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LIVINGSTON JOHNSON, Editor

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MEETING FOREIGN MISSION BOARD

J. Marcus Kester

The semi-annual meeting of the Foreign Mission Board was held October 4-6. The main interest of the October meeting is always the making of the budget for the following year. Pursuant to the instructions of the Southern Baptist Convention the budget is to be kept well within the receipts of the past year. The budget for 1928 is to be \$1,454,837.78 including \$100,000 as an approximation of ten per cent of its receipts from the Cooperative Program to be applied on the debt and \$50,000 as a contingent fund. The budget in the main is the same as that of this year, there being no new items.

The debt of the Board is \$1,080,000. This \$182,000 less than it was a year ago. Now with ten per cent of the receipts and all the special funds designated to the debt to be applied to the debt it is hoped that the burden will rapidly grow lighter. Dr. George W. McDaniel had an interesting paragraph in his will concerning the debts on the Home and Foreign Boards. It reads: "I direct that \$5,000 from my life insurance be placed in trust with the Virginia Trust Co., and the interest from the same be paid to my wife, until such time as \$2,500 of this will pay the balance of the indebtedness of the Home Mission Board, and \$2,500 will pay the balance of the indebtedness of the Foreign Mission Board of the Southern Baptist Convention. When either or both shall have paid, not funded, their debts to where \$2,500 would pay the balance of the indebtedness, I direct that the said Trust Company pay that amount to either, or both of said Boards. If neither Board qualifies under these terms within five (5) years after my death, I direct that the Trust Company pay the \$5000 to my wife, and if she is dead to her estate." In communicating the above extract from Dr. McDaniel's will, Mrs. McDaniel wrote: "May I add that I hope and pray that this bequest may be paid over soon—he, though in Heaven, wants to have a part in abolishing the debts which grieved him so. Let me have the privilege of giving his check which will abolish these two debts."

Another important action of the Board at its recent meeting was a more definite departmentalization of its work. There are to be four departments. First of all is to be the Executive Department with the Corresponding Secretary who is the executive head of all departments in charge. Second, a Foreign Department with an Associate Secretary in charge. Dr. T. B. Ray is at present filling this office. There is also to be a Promotional Department with an Associate Secretary in charge. This office is to be filled at the pleasure of the Board. Then there is to be the Financial Department with the Treasurer in charge. Mr. E. P. Buxton is the present Treasurer and will have charge of this department.

The distressing conditions in China were given serious consideration. Dr. Frank Lee, formerly Vice-president of Shanghai Baptist College now connected with the Nationalist Movement in China was present and gave an illuminating address on the conditions in China and their bearing on the mission work. He expressed the wish that our work might be kept up and that we sympathize with and help the native Christians during these stressful months. Owing to the better conditions in some quarters a few of our missionaries who were residing at seaports in China have gone back to their posts of duty. No new missionaries will be sent out this year, and only a very few of those on furlough will be sent back to China. There are now 190 missionaries at home on furlough. Of these 35 are wholly supporting themselves and others partially, and so are of no expense to the Board. During the years 1925, 1926, 1927, there have been 95 resignations of the missionaries. Our total force now numbers only 493.

Let me urge that constant and earnest prayer be made for the work of Foreign Missions. It is a critical period and we need to hear and heed God's voice in the changes and adjustments necessary to the work under the new world conditions. Also make much use of the missionaries on furlough several of whom are in North Carolina.

TO WHOM IT MAY CONCERN

Why testify, ye nourishers of secret sins,
Against your kin, whose blood—perchance by
traitor spill'd—

Doth ignominious reflections radiate when 't is exposed

To all-observing light?

Dost thou rely upon the ancient faith

That thou for aye shall be immune

To sanguinary wound; or that

Ingenious bandaging will hide

Thy candid state?

So did thy brother think; but now

Behold him in that stagnant pool

Of self-accelerated shame!

His just desert is death, perhaps,

But who can stand aright and aim,

With moteless eye, the stone that first

Shall knell his doom?

Disperse, ye hypocrites!

Withdraw with faces downward cast,

While yet the Master muses o'er

His earthen script:

Betake thee to the shadows and implore,

On bended knee,

Forgiveness in thine own behalf—

For none is perfect—no, not one

Excepting God alone: then why

Should Imperfection chide his twin?

With those sweet waters of the Living Fount;

Make haste to quench thy thirst, for aye,

And then unselfishly direct

With Christ-like words—attested by befitting
deeds—

Thy brother to the Holy Spring!

—Erskine Heatherley.

Wake Forest College.

SILENT SERMONS—OUR ATTITUDE

By James H. Thayer

The close of the twelfth chapter of Romans sounds very much like an echo from the Sermon on the Mount. The apostles were not visionaries. They soared to remarkable heights of glory. But while their heads might have been in the clouds their feet were on the earth. Paul could come to as neat a landing upon some earthly plane with a resounding "therefore" as the best of your aerial gentleman. And the author of Hebrews, whomsoever he might have been, no matter how high the mountains might be which he climbed, always came down into the valley again. One of these landing fields for Paul was the closing up of his twelfth chapter in Romans. Here is what he says: "Let love be without hypocrisy; abhor that which is evil; cleave to that which is good."

Now, attitudes are neither gotten nor assumed in a day. In the literary world a magazine has its own peculiar slant. In life, each person has his attitude. The attitude, allowing for the personal equation, may be that of a whole group, tribe, nationality. There is a worldly attitude, a pagan attitude, a critical attitude and so on ad infinitum. And there is pre-eminently a Christian attitude. This is the one which Paul here describes. After all, such an attitude must be assumed within before it becomes effective without.

"Let Love"—that is the key note of every attitude a Christian may assume. Those four words spell Christianity at her best. Somehow, if we are to be Christian in our attitude we must get love into our souls. This love is to be without dissimulation—hypocrisy. It is so easy to be a hypocrite. To wear a mask, to play a part—that is the essence of hypocrisy. How we do fall into these things. A smile is forced, pleasure is dissembled, irritation is cloaked. Yes, even lies are told. But love—why your attitude and mine in this respect must wear no mask, must play no part. We must be sincere. How different indeed! And this attitude must have a natural outward reaction. We must shrink in horror from the evil thing; and like glue we must stick ourselves to that which is good. What a fine psychologist was Paul! To run away from evil, to run after good—that is the attitude. And grant, Lord, that with unflinching endeavor we may assume it.

CHURCH CONSCIOUSNESS

By Rufus Ford

The very best things in life may be lightly esteemed because we have never realized their true value. A child may fail to appreciate a mother because the child has never appraised her value. This may be true of health, of friends, and many other things.

Do we not need a consciousness of the value of the church? Would not such a consciousness help us to be more careful of our attendance upon the stated meetings of the church, and more anxious for the harmony and progress of the church?

In order to arouse our church consciousness, let us think of the church in connection with our Saviour. Jesus did not change the form of government under which He and His followers lived. He built up no political organization. But He said, "I will build My church." He staked the future upon that organization. If His followers organized themselves, they would organize in groups of men and women, whose minds were saturated with His ideas, whose hearts were fired by His spirit, whose lives would be given to carrying out His method.

Shall we not think more and more of this one organization which Jesus built for the purpose of carrying on His work in the world? He left no political creed, no sacred book, but He left a group of disciples, who, under the guidance of the Spirit, would organize themselves and other similar groups, and thus carry on the teachings which He left for the world.

Paul declares the church to be "His body, the fullness of Him that filleth all in all." He writes to Timothy, and says, "These things write I unto thee, hoping to come unto thee shortly: but if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth."

Out of that organization, or organism if you please to call it by that name, came streams of blessings which no calculus can measure and no language can describe. Some of these men wrote Gospels, others wrote the early history of some of the churches, still others wrote letters to the churches. All of these writers were men from the church.

Wherever that stream has gone it has carried upon its bosom blessings—"He comes to make His blessings flow, far as the curse is found."

Now just three plain and practical questions. First, does not the church which Jesus built and is building, furnish within itself all the needed opportunities for all phases of Christian life? Human organizations have blest the world, so has the Salvation Army. But the Salvation Army need not have existed had the church come up to the full measures of its usefulness along all lines of service.

My second question is this: Can any one live the life of a Christian effectively outside of the church? If Jesus had not recognized the necessity of organized effort He would not have established the church. When we live the Christian life most effectively we act in concert with others. "We are members one of another." Religious individualism would dwarf the soul and tend to the destruction of the church. I cannot be a soldier and not join the ranks.

My third question is this: In view of what has been mentioned above, and much more which might be added, are we fully conscious of the greatness and glory of the church? If we do, then we can say with all our hearts:

"Beyond my highest joy
I prize her heavenly ways;
Her sweet communion, solemn vows,
Her hymns of love and praise."

Men cannot be well educated without the Bible. It ought, therefore, to hold the chief place in every situation of learning throughout Christendom; and I do not know of a higher service that could be rendered to this republic than the bringing about of this desirable result.—Dr. Mott.

News Notes

TEN DAYS FOR VICTORY OR DEFEAT!

Charles E. Maddry,
General Secretary

Just TEN DAYS now and we go up to the Convention in Durham.

At this date we have received TWELVE THOUSAND DOLLARS less than we had received one year ago. The Associational meetings are now about over and we urge the treasurers of all churches to send in all funds at once. We are anxious to report VICTORY to the Convention, Just Ten Days, but this is ample time for doing our duty and saving the day.

Rush all funds to Walters Durham, Treasurer, at once.

.... Pastor H. L. Arnold closed a meeting at Macedonia, Roanoke Association, on September 18. There were fourteen received for baptism. Church and pastor are happy.

.... The Flat River Association will meet at Hester Church, five miles from Oxford, on Wednesday and Thursday, November 9 and 10. Any visiting brethren wishing to attend will be met at Oxford if they will write Rev. W. D. Poe, Oxford, N. C.—F. W. Hancock, Moderator.

.... New Hope Church, Roanoke Association, has the distinction of having won the efficiency banner for the Sunday-schools of the county. Also the Sunday-school attendance banner, both among the Baptist churches and all the churches of the county. H. L. Arnold is pastor of this aggressive country church.

.... In making up figures at the close of the third quarter the Little River Association was accidentally left out. The blanks were understood to mean that nothing was given and it was printed so. The error is being corrected this week.—Esther Ivey, Bookkeeper.

.... A neat invitation card has come to this desk advising of an evangelistic meeting in the St. John's Church, Charlotte, dates from October 30 to November 11. Rev. E. Gibson Davis is the preacher, and the music is under the direction of Rev. Zeb Caudle, of Charlotte. We trust the church will enjoy a season of refreshing.

.... The Sunday School Board has issued a neat folder giving important facts about the Baptist papers of the South. The name of each paper is printed in the kind of type used as a heading. There are some figures given in this folder that should stir our people. For instance, it is stated that there are in the South 776,675 Baptist homes and 573,446—or 74.8 per cent of these are without Baptist papers of any kind. In North Carolina no Baptist paper goes into 64,305—or 72.4 per cent of the Baptist homes.

.... The Baptist and Reflector of Nashville, Tenn., expresses deep regret at the loss of Rev. Wilson Woodcock, who goes from Brownville, Tenn., to Forest Avenue, Greensboro, November 1. After telling about the fine work Brother Woodcock has done at Brownville, Editor Freeman says, "There is not a finer spiritual preacher among us than Wilson Woodcock." From Dr. John Jeter Hurt comes this note about Pastor Woodcock: "He is my neighbor and is pure gold. Tell the North Carolinians to make a large place for him in their hearts, for he will gather every one of them into his own." The Recorder extends cordial greetings to Brother Woodcock. He will reach his new field in time to attend our Convention in Durham and will be formally welcomed there.

.... Dr. E. M. Poteat, who lately returned from China, will become permanent supply of the First Church, Richmond, Virginia, the church that was recently bereaved by the death of its pastor, Dr. George W. McDaniel. Dr. Poteat is a gifted and eloquent man with a large and ripe experience.—Watchman-Examiner.

.... Dr. Maddry has just come in from a trip to the West Chowan and the Roanoke. He brings glowing reports of meetings in these two great associations. They are going into the Centennial movement with enthusiasm and earnestness. Good reports are coming from all sections of the State. The fire is spreading and will soon sweep the State!

.... The Raleigh and Central Associations are within \$20,000 of the goal, and half of the churches have not yet been reached. Two weeks extension of time was agreed upon in order that all the churches may be visited. These two associations will, no doubt, reach the amount expected of them, and we believe the same will be true of this whole division.

.... If one reads a half column of the breezy account of the Indiana Convention in this issue he will go through to the last word. This is, being published, though somewhat long, because it gives an insight into the way the brethren across the Ohio do things, and we may learn some valuable lessons from them. As Brother Smith is one of our own men, many will read this interesting article with added pleasure.

.... Miss Yates and her traveling companions, Miss Julia Coke and Miss Bertha Hellen, have returned from what they all say was a most delightful trip. They visited several cities such as Petersburg, Richmond, Washington, Staunton, Charlottesville, and other places. The most enjoyable part of the trip was their journey through the Shenandoah Valley. They were delighted with the Luray Caverns. The weather was ideal, which added much to their pleasure. We are glad these young ladies could have this interesting trip.

.... Dr. Oscar P. Campbell, Secretary of the Relief Board of the Baptist State Convention of Connecticut, expects to visit his native State of North Carolina the latter part of November and will be available for supply on the last Sunday in November and the first three Sundays in December. Dr. Campbell is a well equipped man, a fine preacher, and any church needing a supply would do well to get in communication with him immediately or write the editor of the Recorder who can make arrangements for him. Those who would like to have the services of Dr. Campbell should notify him or the writer not later than November 10th as he expects to leave Hartford by automobile a little after that date.

.... We are indebted to Mr. P. L. Johnston for a copy of the *Miami Herald*, Miami, Florida, containing pictures of Dr. J. L. White and his four preacher sons. Dr. White is in the center, and the boys at the four corners of the picture. The sons are Lee McBride, formerly of Kinston, N. C., now pastor of Riverside Church, Jacksonville, Fla.; Russell Conwell, recently pastor at Spray, N. C., but now at Jellico, Tenn.; Charles M., pastor, Cocoa, Fla.; and J. L. Jr., now at the Southern Baptist Theological Seminary, Louisville, Ky. Dr. White, the father, is a native of North Carolina. He has been pastor in this State of the First Baptist Church of Raleigh, Durham, Elizabeth City, Asheville and Greensboro. He has been at the First Church, Miami for ten years, and has a great grip on the situation there. The sons are keeping up the reputation of the father.

.... The Robeson Association held what many say was its best session at Fairmont last week. The attendance was large and they entered enthusiastically into the Centennial Campaign, unanimously agreeing to assume the amount suggested for them. Judge T. L. Johnson, of Lumberton, Manager of the Campaign for the Robeson, has opened headquarters for the direction of the Campaign, and will at once effect an organization in the churches. Great is the Old Robeson!

.... Our good friend W. H. Rich is building a new church which, when completed will cost \$75,000. The house is three-fifths completed. Dr. Rich is at Waycross, Ga., and has done a monumental work there. He is supervising the building of the church. A contractor advises him and the foreman without charge. In this way at least \$25,000 will be saved, giving them a \$100,000 house for \$75,000. Is it not time that some good church in this, his native State, was bringing this exile back home?

.... In working for the Recorder at the Robeson Association, Rev. J. M. Page broke all previous records. He secured at the association over \$200.00 and on the way back stopped at Raeford, and with the assistance of Pastor J. E. Hoyle added over \$70.00 to the Robeson credit, making \$307.00 in all. A visitor to the association said when he asked all who were subscribers to the Recorder to hold up their hands it looked as if every hand went up. He said he felt sure then that the Campaign would go over in the Robeson. There were 71 names added to the list. Brother Beach secured 13 new subscriptions and collected \$173.00 at the West Chowan.

.... The writer spoke Sunday morning at the First Church, Burlington, in the interest of the Centennial Campaign. He was sorry to learn that the beloved pastor, Rev. Martin W. Buck is unwell. He is with his daughter in Greensboro for a season of rest and treatment. "Pastor Buck," as he is affectionately called, has been at Burlington for something like fifteen years, and during that time has led in the erection of the present beautiful building. Brother Williams, Moderator of the Mount Zion Association, is the director of the Campaign in that district. He is a member of the Hocutt Memorial Church, Burlington, but was at the First Church Sunday morning and made a brief but impressive talk about the outlook for the Campaign. The writer was the guest of Mr. and Mrs. John Thomas, while in Burlington. Mr. Thomas is a rising young lawyer, and his wife was Miss Mary McMillan, a bonny Scotch lass, and a cousin of this scribe.

.... It will no doubt be of interest to many Baptists in North Carolina to know that Rev. C. C. Wheeler, Holly Springs, N. C., assisted the First Baptist Church of Abingdon, Va., in a series of meetings concluding Sunday night, October 23rd. Brother Wheeler did not resort to sensational methods, but depended upon the Spirit and the Word to do the work. His preaching was strong, scriptural, and convincing. A characteristic feature of his preaching was the use of the black board in outlining New Testament teachings on the plan of salvation. I can heartily recommend Brother Wheeler as an evangelist of the Home Mission Board. Our church was greatly strengthened, Christians edified, and a number of conversions and additions to the church. Our work here is moving along in an encouraging way, and though home sick at times, I am beginning to feel at home with this great and mighty tribe, the fourth great division of the human race, as John Jasper is said to have denominated them.—F. M. Huggins, Abingdon, Va.

