

# BIBLICAL RECORDER

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HIGHT C. MOORE, Editor.

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## IS LIFE WORTH LIVING?

Is life worth living? Yes, so long  
As there is wrong to right,  
Wail of the weak against the strong,  
Or Tyranny to fight;  
Long as there lingers gloom to chase,  
Or streaming tear to dry,  
One kindred woe, one sorrowing face,  
That smiles as we draw nigh;  
Long as a tale of anguish swells  
The heart, and lids grow wet,  
And at the sound of Christmas bells  
We pardon and forget;  
So long as Faith and Freedom reigns,  
And loyal Hope survives,  
And gracious Charity remains  
To lighten lowly lives;  
While there is one untrodden tract  
For Intellect and Will,  
And men are free to think and act,  
Life is worth living still.

---Alfred Austin.

## Editorial Brevities

### CHURCHMEN CLASSIFIED.

A member of the Harvard University faculty, Professor Frederick Palmer, who has doubtless made a wide study of the subject, is credited with the following classification: "The High Churchman is one with a legal turn, proud of an institution; the Low Churchman is emotional with attachment for a person; and the Broad Churchman is intellectual, with a penchant for abstract truth."

### PURGATORY VERSUS HEAVEN.

The Watchman-Examiner tells of an intelligent tailor who was converted from Roman Catholicism and joined the Baptists. He was generally in prayer meeting and spoke occasionally and briefly but always to the point. One night with glowing face he uttered this triumphant sentence: "Once I hoped for purgatory; but now I am sure of heaven!" A blessed transformation, truly!

### LOSING THIRTEEN YEARS.

The insurance companies of Great Britain have gathered and published statistics covering the last half century which show that every moderate drinker loses thirteen years of life. It is learned that the average age at death of the moderate drinker is fifty-one, while the average age at death of the total abstainer is sixty-four. An American authority says that if these figures are true in the United States, there are perhaps twenty million adult males in this country who are each cutting off thirteen years of their lives.

### POISE.

That piety is deficient which is lacking in poise. One may be thoroughly sincere, but all of his sincerity is damaged and discounted by deficiency in good judgment and sound common sense. There is a golden mean to which we all should strive in Christian work. Such an ideal is presented in an exchange which urges us "to be anxious for souls and yet not impatient; to be patient and yet not indifferent; to bear the infirmities of the weak without fostering them; to testify against sin and unfaithfulness and the low standard of spiritual life, and yet to keep the stream of love free and full and open." In other words, we need poise in the Christian life. Pray for and practice poise!

### BUNGALOW OR BARN.

Some otherwise passable people are so anxious to adapt their religious convictions to popular opinion and square their faith to suit the fancy of others that they remind us of the Washington Star's little story of a clever countryman by the name of Farmer Cornstossel. He was asked, "What's the new structure you have put on the hill there?" "Well," he replied, "if I rent it, it's a bungalow. If I don't, it's a barn!"

### THE TITLE OF THE POPE.

It is rather a ponderous appellation which is awarded the prisoner of the Vatican. The following is said to be his complete title: "His holiness the Pope; bishop of Rome and vicar of Jesus Christ; successor of St. Peter, prince of the apostles; supreme pontiff of the universal church; patriarch of the west; primate of Italy; archbishop and metropolitan of the Roman province; sovereign of the temporal dominions of the Holy Roman Catholic church."

### WHO PROPOSES?

The Mother's Magazine has recently sent out a very interesting questionnaire and from the returns has learned that out of every hundred marriages, forty resulted from proposals by the men, twenty are due to proposals by the women, twenty came from understanding without words, ten arise from unexpected circumstances, five are brought about by match-making parents and friends, and five are business marriages by mutual agreement. These are very interesting figures indeed. We wonder if they are fairly representative.

### THE RELIGIOUS NOTE IN CURRENT FICTION.

It has been very widely observed that current fiction is liberally interlarded with religious sentiments. This may or may not be gratifying to lovers of truth. It all depends on just what religious notes are struck and in what spirit the novelist treats them, as well as impressions which they make on the popular mind. Beyond a doubt some of the most dangerous heresies of the day are couched and clothed in some of the most popular stories of the time. We should exercise as much discrimination in our reading of fiction as we should in our perusal of theology.

### UNITY.

In these days, when so much is being said about church union, denominational and interdenominational, it is well to have a sane, strong, and sensible word on the subject from such a distinguished leader as Rev. E. C. Dargan, D.D., of Macon, Ga., who sometime ago wrote a letter on the subject to the Churchman (Episcopalian) of New York, in which he said: "Three great sayings of Paul will state them for us: 'Bringing into captivity every thought to the obedience of Christ' (2 Cor. 10:5); 'Where the Spirit of the Lord is, there is liberty' (2 Cor. 3:17); 'Giving diligence to keep the unity of the Spirit in the bond of peace' (Eph. 4:3). Loyalty, liberty, unity, these three; and the greatest of these is loyalty. Loyalty maintained, liberty respected, unity in large measure and in some form will be secured. Can we predict that ultimate and as yet unattained form? Probably not; but the present situation suggests that it will not be doctrinal uniformity, nor a dominant organization, but a guiding and controlling spirit of fellowship, and out of this, such co-operation as may follow without surrender of liberty or sacrifice of loyalty."

### "BOOK DAY."

A great American daily suggested that a certain day be universally designated as "Book Day,"—that is, a day on which all borrowed books should be returned! The suggestion is a good one but it is not likely to be widely adopted. Why is it that people are as conscienceless about returning books as they are about returning umbrellas or lead pencils? Anybody who owns and appreciates a good book comes to consider it almost a member of the family, and, while willing for it to go on a visit to a friend, is unwilling for it to abide there perpetually. More people would be glad to lend their books if the borrowers were more prompt in returning them.

### TEN GREAT RECENT INVENTIONS.

What are the ten greatest inventions of the past twenty-five years? The Scientific American offered prizes a few months ago for the best essays on this subject, the greatness of the invention to be measured in terms of practical success and general usefulness to mankind, and being limited to machines, devices, and discoveries commercially introduced in the last twenty-five years. The winning essay named the following inventions: The electric furnace, the steam turbine, the gasoline automobile, moving pictures, the aeroplane, wireless telegraphy, the cyanide process, the induction motor, the linotype, and electric welding.

### A TRIBUTE TO ENGLISH BAPTISTS.

The editor of the British Weekly, Sir W. Robertson Nicoll, is perhaps the ablest journalist in the world. He is a great Biblical scholar and a leader in Christian thought today. What he says, therefore, is apt to be the result of mature thinking and of wide observation and experience. His tribute to the Baptists of Great Britain should not only be gratifying but have great weight. He recently said: "Where would liberalism be in England without the labors and sufferings of the Baptist churches and other churches of a like mind? We love the Baptists for their political work, but we love them much more because they have stood and stand for the Christianity of the New Testament."

### WHY GO TO CHURCH?

Responding to the request of a reader for ten terse and compelling reasons why people should go to church, the Congregationalist gives the following: (1) It is wholesome to put on clean clothes and make one's self physically presentable. (2) The quiet of the sanctuary offsets the rush and drive of week-day life. (3) Diverting thoughts into higher channels betters the body as well as the mind. (4) Churchgoing brings one into personal association with good and true men and women. (5) One hears good and often the best English spoken in the pulpit, and this helps to compensate for the slang, poor grammar and profanity thrown at our ears during the week-days. (6) As a rule, one's musical and esthetic sensibilities are feasted by what the sanctuary affords. (7) Something in the sermon will help one. A distinguished Massachusetts lawyer once said, "It's a mighty poor sermon that does not hit me somewhere." (8) One's presence helps to maintain an institution without which property would be less safe and dangers to one's person would increase. (9) One's presence in church gratifies one's best and truest friends. (10) For his own soul's sake a man should imitate his real Master and go to church.

## Editorial

### Johnston Association

A dozen years ago the Johnston Association started out on its career as a blank-filler in every column of our denominational benevolence. With remarkable fidelity it has maintained its record up to the present time. It is not one of our larger Associations, having a membership of only about four thousand, but it is well organized and has in its ranks some of our most capable laymen and some of our most efficient ministers. There is in its boundaries much mission territory; in fact, the great majority of its churches receive assistance from our State Mission Board. These churches, however, have been well located and have been nourished from very weak mission points, and today give promise of not only becoming self-supporting at an early date, but also of rendering great assistance to needier mission fields in other sections of the State.

The twentieth session of the Johnston Association was held October 28-30, at New Bethel Church, three miles from Garner, situated in a beautiful oak grove, in the midst of a fine farming section. Pastor A. A. Pippin and his hospitable congregation extended many courtesies to the messengers and visitors, not only providing them with dinner on the grounds and entertainment in their homes overnight, but meeting them at the station and carrying them to and from the church in automobiles and carriages.

The introductory sermon was preached by Elder C. A. Jenkins, of Clayton, one of our ablest ministers. His subject was "Our Advocate with the Father," and his text was 1 John 2:2. The sermon was happily conceived, admirably expressed and forcefully delivered.

The organization of the body resulted in the re-election of Brother R. H. Gower, of Clayton, as Moderator, every ballot being cast for him. He has served the Association in this capacity with great acceptability every year since its organization. His associate at the secretary's desk, Brother T. J. Lassiter, of Smithfield, was unable to serve longer, and, with much regret the Association acceded to his request that another be chosen to succeed him. A hearty vote of thanks was given him for the very fine service he has rendered for the past twelve years. Rev. J. E. Lanier, of Smithfield, was elected Clerk and did most acceptable work. Brother Lassiter was continued as Treasurer, and Brother J. M. Beatty was re-elected Chairman of the Executive Committee, a position he has long held with great fidelity, wisdom, sacrifice and success.

