notify all persons having claims against his estate to present them to me for settlement on or before the 30th day of September, 1912. Persons indebted to the estate will please settle.

C. A. BAILEY, Executor,
J. H. FLEMING, Raleigh, R. F. D. No. 1, Attorney.

EXECUTOR'S NOTICE

Having qualified as executor of the last will and testament of D. T. Lee, deceased, late of Wake County, this is to notify those having claims against the estate of said deceased to exhibit the same to the undersigned at Raleigh, N. C., on or before the 18th day of September, 1912, or this notice will be pleaded in the bar for their recovery. All persons indebted to said estate will please make immediate payment to the undersigned.

W. N. JONES, Executor.

Notice of Administration

Having qualified this day as administrator of the estate of E. C. Fowler, dec'd, late of Wake Co., N. C., this is to give notice to all persons having claims against the estate of said deceased, to exhibit them to the undersigned at Wakefield, N. C., R. F. D. No. 3, on or before the 10th day of September, 1912, or this notice will be pleaded in bar of their recovery.

All persons indebted to said estate will please make immediate payment.

E. C. FOWLER
J. R. FOWLER

Wakefield, N. C., R. F. D. No. 1

Administrators of Estate of E. C. Fowler, dec'd.

This 29th August, 1911.

JONES & BAILEY, Attys., Raleigh, N. C.

COMMISSIONERS' SALE OF VALUABLE PROPERTY.

Under and by virtue of a decree of the Superior Court of Wake County, N. C., rendered by consent at September Term, 1911, in an action entitled W. J. Ellington and Mechanics Savings Bank, a corporation, against Edgar E. Ellington, W. E. Ellington, and D. E. Ellington, et al.; the undersigned will, on the 30th day of October, 1911, at 12 o'clock noon, offer for sale at public auction for cash, on the premises of the Ellington Building Supply Company, in the western part of the city of Raleigh, N. C., the following described real and personal property belonging to said Ellington Building and Supply Company:

That certain lot or parcel of land lying in the western part of the city of Raleigh, N. C., except a small portion which lies beyond the corporate limits of said city, composed of lots numbered 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47 and 48, according to the subdivision of the Boylan and Snow lands, lying on the west side of Harrison avenue, within the north side of the Seaboard Air Line Railway, in the south side of Tryon street and adjoining to the west the lots of J. B. Pearce and others, and known as the location of the plant of the Ellington Building Supply Company, and fully described in the complaint filed in said action. There is balance due on purchase price for lot 48. This property will be sold subject to confirmation of court.

Also all machinery, tools, fixtures, implements, heating supplies, all lumber, rough and dressed, all sashes, doors, blinds, moulding, shingles, laths; all and singular the stock of lumber, manufactured and unmanufactured; and all glass, mantels, tiling, roofing, grates, hardware, and all other property of every kind and description belonging to said Ellington Building Supply Company and used in connection with said business. Also one mare named "Nancy," being on the west side of Harrison avenue, with two white spots in their foreheads, all harness, one buggy, harness, etc., and all office furniture and fixtures belonging to said company.

This property will be delivered to purchaser on day of sale.

For further information apply to the undersigned.

M. A. MOSER, Commissioner,
Raleigh, N. C.

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A reverent and inspiring book just out in which the compiler, George W. Brown, has gathered the best obtainable comments of more than 300 prominent clergymen and laymen upon this subject so vital to the Church and its membership.

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Has one whole chapter on "How to introduce Tithing into the Churches." Some fine statements on the Bible by President Taft, Woodrow Wilson and W. J. Bryan. No Churchman should be without this new helpful book.

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There's only one real medicine, and Nature provides that abundantly—Oxygen—the great life principle. OXYPATHY is the method of using Nature's Oxygen to prevent and cure disease. Get sufficient of this great restorative, purifier, tonic and builder into your system and you will always enjoy sound, vigorous health. Get our book and learn about the OXYPATHOR—the 20th Century device for attracting sufficient Oxygen into your body. Just say "send your book" and we will send you this 72-page book of intensely interesting information and startling disclosures about "commercialized medicine"—also tells all about Oxygen, OXYPATHY and the OXYPATHOR.

ACTUAL PROOF

ures the Greatest Evidence of the Oxyopath's Merit. See What a Few of Your Own People Say. Thousands of Similar Statements on File in Our Office.

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The Oxyopath Co.
Raleigh, N. C.

RENAL COLIC—KIDNEY TROUBLE.

Carolina Oxyopath Co., Raleigh, N. C.