.... We closed a glorious revival here at Siler City Church Sunday night. The greatest crowds in the history of the church. We could not begin to seat the crowds who came Sunday. Had about 15 additions. But the big event of all was the fact that on Sunday, at the close, our people laid on the table in an old fashioned offering about thirteen hundred dollars in round numbers in cash for our new church building. Brother J. B. Whitley led our singing.—J. C. Canipe.

.... The Christian Register recalls this admirable story: "One day John Wesley was walking with a troubled man who expressed his doubt as to the goodness of God. He said, 'I do not know what I shall do with all this worry and trouble.' At that moment Wesley saw a cow looking over a stone wall. 'Do you know,' asked Wesley, 'why that cow is looking over the wall?' 'No,' said the man. Wesley said, 'The cow is looking over the wall because she cannot see through it. That is what you must do with your wall of trouble—look over it and above it.'—Watchman-Examiner.

.... Rev. Ira Freeman, D.D., has resigned as pastor of Tabernacle Baptist Church, to accept the Pastorate of Lorenz Avenue Baptist Church at Pittsburgh, Pa. His resignation was accepted with profound regret by the congregation, and was heard with regret by the members of other churches in Lexington and vicinity. He leaves for his new field November 15th. Rev. William Ross Yokley of Oak City, N. C., has been unanimously called to succeed Dr. Freeman, and the church hopes to have Brother Yokley on the field in time to carry on the services without a break.

.... Some good people insist that preachers and editors of religious papers should keep out of politics. If preachers and editors of religious papers had kept out of politics no prohibition law would ever have been written on the statute books of the United States or of any state in the Union; neither would the Eighteenth Amendment ever have been written into the constitution. The forces of lawlessness are unanimous in demanding that preachers and editors of religious papers keep out of politics, but the followers of Christ ought not to join with them.—Baptist Advance.

PROGRAM BAPTIST PASTORS' CONFERENCE

November 14th and 15th, Durham
Monday Afternoon

- 3:30 Worship—Chas. H. Stevens, Winston-Salem. General Theme—Ministerial Ethics.
- 3:45 The Minister and a Vacant Pulpit—J. B. Willis, Hamlet.
- 4:10 The Minister's Debts—J. B. Turner, Raleigh.
- 4:30 The Minister Dealing With Opposition in His Church—J. W. Kincheloe, Rocky Mount.

Monday Evening

- 7:30 Worship—Geo. H. Johnson, Enfield.
- 7:45 The Minister Earning His Salary—A. O. Moore, Salisbury.
- 8:05 The Minister and His Brother Ministers—Ira E. D. Andrews, Clayton.
- 8:30 The Ministers' Social Relatives—J. Clyde Turner, Greensboro.
- *8:50 An Ethical Code for Ministers—E. N. Johnson, Dunn.

Tuesday Morning

- 9:30 Worship—E. Gibson Davis, Mt. Airy.
- 9:45 Teaching the Bible to the Church—W. F. West, Roxboro.
- 10:05 Is Protestantism Failing?—A. Paul Bagby, Wake Forest.
- 10:25 The Crisis in Foreign Missions—J. Marcus Kester, Wilmington.
- 10:45 The Baptist World's Alliance—E. Y. Mullins.
- 11:30 Organization—Election of Officers.

O. R. MANGUM, President,
W. D. POE, Secretary.



1830

The North Carolina Baptist Centennial Campaign

1930

GENERAL CHAIRMAN:
O. Max Gardner

VICE-CHAIRMAN:
Johnson J. Hayes
R. C. Lawrence
R. N. Simms

PUBLICITY DIRECTOR
Walter M. Gilmore

GENERAL DIRECTOR:
Charles E. Maddry

ASSOCIATE DIRECTORS:
M. A. Huggins
Mrs. W. N. Jones

TREASURER:
Walters Durham

PROGRESS OF THE CAMPAIGN

The aggregate sum reported up to Saturday noon was approximately \$200,000. This has been subscribed in the nine Associations as follows: Central, \$64,718; Raleigh, \$30,410; Raleigh Civic Division, \$14,250; Tar River, \$13,412; Flat River, \$3,035; Mt. Zion, \$31,334; Sandy Creek, \$8,013; Little River, \$12,253; Johnston, \$7,500; Beulah, \$3,732. A few other gifts have come from other sections of the State.

In most of these Associations the time has been extended till Monday night, November 7, and an intense "clean-up campaign" is now on, trying to give every prospect a chance to get in on this big proposition before the meeting of the State Convention in Durham, November 15-17. At least \$50,000 more ought to be gleaned in this section by that time.

We have been disappointed in not finding some \$10,000 or \$25,000 or even \$50,000 gifts in this district, but they have not yet appeared. It is not too late yet. However, the largest gift made to the 75 Million Campaign in this State, so far as the writer has been advised, was \$10,000 by a Mrs. Johnson of Reidsville, and our objective in that Campaign was over \$6,000,000, while the objective of the present Campaign is only \$1,500,000. So far in this Campaign \$5,000 has been the top notch.

It is exceedingly gratifying that so many of our Baptist folk have subscribed up to date. That means that a goodly number of our people have made substantial investments in our schools and from this time on will be interested in them more than ever before. In some cases these gifts, though not large in amounts, represent real sacrifice. In the arithmetic of heaven they count for vastly more than larger gifts that are reported from those who gave out of their abundance. Lack of space at our disposal forbids our publishing the names of all who give to the Campaign. We are publishing therefore only the names of those who give \$500 and above in the hope that this may stimulate others to do their duty in the light of what their friends have done. In order to raise a million and half dollars we must necessarily raise our sights higher. A loose change collection will not do it. Decide upon what your part of this big amount is and then multiply it by ten, and you will get about your right number.

ADDITIONAL MEMORIAL GIFTS

The Individual Bronze Tablet represents a gift of \$5,000 or more;

Memorial Dormitory Suite represents \$2,000 or more; a Memorial Dormitory Room represents \$1,000 or more; Large Bronze Tablet subscribers represent \$500 or more.

Memorial Dormitory Room: O. Max Gardner, Shelby; W. J. Ennis, Buie's Creek; Josephus Daniels, Raleigh.

Large Bronze Tablet Subscribers: Mr. and Mrs. B. M. Watkins, Durham; Dr. and Mrs. G. T. Watkins, Durham; Mr. and Mrs. E. S. Booth, Durham; Council and Bernard, Durham; C. H. Harris, Durham; Mr. and Mrs. W. K. Rand, Durham; Mr. and Mrs. J. D. Albright, Graham; Mr. and Mrs. W. M. Williams, Burlington; Rev. and Mrs. W. S. Olive, Apex; Governor A. W. McLean, Raleigh; Mr. and Mrs. W. R. Powell, Wake Forest; J. F. Keith, Knightdale.

This list does not include all who have made subscriptions above \$500. In many cases the subscription cards have not yet been turned over to us and so we have no record of it yet, but we hope to get them all in course of time.

This is fine company. It is rather select, but you are eligible, if you will join it. Join with this group and the hundreds of others in making a safe investment in our Baptist schools which will go on through the years yielding rich dividends in boys and girls trained for Christian leadership and service.

ORGANIZATION MOVES EAST

The twelve Associations east of Raleigh are now being thoroughly organized for the Campaign. General Director Charles E. Maddry and the Publicity Director have just returned from this section and report a fine spirit of cooperation, quite as good as that found here in the central district. Most of the Associations have accepted their quotas and are going out to try to raise them.

Chairmen in the different Associations have been selected and they are already on the job. These chairmen and their executive committees and pastors will meet soon and go over the proposition and get ready for action by the latter part of November. It is expected that the Campaign in the east will be over by December 15.

The following is a list of the Associational Chairmen: Bryce Little, Wilson, for the Roanoke; Rev. Oscar Creech, Ahsokie, for the West Chowan; E. F. Aydlette, Elizabeth City, for the Chowan; Raymond F. Hough, Kinston, for the Neuse-Atlantic; Roscoe Butler, Clinton, for the Eastern; W. C. Downing, Fayetteville, for the New South River; T. L. Johnson,

Lumberton, for the Robeson; R. O. Bridger, Bladenboro, for the Bladen; E. B. Josey, Wilmington, for the Wilmington; Victor C. Garner, Winna-bow, for the Brunswick and the Dock. The chairman for the Cape Fear-Columbus has not yet been selected.

O. MAX GARDNER ISSUES CHALLENGE

The General Chairman, realizing the necessity for some ready cash with which to finance the Campaign, has forwarded to Dr. Maddry a check for \$1,000 and has issued the following challenge, which ought to meet with at least 500 responses.

It is reported on good authority that there are 1,500 Baptists in North Carolina who are worth \$150,000,000. Each one of these 1500 well-to-do Baptists could meet Mr. Gardner's challenge and never miss it, and that would complete the whole job. But we have long since learned that theory and practice are two separate and distinct things. But we can throw away two-thirds of our wealthy Baptists and not count them at all, and still meet Mr. Gardner's challenge.

That would leave a cool million for us 370,000 poor Baptists to take care of. And we and the institutions will be better off if we do it. The Master said, "Where your treasure is, there will your heart be also." The more we invest in our Baptist institutions the more we will love them; and that is going to be the greatest value of this Campaign. Our Baptist people throughout North Carolina, the masses of them, are going to hear the story of the struggles, triumphs and achievements of our seven Baptist schools as never before, and they are going to invest their money in them and then they will pray for them, work for them, send their children to them and strive in every other way to make them successful.

We are still hoping that one or two \$50,000 subscriptions can be landed, and four or five \$25,000, and ten or more \$10,000, and twenty \$5,000 subscriptions. A few of these would look mighty good just now.

Mr. Gardner's Letter

Dr. C. E. Maddry,

Raleigh, N. C.

Dear Dr. Maddry:

I am highly gratified at the manifest interest and enthusiasm already aroused over the Centennial campaign.

The blue print of our plans provides liberal opportunity for every North Carolina Baptist to do something; and if we would all give in

proportion to our ability, our goal of one million five hundred thousand dollars would be crossed before Christmas.

I am sending you my check for \$1,000, payable to the Centennial Fund, and with it a suggestion that we organize a club of not less than five hundred who will give a like amount, to be known as the Thousand and Dollar Club. I would like to be a member of the Five Thousand Dollar Club, but we are planning an immediate and extensive addition to our First Church at Shelby, and my obligation here impels me to seek membership in the Thousand Dollar Club.

With renewed expressions of my deep interest and sympathetic cooperation, believe me

Yours very sincerely,

O. MAX GARDNER.

Best Way to Loosen Stubborn Cough

This home-made remedy is a wonder for quick results. Easily and cheaply made.

Here is a home-made syrup which millions of people have found to be the most dependable means of breaking up stubborn coughs. It is cheap and simple, but very prompt in action. Under its healing, soothing influence, chest soreness goes, phlegm loosens, breathing becomes easier, tickling in throat stops and you get a good night's restful sleep. The usual throat and chest colds are conquered by it in 24 hours or less. Nothing better for bronchitis, hoarseness, throat tickle, bronchial asthma or winter coughs.

To make this splendid cough syrup, pour 2½ ounces of Pinex into a pint bottle and fill the bottle with plain granulated sugar syrup and shake thoroughly. If you prefer, use clarified honey, instead of sugar syrup. Either way, you get a full pint—a family supply—of much better cough syrup than you could buy ready-made for three times the money. Keeps perfectly and children love it.

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BAD STEWARDSHIP IN USING THE STEWARDSHIP DOCTRINE

Eldridge B. Hatcher

Is it scriptural for our denomination to use the stewardship doctrine as its chief basis of appeal in its campaigns for contributions? I think not. The apostles are never recorded as so using the stewardship doctrine in their financial appeals. Paul uses a vastly different doctrine in his appeals. The apostles always present the stewardship principle as applying to spiritual possessions—such as gospel truths and spiritual gifts. The Bible very strongly emphasizes the great doctrine of stewardship. Let us then be good stewards in using this doctrine and use it as God directs and as His apostles used it. Dr. Truett, in the convention at Louisville, in deprecating the disproportionate emphasis sometimes put upon certain doctrines said that we should look well to our stewardship in handling the doctrines. His statement was startling and refreshing because it was such an unusual and yet scriptural application of the stewardship doctrine.

Behold our present situation. Our southwide and statewide denominational machineries are quite largely, in their appeals for contributions, built and fastened tight upon the so-called "stewardship" doctrine and are committed to the stewardship propaganda. This stewardship machinery and propaganda have been increasing rapidly until now nearly all our states have stewardship departments. Stewardship institutes are being held multitudinously, stewardship literature is being widely scattered, and it has even been suggested that our Sunday School Board establish a department of Stewardship.

All of this is sublime—so far as the correct teaching of the Bible doctrine of stewardship is concerned. Vast good is being accomplished by such correct teaching, wherever it is done. Let the glorious doctrine be increasingly taught and emphasized, and let the teaching agencies be multiplied. But my conviction is that it is unscriptural and unwise to use it—even when correctly presented—as the chief basis of appeal in campaigns for contributions. The stewardship bugle, as used today, I fear, will never raise the dead in our financial movements, nor kindle the fire of overflowing liberality in the Southern Baptist heart. The stewardship doctrine is a noble one, but it does not seem to have been designed primarily for enlisting the soul in "hilarious giving." Why not use it as the apostles used it? Paul probably did not think it the best strategy to use the doctrine when seeking to promote the grace of giving.

In fact, a steward can not "give." He has nothing to give. But—wondrous fact—Christ taught that while all the universe belongs to him, yet, whenever a person takes a portion of his material possessions, and contributes it for the upbuilding of His kingdom work he will regard it as a gift.

If Paul used the stewardship doctrine with reference to spiritual possessions and acted on Christ's teaching that our Kingdom benevolences would be received as gifts, and if he thus followed the love-gift method in his financial appeals, why do not Southern Baptists do the same? If they have a good reason for following a different plan from that of the apostles let them state it.

The passage, in Acts 4:32, so often used as a proof text in favor of the stewardship doctrine, does not, it seems to me, teach directly that doctrine.

Paul in his appeals first aimed to kindle gratitude and love in those from whom he sought gifts. After holding up before them the "grace of our Lord Jesus Christ" he appealed to them, in asking for their contributions, as follows: "Let each man do as he purposeth in his heart: not grudgingly, nor of necessity"—note that word "necessity,"—that is, let him not give because he must, as one handling another's property, for example, "for God loveth a cheerful (or hilarious) giver"—mark that word, "giver." It was the "Lord Jesus" who said "It is more blessed to give than to receive."

Why do we not follow the apostolic plan? It wrought wondrously in Apostolic times and it brought in overflowing contributions—the Macedonian churches giving "beyond their power."

Suppose our pastors should, during the coming months, concertedly and enthusiastically, seek so to hold up "the grace of our Lord Jesus Christ" before their people week by week that the love-chords would be set vibrating as were those of the early Christians.

How different might be those few moments each Sunday morning when the collection plates are passed and each member would be saying in his heart as he places his offering in the plate, "Mast-

er, I love you; here is an expression of my love." What a mountain-top spiritual experience that might be. What rich streams of contributions might then come flowing tumultuously into the denominational treasury; and when the great treasury begins to overflow, the wheels will begin to turn, the clouds begin to roll back, the sunlight will burst forth in the Southern Baptist sky and a new day dawn for our world kingdom program.

THE INDIANA BAPTIST STATE CONVENTION

By Charles C. Smith

Now that I am a citizen of Indiana, and the pastor of one of its Baptist churches, I, of course, attended the convention of Indiana Baptists, meeting in Indianapolis October 11-13. This was my first state convention other than those of North Carolina, and it was exceedingly interesting to me to notice some contrasts and some similarities in the two conventions.

Personnel and Character of the Program

"Program" is the right word in contrast with North Carolina's "Order of Business." Indiana Baptists transact very little business in their conventions, this being done, I presume, in what is called "The Board of Promotion," which corresponds to North Carolina's General Board, but to which it seems larger powers have been delegated by the convention than North Carolina Baptists will ever give to their General Board. I will have to study the work of the Board of Promotion in this state before I can pass an opinion on the wisdom of delegating to it such powers as it seems to have. I know this much: Indiana Baptists seem satisfied with their present arrangement.

In character the program makes the convention partake more of the nature of an assembly than a convention, for it provides for inspirational addresses rather than for business sessions at which the interests of the convention are considered. There were no "reports" read, as, for example, on foreign and home missions, education, orphanage, its newspaper organ, etc. This, to me, is an improvement, for those reports are indeed boring, and nobody listens to them except the readers, who were also the writers of them. I had never thought before that these reports could be omitted, and it may be that most North Carolina Baptists who attend the state conventions have, like me, just resigned themselves to the boredom of sitting in the meeting place while those reports were being read. The Hoosiers, I believe, have found a better way. That is, in that respect, though not in all.