The report on the Recorder was submitted the first afternoon by Brother J. J. Lane, who followed it with a brief but pertinent and effective speech. A recommendation was adopted that every pastor in the Association be requested to canvass his churches for the Recorder. We thank the brethren for this action and shall be glad to co-operate with them in any way we can toward carrying it out.

President Vann, of Meredith College, was gladly given special hearing, and he made a happy speech which greatly interested his audience and elicited a gratifying contribution for the equipment of the new Home Economics Building.

The report on the Orphanage was presented by Brother J. T. Holt, who also made a capital speech on it, being followed by Brother Fuller Hamrick, who was present as special representative of the Orphanage and was heard with interest and pleasure.

On Thursday morning the report of the Executive Committee by Brother Beatty was given right of way. The report showed good progress for the past year and fine outlook upon the year to come. The discussion was, as always, a feature of the Association, practically every missionary taking an active and interesting part.

The report on State Missions was ably discussed by Pastor A. C. Hamby, of Clayton, and our Enrollment Worker, Rev. C. A. Upchurch. This was one of the finest discussions of the subject we have ever heard.

The report on Woman's Work as submitted by Brother Bennett Nooe and discussed by Brother N. R. Stell, of Wendell, was informing and helpful.

A resolution was adopted calling upon the Sunday-school workers in the Association to unite in an Institute to be conducted at a central point early in the year by Secretary Middleton. It was also resolved that Fifth Sunday meetings hereafter be held by each pastor on his own field alternating from one church to the other, discussing

at successive Unions, State, Home, Foreign, and Sunday School Missions.

The report, on Sunday-schools offered by Brother F. H. Brooks, of Smithfield, was a good one as was the speech he made on it. Secretary Middleton was present and spoke with his usual ability and acceptability.

We were sorry to miss the report on Foreign Missions by Rev. John E. Lanier and the address by Rev. C. J. Thompson, Field Secretary of our Foreign Mission Board, Richmond. At a special night session on Thursday an address was delivered by Rev. C. A. Upchurch which should produce fine results throughout the Association.

We were sorry to miss the session on Friday, for a good program had been prepared and was no doubt carried out satisfactorily.

The next session goes to Clayton and the sermon is to be preached by Rev. John E. Lanier.

### Little River Association

There are twenty-five churches with a round membership of thirty-five hundred in the Little River Association, covering mainly the County of Harnett. This body met last week in the only one of its churches situated in Wake County, Piney Grove, two miles from Wilton station and hard by the track of the Norfolk-Southern railroad. The pastor of this church, and of five others in the country round about is Rev. C. H. Norris, of Holly Springs, an energetic and faithful young pastor who has had eighty-four baptisms on his field this year and has led his churches in gospel truth and Christian work. The doors of the Piney Grove membership and community were thrown wide open to the Association messengers and a hearty hospitality dispensed.

We were able to be present at the Association only a part of the second day, arriving after the morning session had opened and being compelled to leave before the benediction in the afternoon. We found in the Chair, Brother E. H. Ballentine, of Walthall, who has served in this capacity for three years. We should be surprised to find anybody at the Secretary's desk except Rev. J. A. Campbell, of Buie's Creek, for he has been clerk for many years, and is one of the best in the country. By the way, he is doing and has done for years, the work of at least three men; being pastor of four or five churches which always thrive under his ministry; Principal of the great Buie's Creek Academy and Business College, which is the Association's crown of rejoicing, and one of the most luminous of the State's educational beacons; a general denominational worker, being Clerk of his Association, editor of the Little River Record, a Trustee of Wake Forest College, and a recognized leader in our State Convention. How he does so much work and does it well is the mystery and admiration of his friends.

The subject of prayer and prayer meetings was being considered when we entered the Association. The brethren feel that prayer is fundamental in our religious life, both at home and in the church. Special emphasis was laid upon family worship; a good custom of our fathers which has been allowed to fall into disuse.

The report on Temperance was submitted by Elder J. M. Holleman, who made a capital speech on the subject. Many years ago he presented to the Raleigh Association a report on temperance and it was not adopted. Times have changed since then. Brother Holleman, erect and physically fit, though seventy-three years of age, was himself a living and striking illustration of the truth he expounded. Other brethren participated in the discussion which was wholesome and helpful.

The report on Periodicals was read by the Clerk and discussed by the editor of the Recorder, Brother Fuller Hamrick, of the Orphanage, and Pastor Norris.

After a delightful noon hour, the report on Home Missions was presented by Rev. C. H. Norris and ably discussed by Rev. J. M. Arnette, of Durham, who was formerly a pastor in this section and was gladly greeted and heard by the brethren.

The report on Foreign Missions, written by Rev. Frank Hare, who was unable to be present, was read by the Clerk and discussed by the editor of the Recorder, who immediately after speaking was compelled to leave in order to catch a train for home.

The Association continued through Saturday and Sunday. Secretary Livingston Johnson was a welcome guest on Saturday and the discussions throughout the day were, we hear, full of interest.

The attendance was not large, but the session was a good one. The next meeting is to be held at Dunn.

## Contributions

### Delegates to the Convention

By V. O. PARKER, Chairman Entertainment Committee.

Delegates to the Baptist State Convention will please send their names to V. O. Parker, Chairman of the Entertainment Committee, not later than November 25.

No entertainment can be provided for ladies who desire to attend the Convention.

Rates from \$1.00 to \$2.50 a day, not including board, can be secured at the hotels in Raleigh by delegates who wish to defray their own expenses.

A list of boarding houses, with rates, will be furnished any one upon application.

Entertainment cannot be guaranteed to delegates whose names are not received by November 25.

Raleigh, N. C.

### State Missions in Need

By J. D. MOORE, B. Y. P. U. Secretary.

We have come to the critical period in the financial condition of the State Mission Board. Will not the Baptist Young People's Unions help? Our young people are responsive and will do valiantly when they see their duty clearly. We urgently ask the officers of the Unions to bring this matter to the attention of their members, and to provide for a special offering for State Missions during the month of November.

The Board is supporting the B. Y. P. U. work in the State; and under its patronage and the blessings of God, the cause is growing rapidly. But we cordially, earnestly and repeatedly request the Unions not to forget their obligation to the Board. Such obligation we do sustain, not merely because of the benefits which we have received but because of the great good which we can do in the support of Baptist Missions in our own State.

The B. Y. P. U. is not primarily a collection agency, and yet Christian giving is necessarily involved in Christian training; and has, therefore, been properly accorded an important place in the Standard of Excellence. The usual point of emphasis is that of system in giving; that, we wish to accentuate none the less, but the present crisis forces us to stress the amount of giving also.

Let each Union do its best. There will be no urgent call from State headquarters for any other object, and we judge there will be none from any source. But we do beg leave to emphasize the need of State Missions at this time.

Ridgecrest, N. C.

### Raleigh Association

By J. S. FARMER.

The one hundred and ninth annual session of the Raleigh Association met last week with the Inwood Church, four miles from Raleigh. The people of this good church entertained the Association royally and some of the older members expressed themselves as feeling that the Association had not been more splendidly entertained during the many years that they had attended.

To succeed the lamented N. B. Broughton, Brother A. B. Hunter, of Apex, was elected Moderator. T. C. Council was re-elected Clerk, and Sion Holleman, Treasurer. The representation of the churches was good and the delegates showed a lively interest in the work of the Association. The Raleigh fosters every interest supported by the Baptist State Convention. Possibly the most helpful report from the many good reports presented to the Association was the digest of letters prepared by Mr. W. A. Cooper, of Raleigh. Such a digest in every Association in the State would mean incalculable good to the future work of our Associations. He gave in detail the progress, and the want of progress as made by the several churches, and altogether the report was excellent. The Tabernacle reported a great year, as did a number of the smaller churches in the towns and country.

There was a little love feast at the end of the program in which several brethren, above seventy years of age, gave brief and reminiscent accounts of those who had been in the Association, and a prospective look to the place of meeting those who have gone ahead.

The session closed with the finest spirit, and the outlook for the future is splendid. The next session goes to Good Hope near Carpenter, with G. N. Cowan to preach the introductory sermon.



## Kentucky Notes

By W. D. POWELL, D.D., Corresponding Secretary.

Our offering for State Missions will come to a close on the night of October 31. We must receive \$7,000 in the next thirty-six hours if we close without a deficit. The prospects are not the brightest; yet we are hopeful. The crops throughout Kentucky are far above the average. In gifts to Home and Foreign Missions we are well nigh leading all the States. Our gifts to State Missions will go considerably beyond what they were last year.

Our people are wonderfully aroused on the subject of building houses of worship at needy points. We made appropriations for twenty-four at our last Board meeting. We have aided in building more than a church a week for the past seven years. It has been my desire to raise twice as much for Missions this year as I secured seven years ago.

We have suffered great loss in the resignation of Judge J. J. Gentry, who was in charge of our Sunday-school work, and who has gone to take charge of a South Carolina Baptist hospital. He will be greatly missed.