Gentlemen:—On or about the 10th of July, 1911, I was attacked with Renal Colic, causing severe pain and loss of sleep. Pain was so intense that I was kept under hypodermic treatment for a week. At the end of this time the doctor suggested that I go to hospital in order that an X-Ray might be used to determine my exact condition, and if they found a stone lodged they would have to perform an operation. I declined to go to the hospital, having heard through several friends of the good results from the use of the Oxyopath in various kinds of sickness. I determined to try one, and telephoned your office for one, which was applied with strong force and hot compress immediately over seat of pain. In about thirty minutes I got the first relief from pain that I had experienced during the attack, and was asleep within the hour.

After about six days treatment I began passing renal calculus, and have had no trouble in this respect since I passed these stones.

I can strongly recommend your Oxyopath in the correction of troubles of this nature.

(Signed.)

A. B. FORREST,

517 Polk Street.

Raleigh, N. C., August 15, 1911.

ASTHMA, CROUP, WHOOPING COUGH AND OTHER TROUBLES CORRECTED.

Carolina Oxyopath Co., Raleigh, N. C.

Gentlemen:—My boy was taken with croup when he was six months old, and before he was entirely well he was attacked with whooping cough, which developed into asthma. Whenever the acute attacks would come on he suffered greatly, and could not sleep, and his appetite was also very poor.

He was given many medical treatments without securing any improvement in his condition, and we had given up hope of his ever getting well.

We bought an OXYPATHOR from you, and since taking the treatment my son has not had another attack of the above troubles, and we believe he is entirely well. He has not taken a particle of medicine. We know the OXYPATHOR has been of far greater benefit in the case than all the medicine we gave him prior to the OXYPATHIC treatment.

The OXYPATHOR has been used to great advantage on other members of the family, and we would not be without the little machine.

(Signed)

MRS. RICHARD TAYLOR.

Raleigh, N. C., July 1, 1911.

SICK HEADACHE, VOMITING.

Carolina Oxyopath Co., Raleigh, N. C.

Gentlemen:—I have much pleasure in stating that I have derived great benefit from the OXYPATHOR.

I have suffered all my life with sick headache and vomiting spells. Scarcely a week passed without one day spent in bed with headache and vomiting. I tried all kinds of medicine, but nothing did me any lasting good. As soon as I began to use the OXYPATHOR I felt quite differently, and have not had to stay in bed one day since using it, and I can eat almost anything in the way of food without experiencing any disagreeable effects.

The OXYPATHOR has also cured me of Rheumatism in my arms, which used to keep me awake at night.

I feel quite confident that in time the OXYPATHOR will make me quite strong and well. I can safely say that I have not been so well as I am now for a great many years.

I shall be pleased to answer any inquiries at any time.

(Signed)

MRS. CHAS. BARDEN.

216 N. Bloodworth St.

Raleigh, N. C., July 19, 1911.

SICK FRIEND, no matter if poison drugs and other expensive medical and surgical treatments have failed in your case, you still have a chance. The forces of nature which created you, and have sustained you all these years, are still operative. Her greatest beneficent, curative force—Oxygen—is at your command, and may be utilized through the wonderful OXYPATHOR. The price of the machine is small, compared with other treatments, and may be tried out on special terms. If you are sick—no matter what your disease—write us; or better, call at our offices.

SEE OUR EXHIBIT AT FLORAL HALL, STATE FAIR.

CAROLINA OXYPATHOR CO.

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M. G. SHEPARD,
General Manager, Tel. 42.

E. G. THOMAS
Sales Manager.

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Obituaries

Hannon.—Bro. Daniel Hannon, born September 18, 1832; died April 21, 1911. He professed faith and joined Bethlehem Baptist Church early in life. He was the Church clerk for forty-seven years, was Sunday-school superintendent twenty-five years. Was faithful to attend and liberal to give for the support of the Church and for mission work. He did all in his power for the upbuilding of the Redeemer's Kingdom. Was "an Israelite," indeed, in whom there is no guile.

Whereas, God called him from his labors here to a higher service there; and, whereas, we, the members of Bethlehem Church, feel most deeply the loss of our brother; therefore be it—

Resolved, That the Church has lost one of its most faithful members, and that the community has lost one of its best citizens, and—

Resolved, That we shall ever love and cherish the memory of our beloved leader as a treasure that Jesus will receive when he comes to make up His Jewels; and—

Resolved that we extend our deepest sympathy to the bereaved family, and pray God to comfort them; and further—

Resolved that a copy of these resolutions be placed on the Minutes of the Church, a copy given to the family, and that they be published in the Biblical Recorder.