The session opened on Tuesday night, October 11th, and the entire evening was given to Franklin College, the Baptist College of the state, and which is co-educational, and a great address was delivered by the new president, Dr. Homer P. Rainey. At the Wednesday morning session the president of the convention, elected at the close of the previous session, gave an address, which is required by the constitution, and this document also requires that the subject of the address be on some phase of denominational interest. The president is one of the most gifted and cultured pastors in the state, Dr. S. D. Huff, of Peru, and his subject was, "The Attitude of the Church Toward its Young People." At this morning session the convention sermon was preached by Dr. A. E. Cowley, of Lebanon.

At no convention which I have attended, not even the Southern Baptist, have I ever seen such a galaxy of "stars" on a half-day's program as was presented on Wednesday afternoon, with Mrs. E. H. Kinney, Americanization Secretary of the Woman's Home Missions Society, our own Dr. E. Y. Mullins, Mr. W. C. Coleman, a great business man and manufacturer, of Wichita, Kansas, who is now president of the Northern Baptist Convention, and Dr. J. H. Franklin, who by the way, is a native of Virginia, and now secretary of the American Baptist Foreign Missions Society. Each of these gave a wonderful address.

The first item on the program for each of the sessions was a thirty minute period of devotions. I will write especially about these periods in another paragraph. The following are subjects of some of the addresses: "Man's Search After God"; "The Reconstruction of Christian Missions in China"; and three addresses by Dr. Mullins on deeply spiritual lines. The convention closed on Thursday night with a great address by the gifted Dr. W. C. Petty, pastor of the great First Baptist Church, Pittsburg, Pa.

Two Extremes

In the breeziness which characterized the opening session of this convention and in the deep spirituality of the devotional periods Indiana Baptists went to two extremes, neither of which I ever

saw North Carolina Baptists reach. The one I hope that you brethren will never reach and I believe you will not, while most earnestly do I hope that you will come to the other.

As I have said the first session of the convention was devoted to Franklin College. This institution, which was founded in 1834, the same year, I believe, as Wake Forest, is located twenty miles to the south of Indianapolis, and so the students and faculty members could attend in large numbers, and they did. These occupied, for the most part, a block in the center tier of seats, while others formed a large choir. A man from the college led in a fine spirit several devotional songs, and the spirit induced by these songs, put the convention in a fine frame of mind toward Franklin. Then the students were asked to stand, and one of the students went to the platform, took off his coat, and led his fellow students in giving the college yell! To some of us that was awful in a church, and one could feel the entire atmosphere and attitude of the audience change. Such a thing could not happen in a North Carolina convention, and I hope that it will be a long day before it occurs again in Indiana.

Indianians go far ahead of us in Carolina, in the devotional periods. On Tuesday night the president announced that the devotions of the morning and afternoon sessions would all be conducted by Dr. Everson, of Muncie, and at nine o'clock the next morning, when the time arrived for the first devotional period, the doors would be closed and none admitted until 9:30. So promptly at nine o'clock two songs were sung and the doors closed, and at that time there were two hundred and fifty people in the house. And it was a period of real devotions; too, quite in contrast to our way of doors opening, people coming in, loud talking in the vestibule, and the spirit of worship thus being entirely dissipated. Hoosiers can teach Tar Heels a fine lesson here.

This kind of spirit characterized the convention in all of its sessions save one or two. The platform is sacred to the presiding officer and the speaker of the moment, even the convention secretary having his desk on the floor. In some way the convention was relieved of the multiplicity of announcements and committee calls that characterize and mar so many assemblies.

Dr. Truett, it will be remembered, led a period of devotions each day at the last session of the Northern Baptist Convention in June, and he was more frequently quoted by Indiana men who spoke at this state convention than any other one man. Perhaps he is the greatest single spiritual force in America today.

The manner of creating the convention's nominating committee is interesting, and certainly democratic. At the opening session the president announced that the representatives of the different associations would meet the next morning in various parts of the building, and each association would name a person from that association to be a member of the nominating committee, and report this name to the secretary of the convention. There are thirty-three associations in Indiana, and the nominating committee is certainly representative. I do not know that this plan would work in North Carolina. The committee's report was brought in on the last day of the convention, printed, and this was the ballot, a copy being given to each messenger. Numerous other nominations than those of the committee were made from the floor, and these names were written into the ballot instead of some appearing as printed, as each messenger might feel inclined. This strikes me as being a good plan.

Pastors' Conference

Like North Carolina the Indiana Baptists precede their state convention with a Pastors' Conference. There were four sessions of this conference this year, the first being on Monday afternoon, October 10, and closing on Tuesday afternoon. Attending this conference afforded me the opportunity of a close-up view of the Indiana Baptist ministry. This was a real privilege, and here are a few things about these men.

First, they are not so numerous as in North Carolina, there being 403 ordained Baptist ministers in Indiana, with 121 of them not being pastors. Included in this number are the ministers of the state headquarters, secretaries, editors, field workers, evangelists, and some who have no work. The 282 pastors care for the 475 Baptist churches of the state, and these churches have about 75,000 members. The second thing I will say about these preachers is that they are a very able set of men on the whole, some of them being outstanding men, and men of national fame. Perhaps chief among them all is Dr. F. E. Taylor, of the First Church, Indianapolis, whose large church is packed to the doors at every Sunday

service, I am told, and who was for a time president of the Northern Baptist Convention. This third thing may be said of them, they are deeply devotional, reverent and spiritually minded, and, for the most part, they love the Bible, take it as the Word of God, and believe in the fundamentals as ardently as do Southern Baptists.

The first man on the program, the princely Dr. Lamkin, of Vincennes, spoke on the Holy Spirit, his personality, infilling and his great place in the work of God with men. Dr. Dunkin, of Lafayette, gave four as fine studies in the book of Colossians as one will hear in many a day, and in them he magnifies the work of Christ on the Cross, his blood atonement and his deity. The many "Amen's" from the brethren showed that they are likeminded. Of course there are some modernists among the pastors, but I do not know that there are any of the extreme type. Certainly none were named to me, and I was on the lookout to see if there were any in evidence.

Some of these pastors are great evangelists, and they win souls in large numbers in their own congregations and in other churches where they hold meetings. There are some great churches served by these men, and in a few of the cities even in Indiana the Baptists lead in numbers, though this is all too rare.

The brethren of the State Headquarters are splendid men of God. Dr. Carlos M. Dinsmore is the Superintendent of Missions, which office corresponds to that of Dr. Maddy as General Secretary. Dr. Dinsmore has held this place for a number of years and he leads Indiana Baptists in a great way. He is ably assisted by Dr. F. G. Kenney, whose official title is Director of Religious Education, but, like Walter Gilmore, he lends a hand wherever a hand is needed. Dr. T. J. Parsons, a sweeter spirited man than whom is not to be found in a long journey, is the editor of the paper, the name of which is the Baptist Observer. This paper is convention owned, and is greatly hampered by its limited constituency and consequently small circulation. We all hope for a better day for the Observer.

There are no divisions among Indiana Baptists as far as I can ascertain, and they are facing with much courage the tremendous tasks that confront them, and are not blind to their weaknesses and failures, and are making courageous plans for the coming days.

Madison, Indiana.

THE SOUTHWESTERN SCHOOL OF THE PROPHETS

By L. R. Scarborough, President

The Southwestern Seminary was founded by B. H. Carroll in 1907. It remained at Waco in connection with Baylor University for three years, and has now been at Fort Worth seventeen years. It is entering on its twenty-first session. For a number of years it was owned and controlled through the trustees from the Texas General Convention, then a number of other states through their convention appointed trustees who joined in the control.

A few years ago it was offered to and accepted by the Southern Baptist Convention and is now under the control of said convention. The Convention appoints its Board of Trustees in groups of five. It has an endowment of about \$425,000 and other assets in lands, buildings, library, equipment and so on to the amount of nearly \$2,000,000.00. It has a faculty of thirty-five scholarly, consecrated men and women. It is divided into four schools, built around the central idea of training the preacher—School of Theology, School of Missionary Training, School of Sacred Music and School of Religious Education. Each school has its own faculty and the seminary is an indivisible unit composed of four component parts. All the schools work together in beautiful harmony. The seminary has enrolled more than eight thousand students; its enrollment last year was six hundred and twenty-seven. It trains preachers, missionaries, pastor's assistants, workers in all phases of Sunday-school, B. Y. P. U., W. M. U. and secretarial work, as well as evangelistic singers, choir directors, etc. It majors in training preachers and directs in training their partners for the right service in Christ's Kingdom.

Its doctrinal belief is in hearty accord with the beliefs of orthodox Southern Baptists. Its theology gathers around the deity, perfect humanity, virgin birth, sacrificial substitutionary death, the bodily resurrection and the second coming of Jesus Christ as Lord. We accept implicitly the inspiration of the Bible and all those cardinal doctrines set out in the New Hampshire Confession of Faith without compromise, without hedging and without dodging. Its Board of Trustees and

faculty have unanimously endorsed the McDaniel resolution and it stands with the Southern Seminary and the Bible Institute four-square for all these great fundamentals.

The seminary is a cooperative institution. It trains its students in full heartfelt cooperation with all the movements, causes, and institutions fostered by Southern Baptists.

The seminary greatly needs a larger support in its regular running expenses from the denomination. It ought to have at least \$2,000,000 endowment. It needs greatly a great administration building and a library building, a gymnasium and eventually it will need a noble building to house its School of Religious Education. It is missionary and evangelistic to the core. It majors in scholarly, reverent, profound, Christ-honoring scholarship, shot through and through with the mission passion for the lost world and a heartfelt yearning to win men, to train them in the whole will of Christ to save everything lost in the world.

A student fund with which to aid the students in their personal expenses is another great need of the seminary. Ninety or ninety-five per cent of the students have to make their way while in school. They ought to be helped by a supporting denomination in a larger way. We hold in hand a cooperating love. We stand for the truth as Southern Baptists see it and the institutions and leaders of Southern Baptists and the Kingdom of Christ to the ends of the earth.

In its faculty the seminary now has some great scholars and is growing them and others to be greater in their scholarship. These scholars are writing books and their books are widely used. The tides of evangelistic passion and the soul-winning power run high through all the life of this School of the Prophets.

MESSAGES FROM THE MOUNTAINS

J. W. O'Hara, D.D., Superintendent

Encouraging reports come from the various mountain schools. There are now 25 schools located in nine states. Notwithstanding appropriations this year are much smaller than last year, local efforts will make possible these schools running with little if any deficit. However installation of equipment, erection of buildings and much needed repairs will go without attention during the year. This is a serious handicap but will be overcome.

Mars Hill College has had a most auspicious opening. The enrollment is around five hundred, 380 of whom are college students. There are 62 ministerial students. 120 have enrolled in the Y. W. A. During the week, October 16th to 23rd, the annual B. Y. P. U. study course, and other subjects, is in progress. More than 400 have enrolled. Founders Day, October 12th, was a great success. The program was built around the teacher. Dr. Francis P. Gaines, President of Wake Forest College, made the principal address of the day. The address was forceful and well received. The new water system is practically completed. This will add much to the comfort and convenience of pupils and teachers. President Moore is surrounded with a most capable faculty.

Sylva Collegiate Institute reports the best session in its history. The aggressive work of Prof. W. C. Reed, principal, has resulted in both dormitories being completely filled. Efforts to supply necessary finances, and liquidate all indebtedness during the year, are encouraging. The trustees and patrons are rallying to the needs of the institution.

Prof. S. J. Honeycutt continues with Mountain View Institute for the Fall Term. The Board of Trustees has been reorganized providing the majority of trustees in two adjacent cooperating associations. Two trustees are allowed for all other associations in that part of the State which desire to cooperate with the school. Rev. G. G. Reeves is chairman of the Board of Trustees. Mr. A. O. Bray, a successful business man, is chairman of the Finance Committee. His efforts, together with the cooperation of pastors and missionary societies, are rapidly solving the financial problem of the institution. The next organized effort will be to increase the enrollment. This session progresses satisfactorily.

Alexander Schools, Incorporated, has enrolled 73 who are in the boarding department. Eleven pupils from the community are taking advantage of the school opportunity. Numbers of others are clamoring to be admitted to the home. However, the financial condition of the institution will not justify admitting them at present. Prof. W. E. Sweatt, Superintendent, is proving himself an excellent teacher and a splendid manager. This is the only institution of this kind in the state, and so far as the writer knows, in the South. It is

filling a long felt need in providing for motherless children.

Fruitland Institute reports an enrollment of a little less than last year. Principal N. A. Melton has a strong faculty all of whom are rendering excellent service. Miss Martha Sullinger, who was so seriously ill during the summer, is practically well and is again at the school. She has not taken up her work in the class-room but is mothering the girls as heretofore. Twenty-five years experience, together with native endowment, has fitted her in a wonderful way for this work. The new dormitory, named in her honor, is commodious, convenient and comfortable. It has in it a large number of girls at present, but there are other rooms which we trust will be filled with girls from the mountains and other sections. The alumni of the institution has responded in a most generous way to recent appeals from the school. A period of study in this institution with its pure Christian atmosphere, and its strong Christian influences, is of incalculable worth to a boy or girl.

The Kentucky schools all report an increased enrollment. Barbourville Baptist Institute has 102 in the high school with a total enrollment of more than 200. Hazard Baptist Institute reports 260, an increase of about thirty. Magoffin Institute, Salyersville, Ky., has both dormitories filled to overflowing at the opening of the session. The principal of this institution had a proposition from a near by county to take 200 into his school if he could take them at the usual price of board, \$15.00 per month. It is needless to say that he could not consider the proposition. Everywhere in the mountains of Kentucky boys and girls are seeking to enter school. All of the educational facilities of both state and denomination are utterly inadequate.

The Tennessee schools likewise report progress. A new water system has been installed at Harrison-Chilhowee Institute. Special gifts have been received by Smoky Mountain Academy, Sevierville, Tenn., and Cosby Academy, Cosby, Tenn. All of the Tennessee schools, with perhaps one exception, will be placed on the accredited list by the state this year.

Mountain Home College, Mountain Home, Ark., reports an encouraging opening. Many students clamor for admission, but have no means with which to pay their expenses. Friends have provided for some of these. Dr. H. D. Morton has associated with himself a most excellent faculty who are doing first-class work.

Southwest Baptist College, Bolivar, Mo., reports an increase of about thirty in their enrollment at this season of the year. Their campaign for funds during the year has been successful. However, additional funds are necessary both for indebtedness, endowment and enlargement. There are around 50 ministerial students in this institution.

The Mountain School Department is giving aid to 849 students this year. This is about one-fifth of the enrollment at present. Notwithstanding this large number aided, we face the painful fact that at least 1350 have been turned away up to the present. They have no money with which to meet their expenses, and we have no further work to assign. About 200 of these are North Carolina boys and girls. Shall we turn a deaf ear to the entreaty of these ambitious and struggling mountain youths, or will we open our hearts and our purses and make it possible for them to secure the advantages of a Christian education? We commend to the favorable consideration of North Carolina Baptists bequests and generous gifts for a student endowment fund to help provide for this large number of mountain boys and girls.

WITHOUT FUNDS OR FRIENDS

A newspaper in another State congratulates North Carolina upon the alacrity employed in trying the Rev. Willis T. Jordan on the charge of bigamy, convicting him and sentencing him to prison for 18 months. The paper thinks this was a notable triumph for Tar Heel justice and places upon the brow of the State a wreath signifying this victory.

Did this newspaper know that the defendant in this bigamy case was without funds and without friends? Does this paper know how valuable both funds and friends are when one gets mixed up with North Carolina courts? Does this paper know that not even the ministers of Charlotte, where the trial was held, took the trouble to show themselves friendly to the dejected minister? This newspaper means well, but it should make a more general study of court trials in North Carolina before gushing too profusely over the administration of justice in this—or any other—State.—Winston-Salem Journal.

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GOVERNOR McLEAN INTERESTED

As most of our readers know, Governor McLean is a good Scotch Presbyterian, from "The State of Robeson." He has contributed largely to the educational institutions of his own denomination in this State, but his interest reaches further than his own people. He has made a very liberal contribution to our Centennial Campaign, and accompanies the pledge with the following highly appreciated letter:

"Executive Chamber, Raleigh, N. C.,
October 28, 1927.

"Doctor Livingston Johnson,
Editor Biblical Recorder,
Raleigh, N. C.

"Dear Doctor Johnson:

"I feel a genuine interest in the success of your Centennial Campaign. I believe, as I am sure our people generally believe, that it is impossible to adequately appraise the great part which Wake Forest, Meredith, and the other educational institutions of the Baptist denomination have played in the educational advancement of North Carolina. And the most heartening thought of all is that the benign influence and quickening power of these Christian colleges will be felt by generations yet unborn.

"I am anxious to see your Campaign succeed, because it will promote our educational progress, extend the opportunities for religious training, and, therefore, contribute in large measure to the building of a greater and better Commonwealth.

"With renewed assurance of my warm regard believe me,

"Faithfully yours,

"ANGUS W. McLEAN,
Governor."