I trust that the Baptists of North Carolina will stand nobly by my colleague, Dr. Livingston Johnson, in the closing days for State Missions. The heroic giving on the part of the pastors and churches in the past inspires one with the belief that he will gain a mighty victory this present year. Much of the hysteria about hard times is without foundation.

Pastors of large churches sometimes fail to see that there is a fair distribution of the Mission Fund. Some churches in Kentucky who give largely to Home and Foreign Missions seem to forget that we have any needs in our own beloved State.

Louisville, Ky.

## State Mission Paragraphs

By LIVINGSTON JOHNSON, Cor. Sec.

## A Notable November.

We have an opportunity of making this the most notable November in the history of our Convention. We must raise a larger amount than ever before in one month, and, because of peculiar conditions, we must raise it in the face of difficulties. That very fact, however, makes the opportunity greater. Paul, in explaining his long stay at Ephesus, said, "A great door, and effectual, is open unto me, and there are many adversaries." The fact that there was opposition caused the door of opportunity to open more widely.

This is the greatest opportunity many of us have ever had to show our love and loyalty to our Lord. For the last few months I have been thinking more than ever in my life, about the Lordship of Jesus. All the work that we are doing is for the Lord. How little we do for Him, even when we do our very best, compared with what He has done for us. Let us consecrate the month of November to State Missions for the sake of our Lord, whose work it is, and who has shown His divine approval by the signal way in which He has blessed it.

## Conditions Improving.

There are indications that the country is recovering from the state of hysteria into which it was thrown by the agitators. An observant and thoughtful pastor writes: "The politicians, war writers and calamity howlers, have a mighty responsibility to meet at the bar of God."

That things are improving, notwithstanding the fact that the agitators have done not a solitary thing to bring about any improvement, shows that conditions would not have been so bad had the aforesaid agitators kept quiet. Here is an extract from an article by Mr. Theodore H. Price, the great cotton buyer of New York; "In taking account of the effect of the war upon business it must be admitted that up to this time, in so far as America is concerned, the anticipated has been worse than the reality. . . . Another consequence of the European war madness is the charity and unselfishness that it evokes, and the economy that it compels, which qualities, because they imply self-restraint, and the thought of others, are as essential to credit as they are to character. Ever since our petty war with Spain habits of luxury and extravagance have been enervating, and weakening our moral fibre and dissipating the resources of a constantly increasing proportion of our population. The present war and the diminution or interruption of income that has followed it, have already worked a palpable change in this respect, and are destined to

work a still greater reformation. Lavish expenditure has already become unfashionable; display provokes criticism rather than approval or distinction; and a moderate competency, in the opinion of most people, is now more to be desired than great wealth."

We can reach a higher plane than Mr. Price, when we say that, to give to the Lord, develops a higher type of character, than to bestow charity upon those who are in need.

There is undoubtedly, a more hopeful feeling in the business world, and people are beginning to adjust themselves to the peculiar conditions. A note of optimism is being sounded in the secular press, and, I believe, before the beginning of the new year the country will be in better condition than it has been for years. This will be brought about, perhaps, more by an adjustment to conditions than by an increase of currency. But we can not wait for that better day, we must give to State Missions now and trust God for the future.

## A Ray of Light.

Collections for State Missions are looking up a little. There was a slight gain last week, and this week the receipts are \$500 above those of the corresponding week last year. I am sending out this word of cheer as an encouragement, hoping that it will inspire us to greater effort. We have very much more to raise during November than we raised last November, and to drop behind one week now would be a serious matter. I hope the little increase means that our people are turning to the Lord in the hour of distress and trouble, and are showing their gratitude for all His mercies, by coming to the rescue of State Missions. The little gain that we have made must not create over-confidence. We must gain at the rate of \$1,000 a week, if we reach our goal. That is, we must give \$4,000 more during the next four weeks, than we gave for the corresponding period last year.

## Bring in New Givers.

By a little effort the number of givers in any church can be increased, and the contributions thereby enlarged. Last week a layman told me that he read an article in the Recorder urging the every-member canvass. He became interested. The church to which he belonged gave last year \$10 to State Missions. This layman, who is a busy man, took a little time off, and by a personal canvass of part of the membership, secured \$72. One man, by a few hours' work, increased the contribution of his church seven-fold. He says he is going to see that a committee is appointed in his church next year, to collect for every object of the Convention. I am looking for great results from the work of this brother. If we had one such man in every church, our financial problem would be solved. Brother laymen, will you not make an effort like this in your church? By so doing you will render a great service to the cause of State Missions, and the effort will be a great blessing to you.

## State Mission Day in the Sunday Schools.

Do not forget that next Sunday week (third Sunday) is State Mission Day in the Sunday-schools. Let the superintendent begin now to prepare for it. Get your several classes interested, and they will do the work. The Sunday-school could easily raise the extra \$4,000 needed in November if they would all, or a considerable number of them, observe State Mission Day.

Above all things else, let us urge that "prayer be made without ceasing," for the success of our State Mission work. If I did not believe in the efficacy of prayer, I should consider our condition hopeless. I know God does answer prayer, and I am equally sure that thousands are calling on Him now in behalf of our State Mission work.

Raleigh, N. C.

## Meredith Notes

By R. T. VANN, President.

We have instituted in Meredith this session a course of monthly lectures on the various departments of our denominational work. This plan has been adopted with a view to giving our students a fair conception of what has been attempted by our people, what has been accomplished, and what has been proposed for the future. The first lecture in this course was delivered in the college chapel at the noon hour on October 2, by Brother L. P. Leavell, who discussed interestingly, clearly and profitably, the Normal Training Course of our Sunday School Board.

On the evening of October 12 the first musical attraction for the season appeared in the person of Mr. Cornelius van Vliet, of Chicago, the noted

cellist, who revealed to the delighted audience the unsuspected powers of the violincello.

By special arrangement the Daughters of the Confederacy held their opening session in the Meredith auditorium on the evening of October 13, and a number of our college people availed themselves of the opportunity to enjoy the exercises.

On the evening of October 26, Dr. Newell Dwight Hillis, of Brooklyn, delivered the first lecture in the regular course for this session on "The Message of John Ruskin to the Twentieth Century." Dr. Hillis had prepared to speak on "The America of Today and Tomorrow," but changed his subject by request five minutes before beginning to speak, and charmed his large audience, representing the culture of Raleigh, holding them for an hour and a half under the inspiration of that incomparable lecture.

At the session of the Southern Association of Colleges and Secondary Schools which was held in Charlottesville, Va., October 22-23, Miss Colton read a paper on "The Junior College Problem." This paper will be published in the minutes of that body's proceedings.

Professor Hagedorn, president of the Music Department of the Teachers' Assembly, is making ready for the meeting of that body the last of November.

Our faculty and students gave a hearty welcome to Miss Sophie Lanneau on the occasion of her visit to the College the first Sunday in October. Miss Lanneau, a member of Meredith's first graduating class—the "Immortal Ten," as Dr. Skinner called them—has recently returned from the mission field in China on her first vacation. She came at our request to address our Mission Society. This she did in charming style, giving an entertaining account of her school girls in China.

At the "Better Babies" Contest in the State Fair last year, the Education Department of Meredith College furnished most of the girls to keep score for the physicians; this year we furnished all the scorers in that contest. Miss Smith, head of the Department of Education, has been one of the judges of the Educational Exhibit at the Fair for the last two years.

Raleigh, N. C.

## West Chowan Association

By J. S. FARMER.

The West Chowan, sending representatives of more than 12,000 Baptists, met in its thirty-second session at Harrellsville. The Baptists of Harrellsville had rebuilt their church, enlarging and beautifying it, and were ready for the visitors. This little town has one of the nicest churches in the State for the size of the place. Pastor Honeycutt and his splendid people are to be congratulated.

The representative of the Recorder, with a number of others, was entertained in the splendid home of Brother T. J. Williams.

Pastor W. B. Waff preached the introductory sermon from the words: "Will a man rob God?" The sermon is worthy of the audience of every North Carolina Baptist.

The officers: Thomas Gillam, Moderator; J. S. Mitchell, Vice-Moderator; N. W. Britton, Clerk; Dr. R. P. Thomas, Treasurer; and Rev. R. B. Lineberry, Historian, were re-elected. No association could boast of more capable officers. The watchword of the West Chowan is development. Many churches are making splendid progress, while others are making little or no progress. But with the strong pastors and the many aggressive laymen there is no doubt but that the West Chowan will remain, as she has for years been, one of the most powerful Baptist bodies in the bounds of the Southern Baptist Convention.

Chowan College has made this country a veritable Baptist Eden. The women of culture and refinement throughout the Association make it a place most enviable to live in. Chowan College is passing through a crisis but we have no doubt that the result will be a furtherance of every good cause and the strengthening of the College. The men of this section know what the College has meant to the entire Association and the State and will rally around the school and President Lineberry and free it of debt, and it will take its place among the foremost smaller colleges in our Southland.

The West Chowan is one of the most loyal bodies to every denominational enterprise that we have in the State. When the masses of this great Baptist Association shall have been developed to the point that many have already attained, it will be found that there is no rival in all the land for the position and influence of this great Association.



## Autumn in The Mountains

By MARTHA MILLS NEWTON.

Tune, "When the Harvest Moon is Shining on the River."

How beautiful is autumn in the mountains!  
How wonderful the woods and vales and hills,  
How brilliant is the sparkle of the fountains,  
How musical the rippling of the rills.  
The glory of the summer has departed,  
The rhododendrons long have ceased to bloom.  
The laurels dropped their snowy waxen petals,  
The golden rod doth nod her yellow plume.