J. W. SEAWELL,
JOHN A. FRY,

Pearce.—Samuel Pearce was born in Bertie County in 1833 and died August 7, 1911; aged seventy-eight years. In early life he gave himself to the Lord and to the Baptist Church, of which he was a deacon for forty-five years. His fine Christian life was a blessing to both his Church and to the community in which he lived. He leaves a wife and eight children—three sons and five daughters—eighty-three grandchildren and twenty great-grandchildren.

May Heaven's richest blessings and the comforts of the Holy Spirit rest and abide with the bereaved ones.
HIS PASTOR.

Payne.—Mrs. Lucinda Lawson Payne, wife of Mr. Edwin Payne, one of our best citizens, died near Westfield on the fifth of April. She was a great sufferer for several months before the end came, but she was cheerful under it all and was never heard to complain. The day before her death the writer was called to her bedside. Many things she wanted to say, but was so weak she could only speak a few of them. The first thing she said was how she had always enjoyed the preaching of the gospel; and how she loved and enjoyed her Church; next, she gave directions as to her funeral service.

Her dying message came as from an angel's tongue, delivered in such a refined and intelligent way. Her death was a beautiful picture of her Christian life. She joined the Westfield Baptist Church twenty-six years ago last November, and from that time her Christian life was almost spotless. If not providentially hindered, she was always at her monthly meetings, and was an inspiration to her pastor and the entire congregation, for all loved and admired her quiet, Christian life. She will be missed but not forgotten, for all who knew her will cherish her memory. She left a devoted husband alone, the five children having homes of their own, and several grandchildren are giving the aged father every attention he needs. It was interesting to see them all stand by the bedside

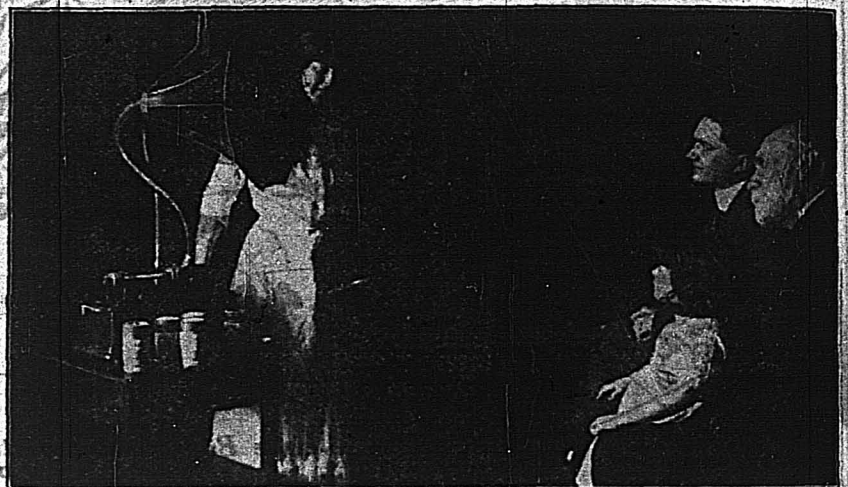
of a dying mother, and how tenderly they waited on her until the last breath was gone, and when they saw that life was no more, all eyes and attention was turned to the father who will soon cross over the river to take up his abode with his loving companion that has crossed over to await his coming.

When all the earth with fervent heat
Shall meet and pass away;
Around His white throne we shall
meet,
And spend eternal day.

There with our loved ones gone before,
And others yet to come;
We'll praise Christ Jesus all the more
For entrance to that home.
C. C. HAYMORE.

Bedtime comes too soon—when you are listening to the

Genuine Edison Phonograph



"And the night shall be filled with music,
And the cares that infest the day,
Shall fold their tents like the Arabs,
And as silently steal away."

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work, when your wife is worried from her household cares, and when the children are fretful and restless for new ways of being amused,—just start up the Edison Phonograph, and the evening becomes pleasant and cheerful to all, and bedtime comes before you know it. This "King of all Entertainers" combines all that's best in the world of music. The dear old Sacred Songs, we all love so well, sung by the foremost church singers. The sweet old ballads and love songs of the South, the latest hits in comic ragtime and college songs. Masterpieces of the World's most famous composers,—all sung and played by the World's greatest artists.

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Asheville.....H. A. Dunham	High Point.....People's Furnishing Co.	Plymouth.....R. Ledet
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