UNUSUAL INTERPRETATION

A few weeks ago our Sunday-school lesson was about the advice given to Rehoboam when he ascended the throne of his father, Solomon. Rehoboam first called the old men, and secured their advice. Then the young men were called into counsel and offered advice directly contrary to that given by the elders. The old men said to Rehoboam, "If thou wilt be a servant to this people this day, and wilt serve them, and answer them, and speak good words to them, then they will be thy servants forever."

When the young men came they said, "Thou shalt thus speak unto this people that spake unto the saying, 'Thy father made our yoke heavy, but make thou it lighter unto us, My little finger shall be thicker than my father's loins. And now whereas my father did lade you with a heavy yoke, I will add to your yoke: my father chastised you with whips, but I will chastise you with scorpions.' Rehoboam took the advice of the young men and there began his downfall.

The interpretation of this chapter, in the opinion of this writer, is that the advice of the old men was conservative, honest and wise, while the counsel of the young men was radical, demagogic, and unwise. They knew what kind of ad-

vice the king wanted and they gave it to him, while the old men gave advice that would have been best for the king himself, as well as for the people.

As this has always been the opinion held by the writer and all the others whose interpretations he had read, it was surprising to see in some of the expositions of the lesson the opinion advanced that the old men were insincere, and simply meant that the king should speak soft words to the people until he became well established on the throne, and then make their burdens heavier, just as the young men suggested.

We were the more surprised to see this interpretation given by Dr. Alexander MacLaren. We have read much of the writings of Dr. MacLaren and have learned to follow his interpretations almost blindly, but it is impossible to accept his interpretation of this chapter. Dr. MacLaren says "Rehoboam had little wisdom either of the higher or lower kind. It was the lower kind which the old counsellors of his father gave him—that wisdom which is mere cunning directed to selfish ends and careless of honor or truth. Flatter them today, speak them fair, promise what you do not mean to keep, and then, when you are firm in the saddle, let them feel bit and spur."

It seems to us that the great English preacher reads into the advice of the old men something they never intended. Dr. MacLaren appears to base his opinion on the words, "If thou wilt be servant unto the people this day," meaning that this attitude is to be temporary, and is to be changed as soon as he is "firm in the saddle." But on what ground does he put this construction on these words? God spoke to Israel often through the prophets using this very same language: "If you will do so and so this day." That simply meant that if they would turn to the Lord at once He would have mercy upon them.

The language of the old men certainly has the ring of sincerity, and the fact that Rehoboam so summarily rejected it, and accepted the counsel of the young men, appears to be proof conclusive that the advice of the elders was given in all good faith and that there was no duplicity in it.

"Lesser lights" have undoubtedly followed the lead of Dr. MacLaren, but as highly as we regard his opinion, and as few times as we could not agree with his interpretations, we are forced by the story as given in the Bible to believe that the commonly accepted interpretation is the correct one.

TWO QUESTIONS AND ANSWERS

Two questions sent with request that answer be given through the Recorder have been on file in this office for some weeks. Other pressing matter has demanded all our space, and these questions have been held over. Here is the first question:

"Suppose I invite a preacher to come sixty or seventy-five miles to conduct or assist in the funeral of a member of the family, should I pay his expenses? Suppose the preacher goes to all the expense of travel and loss of time and receives nothing what is his duty in the matter?"

We take it for granted that the preacher used in this hypothetical case is not the pastor of the church, though some pastors would be under the necessity of traveling the distance named to conduct the funeral of one of his members. To bury the dead of his flock is one of the duties of the pastor, and if he lives at considerable distance that is his misfortune. If the family is able to pay the expense of the pastor under such circumstances, it would be a gracious thing for them to do.

But in case the preacher is not the pastor—and this we assume to be what our friend has in mind—he is under no obligation to pay his expenses if he is invited to officiate at or take part in conducting a funeral. If the family, in their distress, should simply forget to meet the ex-

penses some friend should remind them that it would be the proper thing.

Our friend wants to know what the preacher should do in case his expenses are not paid. There is nothing he can do except to bear the loss. To send a bill for expenses would be just, but it would likely subject the preacher to the criticism of being mercenary and unsympathetic. We believe it would be better for the preacher to suffer the loss than to send a bill. Most preachers marry many couples and bury many people without receiving even the expense incurred. People who request such service of preachers should be considerate in these matters.

The other question is as to whether a church should ever sell articles with the purchase of which tickets are given entitling the holder to a prize provided he gets the "lucky number." This is a species of gambling and under no circumstances should be employed to raise money for religious purposes. Such money would be an insult to the Lord, and an injury both to the church using such methods and to the purchaser of the article. It is the element of chance and not the value of the article that leads the purchaser to buy, and the motive that prompts the purchase shows the evil of this method of raising money for religious purposes.

OPTIMISTIC EDITORIAL

An editorial which appeared in a recent issue of the Western Recorder contains much matter of importance. A candid review is made of the present condition of Southern Baptists. The editor does not blink the facts, but faces them squarely. That we are burdened with distressing debts he frankly admits. He holds that no one is particularly to blame for our present financial condition. There was the natural reaction from the 75-Million Campaign, and the situation was made more acute by the deflation which followed the campaign.

Turning to the future, Editor Masters sees nothing to discourage us. He rejoices that there is no doctrinal schism to serve as a stumbling block. So far as the policies of the leaders are concerned the editor thinks "there has been nothing done which would now block the way to a period of constructive fellowship and larger giving." He admits that "there has been a rather broad-spread feeling of uncertainty and doubt at this point. But we do not believe that there has been substantial ground for such doubts." The editor thinks it is time for us to stop "crying over spilt milk." This paragraph is so timely that we shall give it all:

"There is no good ground for us to continue to cry over any milk that was spilt in this episode, and surely there is no wisdom in it. Every other cause in America suffered a like accident. Practically every other Christian body suffered a like slump in receipts. We do not know what these Christian bodies of the country have done, but the business interests of the country have adjusted themselves. They did it, so far as we have observed, without any great outcry of distress and without one blaming the other for the conditions. No scapegoat could possibly have stopped deflation, and no individual brought it on us. True the farmers are still dissatisfied, but the farmers have real grievances independently of what happened in deflation."

Dr. Masters does not believe our present condition, about which we hear and talk so much—debts and open doors—are a discouragement, on the contrary they constitute a challenge to greater activity and sacrifice on our part. He declares there is a way out, and only one way, that is the way of prayer and dependence upon God. He quotes Dr. Truett as follows:

"Beyond all doubt, the road of fasting and prayer chosen by our Southern Presbyterian brethren, is the road that should now be taken by God's people everywhere—the road of prayer, of most rigid self-examination, of personal confession of our own unworthiness before God and of our utter helplessness to do His work without His help, of unreserved submission to His will. God help us all to travel this road!"

The optimistic editorial closes with another quotation from Dr. Truett, which the editor introduces with a timely paragraph:

"But there is an open way before us, if we will walk in it. It is not the way of new devices, new ideas, new schemes; nor the way of fleshly energy. It is the path to which President Truett points in the words we have quoted. To those words, Dr. Truett adds these words of hope:

"Happily, there are tokens coming from many sources of the deeper spiritual awakening of our people. More and more, may God's people really wait upon Him in prayer and self-denying service, until a profoundly spiritual awakening shall come with transfiguring power to all our land!"

There is undoubtedly a better spirit among our people in this State than for many years past. There is less of criticism and, consequently, more of unity. The thoughts of our people are turning to the deeper things of life. Gracious revivals have been held in many sections. There have been refreshing showers of spiritual blessings. The associations have been more largely attended than for several years, and there has been a more marked interest in all our work. The Centennial Campaign is bringing our people together, and their vision is being broadened. Now let us all pray that the approaching Convention may be the best in all our history.

CHURCH MUSIC

The editor of the Recorder is in no sense a musician, but he thinks he knows what good church music is. In using the term "church music" he has in mind both the words and the tunes. It is very important to have stately music set to the grand old hymns whose use is, alas! becoming too rare in many of our churches.

Many of the old hymns contain great doctrinal truths, and their influence upon the minds of those who heard them can never be effaced. Some one has said that the theology of any generation can be judged by the hymns they sing. If that be true this is a day of jazz theology, for much of the music which we use in our services, especially in Sunday-schools, is decidedly of the jazz type.

Many Sunday-school workers hold that the kind of music used in the church service is not suitable for Sunday-school, as children in the Sunday-school want lively music—music with "pep" and "snap." Who of us that was reared in the country can ever forget the impression that was made on our minds when we were children by hearing sung at protracted meetings the old hymn:

"Come humble sinner in whose breast
A thousand thoughts revolve;
Come with your guilt and fear oppressed
And make this last resolve:
I'll go to Jesus though my sin
Hath like a mountain rose;
I know His courts I'll enter in
Whatever may oppose."

In those days there was a belief in the reality of sin, and the conviction of sin was deepened by hearing the words of that hymn sung to appropriate music. Now, we hear little about sin either in song or sermon. In many of the modern hymn books "Amazing Grace" cannot be found. "Brighten the corner where you are" is much more popular in many churches than "Lead Kindly Light."

Much of the music used in our churches today is flippant, not to say irreverent. It may put springs in the heels, but it does not create a spirit of worship in the heart. The hymns sung by the churches in Europe are full of worship. One of the universal favorites over there in the Protestant churches is the grand old hymn, "A mighty fortress as our God," the words and music of which were written by Martin Luther.

Children in our Sunday-schools should be taught to sing the stately old hymns. It may take some time to have them acquire a taste for such music, but it is richly worth all the time and effort it will cost.

CURRENT TOPICS

Significant—David Lawrence is one of the most reliable Washington correspondents. He keeps very close to those in authority, and when he makes a statement it can usually be relied upon.

Some days ago Mr. Lawrence said that the friends of Governor Smith will use their influence to have the Democratic Convention meet where the atmosphere is wet. Some great city where the liquor influence will be strong will furnish the kind of atmosphere they want. Chicago, or St. Louis, seems to be their preference.

If Smith will do all he can to enforce the prohibition laws as some of his "dry" political friends in the South are saying, why this strong desire to have the Convention meet in a "wet atmosphere?"

This paper is not partisan. Its editor certainly cannot be charged with hostility to the party to which Mr. Smith belongs, for he has voted that party ticket ever since he cast his first ballot; but when a great moral issue is involved this paper would be reluctant to its highest duty if it did not stand squarely on the side of morality and oppose the nomination of any man of any party who avowedly favors the repeal or modification of our prohibition laws.

Will Not be Silenced—Some of our political friends whom we esteem highly are much concerned lest the Recorder will go too far into politics, but when it is a question between light and darkness, morality and immorality, drunkenness and sobriety, this paper, so long as the present editor directs its policy, will stand for the things that make for the upbuilding of the Kingdom of Heaven, and all the politicians on earth cannot silence it. We are glad to see that this is the course that is being pursued by our religious exchanges of all denominations and from all parts of the country.

Paul and Silas were permitted to preach unmolested in Philippi until they cured an afflicted little girl whose unfortunate condition was being used to enrich the coffers of a jointstock company. When the pocket nerve of these citizens was touched they became greatly concerned about civic affairs and regretted that these preachers were going into politics. The preachers were brought before the officials and thrown into prison. But a righteous God shook open the doors of the prison with an earthquake and released his servants.

When preachers and religious papers denounce immorality in general terms the forces of evil are not greatly disturbed, but when they specify the unlawful liquor traffic out of which violators of law are being enriched, these enemies of society are greatly concerned lest the preachers and editors will "mix church and state." Sad to say some politicians—some who are opposed to the liquor traffic are giving aid and comfort to the liquor crowd by joining in the cry that these preachers and editors are going into politics. We can say to these critics in the language of Peter and John, "Whether it be right in the sight of God to hearken unto you more than unto God, judge ye. For we cannot but speak the things we have heard and seen." The preachers and editors of religious papers get their authority from a higher source than the politicians, and it will take more than the political opportunities to "spike their guns."

Mr. Coolidge's Cryptic Saying—It will be recalled that Mr. Coolidge made a statement the first of August which would bear two interpretations and which has caused considerable amount of comment among the politicians. He stated that he did not choose to run for president in 1928. There were those who stated that this left the way open for him to be nominated if the Republican Party should unite on him. Those who know Mr. Coolidge best say that he selected the words with great care and meant to eliminate himself by the statement which he made.

Mr. Mark Sullivan and Mr. Robert Lawrence, Washington correspondents and considered reliable, both interpreted Mr. Coolidge's statement as final and meaning that he would not under any circumstances permit his name to be used. Mr. Sullivan believes that when the proper time comes, if it seems necessary to make a more elaborate statement Mr. Coolidge will do so.

Senator Fess, on the other hand, who has been considered very close to the President, some even calling him the Senate's mouthpiece of the administration, has been saying all the time that

Mr. Coolidge could be drafted and that the door was open for such a step if it becomes necessary. Senator Fess called on the President some days ago and when he came from the interview seemed flushed and excited and told the press reporters that he had been scolded by the President. Next morning, however, he gave a more modified interview to the reporters and still held that if the Republican Party united on Mr. Coolidge he would not decline the nomination.

Dr. Henry Van Dyke in a recent interview criticized the language of Mr. Coolidge. The former Princeton professor of English says:

"... But why put it in the negative? The positive is shorter, clearer and better. 'May I not?' is less handsome than 'May I?' 'I do not think' is a weak substitute for 'I think—not.' 'I choose not to be a candidate in nineteen twenty-eight' is a sentence of good English. But it would not have a leg for the debate to run on; and this might diminish, if not eclipse, the gayety of the nation."

It seems unfortunate that Mr. Coolidge did not make a straight out statement that could not be considered ambiguous. It would have saved a lot of discussion and done away with all uncertainty.

Demand of Pullman Porters—The Order of Pullman Porters are asking the Pullman Company for an increase in salaries. They want \$150.00 per month, and say they cannot live and support their families on less. They claim that they are obliged to receive tips from passengers to supplement the inadequate wages paid them by the Pullman Company. The tipping business is a nuisance, at best, and when it is necessary in order to support the employees of a rich corporation such as the Pullman Company, there is no sense in it.

The attorney for the porters in his brief said that passengers, by tips, had saved the Pullman Company \$150,000,000 since 1867. We presume these figures are approximately correct, else the attorney would have left himself liable to correction by the Pullman attorneys. Had this money gone to the porters the passengers would not have objected as they gave it as a "bonus" to the porters, and not to relieve the rich Pullman Company from the duty of supporting their employees.

While we sympathize with the porters and wish them success in their efforts to secure a fair wage, at the same time we believe Mr. R. R. Clark is correct when he says that this would not do away with the tipping custom. The porter, no matter how much he may be paid, when dusting off the coat of the passenger will make it very plain that he expects a tip, and as Mr. Clark says a great majority of the passengers will not have the courage to take his hand-bag from the porter without handing him a tip, and in most cases it will be a sizable one, as the average passenger does not want to be considered a "piker."

Some years ago a popular hotel man had posted in all the rooms of his hostelry a card which read about as follows: "Do not tip the employees of this hotel, they are well paid for their services." Those cards did not remain in the rooms long. We were informed that there was about to be a strike among the waiters. However, the attitude of servants should have nothing to do with the salary paid by employers.

Day of Propaganda—We are living in a day when propaganda is used to create sentiment for almost any question that may arise. It is hard for one to arrive at a definite conclusion about any matter when each side is trying to influence public opinion by propaganda.

Mexico is an illustration of this. This office is flooded with printed matter on both sides of the Mexican question, each professing to give the facts as they are. To read one side only would create the impression that the Mexican government is unjust in its attitude toward the Roman Catholic Church. On the other hand, the propagandists for the government declare that the trouble has been brought about because of the attempt of the Roman Catholic Church to interfere with governmental affairs. And so it goes.

The Chinese question is also muddled in the minds of those at a distance because of statements that are directly contradictory. There is no law against such methods of creating sentiment and so the public must wait until the atmosphere is somewhat clarified in regard to all these perplexing world problems with which we now have to deal.

Blessed are they who offer their best beloved one for service of the Lord, for they shall be taken into the family of the King. (Matt. 19:29.)

SUNDAY SCHOOLS

E. L. MIDDLETON, Secretary
GLADYS BECK, Elementary Secretary
J. A. IVEY, Field Worker L. L. MORGAN, Field Worker

PICTURES IN THE ELEMENTARY DEPARTMENTS

Reynolds has said "A room hung with pictures is a room hung with thoughts." How true that is in the Elementary Department. I wonder often what "thoughts" we are giving our Cradle Roll, Beginners, Primary, and Junior Departments. Each Elementary Department should have a few well chosen, nicely framed pictures. About three well chosen, will be better than many that are just placed there without regard to their suitability.

In selecting your pictures several things must be taken into consideration. First, of course, the theme of the picture itself. Is it suitable for the department? Choose only pictures that may be a real value to the children. I visited one Beginner Department that had a picture of "The Mob of Ephesus" on the wall. There are two types of pictures for us to think of—those that lead to a spirit of worship and those that suggest right conduct. Children by nature, prefer colored pictures, but pictures of strong, crude, vivid coloring should be avoided. If you cannot get those properly colored, or if you are color blind, you will be safe to choose sepia (brown)—pictures. Order a catalogue from Perry Picture Company, Malden, Mass. Their prices are reasonable. Then plan to frame your pictures as neatly and nicely as you can afford.