### CHORUS:

The glory of the summer has departed,  
The rhododendrons long have ceased to bloom,  
But the merry golden rod her yellow plume doth nod,  
And autumn's varied flowers the earth illumine.

Behold, the earth is clothed in wondrous splendor,  
With garments wove in nature's magic loom,  
Embroidered with the gentian and the aster,  
And crimson meadow flowers her robe illumine.  
The maple leaves are died a vivid scarlet,  
The sourwood wears a cloak of gold and red,  
The white pine still retains her verdant freshness,  
And garnet galax grows where flowers are dead.

The chestnuts from their bristling burrs are bursting,  
The juicy apple drops from bending bough,  
The chinquapins are wasting by the wayside,  
The purple clustered grapes are luscious now.  
The squirrels are leaping gaily in the treetops,  
Yet startled by each breeze that stirs the leaves,  
The possums gray in hollow trees are hiding,  
The harvest fields now gleam with golden sheaves.  
Mountain Park School, State Road, N. C.

## The Unschooled Brethren Among the Mountains

By J. C. OWEN, Evangelist.

Perhaps no part of our entire Southland can show as large a per cent of its population consisting of ordained Baptist preachers as can our Southern highlands. In almost every Baptist church, while the membership may not be large, you will frequently find several ordained Baptist preachers. These men as a class have had very little acquaintance with our schools. They grew up during those hard days just preceding and following the war when an education was practically beyond their reach. Many of them are still in the vigor of manhood with many years of service still before them. Some of them are growing old and their days of service will soon be ended.

What shall we say of them as to their usefulness in a certain line of work? We have but to note that among the mountains a larger per cent of the population are members of Baptist churches than in any other part of the entire country. These men, in spite of the fact that they have had to work on the farm generally to support themselves and families, have been among the most earnest evangelists that we have, and now many of them can go to their own congregations and succeed better in evangelistic efforts than perhaps any regular evangelist in our ranks. Almost nothing has ever been said to them, or by them to the churches, on the subject of money. They have not received it, they have not preached it and so their churches are doing little or nothing for any sort of benevolence.

But what shall we do with these preachers? They are among us; they are going to remain, and have they not as good a right to exist among us as any other people on earth?

In our discussion of compact fields and enlistment, is it quite fair to us to put the emphasis always on the idea that we will bring in well trained younger men from elsewhere and thereby shut these older brethren out? Much of our efforts to arrange pastoral fields have been futile for just this reason. These brethren who have won the people to Christ have felt that they were to be neglected and discarded, and it was only natural that their converts should be inclined to stand by them and against the new ideas suggested. These men have borne the burden and heat of the day. Shall we attempt to push them aside now? Instead of beating the burden-bearer would it not be better to get under the burden with him? Many of these brethren never had the opportunity of education in the schools. Now they are too far advanced in years to take this education. They cannot be dispensed with if we were willing that this should be done, but the burdens have

been, and are now, too heavy for them. We must in some way get under the load with them. How may we do this?

I suggest that an arrangement in our associations be effected by which some wise and prudent brother will gather all these preachers into a conference at which he will not expect them to listen to his lectures or sermons, but at which he will simply by his superior knowledge, direct the discussion on all the vital matters of Bible interpretation, Bible study, Sunday-school work and general methods in benevolence, and all the forms of our church activity. To do this it will be necessary for him to so direct these brethren in the discussion as not to waste time on generalities, but to reach the heart of each of these subjects. If they are directed in this way they will work out together a plan which will be more workable in their own environment than any of us could possibly make for them, and when they have done this they will go back and put the method into practice because it is theirs. Brother Editor, would not some such plan as this be both feasible and worth while, and would not the results amply repay all the effort?

Asheville, N. C.

## A Visit to St. Giles, Cripplegate

By Professor BENJAMIN SLEDD, Litt.D.

Today (Sept. 21, 1914) I longed to get away from London sights and sounds. The rush and roar of the streets had become unbearable but get away I could not to the country or even to the park. A new suit of clothes I must have, for my old ones were grown well night unrepresentable. So while my tailor was measuring me, I asked after St. Giles, Cripplegate. "Right here, sir, take train to Golden Street, walk south four blocks, and you are there, sir."

"Golden Street!" That sounded well. And when I alighted from the train I expected to see one of London's most beautiful thoroughfares. But alas! If the street is golden it is so only for the gold that is bartered on it. Here are the vast wholesale houses, breweries with their sickening odors and the great goods depot of the Midland railway. Enormous trucks roll back and forth in ceaseless procession and squalid children cumber the sidewalks. Deformity runs riot in these stifled quarters. But here is the church at last. And disappointing it certainly is, from the outside. The walls are low and machicolated like those of some old fortress; the tower is square, but unimpressive at its best, and now pointing hideous with scaffolding all about and some dozen workmen knocking and picking away on it. There is a statue of Milton in the yard, but some malicious hand or time has made the chin and jaws white, giving us John Milton with a close-clipped white head! Almost I turned back; but no; I must see the tomb of Milton. And I pass within through the plain doors which exhort you to "pull," above a brass handle. But once inside, I am thrilled, awed, inspired. A soft evening sun is pouring its glory through the stained glass windows, lighting up the nave and the aisles and giving the humble columns and arches a beauty not their own. And all is so peaceful. No groups of staring tourists crowding like dumb driven cattle around a drawling guide; no solitary figure prowling about with guidebook in hand; no officious verger confronting you with "a shilling, please!" On my left is a placard with this inscription: "Whosoever thou art that enters this church pray at least one prayer for thyself and thy loved ones, for those who minister to this house of God, and for those who worship in it." I slip reverently down the aisle and sit down on the plain bench that serves as pew, and look about me. I am all alone; no, out yonder is a man kneeling in prayer. On his arm is the national sign of mourning. He has lost some loved one in the war; and I long to go over to him and offer a stranger's sympathy. But the man rises from his knees, makes a little ceremonial duck of the body toward the altar, and goes out.

I wander about the aisles and find a bust of Milton, fairly good; a rather shiny brazen looking tablet to Foxe, who wrote the "Book of Martyrs." It should have been old and stained with blood and tears. But where is the tomb of Milton? After much seeking I find a humble marble slab on the floor of the nave near the chancel: "John Milton is buried near this spot." That is all. England pours out her money like water for Shakespeare, but for Milton she has an unidentified grave, and a hideous bronze statue. (Three weeks ago I walked twelve miles from the railway station to Chalfont, St. Giles, to see the cottage in which he lived after 1660. The very room in which parts of "Paradise Lost" were written is now used as a wash room.)

But a soft-voiced little woman now enters, bearing white flowers for the altar. (The Dean's old maid daughter, doubtless. England is simply overflowing with old maids.) I make my best bow to her, tell her I am a wanderer from Virginia,—and "Virginia" is a sort of "open sesame" here in England—and soon she is showing me the church and the monuments and giving me delightful little bits of unrecorded history, and all in that quiet voice and unobtrusive manner which makes the well-bred English woman so delightful. Many great Englishmen were married here, among them Cromwell himself. I could not help wondering how such honor came to this poor little church.

"The garden? Oh, yes; you shall see the garden, too; although it is against the rules." The savage-looking grating is unlocked and I am turned into the garden to wander about at will. Oh, the lovely spot, in the midst of London commercialism and squalor. But even here utility must go hand in hand with beauty and a six-foot walkway goes past the church door and divides the garden in twain, half with the church and half with the deanery. However, there is the usual savage railing of iron on each side of the walkway, with overarching vines and hedge that shut out all view of the ceaseless tide of humanity flowing daylong and nightlong through these sacred precincts. God bless old England! She has done her best to make commercialism beautiful.

I find a quiet seat and for an hour forget the world, the flesh and the devil. How quiet! The great clock in the tower fairly startles you, pealing out with its solemn voice the hour of four. The loud vociferations of the streets die away into the subdued voices and noiseless footfalls of those who go through the walk and from the overshadowing church-walls "the eternal ages watch and wait."

I go back into the church. Some half a dozen persons are kneeling here and there in silent worship. The quiet, dove-like little woman is at the great organ, softly using hands and voice. It is as if the silence had found utterance and was remonstrating with the fallen and traitor lives of men, who, a hundred miles away, are butchering one another and seeking to palliate murder by calling it war.

But sunset is coming on and I must be gone. I should not like to be caught by darkness in this part of London. I go out into the street and turn back to look at the church. Its glory has vanished, leaving only a long grey stone wall and an unlovely square tower.

## Department of Applied Christianity

By B. W. SPILMAN, D.D.

For a number of years I have been suggesting to our college people that there be established in all of our denominational colleges a department of Applied Christianity. Some of our colleges are moving in this direction.

Why such a course of study?

First of all, the churches which have given freely of their money to erect buildings and provide endowment have a right to expect that the colleges established by them should send back to the churches young men and young women well equipped for service in the work of Kingdom building.

There are three very helpful factors contributing to this end, viz: The Christian atmosphere in the college life; the development of the mental powers; and a knowledge both of the subject matter and the technique of the work of the Kingdom. The first two our colleges have done well; the last one some of our colleges have begun to do; none of them have taken up the matter as fully as they might have done.

Another reason for the wisdom of establishing such a department is that it will make it easier to secure the co-operation of the churches. When our colleges can say to the churches that they are prepared to so train the students that when they return to their homes they will be immediately prepared to intelligently take up any department of the church work, this would be a powerful appeal.