The following list will help you in your selections: Cradle Roll Department—"Christ Blessing the Little Children," Plockhurst; "Infant Samuel," Reynolds; "Sistine Madonna," Raphael; "Can't You Talk," Holmes; "First Step," Millet. Beginner Department—"Christ Blessing the Little Children," Plockhurst; "Infant Samuel," Reynolds; "Sistine Madonna," Raphael; "Sichels Madonna," Primary Department—"Infant Samuel," Reynolds; "Christ Blessing the Little Children," Plockhurst; "The Boy Christ," Hoffman; "Spring Song," "Pilgrims Going to Church," Junior Department—"The Boy Christ," Hoffman; "Sir Galahad"; "Daniel in the Lion's Den"; A portrait of one of our Great Missionaries.

Now how and where shall we hang these pictures—an easy rule to remember and a safe rule to follow—hang pictures in the Elementary Departments on a level with the child's eye when he is standing. That may seem too low to you, but that is where the children will see and appreciate them.

And now a word about your pictures to use with your lesson story—the frame pictures are generally permanent—these lesson pictures should be used only as long as we are studying the theme that they are helping us to develop. They may be pinned to the burlap and used for review purposes as long as we are on that theme, then they should be packed away carefully and saved until next year—the same pictures may be used year after year. To make them last, if you will cut the white from around them, mount them on cardboard a few inches larger than the picture, then paint over them with clear shellac, they not only will not get torn, but any soiled places can be wiped off with a damp cloth.

"When a child says 'let me see' he really means 'let me feel'" and the children will certainly want to handle the pictures. Let them. You may order these pictures from the Baptist Book Shop, Raleigh, N. C., for 75 cents a quarter. Be sure to state the Age and part wanted.

Let us go back, now, and look at our room. Are the pictures hanging too high? Are the walls bare, crying out for pictures? Are the pictures you have appropriate? If not, probably you can use the same frame, but let's get a better picture.

Don't think the "children won't notice"—you try it and see. Remember—"A room hung with pictures is a room hung with thoughts."

INFORMATION

The Standard awards for both the Young People's and Adult departments and classes are granted and recognition given for the entire Sunday-school year of October to October. It is planned and expected, however, that the department or class receiving and accepting such award and recognition will energetically see that the Standard is maintained throughout the year for which the award is granted, and make quarterly reports.

On the Standard award certificates now being issued, provision has been made for four quarterly seals which are to be affixed in the proper place, following the close of each quarter, indicating that the Standard has been maintained.

We beg department and class workers to remember that the Standard award is granted only when the proper application reaches this Department indicating that the department or class has actually attained all the points. The award is made

for only one year or the fractional part thereof, and must be renewed each Sunday-school year. The application must first be sent to your State Sunday School Secretary for his approval, following which he will send it to this office with his recommendation. When the award is granted the certificate will be sent to the department or class and the name of the department or class receiving the award will be placed on the Honor Roll, which is published periodically in the "Sunday School Young People and Adults" magazine.

At the close of each succeeding quarter of the year, this Department will send to the department or class which has been recognized as Standard a quarterly report form. The proper officer will fill out this report in every detail, and after securing the personal endorsement of those required on the form, it should be sent to your State Sunday School Secretary for his examination and approval, after which he will forward

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Winnsboro Blue Granite Monuments

Maintain Memories

*"Thou turnest Man to destruction * * * They are like grass which groweth up. In the morning it flourisheth and groweth up; in the evening it is cut down and withereth."*

How these words have been impressed upon us. There are some losses we will never forget; some memories we will always cherish.

Visits to the cemeteries where graves are marked reveal that many of the markers and monuments are also of few days, some discolored, others cracking and crumbling, as the ravages of time take their toll.

What a consolation to know that Mother's monument has been cut from a more lasting stone—granite—genuine Winnsboro Blue. How the very rock itself brings back the tender memories of her. One can almost see a vision of childhood days in the stone itself.

OF ALL THE GRAY GRANITES, Winnsboro Blue Granite

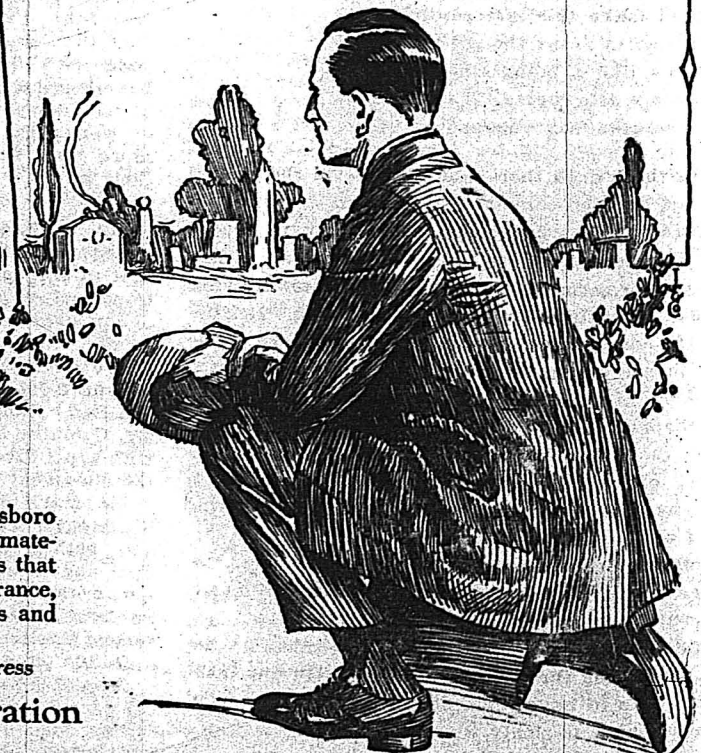
stands preeminently the most lasting, the most beautiful and inscriptions on it most legible.



Be sure that you get the genuine Winnsboro Blue Granite. Like other high quality materials there are many inferior substitutes that resemble this granite on first appearance, but do not possess its lasting qualities and permanent beauty.

For Free Descriptive Literature, Address

Winnsboro Granite Corporation
Rion, S. C.



B.Y.P.U. Training In Service

PERRY MORGAN, SECRETARY
Miss Winnie Rickett, Junior-Intermediate Secretary

MARS HILL HAS STUDY COURSE

The big annual event at Mars Hill College came off this year October 16-23. For enthusiasm and spiritual fervor this group of student and faculty members is hard to beat. They were there in the classes and on time every time. But for the infirm who were in that place called the infirmary they were all in the classes—nearly 500 strong.

Mr. E. E. Lee, Miss Winnie Rickett Mrs. A. L. Crawley, Mr. W. H. Preston and Mr. Perry Morgan were the visiting teachers. President R. L. Moore, Professor R. M. Lee and J. A. McLeod were the local members of the faculty. G. Glynn Bolch is General Director; Van R. Powell associate and Miss Bonnie Hildebrand, General Secretary.

They are in the race for State honors and will make it lively for the other schools.

DISTRICT MEETING AT MOUNTAIN SPRINGS

At Mountain Springs, Union Association, under the direction of Mr. Medlin, the district vice-president, a splendid meeting was held Sunday afternoon, October 23. Interest ran high. The addresses were splendid and the music was superb, especially that rendered by the Juniors. Some of those taking part on the program were Arch Cree, L. A. Connell, Ruth Preslar, Sarah Parker and Miss Phillips of Monroe. Plans were discussed for organizing some new unions.

ATKINSON DISTRICT RALLY

Many Associational district rallies are being held now. A splendid meeting was held in the Atkinson district October 16th, Wilmington Association. Supper was served on the lawn. Taking part in the meeting were A. B. Herring, Mrs. A. B. Herring and Mrs. Mamie Gibson, who were elected secretary and pianist, Mrs. L. N. Porter and E. Z. Bradley. Wells Chapel will be the place of the next rally which will be held in December.

THE BIG BANQUET

The festive occasion will soon be here. At the big Washington Duke

Hotel at Durham on the evening of November 15th at 5 o'clock and lasting for 120 minutes about half a thousand B. Y. P. U. boosters and their friends will enjoy a program of music, fun, addresses and good things to eat. The price is \$1.00 per plate. Reservation may be made through Perry Morgan, State B. Y. P. U. Secretary. It is not a requirement but will help in making preparation for the banquet. Your friends will be there for miles around. They will come in parties by automobile and by train. Come whether you make reservation or not and get your tickets at the hotel any time before five o'clock. Pastors, educational directors, presidents, leaders, directors and associational officers should be there. At the convention session following the banquet B. Y. P. U. work will be discussed and scores and hundreds of B. Y. P. U. members are urged to be on hand.

WINGATE JUNIOR COLLEGE HAS STUDY COURSE

Wingate Junior College holds the State-wide college B. Y. P. U. banner. This live and hustling institution with that master B. Y. P. U. enthusiast, President J. B. Huff, and the superb director, L. A. Connell, held its annual study course October 23-27. The teachers were Miss Winnie Rickett, Y. C. Elliott, L. H. Tapscott, J. B. Huff, C. M. Beach and Perry Morgan. A count of the class enrollment revealed that "They were there"—faculty members and all. Connell and his crowd are the ones that are going to keep "Win" in Wingate. Lonnie Munn with his broad smile—the one that helped to win last year—is still there and helping as usual to keep things going. When it comes to knowing B. Y. P. U. work they are on the dot! Extension engagements are already made for weeks ahead. Other schools may look out or the "Goblins will get 'em."

Ephesians 4:20. Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.

INFORMATION

Continued from Page 8
to this Department. If it is found that the department or class which has already been recognized as Standard the previous quarter has faithfully maintained the Standard of Excellence for the quarter covered by the report, the seal for the quarter showing that the Standard has been maintained will be forwarded to be affixed in the proper place on the Standard certificate.

The Standard certificate will be granted covering any three months, but quarterly seals will be sent covering only the recognized regular quarters as indicated on the certificate.

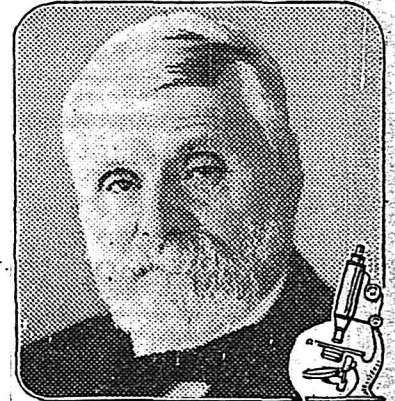
For application blanks and other information regarding a Standard class, write to your own State Sunday School Secretary, or to William P. Phillips, Sunday School Young People's Adult Dept., Baptist Sunday School Board, Nashville, Tenn.

What Dr. Caldwell Learned in 47 Years Practice

Dr. Caldwell watched the results of constipation for 47 years, and believed that no matter how careful people are of their health, diet and exercise, constipation will occur from time to time regardless of how much one tries to avoid it. Of next importance, then, is how to treat it when it comes. Dr. Caldwell always was in favor of getting as close to nature as possible, hence his remedy for constipation, known as Dr. Caldwell's Syrup Pepsin, is a mild vegetable compound. It can not harm the most delicate system and is not a habit forming preparation. Syrup Pepsin is pleasant-tasting, and youngsters love it. It does not gripe. Thousands of mothers have written us to that effect.

Dr. Caldwell did not approve of drastic physics and purges. He did not believe they were good for human beings to put into their system. In a practice of 47 years he never saw any reason for their use when a medicine like Syrup Pepsin will empty the bowels just as promptly, more cleanly and gently, without griping and harm to the system.

Keep free from constipation! It robs your strength, hardens your arteries and brings on premature old age. Do not let a day go by without a bowel movement. Do not sit and hope, but go to a druggist and get one of the generous bottles of Dr. Caldwell's Syrup Pepsin. Take the proper dose that night and by morning you will feel like a different person. Use Syrup Pepsin for



Dr. B. Caldwell, M.D.
AT AGE 83

yourself and members of the family in constipation, biliousness, sour and crampy stomach, bad breath, no appetite, headaches, and to break up fevers and colds. Always have a bottle in the house, and observe these three rules of health: Keep the head cool, the feet warm, the bowels open.

We would be glad to have you prove at our expense how much Dr. Caldwell's Syrup Pepsin can mean to you and yours. Just write "Syrup Pepsin," Monticello, Illinois, and we will send you prepaid a FREE SAMPLE BOTTLE.

BEWARE THE COUGH OR COLD THAT HANGS ON

Persistent coughs and colds lead to serious trouble. You can stop them now with Creomulsion, an emulsified creosote that is pleasant to take. Creomulsion is a new medical discovery with two-fold action; it soothes and heals the inflamed membranes and inhibits germ growth.

Of all known drugs, creosote is recognized by high medical authorities as one of the greatest healing agencies for persistent coughs and colds and other forms of throat troubles. Creomulsion contains, in addition to creosote, other healing elements which soothe and heal the infected membranes and stop the irritation and inflammation, while the creosote goes on to the stomach, is absorbed into the blood, attacks the seat of the trouble and checks the growth of the germs.

Creomulsion is guaranteed satisfactory in the treatment of persistent coughs and colds, bronchial asthma, bronchitis and other forms of respiratory diseases, and is excellent for building up the system after colds or flu. Money refunded if any cough or cold is not relieved after taking according to directions. Ask your druggist. Creomulsion Company, Atlanta, Ga. (adv)

TROUBLED WITH BOILS

Quickest permanent relief with GRAY'S OINTMENT
At all drug stores. For sample write
W. F. Gray & Co., 711 Gray Bldg., Nashville, Tenn.

Your tongue tells when you need



Coated tongue, dry mouth, bad breath, muddy skin, groggy nerves and sour stomach suggest its use.

666

is a Prescription for
Malaria, Chills and Fever,
Dengue or Bilious Fever.
It kills the germs

RECIPE FOR GRAY HAIR

To half pint of water add one ounce bay rum, a small box of Barbo Compound and one-fourth ounce of glycerine. Any druggist can put this up or you can mix it at home at very little cost. Apply to the hair twice a week until the desired shade is obtained. It will gradually darken streaked, faded or gray hair and make it soft and glossy. It will not color the scalp, is not stick or greasy and does not rub off.



SAY "BAYER ASPIRIN" and INSIST!

Unless you see the "Bayer Cross" on tablets you are not getting the genuine Bayer Aspirin proved safe by millions and prescribed by physicians for 25 years.

DOES NOT AFFECT THE HEART

Safe

Accept only "Bayer" package which contains proven directions.
Handy "Bayer" boxes of 12 tablets
Also bottles of 24 and 100—Druggists.

Aspirin is the trade mark of Bayer Manufacture of Monoaceticacidester of Salicylicacid

Jesus Sits Over Against the Treasury

Watching North Carolina Baptists as they Make Their Final Offer-
ings for the 1927 Co-operative Program

What Shall the Judgment Be?

God the Righteous Judge—North Carolina Baptists on Trial

Here are the Children Supported by the Convention:

State Missions	Christian Education
Home Missions	Orphanage
Foreign Missions	Hospitals
Old Ministers' Relief	

These Children are Awaiting the Verdict:

\$600,000 Co-operative Program
\$150,000 for the Orphanage

The Goal North Carolina Baptists have set for themselves

Just ten days until the Convention meets in Durham. We are TWELVE THOUSAND behind what we had received this date last year. The Goal is reasonable. Our people have the money. Crops are abundant and prices are good. Shall the verdict go against North Carolina Baptists?

SEND ALL FUNDS TO
WALTERS DURHAM, Treasurer, before the Convention

North Carolina Baptist State Convention

Charles E. Maddry, General Secretary]

KELFORD AND LEWISTON CHURCHES

Please allow me space in your columns to make mention of an evangelistic meeting recently held in each of the churches, Kelford and Lewiston, of which I am pastor.

The preaching in the former was done by Brother J. A. McMillan of Wake Forest and in the latter by Brother J. C. Owen, formerly one of our missionaries in China. Those who know these brethren know that this part of the work in each meeting was efficiently done. Their messages were well received.

It was a great pleasure to me personally to have these brethren with me not only because of who they are and what they represent but because I found them to be congenial companions and enthusiastic in the work of our Lord.

So far five have been baptized at Kelford as one of the results of the meeting and twenty-one at Lewiston as one result there. We rejoice in these but are not satisfied since we know, from a religious census recently taken in each place, that the number is small as compared with the number yet unreached in each community.

We are glad also that a number of unaffiliated Baptists in each place were induced to line up. May this good work also continue, for there are yet others of this kind.

The congregations in each of the meetings were splendid, and I feel that the spiritual life of the members in each place was quickened.

The people have been very kind to the pastor and his wife since we have been in their midst, for which we are indeed truly grateful.

JAS. I. KENDRICK.

Lewiston, N. C.

BLACKWELL MEMORIAL

Blackwell Memorial Church was fortunate in securing the services of R. P. Downey, a graduate of Wake Forest College to supply for us this summer. Coming the second week in June, his first work was in the Daily Vacation Bible School, there winning the hearts of the children, and from then till the day he left he made friends of the young and old, not only in our church but the other churches as well. Brother Downey is a deeply spiritual, consecrated young man. He has great faith in God and a love for people. His greatest joy is in leading souls to Christ, and while here he had the pleasure of baptizing thirty-eight whom he had won, all these coming at the regular services with no sensational methods. But his messages were delivered in a quiet, simple and earnest manner. He had talked personally to nearly all of these, before they came to make a profession.