I believe that if Meredith, for instance, should establish such a department and make it a real part of the college work, the Sunday-schools, the Missionary Societies and the Baptist Young People's Unions of the State would endow such a department in a few years. The campaign for such an endowment would help Meredith more in turning the hearts of the people toward the college than the added fund would help.

Kinston, N. C.

Life is a quarry, out of which we are to mould and chisel and complete a character.—Goethe.



## Palestine and Mohammedanism

By W. R. CULLOM, D.D.

When one looks around in the Holy Land and asks himself about present-day religion in those parts he sees, in general, three separate and distinct types before him. These are Mohammedanism, Judaism, and Christianity. In some places one type will predominate, and in other places another type. I should say, however, that the mosque, with its minarets, is by far the most common visible expression of religion. The mosque, of course, is the house of worship for the Mohammedan, and the minaret is the spire or sharply pointed tower that runs high above the mosque, and sometimes there are several of these over the same building.

When one looks at the Mohammedan people, he is constrained to say of them what Paul said of the people of Athens, "I perceive that in all things ye are very religious." Millet's famous painting, the Angelus, is familiar in all our households. In this picture two peasants have just heard the call to prayer from one of those minarets and have stopped their work to respond to it. The minaret is built as a hollow tower with spiral steps on the inside ascending to a door high up its side, which door opens out to a balcony. To this balcony a muezzin (resident priest) comes five times each day to call to prayer. His cry is of the most weird, lonesome, despairing kind possible. He walks around the balcony and sounds out his despondent wail to the four points of the compass. He repeats the Mohammedan creed: "God is one; God alone is great, and Mohammed is His prophet. Prayer is better than food, prayer is better than sleep. Come to prayer," etc., etc. And the devout ones among them hearken. A Mohammedan, when he goes on a journey, carries his prayer rug with him. When he prays he spreads this rug and goes through with his prayer performance (I mean no ridicule, but don't know any other word that would describe it) on it. With his face turned toward Mecca he will recite the creed and repeat his formulas, while he changes his body from one to another of three positions, viz: (1) Standing with bowed head (as in the Angelus picture); (2) Kneeling with clasped hands; (3) Thrusting his forehead against the ground. Such praying may be seen on the deck of a ship, beside the highway, or in almost any place. Strange as it may seem, these prayers seem to be performed almost altogether so far as I could observe, by men. Who could look on such praying without being reminded of the Saviour's words long ago to the Pharisees, "Ye love to pray standing on the corners of the street, that ye may appear unto men to pray."

Fasting is another form of expression for the Mohammedan religion. Besides their fast days, they have one special month in which they neither eat nor drink except at night. This is called Ramadan. We were in Egypt at the beginning of Ramadan. Some of us were taking a little boat ride on the Nile. Our boatman and our dragoman were both devout Mohammedans. They had neither eaten nor drunk a morsel nor a drop of anything during the day. The weather was fearfully hot, and the men were really suffering. Late in the afternoon something like a cannon fired, and it was positively pitiful to see how these poor men rushed at once for a drink of the very questionable water from the river and to take the morsel of food which they were carrying with baited breath as it were, waiting for the signal from the church authorities when they might eat and drink.

Another familiar form of expression for this religion is the pilgrimage. They have four sacred cities, viz: (1) Mecca, the birth place of Mohammed; (2) Medina, his burial place; (3) Jerusalem, the city from whence the prophet made his ascent to heaven, where the tomb of David is, and where rest many of the fathers revered alike by Moslem and Jew; and (4) where lie the ashes of Abraham, Isaac and Jacob. Great virtue attaches to a pilgrimage to any one of these places, for one to visit all four of them is an achievement worthy of a long life of faithful, laborious endeavor. The most ignorant and even the least worthy, from a moral standpoint, when they have made these pilgrimages, are looked up to with a special degree of reverence. As we were going up from Joppa to Jerusalem a company of these pilgrims was on the train. They said they were from Mecca and were going to Jerusalem and Hebron. There were just a dozen of them. Some of them were very old men and women. It was a pathetic sight to see them being dragged around in any such way. We saw this party in Jerusalem, paying their respects to one of the sacred spots. After going through with a sort of ritual each tried to leave a piece of old rag tied to the

window or some other such souvenir as evidence that they had been there. On our vessel from Constantinople was a large crowd of such pilgrims—some one said there were three hundred. Many of these likewise were old and decrepit. When we reached Alexandria two large barges were brought up beside our vessel, the pilgrims were taken off in the hot sun like so many dumb cattle. Such scenes almost make one cry out in horror at the thought of what is perpetrated in the name of religion.

These illustrations will suffice to show something of what one sees in the way of external form among the Mohammedans. It can be seen at once that this is mainly a religion of externals. Its God is far away. He is a tyrant whose decrees and laws are arbitrary dicta of his own sovereign will. Men are in the hands of fate. There is no connection between conduct and destiny. Life is a hard and fast matter. It is rigidly severe. As a rule there is no such thing as tenderness and love in the countenance of these people. When such a thing is found, I should say that it is in spite of their religion rather than on account of it. There is no incentive to self-development. There is no thought of life as a moral process to which each one may make his contribution and in which each in turn may receive a training for a higher, richer, fuller life in the world to come. From the Mohammedan conception of God, of man, and of life, there comes just such a manner of living in every-day affairs as one would expect. They are narrow, ignorant, bigoted, careless of their person, utterly lacking in ambition except as light comes from some other source than their own religion. Are there not, then, Christians enough among them to teach them the better way? There are enough such as they are. But alas, it is a case of the blind leading the blind, and both falling into the ditch together. But this will form the subject of another paper.

Wake Forest, N. C.

## The Financial Side of Tithing

By THOMAS KANE.

Are there not practical, financial and business reasons for the fact that tithing pays the tither in temporal prosperity? We all understand and are influenced by illustrations more than by arguments. Also we remember them longer.

Is not the following an almost exact illustration of the relation we occupy toward our Heavenly Father in the matter of what we call our worldly possessions?

Suppose my banker lends me \$5,000 on condition that I pay him every year ten per cent of all the profits I make by the use of it. Not ten per cent of the capital, which would be \$500, but ten per cent of the profits, whether they be little or much. If I make \$500 I would owe my banker \$50. If I make \$1,000 I would owe him \$100. If he should lend me \$10,000 and I make \$2,000 by the use of it I would owe him \$200. The same proportion of course would hold for larger, or smaller profits on the borrowed capital.

Suppose my banker had a large number of people at work for him, people I know, or know of, and I also know how faithfully they serve him. Suppose these people are dependent for their support, their daily bread, upon the wages they receive from the banker or through his agents. Suppose that besides these workers for the banker, there are many sick people, poor people, and people in distress in all of whose welfare and happiness he is deeply interested.

Suppose my banker tells me that while he continues to lend me the principal, I need not pay the ten per cent of the profits I make on the loan directly to him at the bank, but give it to the people I know or know of who are at work for him, not forgetting to give a liberal portion to poor, sick or distressed people who need help.

Suppose he tells me to use my own best judgment in giving the money I owe to him where I think it will do the most good.

Suppose further that he requires that I keep an account of what I give to these different people and causes in which he is interested so as to be sure that I am paying the ten per cent I owe to him from year to year.

Suppose my banker learns that I am wisely using the ten per cent, his share of the profits I make on the capital he furnishes me, that I am using good judgment in distributing it among his workers who have no other means of support, and that I am helping to make comfortable and happy those poor and less fortunate people in whom he is interested; is it not reasonable to suppose that he would be willing to lend me more capital on the same terms?

Now is there anything unreasonable or hard to

understand in this illustration? Does it not almost exactly illustrate God's method of dealing with us in His law of the tithe? If it does, is there anything surprising, anything unnatural in the amply demonstrated fact that tithing pays the tither in temporal prosperity? Would it not be unnatural if the results were otherwise?

Again I ask, is not the above illustration fair? Does not God furnish us with all the capital we have; be it brains, money, physical strength, in short, with everything by the use of which we can make money? All He asks is that we recognize in a practical way his ownership of our working capital whatever it may be by contributing ten per cent of whatever we make by the use of it to the world's betterment; in other words, to the building up of Christ's Kingdom in the earth, using our own best judgment as faithful stewards in the selection of objects where our gifts will do the most good.

The illustration is equally pertinent, if instead of using my individual judgment in selecting the objects and persons to whom I give my banker's share of the profits, I join with others to whom he has loaned working capital on the same terms, and, after taking counsel together, we agree to combine what we owe and give it to such persons and objects as in our united judgment would most please our banker. This is precisely what we do in the churches of which we are members.

Evanston, Ill.

## Twilight Thoughts

By HENRY BLOUNT.

The smallest dew-drops at night, sparkling on the tiny leaf of the most insignificant flower, reflect the radiant image of some beaming star; and so the deeds of charity done, or the words of kindness spoken—however small and trivial they may be—reflect the lustre and beauty of the noble spirit which prompted them, and show in bewitching loveliness the angel part of human nature.

Every bereavement is a blessing. It may cause the heart to melt itself in tears, but from every briny tear drop there will spring into fragrant leaf some precious flower of comfort, and from every petal there will come some sweet odors of solace that will sweeten existence and deaden and soothe with its balm the bitterest sting of the sorest affliction and bereavement. From blackest clouds, groaning with thunder and flashing out their destructive and withering lightnings, refreshing rain doth come, and from every ill some precious good is born. We would never see the bright and glittering dew drops had not the sky wept over the shadows of the night, and left her tears to glisten like diamonds in the petals of the flowers. We love to feast our enraptured vision upon those iridescent glories, which arch themselves across the sky upon the darkened bosom of the receding clouds and yet had there been no black and angry storm muttering out its wrath and its fury, those beauties would not have been seen, for the rainbow is only born in the wedlock of blackened clouds and sunbeams; and is nursed alone upon the bosom of wrestling light and shadow. It takes a dark and sombre background to reveal the exquisite pencillings of the painter in all of their finest tintings, and it takes the shadow to bring out in full orbéd splendor all of the gorgeous colorings of his opulent dye pots. Yes, shadow and darkness reveal to our visions the richest and brightest glories that are seen on earth. It takes the night to show us the stars which twinkle like lamps through the streets of heavens, and but for the shadows, we would never know how beautiful they sparkle there.

I shall die. What is there terrible about this? How many changes have taken place, and are now in progress, in my fleshly existence, and I have not feared them? Why should I fear this change which has not yet come, and in which there is not only nothing repulsive to my reason and experience, but which is so comprehensible, so familiar and so natural for me, that during the whole course of my life I have formed fancies in which the death both of animals and of people has been accepted by me as a necessary and often agreeable condition of life.—Count L. Tolstol.

When we reach the heart of sacrifice we find that heart is joy. Every seeming sacrifice done at the bidding of love is crammed with compensation. Let love lead you and the doors swing on golden hinges; tasks become opportunities, burdens wings, and the very cross an emancipation when we reach beyond them all toward the summits of our desire.—Gaius G. Atkins, D. D.



## News Notes

.... "Thirty days hath November."  
.... A thousand dollars a day for State Missions this month!

.... The books of Treasurer Durham for this Convention year close November 30.

.... A Berean and a Fidelis class have been organized in the Baptist Sunday-school at Swansboro.

.... Another of Dr. Cullom's Palestine articles appears this week (page five). It is one of his best.

.... For Minutes of the Wilmington Association (fourteenth session) we thank the Clerk, Rev. J. A. Sullivan, of Wilmington.

.... For Minutes of the Haywood County Association (twenty-ninth session) we thank the Clerk, Brother Horace Sentelle, of Canton.

.... Clerk W. F. Dobson, of Bakersville, has our thanks for a copy of the Minutes of the Roan Mountain Association. (sixty-sixth session.)

.... Only two more Associations are to meet this season: The Bladen at Bladenboro, November 4; and the Pee Dee at Rockingham, November 13.

.... The Chairman of the Convention Entertainment Committee, Brother V. O. Parker, of Raleigh, makes his first announcement in this issue.

.... When this dreadful war is over, the soil of Europe will be readier for the seeds of gospel truth than since the days of Luther, if not since the time of Paul.

.... Evangelist J. C. Owen writes with fine insight and good sense concerning "The Unschooled Brethren Among the Mountains" (page four). Read what he has to say.

.... There have been about one hundred baptisms during the six revival meetings held this year in which the preaching was done by Rev. J. M. Arnette, of Durham.

.... Our church at Duke has experienced a season of revival in which Pastor S. W. Oldham was aided by Rev. J. M. Arnette, of Durham. There were about twenty professions of faith.

.... Secretary Moore calls upon every B. Y. P. U. in the State to take a special and liberal offering for State Missions. We hope every one will respond in this time of urgent need and great opportunity.

.... Rev. C. T. Plybon, of Whitakers, has resigned his work on that field after a pleasant pastorate of two years during which there were about one hundred additions to his churches. He has not yet decided upon his future field of labor.

.... Rev. W. T. Baucom, a Wake Forest graduate, and a Louisville Seminary man, has just entered upon his work as pastor of a newly formed and important Pilot Mountain pastorate, composed of King, Pinnacle, Mt. Olive and Friendship churches.

.... In his fifty-seventh year, Brother L. C. Bagwell died suddenly on Friday of last week at Fuquay Springs, where he was temporarily sojourning. He was a member of our Raleigh First Church and was well and widely known among traveling men.

.... The Baptist and Reflector hopes that the attendance of the Tennessee Convention, soon to meet at Jackson, will reach the unprecedented number of five hundred. Everything points to an unprecedented record in attendance at our Convention in Raleigh.

.... We are much indebted to Miss Mary H. Livermore, of Red Springs, now on a visit to her aunt at Warren, Ohio, for an entertaining account of the recent Ohio Baptist Convention, which she gives us this week in another column.

.... The Committee on Order of Business for the approaching session of the Convention in Raleigh is at work and will shortly publish the tentative program of the session which will be presented for approval when the body assembles.

.... Principal J. E. Smith, of the State High School at Denton writes: "I have organized a Sunday School Teachers' Training Class with about thirty on the class roll. I am teaching the Philathea class at the Baptist church, and we have a good little Sunday-school."

.... We call attention to the article on "The Financial Side of Tithing" (page four) from the pen of Mr. Thomas Kane who has for many years been an apostle of tithing and has done much to interest and enlist thousands throughout the country in this plan of giving.

.... Evangelist L. T. Reed, of Elizabeth City, will be available for pulpit supply work during the winter months. He was formerly pastor of our First Church at Elizabeth City and since resigning his work there has devoted himself to evangelistic work in which he has been successful.

.... From Mooresville, on November 28, wrote Pastor Chas. B. Austin: "We closed a glorious meeting at Mooresville last Sunday afternoon. Rev. C. C. Smith was with us twelve days and did excellent preaching. The town was delighted and helped by his heart-searching gospel sermons."

.... Evangelist T. O. Reese, of the Home Board Evangelistic staff, and his singer, Mr. Scholfield, have just closed a meeting with Pastor A. R. Wright, Ensley Church, Birmingham, Ala., in which there were 108 additions, over seventy by baptism. Evangelist Reese is a native of North Carolina.

.... Our First Church at Hendersonville under the leadership of Pastor K. W. Cawthon, is planning two weeks of special meetings to begin next Sunday. The first week is to be denominational week and the second is designed to deepen the spiritual life of Christian people. An excellent program is being prepared.

.... Rev. A. H. Porter, of Whiteville, writes: "We had a splendid session of Cape Fear and Columbus Association, considering the bad weather. Next session goes to Cerro Gordo. I begin a meeting of days with the Second Church in Fayetteville Monday night after third Sunday in November. Pastor Sherwood, of Red Springs, is to assist me."

.... Enclosing his check for \$1.50, Capt. N. L. Shaw, of Drake's Branch, Va., kindly writes: "This is a half century renewal to the dear Recorder. I hope to have the pleasure of renewing many more years. It is a joy, comfort, and inspiration to me and is ripier, sweeter, and better as it grows in age. God bless you and your good work."

.... The last week's issue of Word and Way, of Kansas City, Missouri, one of our staunchest Baptist papers, contains an editorial on "An Amusing Incident." It was occasioned by the fact that a brother at a recent district association in that State criticized that paper by declaring that "it is afraid to say anything against Roman Catholicism." A singular declaration, truly; and of course, without the slightest foundation.

.... You will read with genuine pleasure and appreciation that fine poem on "Autumn in the Mountains" (page four) from the pen of Mrs. Martha Mills Newton, the daughter of our great Orphanage philanthropist.

.... Rev. T. A. Tatum has accepted the call to a first-rate field in the Flat River Association composed of Corinth, Beulah, Stovall, and Knott's Grove. He will reside at Oxford and will at once enter upon his work. We anticipate mutual happiness and usefulness on the part of pastor and people.

.... Some time before his death, the late Mr. Henry Blount handed us some neat typewritten manuscript containing a number of paragraphs from his pen which he entitled "Twilight Thoughts." We have been publishing them from time to time. The two appearing this week are, we regret to say, the last.

.... The death of Brother John G. Chamblee, who died last week in Raleigh, removes from the Tabernacle one of its most faithful and liberal members, from the city one of its most upright and exemplary young men, and from the county a young citizen widely and highly esteemed. His body was laid to rest at Wakefield, his old home.

.... We commend the writing of brief historical sketches of our oldest churches. For example, we have this week Pastor Abernathy's short write-up of old Long Creek Church near Dallas. Let others write similar sketches and publish them locally, even if space cannot be given them in the Recorder.

.... Major T. T. Hyde, a leading worker in Citadel Square Church, a front-line worker in our South Carolina brotherhood, a Trustee of the Seminary at Louisville and a tip-top man all around, is a candidate for the mayoralty of Charleston, S. C. If he is elected, it will mean much for Charleston and the State at large.

.... The death of Mrs. I. O. Walters, of Wake Forest, removes a mother in our denominational Israel whose gentle influence was felt not only in her own family, but among the residents and students of Wake Forest for many years. We are glad to publish this week a worthy tribute to this noble woman from the pen of one of our greatest men.

.... We acknowledge receipt of \$20 contributed by the Warren Plains Sunday-school through Brother A. P. Rodwell, Secretary-Treasurer, for sufferers from the European War. This amount was turned over to Mr. Joseph G. Brown, Raleigh, who has been appointed to receive contributions to be sent to the European War sufferers through the Red Cross organization.

.... On the last Sunday evening in October, Rev. Robert Stuart MacArthur, D.D., preached in the First Baptist Church of Baltimore, of which he is pastor, the last of a series of sermons on Russia. His subject was "The Russian Czar: When and Why Was He Called the Vicegerent of God?" How fruitful is the brain and how fluent the tongue of this remarkable minister!