Not only have the unsaved been stirred but the spiritual life of our church has been greatly strengthened and we shall always be grateful for his being with us this three and half months.

In appreciation of his work with us he was presented as a gift a purse of nearly \$200.00 from the church and other organizations the Sunday

previous to his last Sunday with us. At the close of his last Sunday morning service he held a consecration service and while a solo, "Have Thine Own Way Lord," was sung, two young people came forward, a young man offering himself and wanting to preach and a young woman to teach where the Lord shall lead.

Brother Downey left last Monday to enter the Seminary at Louisville for a three year course and we shall pray that God will bless these years and train him for a greater work. Our new pastor, Rev. J. L. Carrick, will take up the work October 1st. Secretary of the Church.

94 Out of 100

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Medical science now knows that almost instant relief can be given to 94 out of every 100 victims of Asthma. That all sufferers cannot be relieved is due, physicians state, to the fact that, in a few cases, Asthma is caused by malformations in the cavities of the nose or chest which no medical discovery can overcome.

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No other treatment is necessary. No inoculations, sprays or burning powders. Bi-Respin is so effective that it is guaranteed. Should it fail to fully relieve any asthmatic paroxysm, the purchase price will be refunded without question—and Bi-Respin costs only a little more than old fashioned "remedies."

Bi-Respin can now be obtained at all leading drug stores, but if, because of the large demand, your druggist cannot supply you promptly, just write to Bi-Respin, Inc., 150 Nassau Street, New York.

The Holy Communion

THERE is no time in the Christian's life when he comes into closer and more intimate relationship with the Divine than when he sits at the Lord's table. Why not approach its celebration with unalloyed joy; discarding all fears; thinking only of the wonderful privilege?

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It is now generally recognized that the Sanitary individual cup increases the attendance because it removes all fear of uncleanness, and promotes a deeper reverence in the communicant. The Sanitary Communion Outfit Company offers an improved and satisfactory outfit throughout, including the highly polished beautiful mahogany tray here shown, which eliminates all noise, is lighter and more easily handled than others and is more in keeping with the furniture of the church than a tray of any other material.

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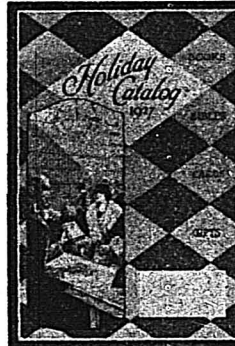
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ASK YOUR GROCER

REPORT OF THE CONDITION OF THE

THE RALEIGH BANKING & TRUST CO.

at Raleigh, N. C., in the State of North Carolina, at the close of business, October 10, 1927

RESOURCES		LIABILITIES	
Loans and Discounts	\$ 1,431,823.73	Capital Stock paid in	\$ 200,000.00
Demand Loans	383,584.08	Surplus Fund	100,000.00
Overdrafts, secured, \$5,412.29;		Undivided Profits, less current	
unsecured, \$1,737.57	7,149.86	expenses and taxes paid	53,818.72
All other Stocks, Bonds, and		Dividends Unpaid	895.00
Mortgages	188,510.13	Bills Payable	225,000.00
All other Real Estate owned	56,457.92	Deposits Due Banks, Bankers,	
Cash in vault and net amounts		and Trust Companies	55,390.04
due from Banks, Bankers, and		Deposits subject to check,	
Trust Companies	510,062.22	Individual	1,268,637.26
Cash Items held over 24 hours	5,737.10	Deposits Due State of N. C.	
Checks for clearing	56,112.90	and any Official thereof	224,687.37
		Cashier's Checks outstanding	18,034.87
		Certified Checks	9,291.92
		Time Certificates of Deposit,	
		Due on or After 30 Days	268,049.32
		Savings Deposits	212,835.11
		Trust Deposits (net)	2,798.33
Total	\$ 2,639,437.94	Total	\$ 2,639,437.94

State of North Carolina—County of Wake, October 24, 1927.

I, W. B. Drake, Jr., President of the above named Bank, do solemnly swear that the above statement is true to the best of my knowledge and belief.

W. B. DRAKE, JR., President.

Correct—Attest:

ALFRED WILLIAMS,

CARY K. DUFFEY,

W. A. LINEHAM,

Directors.

Subscribed and sworn to before me, this 24th day of October, 1927.

My Commission expires May 31st, 1929.

L. M. PLEASANTS, Notary Public.



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GREENVILLE, S. C.

W. M. UNION

Edited by Mrs. Edna R. Harris,
Corresponding Secretary

W. M. U. STATE OFFICERS

Mrs. W. N. Jones, President, 803 N. Person Street.
Mrs. Edna R. Harris, Corresponding Secretary and Mission Study Superintendent, 215 Recorder Bldg.
Miss Elsie K. Hunter, Office Sec.-Treas., 215 Recorder Building.
Miss Dorothy Kellam, Young People's Leader, Field Worker, 215 Recorder Building.
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WRITE YOUR OWN TAG

Which position do you occupy in your society?

- An attender or an absentee?
- A pillar or a sleeper?
- A wing or a weight?
- A power or a problem?
- A promoter or a provoker?
- A giver or a getter?
- A goer or a gadder?
- A doer or a deadhead?
- A booter or a bucker?
- A supporter or a sponger?
- A soldier or a sorehead?
- A worker or a worrier?
- A friend or a fault-finder?
- A helper or a hinderer?
- A campaigner or a camper?

—Watchman-Examiner.

NOTES

During the season of prayer for State Missions the Warwick W. M. S., Chowan Association, placed an envelope for the special offering in the hands of every member, and every envelope was returned with an offering in it. Isn't that a splendid record?

Literature for the Week of Prayer for World Wide Missions, November 28, to December 2, is being mailed to all societies this week so that committees can get busy and prepare for a full observance of this season of prayer by all W. M. U. organizations of the church. Order envelopes for the Christmas offering from W. M. U. Office, 215 Recorder Building, Raleigh, sending 4 1-2 cents postage per hundred.

OCTOBER EXECUTIVE COMMITTEE MEETING

Fourteen members were present when the Committee met in regular monthly session on October 17th in the W. M. U. Office. Reports of the third quarter's office work were given. Particularly gratifying was the fact that 226 new societies were organized during the quarter. Seventeen hundred and three societies sent in their financial reports for the quarter.

In Associational meetings attended by the officers, the interest and attendance have been unusually good and the programs of a high order. The following new Superintendents have taken charge of W. M. U. work in the following Associations: Mrs. Nettie Hoge of Greensboro, in the Piedmont; Mrs. Eugene Coker of Bal-four in the Carolina; Mrs. J. J. Greenwood, Asheville, in the Buncombe; Mrs. J. O. Gough, Wake Forest, in the Central; Mrs. H. F. Brinson, Currie, in the Wilmington; Miss Alda Grayson, Rutherfordton, in the Green River; Mrs. John D. Berry, Raleigh, in the Raleigh; Mrs. Sam Ray, Elkin, in the Surry; Mrs. J. W. Snyder, Monroe, in the Union; Mrs. Ralph Moody, Murphy, in the Western North Carolina. We welcome them into this fellowship of service.

The treasurer's report for the quarter showed a total of \$60,924.81.

The Committee enjoyed the attendance upon this meeting of Miss Juliette Mather, Young People's Secretary of the Southern W. M. U., Birmingham, Ala., who with Miss Kellam gave the week of October 16-22 to teaching mission study at Meredith.

ANNUAL MEETING OF THE CALDWELL

We had a good meeting of the W. M. U. of the Caldwell Association, October 13th. A goodly number of delegates were present and they found the people of Whitnel Church very hospitable indeed. We had good reports, especially from our Mission Study Secretary, whose report showed that 195 were engaged in mission study during the past year; 18 official seals were awarded, and 2 working toward their honor seals. We are happy over the fact that 114 books now belong to our mission library. The work is going ahead and we hope to fall in line with the Ruby Anniversary, so fully explained by our Superintendent, Mrs. C. L. Wilson. Mrs. Edna Harris gave a splendid address on our duty as a W. M. U.

The other very interesting speakers were Miss Ethel Thomas, and Mrs. S. W. Bennett; also much good music interspersed both morning and afternoon sessions.

The meeting was indeed helpful and the closing prayer by Rev. W. C. Tyree was most inspiring. "That it may all be to the glory of God."

PILOT MOUNTAIN W. M. U.

The Woman's Missionary Union of the Pilot Mountain Association met with the church at Spray, September 7-8, Mrs. J. J. Roddick, Superintendent, presiding. The attendance was very good.

Wednesday evening was given over to the young people, Mrs. S. J. Beeker presiding, led the devotional. A splendid playlet, "The Voices of the Women," was given by the young people of the local church. We were very fortunate to have Dr. H. H. McMillan, a missionary from China, to address us. The meeting closed with devotional.

Mrs. J. R. Jester led the devotional Thursday morning. Mrs. D. S. Dempsey brought splendid words of welcome and Mrs. L. D. Bass responded in her gracious way. Mrs. Roddick delivered her annual address at this time, the subject "A Vision of Our Task." Mrs. W. J. Conrad spoke on "The Power of Prayer"; Mrs. W. D. Herndon, "How to Enlist the Un-enlisted." Mrs. W. N. Jones was with us and addressed the Union on "Our Centennial Fund. Mrs. H. Montague closed the morning session with devotional.

A delicious and bountiful lunch was served in the church basement.

Mrs. L. P. Smith brought a message in the afternoon devotional. Miss Vera Blalock gave a report on literature and Miss Lois Miller on Mission Study. Mrs. E. A. Honeycutt spoke on the importance of a Y. W. A. in every church. Mrs. E. I. Davis on the call for Junior leaders. Mrs. J. S. Slate led a very interesting conference with the young people giving some helpful demonstrations. Mrs. S. J. Beeker spoke on reaching our Standard of Excellence. Mrs. W. N. Jones spoke in the afternoon on Our Ruby Anniversary. Mrs. R. W. Finlator brought a splendid message in song at this time. Dr. H. H. McMillan's address was most enthusiastic. A love gift was taken up at this time for him. The meeting closed with a devotional service, to meet with the North Winston Church in 1928.

MRS. S. W. MORRISSETT,
Winston-Salem, N. C. Secretary.

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Write for 50 Sets St. Nicholas Christmas Seals. Sell for 10c a set. When sold send us \$3.00 and keep \$2.00. No Work—Just Fun. St. Nicholas Seal Co., Dept. 286 R.B.R. Brooklyn, N. Y.

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WHAT THE CHURCHES HAVE GIVEN TO THE COOPERATIVE PROGRAM FOR 1927

Charles E. Maddry,
General Secretary

Below we give by Association the amounts which the churches have given to the Cooperative Program from January 1 to October 5, 1927. This does not include amounts given to the Orphanage. We sometimes make mistakes but we are always glad to make corrections.

(Continued from last week)

Piedmont Association

Asheboro.....	\$ 498.98
Asheboro St.....	1,747.68
Bessemer.....	77.00
Calvary.....	70.50
Cedar Falls.....	18.00
Central Falls.....	18.00
Eller Memorial.....	201.00
Fairview.....	28.83
Forest Ave.....	1,022.65
Franklinville.....	234.93
Gibsonville.....	57.80
Glenola.....	0.00
Glenwood.....	123.08
Greensboro, First.....	14,786.86
Green St.....	1,658.09
Guilford.....	35.10
High Point, First.....	6,723.54
Latham Park.....	25.00
Lebanon.....	0.00
Liberty.....	25.50
Macedonia.....	0.00
Magnolia.....	71.73
Mechanicsville.....	99.95
Mt. Zion.....	22.30
Oakdale.....	0.00
Osceola.....	0.00
Pomona.....	125.83
Ramsey.....	271.89
Randleman.....	28.85
Reidsville.....	1,541.46
Revolution.....	160.55
Ruffin.....	3.58
Sandy Creek.....	6.50
Smith's Grove.....	7.50
South Side.....	37.02
Steven's Memorial.....	41.59
Summerfield.....	132.61
Trinity.....	25.44
West End.....	247.39
White Oak.....	146.00
White's Memorial.....	12.00
Worthville.....	8.36
Miscellaneous.....	208.00
Total.....	\$ 30,632.50

Pilot Mountain Association

Antioch.....	\$ 9.25
Ayersville.....	0.00
Beaver Island.....	7.50
Becks.....	25.87
Bethel.....	2.55
Bowen Valley.....	0.00
Brima Grove.....	0.00
Brown Memorial.....	5,260.64
Brown Mountain.....	0.00
Calvary.....	72.50
Center Grove.....	0.00
Center View S. S.....	7.00
Chatham.....	0.00
Clemmons.....	133.06
Comers Chapel.....	11.00
Danbury.....	2.00
Dan Valley.....	79.90
Deep Springs.....	8.54
Draper.....	159.54
E. 4th St.....	260.55
E. 25th St.....	8.01
Ellisboro.....	7.80
Friendship.....	4.03
Germanton.....	40.00
Glen's Chapel.....	6.50
Good Will.....	15.13
Grace.....	8.00

Hanes.....	164.35
Haymore Memorial.....	54.00
Kernersville.....	695.84
King.....	70.35
King Memorial.....	1.25
Leak Memorial.....	1.70
Leakville.....	263.11
Lewisville.....	83.39
Macedonia.....	33.88
Madison.....	862.46
Mayodan.....	66.05
Mineral Springs.....	95.39
Mt. Herman.....	18.85
Mt. Olive.....	25.24
Mt. Zion.....	0.00
Mountain View.....	83.07
New Bethel.....	0.00
North Winston.....	183.58
Oak Grove.....	0.00
Oak Level.....	13.19
Oak Ridge.....	11.35
Olive Grove.....	2.25
Peters Creek.....	7.00
Pilot Mountain.....	63.21
Providence.....	4.56
Quaker Gap.....	16.97
Red Bank.....	0.00
Rural Hall.....	16.27
Salem.....	1,827.80
Shady Grove, No. 2.....	13.85
Sharon.....	49.30
Shiloh.....	14.25
Simmons Grove.....	0.00
South Side.....	110.70
Spray.....	274.00
Stoneville.....	116.67
Stoney Ridge.....	5.40
Union Grove.....	2.25
Union Hill.....	17.50
Walnut Cove.....	51.00
Walkertown.....	55.00
Waukegan.....	1,081.44
Winston-Salem, First.....	9,412.08
Woodland.....	26.15
Miscellaneous.....	10.00
Total.....	\$ 22,034.22

Raleigh Association

Aper.....	\$ 862.72
Bethlehem.....	75.75
Caraleigh.....	82.53
Cary.....	337.39
Centerville.....	0.00
Collins Grove.....	70.55
Epheus.....	99.00
Fuquay Springs.....	514.41
Garner.....	25.55
Good Hope.....	44.70
Green Level.....	385.17
Hephzibah.....	120.46
Holly Springs.....	58.84
Inwood.....	71.20
Knightdale.....	149.94
Leesville.....	30.30
Morrisville.....	339.85
Mt. Hermon.....	102.08
Mt. Olivet.....	1.50
Mt. Zion.....	1.50
New Hill.....	93.20
Pilot.....	36.19
Pleasant Grove.....	25.47
Pleasant Plains.....	2.40
Pullen Memorial.....	1,495.02
Reedy Creek.....	15.35
Salem.....	117.81
Shady Grove.....	167.86
Sarrela Grove.....	0.00
Southside.....	47.94
Swift Creek.....	69.17
Tabernacle.....	5,879.67
Wendell.....	348.85
Zebulon.....	167.20
Total.....	\$ 12,383.56

Roanoke Association

Aenon.....	\$ 0.00
Antioch.....	1.60
Arlington St.....	214.00
Aurora.....	5.00
Battleboro.....	122.60
Bethel.....	64.79
Calvary.....	116.62
Cedar Branch.....	0.00
Chocowinity.....	4.00
Conococton.....	19.74
Conoho.....	56.85
Corinth.....	5.25

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If you suffer with Rheumatism, Indigestion, or any Rheumatoid disease accept the guarantee offer below by signing your name. Clip and mail to Shivar Springs, Box 6 D, Shelton, S. C.

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I accept your offer and enclose herewith three dollars for ten gallons (two five gallon demijohns) of Shivar Spring Water. I agree to give the water a fair trial in accordance with instructions which you will send, and, if I report no benefit you are to refund the price in full upon receipt of the two empty demijohns, which I agree to return within a month.

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Address.....
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When cross, irritable, feverish, or breath is bad, stomach sour, look at the tongue, mother! If coated, give a teaspoonful of this harmless, "fruity laxative," and in a few hours all the foul, constipated waste, sour bile and undigested food passes out of the bowels, and you have a well, playful child again. When the little system is full of cold, throat sore, has stomach-ache, diarrhoea, indigestion, colic—remember, a good "inside cleansing" should always be the first treatment given.

Millions of mothers keep "California Fig Syrup" handy; they know a teaspoonful today saves a sick child tomorrow. Ask your druggist for a bottle of "California Fig Syrup," which has directions for



babies, children of all ages and grown-ups printed on the bottle. Beware of counterfeits sold here, so don't be fooled. Get the genuine, made by "California Fig Syrup Company."