.... We felicitate our Lenoir pastor upon winning the heart and hand of a splendid young woman in Wilmington. We have received the following invitation: "Mr. and Mrs. Owen D. Burrus request the honor of your company at the marriage of their daughter, Mary, to Rev. Jackson O. Fulbright, on Wednesday evening, November the eighth, nineteen hundred and fourteen at six o'clock, at home, 305 Harriett Street, Wilmington, North Carolina. At home after December the tenth, Lenoir, N. C."

.... We are much impressed with Dr. Spilman's suggestion in regard to a chair of Applied Christianity (page 4). We are asking him to tell us next week what studies he would embrace in the proposed department. Many of our readers will doubtless be greatly interested in the subject.

.... We are happy to lay before Recorder readers Dr. Benjamin Sledd's racy travelogue on "A Visit to St. Giles." While unable on account of the European War to carry out his itinerary of that continent and in other lands, he is making good use of his time in England. We are hoping to have other articles from his gifted pen.

.... Miss Mabel Haynes, who has done five years of faithful labor in Havana, Cuba, as missionary of our Home Board, is now visiting relatives in Raleigh. She did good and effective work among the Cubans and we very much regret that it was interrupted by ill health. We hope she may speedily regain her strength and be able ere long to resume her work.

.... We appreciate the invitation of Mrs. Ashley Horne to attend the marriage of her daughter, Miss Swannanoa, to Mr. Walter Mason Priddy, nine p. m., Wednesday, November 18, at her home in Clayton, N. C. This fine young couple will have the felicitations of a wide circle of friends in this and other States. They will be at home after the fifteenth of December at Kemp Kort, Wichita Falls, Texas.

.... Rev. W. D. Powell, D.D., of Louisville, Ky., Corresponding Secretary of the Kentucky General Association, whose letter of last week we are glad to publish on page three, sends the following telegram, which reached our desk on last Monday morning: "Rejoice with us. No debt on State Missions. Hard battle." We congratulate Dr. Powell and his great constituency upon closing a great year so auspiciously.

.... We very much hope that North Carolina's share of the Judson Centennial Fund—a round total of \$90,000 as set and agreed upon by the Convention at Goldsboro—may be raised or definitely in sight by the time the Convention meets in Raleigh next month. Rev. Braxton Craig, our very efficient Field Representative, has done and is doing splendid work. Let the few remaining churches who will lend a hand in this enterprise give him a hearing and let him know what they expect to do, whether little or much, for this object. Let us speedily close up this campaign and then turn our attention to other things that are on our denominational waiting list.

.... We take special pleasure in announcing that Dr. John E. Ray, Jr., worthy son of the noble father whose name he bears, has just located in Raleigh for the general practice of his profession with a view to devoting himself especially to surgery. Dr. Ray is an A.B. graduate of Wake Forest College, (class of 1908) and spent two years at Chapel Hill on the medical course offered in the State University there. Two years ago he graduated from the Medical School of Cornell University, New York City. The past two years he has spent as interne at Bellevue Hospital, New York, attaining such proficiency that for the closing six months of his course he was Chief House Surgeon, performing in that capacity from two to a dozen important operations a week. He is in every way well qualified to take rank with the leading physicians of our capital city and the State of North Carolina. We wish and predict for this splendid young man much success and usefulness in his practice of the healing art.



... Through President Meserve of Shaw University, this city, we have the following information: "Mr. Gilbert N. Brink, of Belmont, Cal., has been elected Superintendent of Education for the American Baptist Home Mission Society to succeed the late Dr. George Sale. Mr. Brink has had a wide experience in educational work in the Philippines as well as in California, and is highly recommended by his educational associates in California as well as by the War Department at Washington. Mr. Brink will enter upon the performance of his duties January 1, 1915."

... Special attention is called to the proposed law prohibiting the possession and delivery of intoxicating liquors in this State. It is printed elsewhere in this issue as approved by the Executive Committee of the Anti-Saloon League and as it will be submitted to the Anti-Saloon League Convention to be held in Raleigh next January. There may be some slight changes in its verbiage before presentation to the State Legislature, where it is hoped and believed that it will be adopted. The proposed bill should make good reading as a preparation for teaching the Sunday-school lesson of next Sunday.

... Our church at White Oak has for four fruitful years been under the pastoral leadership of Rev. J. M. Fleming, of Lumberton. Writing to the Bladen Journal of his pastorate there Brother Fleming says: "These have been years of joyous fellowship and sweet communion—educational, social and religious. The tie which has bound us to those dear people is hard to sever. The ordeal of anguish through which we are passing is quite inexpressible. We have never said farewell to any other people with so much reluctance. They have been so good and kind to us. But we come to the parting of the ways; not because there is any friction between us, but we thought best to serve nearer home."

... Rev. O. L. Stringfield is doing some of the best work of his useful life. As our readers know, he is now engaged as Assistant Superintendent of the State Anti-Saloon League in a winning fight against the liquor traffic. He is particularly anxious to see the proposed bill prohibiting the possession and delivery of liquors enacted into law. When this goal is reached—and we both hope and anticipate that it will be reached during the next session of our State Legislature—we believe that Brother Stringfield could be induced to give up the itinerant ministry in which he has been so honored and successful for so many years to settle down again in a quiet congenial pastorate. Happy the church or churches that may be able to secure the services of this true and faithful man of God.

... We are glad to learn from an esteemed friend that Howard College of Birmingham, Ala., has entered upon the best year's work of its life, having now the largest number of students it has ever had in its long and eventful history. "The plant has been improved. All the members of last year's faculty have continued in service and four new members have been added. Three Tar Heels are now in the faculty: James R. Edwards, B.A., B.D., of Colgate University, Hamilton, N. Y., and a native of Chatham County, is a recent addition to the department of the Bible and public speaking. Mr. Edwards has for the past three years been pastor of the Howard College Church. Last year there were 151 additions to the church and the benevolence was increased over one thousand dollars. He spent his summer supplying churches in Newark, N. J., and in New York City."

# THE OHIO BAPTIST CONVENTION.

The readers of the Biblical Recorder may be interested in a brief account of my visit to the Ohio Baptist Convention, held in Canton, October 19-22. I am visiting my aunt in Warren, Ohio, and went with her.

Canton is a growing city of 60,000. The land is hilly, and many of the streets are terraced so that it takes long flights of steps to reach the houses. This was McKinley's home, and his beautiful mausoleum and former residence are shown to all visitors. The Baptist church is a very beautiful and splendidly equipped building of white brick, and a fine parsonage adjoins it. The church cost about \$50,000, and is only a year old. The pastor, Rev. T. J. Edwards, is a quiet little man, but full of brotherly love and spiritual power. He does a great deal of good among the poor of Canton, but it seems strange that in this large factory city there are no mission churches. The quiet efficiency with which the large crowds were handled and cared for proved his executive power and the co-operation of his people.

We could not go until the third day so things were well under way on our arrival. The little programs handed us read "Ohio Baptist Anniversaries," and gave first the names, objects and officers of the Ohio Baptist Convention and of the Ohio Baptist Education Society. The W. M. U. do not have a separate State meeting, but had one afternoon given to them.

The method of organization in Ohio is causing much dissatisfaction and some time was spent in this Convention discussing its improvement, chiefly in regard to the office of Secretary.

We enrolled in the Sunday-school room, whose class-rooms were all opened out and full of exhibits. The American Baptist Publication Society had a fascinating book stall and gave away many helpful papers and tracts.

Down stairs were the rest-rooms, in which on Sundays a large Men's Bible Class meets, and the dining-room and kitchen. Dinners were served there by the ladies of the church for thirty-five cents, and tickets for the Wednesday night banquet cost fifty cents.

I got into the auditorium in time to hear a fine address by Rev. J. H. Franklin, Foreign Secretary of the A. B. F. M. S., on "Baptists Facing the World Situation." It was a great vision that he gave us, and a stirring call to sacrifice. He declared that ease and self-indulgence were vitiating our people; "We are deteriorating because we have forgotten sacrifice," and he quoted the words of a Japanese gentleman to him: "If the people who call themselves Christians had as much love for their Saviour as we Japanese have for our Emperor, they'd take the world."

The Woman's Missionary Society Session in the afternoon reviewed the year's work and had some earnest addresses, but did not seem to me so great an inspirational meeting as our own. But they have not had Miss Heck.

The best message was that of a New York woman, "The Master is Come and Callesth for Thee!" pressed home to each one of us most earnestly.

From five to seven-thirty a banquet was served to men and women in the great dining-room, four hundred and sixty-eight tickets were sold.

Many bright speeches were made by missionaries and home leaders. Dr. G. W. Truett came in late and was greeted by hearty applause. Evidently our great preacher is well

known and loved in Ohio. He had just come from the Canadian Convention and told us something of the life and spirit of our brethren there.

At eight-fifteen in the crowded auditorium Dr. Truett made a wonderful address on "Evangelism, Its Meaning and True Power." Passionate loyalty to Christ, glory in the ministry, and burning love for souls spoke through this man of God to that great audience and held them spell-bound. Knowing the fogs of doubt and heresy that so often cloud men's minds here and the lack of positive convictions on the great doctrines of our faith, I was so glad to hear Dr. Truett emphasize the atonement and divinity of Christ, and hear the hearty applause of his listeners. As we passed out I heard one young minister say to another with what I fancied was almost a touch of envy, "That was the most wonderful thing I ever heard. That man knows what he believes and preaches what he is sure of." And another on the trolley car—an old minister, remarked, "I thought the days of apostolic fervor were ended, but we heard it from that platform tonight."