WHAT THE CHURCHES HAVE GIVEN TO THE COOPERATIVE PROGRAM FOR 1927

Continued from Page 13

Rowland	5.73
Rosier	40.03
Saddletree	161.20
Singleary's Cross Roads	29.60
Smyrna	18.35
St. Paul's	1,032.12
Ter Mile	166.98
Tobiasville	426.92
Union Springs	45.28
West Lumberton	21.63
White Pond	6.00
Zion's Hill	14.55
Zion's Tabernacle	.00

Total \$ 9,585.37

Sandy Creek Association

Aberdeen	349.04
Antioch	5.00
Asheley Heights	73.98
Bear Creek	53.70
Bennett	69.73
Bethany	226.25
Bethlehem	130.31
Beulah	63.00
Bonlee	144.48
Brush Creek	84.17
Calvary	.00
Cameron	449.45
Carolina	3.65
Carthage	173.99
Cool Springs	49.14
Deep River	2.00
East Sanford	33.15
Emmanuel	56.77
Ephesus	7.57
Full Creek	98.06
Flat Springs	12.19
Flint Hill	1.86
Friendship	4.64
Goldston	13.85
Gum Springs	15.00
Hickory Grove	.00
Hickory Mountain	125.00
Jonesboro	195.07
Juniper Springs	5.00
Lemon Springs	.00
Love Creek	13.00
May's Chapel	104.50
Mechanics Hill	10.00
Mineral Springs	17.09
Moncure	78.15
Moon's Chapel	88.57
Mt. Olive	50.70
Mt. Pleasant	.00
New Salem	16.36
Oakley	43.68
Pinebluffs	.00
Pine Grove	.00
Pittsboro	170.50
Red Branch	.00
Riverside	.00
River's Chapel	24.30
Rocky River	67.21
Rock Springs	12.31
Sandy Branch	72.77
Sandy Creek	69.00
Sanford	843.28
Siler City	331.39
Southern Pines	215.00
Staley	125.81
Taylor Memorial	10.42
Tyson's Creek	21.80
Union Grove	22.50
Vass	.00
Yates-Thaggard	13.35

Total \$ 4,868.74

Sandy Run Association

Adaville	.00
Alexander	2,554.62
Bethany	51.65
Bethel	132.46
Big Springs	187.81
Bostic	101.45
Broad River	.00
Camp Creek	.00
Cane Creek	.00
Caroleen	103.38
Cherokee Creek	3.00
Cliffside	1,496.59
Concord	3.80
Dewey Dobbins	24.10
Fairview	49.37
First Broad	81.10
Florence	30.30
Floyd Creek	27.42
Forest City	1,055.60
Goods Creek	.00
Green Creek	22.55
Green River	5.00
Green St.	9.50
Haynes Memorial	99.50
Henrietta	75.96
Hickory Grove	.00
Hicks Grove	.00
High Shoals	33.68
Holly Springs	31.68
Lavonia	.00
Mt. Harmony	78.00
Mt. Lebanon	75.60
Mt. Olivet	55.60
Mt. Pleasant (C)	85.05
Mt. Pleasant (R)	20.00
Mountain View	65.41
Prospect	.00
Peniel	.00
Race Paths	55.95
Riverside	.00
Sandy Level	.00
Sandy Run	244.95
Sandy Springs	.00
Shiloh	.00
Smith Grove	2.74
Southern	42.15
Spencer	39.38
Spindale	133.60
Sulphur Springs	8.09
Trinity	.00
Walls	.00
Miscellaneous	24.63

Total \$ 6,994.87

South Fork Association

Antioch	.00
Bethel	60.71
Brookford	70.70
Catawba	85.80
Cedar Grove	.00
Center View	6.50
Corinth	.00
Denver	10.25
Faith	.00
Gainesville	4.88
Goodsonville	.00
Hickory First	2,252.26
Highlands	1,006.52

Kidd's Chapel	.00
Laving's Chapel	42.01
Leonards Fork	13.10
Lincolnton Ave.	176.30
Lincolnton, First	366.18
Macedonia	13.45
Maiden	105.89
Mountain Grove	63.63
Mt. Ruhama	33.77
Mountain View	.00
Mt. Zion	.00
Newton, First	102.55
North Newton	21.46
Olivet	332.38
Penelope	282.47
Piney Grove	21.00
Providence	39.92
Reepsville	13.80
River View	112.45
Salem	.00
Sharon	22.50
Startown	.00
Warlicks	.00
West Hickory	252.81

South Mountain Association

Abees Chapel	8.55
Bethany	.00
Beulah	5.75
Connelly Springs	18.10
Corinth	.00
Leard	11.19
Mt. Vernon	.00
Mt. Zion	5.00
Mull's Chapel	.00
Olive Grove	.00
Pisgah	.00
Pleasant Grove	.00
Shoups Grove	.00
St. John's	24.00
St. Paul's	.00
Walker's Chapel	.00
Wilkie's Grove	11.00
Zion Hill	.00
Zoar	.00

Total \$ 83.59

South Yadkin Association

Advance	33.67
Berea	15.67
Bethel	99.11
Beulah	22.99
Calvary	48.11
China Grove	98.75
Clarendon	56.06
Cool Springs	58.65
Coolmeade	226.07
Corinth	34.63
Cornatzer	13.25
Diamond Hill	148.34
Dunn's Mountain	49.00
East Spencer	13.55
Eaton's	126.50
Enon	.00
Faith	27.39
Farmington	621.47
Front St.	114.52
Gay's Chapel	134.61
Gold Hill	.00
Hama Grove	.00
Harmony	109.18
James Cross Roads	6.55
Jerusalem	13.44
Landis	.00
Mocksville	949.55
Mooreville, First	419.86
New Hope	283.72
N. Main St.	.00
Oakdale	72.00
Phanield	50.00
Rockwell	32.57
Rowan	77.50
Salisbury, First	2,154.75
Shady Grove	.00
Smith Grove	.00
Society	13.25
South River	177.52
South Side	36.55
Spencer, First	581.62
Stallings Memorial	306.69
Statesville, First	2,090.75
Trading Ford	30.40
Troutman's	30.00
Turrentine	27.35
Western Ave.	1,082.61

Total \$ 10,487.94

Stanly Association

Albemarle, First	1,337.73
Anderson's Grove	54.16
Antioch	16.14
Aquadale	17.70
Badin	372.02
Barber's Grove	.00
Bethel	.00
Big Lick	17.45
Canton	.00
Corinth	37.10
Cottonville	11.38
Grace	39.67
Kendall's	22.80
Locust	21.45
Midland	9.28
Mineral Springs	.00
Mission	38.25
Mt. Pleasant	30.90
New London	203.34
North Albemarle	231.22
Norwood	436.46
Oakboro	48.60
Palmerville	226.80
Philadelphia	18.90
Pleasant Grove	40.23
Plyler	33.58
Porter	4.82
Prospect	25.25
Richfield	24.00
Silver Springs	23.36
Smyrna	.00
Stanfield	20.40
Union Grove	21.28
West Albemarle	398.50
West Oakboro	3.91
Wyatts Grove	3.41
Yadkin	.00

Total \$ 3,790.09

Stone Mountain Association

Baptist Home	.00
Benham	2.69
Bethel	.00
Chestnut Grove	.00
Dehart	.00
Elk Spur	.00
Fair Plains	.00
Flint Hill	.00
Haymeadow	.00
Knobbs	.00
Liberty Grove	.00

Mountain Valley	.00
Mountain View	8.10
Mt. Pisgah	.00
Mt. Zion	.00
New Light	.00
Oak Ridge	.00
Oak Grove	.00
Pleasant Ridge	.00
Piney Grove	.00
Riverside	.00
Roaring Gap	.00
Traphill	1.05
Union	.00
Walnut Grove	.00

Total \$ 11.84

Stony Fork Association

Boone's Fork	.00
Doe Ridge	.00
Elk	1.00
Hopkins Chapel	.00
Laurel Fork	.00
Mt. Ephraim	10.01
Mt. Zion	.00
Middle Cane	.00
Mt. Vernon	37.64
New Hopewell	.00
Poplar Grove	7.50
Rock Springs	.00
Watauga	16.20
Yellow Hill	.00
Miscellaneous	5.55

Total \$ 77.90

Surry Association

Antioch	45.13
Banner Town	14.68
Calvary	.00
Central View	.00
Copeland	1.50
Cross Roads	.00
Dobson	7.80
Elkin	1,071.21
Fancy Gap	.00
Flat Rock	5.00
Fair View	.00
Friendship	.00
Francisco	.00
Gum Orchard	3.06
Hills Grove	.00
Hollow Springs	4.10
Ivy Green	.00
Indian Grove	.00
Ladon	.00
Mt. Airy, First	2,071.33
Mt. Carmel	.00
Mt. Hermon	.00
Mt. Pleasant	.00
Mt. Zion	.00
Mountain Park	.00
Mountain View	7.00
New Bethel	.00
New Hope	.00
New Life	.00
Oak Grove	.00
Piney Grove	.00
Pleasant Grove	.00
Rock Hill	.00
Rockford	.00
Rockyford	.00
Salem	.00
Salen Fork	.00
Siloam	.00
Slate Mountain	.00
Sulphur Springs	.00
Union Cross	10.00
West Field	15.00
White Plains	.00
Woodville	2.00
Miscellaneous	74.59

Total \$ 3,332.40

Tar River Association

Advance	15.72
Beas Swamp	30.20
Bethesda	104.64
Bethlehem	12.00
Bobbitt's Chapel	.00
Brown's	11.70
Bunn	13.81
Caryes	148.20
Castalia	56.03
Cedar Rock	47.00
Centerville	7.95
Corinth	.00
Cypress Chapel	11.19
Duke Memorial	4.00
Enterprise	41.50
Ephesus	50.00
Fishing Creek	30.70
Gardner's	218.19
Harris Chapel	46.36
Henderson, First	2,187.95
Hickory Rock	.00
Holly Grove	.00
Inez	48.00
Kittrell	19.00
Littleton	101.74
Louisburg	572.62
Macon	182.10
Maple Springs	82.05
Marmaduke	14.00
Middleburg	311.92
Mountain Grove	.00
Mt. Hebron	13.20
Mt. Olive	1.08
Mt. Zion	169.85
New Bethel	720.47
New Sandy Creek	25.37
Norlina	117.29
North Henderson	8.40
North Warrenton	5.00
Peach Tree	11.00
Pearce	60.00
Philadelphia	4.00
Pilot Ridge	19.00
Poplar Springs	5.00
Quankie	14.55
Randall's Chapel	1.03
Red Bud	.00
Reedy Creek	12.25
Rocky Cross	32.76
Rock Springs	6.80
Samarina	7.41
Sandy Creek	81.51
Social Plains	.00
South Henderson	103.25
Sulphur Springs	98.18
Thelma Branch	.00
Turkey Branch	1.04
Vaughan	163.67
Warren Plains	131.58
Warrenton	1,024.20
West End	44.00
White Level	79.57
Wise	128.72
Wood	43.35

Total \$ 7,514.20

Starts Hens Laying

Here's a New Way to Get Eggs in Winter.
Costs Nothing to Try

A letter from Miss Dama Wright, Vernonia, Ore., has a real idea for chicken raisers who are not getting plenty of eggs. She says:

"Late in October, our fifteen hens were not laying at all. I started giving them Don Sung, and for ten days they still didn't lay. But on the eleventh day they laid thirteen eggs, and it is wonderful what Don Sung has done for our egg basket."

Don Sung, the Chinese egg laying tablets which Miss Wright used, are opening the eyes of chicken raisers all over America. The tablets can be obtained from the Burrell-Dugger Co., 242 Allen St., Indianapolis, Ind. Poultry raisers whose hens are not laying well should send 50 cents for a trial package (or \$1 for the extra large size, holding three times as much). Don Sung is positively guaranteed to do the work, or money promptly refunded, so it costs nothing to try. Right now is the time to start giving Don Sung to your hens, so you will have a good supply of fresh eggs all winter.



Tennessee River Association

Alarka	.00
Almond	37.72
Antioch	.00
Arlington	.00
Bethabara	.00
Bone Valley	.00
Brush Creek	17.85
Bryson Branch	9.41
Bryson City	242.18
Buffalo	5.00
Bushnell	.00
Cable Branch	.00
Cedar Cliff	5.00
Chambers Creek	.00
Cherokee, W. M. S.	7.20
Cold Spring	68.30
Deep Creek	20.00
Ela	.00
Epp Springs	.00
Forneys Creek	.00
Holly Springs	.00
Indian Creek	.00
Judson	.00
Laurel Branch	.00
Lone Oak	5.00
Luft	.00
Maple Springs	.00
Mill Creek	.00
Mingus Creek	.00
Mt. Carmel	.00
Mt. Zion	.00
Nantahala	.00
Panther Branch	.00
Pleasant Grove	.00
Powells Branch	.00
Proctor	50.00
Robbinsville	.00
Rock Creek	.00
Round Hill	.00
Sinterlah	.00
St. coah	.00
Silver Creek	.00
Spruce Grove	.00
Sweet Gum	.00
Sweet Water	10.00
Tennessee River	.00
Tuskegee	.00
Union Hill	.00
Whittier	.00
Yellow Creek	.00

Total \$ 477.66

Three Forks Association

Antioch	6.25
Beaver Dam	34.08
Bethany	4.72
Bethel	68.85
Blowing Rock	58.56
Boone	215.69
Brushy Fork	19.30
Clarks Creek	.00
Cold Springs	.00
Cove Creek	93.8

Dunn Creek	.00
Dunn's Rock	8.00
East Fork	.00
Enon	26.10
Glady Branch	40.19
Lake Toxaway	32.75
Little River	22.00
Macedonia	.00
Mt. Moriah	121.32
Oak Grove	51.20
Pisgah Forest	.00
Rocky Hill	29.00
Shoal Creek	.00
Union	.00
Turkey Creek	.00
Zion	20.27

Total \$ 1,257.20

Tuckasegee Association

Balsam	.00
Balsam Grove	.00
Barkers Creek	11.31
Black Mountain	.00
Big Ridge	.00
Buff Creek	12.93
Cashiers	.00
Catherine Lake	.00
Cedar	.00
Cullowhee	16.85
Dillsboro	5.00
East Fork	10.10
East Sylva	11.80
Greens Creek	1.58
Hamburg	.00
John's Creek	.00
Little Savannah	.00
Locust Field	.00
Lovedale	61.96
Moses Creek	.00
Mt. Pleasant	.00
Ochre Hill	9.90
Qualla	.06
Savannah	15.05
Scotts Creek	174.81
Shoal Creek	15.00
Sol's Creek	.00
Speedwell	5.00
Sylva	193.12
Tuckasegee	.00
Webster	15.60
Wilmet	.00
Wolf Creek	.00
Yellow Mountain	.00
Zion Hill	.00

Total \$ 560.00

Union Association

Antioch	.00
Austins Grove	.00
Benton's Cross Roads	5.55
Bethel	38.00
Corinth	35.17
Deep Springs	.00
Ebenezer	.00
Fairfield	18.95
Faulks	70.00
Hamilton's Cross Roads	.00
Heron	5.50
Hopewell	83.40
King St.	50.00
Macedonia	.00
Marshville	507.29
Mary Elizabeth	.00
Meadow Branch	1,525.08
Midway	6.71
Mill Creek	15.55
Mineral Springs	.00
Monroe, First	1,842.85
Mt. Harmony	.00
Mt. Moriah	.00
Mt. Olive	.00
Mt. Pleasant	.00
Mountain Springs	5.06
Mt. Zion	.00
New Hope	.00
New Salem	6.46
North Monroe	17.25
Oak Grove	19.85
Olive Branch	47.00
Philadelphia	80.95
Pleasant Hill	.00
Roanoke	7.81
Sandy Ridge	7.50
Sardin	8.86
Shiloh	21.00
Union	104.00
Union Grove	6.76
West Monroe	20.00

Total \$ 3,668.39

West Chowan Association

Ahoke	1,935.76
Ashleys Grove	99.06
Askewville	167.91
Aulander	1,551.48
Bethany	18.00
Bethel	195.37
Bethlehem	7.70
Brantleys Grove	224.10
Buckhorn	379.61
Capeharts	89.27
Cashie	994.49
Center Grove	155.29
Christian Harbor	496.94
Colerain	1,053.98
Conarista	464.97
Conway	151.89
Creekville	81.11
Earley's	26.77
Elam	100.65
Galatia	65.96
Green's Cross Roads	162.37
Harrellsville	471.63
Hebron	43.46
Holly Grove	226.82
Holly Springs	111.69
Horton's	56.05
Jackson	319.57
Kelford	231.03
Lasker	63.68
Lawrence	31.71
Lewiston	605.10
Margarettsville	27.42
Mars Hill	162.62
Meherin	486.64
Menola	63.52
Merry Hill	99.45
Mt. Carmel	109.89
Mt. Tabor	411.80
Murfreesboro	48.50
Oak Grove	188.74
Pine Forest	31.38
Pleasant Grove	42.75
Potomac	186.16
Powellville	131.28
Republican	229.14
Rich Square	221.50
Riverside	169.14
Roanoke	43.12
Robert's Chapel	320.66
Ross	338.21
Sandy Run	69.30
Seaboard	516.98
Severn	927.17

Siloam	11.83
St. John's	29.15
Union	17.80
Winton	507.30
Woodland	369.13
Miscellaneous	650.00

Total \$ 17,033.09

Western N. C. Association

Andrews	424.28
Bahabara	.00
Bethel	.00
Boiling Springs	6.62
Fire's Creek	.00
Hanging Dog	15.30
Hayesville	8.70
Junaluska	.00
Little Brassstown	4.00
Marble Springs	91.54
Martin's Creek	29.00
Mission Hill	.00
Mt. Pisgah	.00
Mt. Pleasant	10.00
Mt. Zion	.00
Murphy	264.47
Oak Grove	.00
Peachtree	24.90
Philadelphia	15.00
Pine Log	.00
Red Marble	11.35
Rowland's Creek	.00
Shady Grove	10.80
Shiloh	.00
Shooting Creek	.00
Smyrna	.00
Sweetwater	9.00
Topton	.00
Tusquitee	.00
Upper Peachtree	.00
Valley River	32.95
Vengeance Creek	.00
Miscellaneous	2.50

Total \$ 960.71

West Liberty Association

Bates Creek	.00
Beaverdam	.00
Chapel Hill	.00
Culberson	1.75
Fairview	.00
Grape Creek	.00
Hiwassee	.00
Hopewell	25.50
Liberty	.00
Macedonia	.00
Mt. Moriah	.00
Mt. Nebo	.00
Mt. Pleasant	.00
Mt. Vernon	.00
Notls	10.00
Oak Grove	.00
Persimmon Creek	.00
Pleasant Grove	.00
Pleasant Hill	.00
Shady Grove	.00
Shoal Creek	.00
Union	.00

Total \$ 37.25

Wilmington Association

Atkinson	116.38
Barlow's Chapel	53.02
Bear Branch	.00
Bethlehem	38.30
Burgaw	207.02
Calvary	574.14
Canetuck	50.71
Cape Fear	.00
Caswell	11.22
Centerville	53.75
Gibson Ave.	75.70
Harmony	.00
Haw Bluff	34.51
Ivanhoe	.00
Jacksonville	275.35
Leland	18.50
Long Creek	64.79
Maple Hill	.00
Masonboro	218.02
Moore's Creek	7.50
Mt. Holly	36.59
New Hope	24.95
Olivet	.00
Providence	.00
Rileys Creek	109.64
Riverside	104.00
Salem	4.75
See Gate	98.45
Shiloh	84.00
Southside	975.20
Teachey	107.77
Temple	1,781.23
Wallace	284.90
Watha	30.91
Well's Chapel	357.63
Willard	21.23
Wilmington, First	5,590.79
Winter Park	381.40
Wrightsboro	303.39

Total \$ 12,095.74

Yadkin Association

Bean Shoals	.00
Bear Creek	.00
Bethel	.00
Boonville	313.80
Cherry	4.01
Cross Roads	148.26
Deep Creek	40.00
East Bend	20.00
Enon	58.50
Flat Rock	68.00
Forbush	22.25
Friendship	.00
Huntsville	.00
Island Ford	.00
Jonesville	34.53
Mountain View	.00
New Hope	.00
Oak Ridge, North	.00
Oak Ridge, South	.00
Richmond Hill	.00
Rock Springs	3.00
Sandy Springs	11.30
Shady Grove	5.30
Swains	.00
Union Grove	.00
West Bend	10.00
Yadkin Valley	88.39
Yadkinville	25.00
Miscellaneous	.00

Total \$ 861.34

Yancey Association

Bald Creek	.00
Bald Mountain	.00
Blue Rock	.00
Bolen's Creek	38.10
Brown's Creek	7.10
Burnsville	789.01
Byrd's Chapel	.00
Cane River	12.00

Concord	.00
Crabtree	.10
Double Island	.00
Elk Shoal	.00
Fair View	.00
Green Mountain	6.00
Indian Creek	.00
Ivy Gap	.00
Laurel Branch	.00
Jack's Creek	18.55
Mt. Mitchell	.00
Mt. Pleasant	20.60
Peterson's Chapel	.00
Pleasant Grove	.00
Pleasant Valley	.00
Price's Creek	.00
Riverside	4.50
South Toe	11.00
Shoal Creek	.00
Windem	50.00
Young's Chapel	32.78
Zion	.00
Miscellaneous	1.97

Total \$ 991.80

Little River Association

Angier	97.45
Antioch	511.61
Baptist Chapel	.00
Baptist Grove	.00
Bethel	10.00
Broadway	.00
Buie's Creek	600.00
Chalybeate Springs	54.17
Costs	58.75
Cumberland Union	20.00
Duke	.00

According

to the author of this new book, *Christ was born on Tuesday, December 25, Inter-Era year; 4 B.C. Usher; 746 Urbe Condita*

Time and Place Harmony of the Gospels

DR. G. C. SAVAGE

\$3.50

Dr. Powhatan W. James, pastor Immanuel Baptist Church, Nashville, Tenn., says: "It is a remarkable piece of work . . . probably prove to be a revolutionary harmony of the Gospels . . . working at it for many years . . . several unique features . . . no shadow of doubt in mind of author that he has reproduced Ancient Hebrew Calendar, lost since destruction of Jerusalem 70 A.D. He has made period of 57 days from choosing of Pass-over Lamb on 10th of Nisan to Oral Delivery of law on 7th of Sivan, basis of an extended argument by analogy, for locating many pivotal dates in life of our Lord . . . Vital events in life of Jesus seen as anniversaries of '57 Days' . . . place and time of each event precedes each section . . . illuminating forewords . . . predict wide use of it."

Get This New Book From

Baptist Book Shop

Biblical Recorder Building

aleigh, N. C.

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Macedonia	.00
Neill's Creek	6.80
Oak Grove	13.60
Piney Grove	45.70
Ravies	10.40
Swann's Station	14.81

Total \$ 3,240.71

Information, Interest, Prayer, Giving

These words bear a vital relation to each other. Without information there can be no interest, without interest there will be no praying, without praying there will be little giving. People will not support with their money what they know nothing about. Our great missionary enterprises are struggling under the burden of debt largely because our Baptist people are not sufficiently informed.

NOVEMBER IS Home and Foreign Fields Month

During this month every Woman's Missionary Society will make a special appeal for subscriptions to *Home and Foreign Fields*, our great missionary journal. Its wide circulation at this time is of utmost importance. See that your church sends in a good list of new subscriptions and renewals during November. The subscription price is one dollar per year.

Baptist Sunday School Board

161 8th Avenue, North

Nashville, Tenn.

WINTERSMITH'S CHILL TONIC

For over 50 years it has been the household remedy for all forms of

Malaria Chills and Fever Dengue

It is a Reliable, General Invigorating Tonic.

Home Circle

BEAUTIFUL THOUGHTS

'Tis a beautiful thought that the angels guard
The grave where our loved ones sleep,

That lightly their footsteps press the sod
Where the shine and the shadows creep—

That often the rustle of seraph wings
Is heard on the ambient air,
And ever a sweet-voiced angel sings
To the dear ones resting there.

'Tis a beautiful thought that the fairest flowers
Cover the grave of a child
Who brightened earth for a few short hours,

Lovely and undefiled—
That the sweet rose blooms the longest there,
And there is the first to show
To the stars and the sun her petals fair,

By the child loved long ago.

'Tis a beautiful thought that no deed is lost
When done by the good and true;
Whatever its mission, whatever its cost,

Time cannot its work undo;
But on and on like the censer's swing
It moves with a wondrous power,
Till moves unknown with its praises ring,

Whilst a wrong deed dies in an hour.
—T. C. Harbaugh.

KATE SHELLEY'S BRIDGE

Transcontinental passengers speeding east or west in luxurious limited now cross the Des Moines river, if they travel over the Chicago and Northwestern Railway on a fine new span of stone and steel, one of the longest and highest of its kind in the West.

It is situated between the towns of Boone and Ogden, about four miles north of the village of Moingona, and at the almost exact geographic center of the state of Iowa.

It has been named the Kate Shelley Bridge and while, perhaps, few of the transcontinental tourists know or care, it is a monument to an outstanding act of heroism of an Irish section foreman's daughter.

While the newspapers were filled with stories of the brave deed of Kate Shelley forty-six years ago, it has been made a part of the archives of the Iowa State Historical Society, and the grateful railroad company has perpetuated her name with its bands of steel and piers of stone, few of the younger generation stop today to think of what the name means.

The Shelley family lived in 1881 in a cottage beside the tracks in the valley of Honey Creek, about half a mile from the Des Moines river. It consisted of the widow and several little children of Michael J. Shelley, an immigrant from Tipperary, who had died three years before.

The family, poor and fatherless, continued to live on in the home provided for its section foreman by the railroad company, doing its best to keep the wolf from the door. Of the little flock of children, Kate, then 15, was the eldest.

Late in the afternoon of July 6, 1881, a violent storm swept through the Des Moines Valley. It had been raining for days, but this downpour was heavier than the rest and accompanied by terrific thunder and lightning flashes.

Honey Creek became a raging torrent. The rising waters threatened the Shelley stable half-way down the slope, where the cattle had taken

refuge. Kate, who had been watching the storm from a window, dashed out, let out the horse and cows to shift for themselves and rescued the little pigs.

There was no sleep for the Shelleys that night. The creek was filled with uprooted trees and fence posts and kept on rising. It must have been 11 o'clock when Kate and her mother heard the rumble of a train crossing the Des Moines river bridge.

It was a pusher engine, with a crew of four men, which helped heavy trains up the grade on either side of the river. The pusher had been ordered to run between Boone and Ogden and look out for trouble where embankments had been undermined and bridge piling loosened.

The locomotive came backing down the track to the eastward, brakeman and section foreman standing on the running board of the tender peering into the gloom, the engineer and firemen on their boxes. Kate heard the bell toll as the engine slowly went on its way, then suddenly a horrible crash and a fierce hissing of steam as the engine plunged through the broken Honey Creek bridge with its crew into 25 feet of rapid, swirling water.

The midnight express from the West was due in less than an hour. Against the entreaties of her mother, Kate, attired in an old skirt and jacket and straw hat, improvised a lantern by hanging a little miner's lamp in the frame of an old railroad lantern and started out into the night. Unable, because of the flood, to go directly to the tracks and thence to the fallen bridge, she climbed the bluff back of the house, made a semi-circle detour, struck the wagon road through a cut in the bluffs, followed it to the tracks and then ran to the broken bridge.

There she saw by the lightning two of the men from the train clinging to treetops. The other two had gone down to death with the engine. So she turned westward, and hastened toward Moingona, a mile and a quarter away, to flag the express. But the long wooden bridge across the Des Moines, trembling with the rush of waters, lay between her and the village.

Kate ran, stumbled, and crawled along the track in the rain and darkness, wondering if she should be caught on the bridge by the express, or if the engineer should fail to see her tiny light and rush on to destruction. The gusts of wind threatened to put out the lantern every minute.

When she reached the bridge the water was swirling among the ties, almost up to the rails. She dropped to her knees and crawled slowly and laboriously over the ties, spaced far apart and studded with spikes to discourage pedestrians from using it as a short-cut.

Now and then her dress caught on a spike or gouged her flesh. Half-way across, a huge tree was dashed by the current, against the structure, its roots sweeping a spot where she had passed a moment before. Every minute seemed an hour, but at last she felt the solid ground beneath her. She stopped a moment to recover her breath, then set out on a run to the station, a quarter of a mile away.

How she got there she was never able to tell clearly afterward. "The girl's crazy!" she remembered hearing someone say. Then someone recognized her as Mike Shelley's daughter. The whistle of the express from the West was heard as it slowed up to enter the yards outside the town. The train, not scheduled to stop there, was flagged, and the conductor and engineer heard her story. A crew with ropes and rigging went to the rescue of the two trainmen in the tree, guided by Kate Shelley.

The excitement kept up for several

days. Kate was overwhelmed with gifts from the grateful passengers on the express. Reporters came from Chicago, Des Moines, Omaha, and elsewhere, and the story of her deed was flashed far and wide. Then, several days later, her strength gave way; the strain had been too great, and for three months she was confined to her bed.

Poems were written about her and she was showered with letters in praise of her heroism. The school children of Dubuque gave her a gold medal. The Chicago Tribune raised a fund for the Shelley family. The Iowa legislature of 1882 passed an appropriation to give her a gold medal suitably inscribed and \$200 in cash. A drinking fountain dedicated to her was erected in a Dubuque park. The employees of the Chicago and Northwestern presented a fine gold watch and chain to her and the company gave her a pass for life over the road.

The late Frances E. Willard interested herself in Kate Shelley and funds were subscribed to give her an education. The girl was sent to Simpson College at Indianola, Ia., under the care of Mrs. Isabella W. Parks, wife of the then president of Simpson and a friend of Miss Willard. But after attending 1883 and 1884 she gave up college and went home to help take care of her brothers and sisters.

In 1903 Kate Shelley was appointed station agent at Moingona and, until her death in 1912, she passed twice daily over the iron bridge that had replaced the one over which she crawled to save a train-load of sleeping passengers on that fateful night in 1881—the predecessor of the present bridge over the Des Moines.

Throughout her life she was held in grateful regard by the officers and employees of the railroad company. Trains always stopped to let her off at the humble cottage, in which she continued to live, when she was on board, and at her death a special train was provided for her funeral. —Hugh Logan, in New York World.

Spice Box

"Look at the great cities of antiquity," exclaimed the lecturer. "Where are they now? Why some of them have perished so utterly that it is doubtful if they ever existed." —Exchange.

An Irishman was telling his friend of a narrow escape in the war.

"The bullet went in me chest and came out me back," said Pat.

"But," answered his friend, "it would go through your heart and kill you."

"Me heart was in me mouth at the time," came the quick reply. —Ex.

The Cadger. "I ain't never 'ad a chance. No matter where I go or wot I works at, my unlucky number bobs up and does me in, some'ow."

The Householder. "What do you mean? What's your unlucky number?"

The Cadger. "Thirteen, lady. Twelve jurymen an' a judge." —Boys' Life.

A real estate salesman tried to sell a house to a newly married couple. Said the wife: "Why buy a home? I was born in a hospital ward, reared in a boarding-school, educated in a college, courted in an automobile, and married in a church; get my meals at a cafeteria, live in an apartment; spend my mornings playing golf, my afternoons playing bridge; in the evening we dance or go to the

movies; when I'm sick I go to the hospital, and when I die I shall be buried from an undertaker's. All we need is a garage with bedroom." —Exchange.

"My niece is quite theatrical," remarked old Mrs. Blunderby. "Next week she is taking part in a Shakespeare play at college."

"Which of his plays is it?" her caller asked.

"Edith mentioned the name of it, but I'm not sure whether it's 'If You Like It That Way,' or 'Nothing Much Doing'." —Boston Transcript.

Mabel. "You've been wanting some slippers, Amy, and here's your chance. A gigantic slipper sale is advertised in the papers."

Amy. "You'd better get a pair yourself. I don't wear gigantic slippers." —Ex.

"Look, daddy," said little six-year-old, "I pulled this corn-stalk right up all by myself."

"My," said his father, "but you are strong."

"I guess I am, daddy. The whole world had hold of the other end." —American Travel.

Mother. "Nonsense, Willie; of course you will have your hair cut."

Willie. "I will not. It's too feminine." —Allston Recorder.

The Egyptians developed writing in three stages: first they wrote symbols for the idea that they wanted to represent; for instance, for a bee they made a picture of a bee; for a leaf a picture of a leaf. Then they combined both symbols and they expressed such an abstract thought as belief, a combination of bee and leaf. —Student's examination paper for matriculation at an Eastern college.

A cadet at West Point whom Mr. Robert U. Johnson recalls in "Remembered Yesterdays" showed that at least he could be clever, even though he couldn't answer correctly the questions that his instructor asked.

"Mr. Walker," said the instructor, "does a body weigh more at the equator or at the poles?"

"Yes, sir it does," replied the cadet emphatically.

"Well, which?" inquired the instructor.

"Why, it weighs more, sir, of course." —Ex.

Little Boy: "Mother, are there any men angels in heaven?"

Mother: "Why certainly, dear."

Little Boy: "But mother, I never saw any pictures of angels with whiskers."

Mother: "No dear, men get in with a close shave."

"I met our new minister on the way to Sunday-school, mother," said Willie, "and he asked me if I ever played marbles on Sunday." "What did you answer?" asked the mother. "I simply said, 'Get thee behind me, Satan!' and walked off and left him," was the triumphant response.

Judge. "You say you were present when this man and his wife quarreled. What did he say to her?"

Witness. "He didn't say anything, your honor."

Mrs. Nexdore—"My daughter has arranged a little piece for the piano."

Old Grump—"Good! It is time we had a little peace." —Ex.

"Now," said the teacher impressively, "why should we endeavor to rise by our own efforts?" "Because," replied Tommy, "there's no knowing when the alarm clock will go wrong."