Lodging and breakfast were provided for all the delegates. Our hostess was the chairman of the banquet executive committee, and her tired but happy face reminded us of the many Marthas who had toiled unseen that we might sit and listen to these great teachers.

On Thursday morning the foreigners among us were discussed, and the platform was filled by a row of their missionaries. In that line of Christian brotherhood stood an Italian, a Hungarian, a Slav, and a Jew, and we were made to realize that from such work as theirs would come the new America.

Rev. J. O. Newton from Gallipolis gave us a most stirring address on "How to Wake up a Dead Town." In a brown suit, checked shirt and red tie this very unconventional but wide-awake preacher told us of the transformation wrought in his little church. He had no new remedy, for his first proposition was to have a revival, but he told us very earnestly how to prepare for it and conserve results. Prepare yourself first as pastor by getting really burdened over souls, then prepare the church by "removing excess baggage" and preaching the straight word to members on surrender, and holding cot-

tage prayer meetings; then prepare the public by advertising and by getting something different to attract the crowd, a singer, a personal worker—anything legitimate and unusual. He emphasized giving the new converts something to do.

Dr. S. Z. Batten, Social Service Secretary of the A. B. P. S., spoke on "The Rural Church and Social Service," emphasizing the need of applying our gospel to the community life. Dr. Batten said the church held the key to the rural problem. He thinks the church should stand for better farming, conservation of the soil, community enterprise and recreation; and should win the young people to love their rural community. He urged that the church make a survey of conditions, get in touch with the public school and seek to improve it, and co-operate with the grange.

Our brethren and sisters in Ohio are facing great problems, but this Convention shows they are alive to them, and many are "walking with God" in whose power alone is victory.

M. H. LIVERMORE.

Warren, Ohio.

## REVIVAL AT HERTFORD.

We have just closed a fine meeting of spiritual power at Hertford. There were twelve additions by baptism and the Lord gave us a deep and abiding consciousness of His presence. The church was happy in the spirit of genuine revival. Brother Hubbard, their new pastor, is getting hold of his work and making a place for himself in the hearts of the people. Their former pastor Brother A. A. Butler, laid a good foundation for future Baptist growth.

L. T. REED, Evangelist.  
Elizabeth City, N. C.

## DO YOU SUFFER FROM BACKACHE?

When your kidneys are weak and torpid they do not properly perform their functions; your back aches and you do not feel like doing much of anything. You are likely to be despondent and to borrow trouble, just as if you hadn't enough already. Don't be a victim any longer. The old reliable medicine, Hood's Sarsaparilla, gives strength and tone to the kidneys and builds up the whole system. Get it today.

## My Opportunity to Do a Golden Deed.

*I am a reader of the Recorder, and the opportunity is here offered to help my neighbor and friend, and also the Recorder.*

*The Recorder asks me to secure one new subscriber, or give the coupon below to some person who is not a subscriber, and urge that person to become one.*

*Think of it! The Recorder to January 1, 1916, for \$1.50. This should induce hundreds to become subscribers. I'll help both the Recorder and my friends.*

**Biblical Recorder, Raleigh, N. C.**

**Dear Brethren—Enclosed please find \$1.50 for which please send the Recorder from now until January 1, 1916, to**

Name \_\_\_\_\_ P. O. \_\_\_\_\_ N. C.,  
who is a new subscriber.

— (Signed) \_\_\_\_\_

P. O. \_\_\_\_\_ N. C.  
(Date) \_\_\_\_\_, 1914.



## Sunday School

November 8.] [International Lesson.

### SOWING AND REAPING.

Gal. 6:1-10.

**Golden Text.**—Whatsoever a man soweth, that shall he also reap.—Gal. 6:7.

Next Sunday being World's Temperance Sunday, the International Lesson Committee calls upon us to turn aside from our studies in the life of Christ and spend a Sabbath on a striking paragraph from the writings of Paul. While it does not directly deal with the topic of the day, there is nevertheless a temperance application in every verse.

We have here seven "brothers" and mention of each is associated either with his own duty or the duty of others to him.

#### I.—The Wayward Brother: Restoration.

"Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself lest thou also be tempted."

How often a fellow-man is caught in a trespass! He is not wilfully wrong and deliberately mean, but has simply been ensnared through lack of caution or because of ignorance and weakness. The thing to do is to restore him and not criticize and kick him. The only ones, however, who can restore him are those who are spiritual, for all others need restoring themselves. And even the spiritual are to do this blessed work in the right spirit and in view of the fact that they themselves may be likewise tempted and overtaken in a fault. Restore the wayward brother.

#### II.—The Burdened Brother: Alleviation.

"Bear ye one another's burdens, and so fulfil the law of Christ."

Are there not heavy burdens, immense loads of trouble and calamity which our fellow-men are called upon now and then to endure? A very plain duty rests upon those who have been spared in the day of disaster: it is to help the neighbor bear his heavy load. By doing this we imitate our Saviour and illustrate His royal law of love.

#### III.—The Deceived Brother: Self Examination.

"For if a man think himself to be something when he is nothing, he deceiveth himself. But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another. For every man shall bear his own burden."

Self-conceit is the invariable associate of self-deception. So often one thinks himself something when others know that he is nothing! Therefore, let every man examine himself and let him test his work so that if it be found of genuine worth, his glorying in it will appear to himself alone and not be manifest to others who might thereby discount it. The fact is, every man has his individual burden which he can lay on the shoulders of no one else, nor can any one else, however sympathetic, share it with him. Let the deceived brother examine himself.

#### IV.—The Teaching Brother—Co-operation.

"Let him that is taught in the word communicate unto him that teacheth in all good things."

The teacher of truth has a gracious work to perform, but he should not be allowed to stand alone as he fronts and accomplishes his task. Those who are taught by him should communicate unto him out of their

resources for his support and to extend his labors. Co-operate with the teaching brother.

#### V.—The Mocking Brother: Rectification.

"Be not deceived; God is not mocked; for whatsoever a man soweth, that shall he also reap. For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting."

The law of sowing and reaping is as old as the world and as familiar as the sunlight. Yet we often fail to apply this natural law in the spiritual world. When we do so, we deceive ourselves and virtually mock our Maker.

The truth, however, stands, for he that sows in the field of the flesh shall at the harvest-time reap only decay, while he who sows in the field of the Spirit shall in the day of reckoning reap everlasting life. Rectify the mocking brother.

#### VI.—The Wearied Brother: Inspiration.

"And let us not be weary in well doing: for in due season we shall reap if we faint not."

We ought to not only do well, but do well continually. Though sometimes we get tired in the Lord's work, we should never be tired of it. A stout heart will strengthen a weak hand and our hearts are strengthened in view of the reaping by and by. Harvest day is coming. Cheer up the wearied brother!

#### VII.—The Privileged Brother: Benefaction.

"As we have therefore opportunity, let us do good unto all men, especially unto them that are of the household of faith."

Every one has opportunities for doing good, but some are more privileged in this respect than others. With the privilege comes the duty of doing good and only good not to one or two who may be near us, but to all with whom we come in contact. And we ought to be especially diligent in doing good in every possible way to those who are bound to us by the ties of a common faith and endeavor to better the world and glorify God.

#### PROXIMITY AND MAGNOLIA ST. FIELD, GREENSBORO.

On the third Sunday of last June Brother Oscar W. McManus, just home from the Seminary at Louisville, took up the work on this field for the summer. During his stay he made many and lasting friends and it was with many regrets that the churches gave him up, that he might return to the Seminary to continue his studies toward his Th.D. degree. During his stay the churches were strengthened spiritually, numerically and financially, and we feel grateful to have had so congenial and lovable a shepherd.

The second Sunday in September Brother R. R. Gordon, a student at Wake Forest, came and preached for ten days at Magnolia Street. In this meeting he preached the gospel in its purity and simplicity, holding forth the atoning blood of a Crucified Saviour, and the Way by the Cross as the only means by which the world must be redeemed.

On the fourth Sunday in September Bro. R. P. Walker, of the Ashboro St. church, aided us. During this meeting he seemed to be at his best, and preached with such convincing power that many were constrained by the power of the Spirit to accept Christ, and the church was greatly revived by having him with us. Bro. R. R. Gordon has taken up the work on this field during Brother McManus' absence, and is already get-

ting the work well in hand and making friends. We are looking forward to a prosperous year's work, and hope to make substantial progress along all lines of the work.

A. M. STALEY.

Greensboro, N. C.

#### WILLIAMSTON AND VICINITY.

Brother B. K. Mason came to us from Portsmouth on Monday following the fourth Sunday in September and preached nine days in the Williamston church and left at an inopportune time, so far as we could see. As a partial result of that meeting there were six to present themselves for membership, but on account of parental objections there were only three baptized and received into our church, and several will come by letter.

On Sunday night, October 18, Bro. Braxton Craig came to us in the interest of the Judson Centennial Fund; and, in spite of the general war depression that seems to prevail, he received through cash and pledges \$245.50.

I held a meeting at Riddick's Grove Chapel, running through a week, doing the preaching myself. Our little church seemed to be genuinely revived and we also received three into the church by baptism. This little church seems to have been in a dormant condition for some time, but they seem now to be taking on new life. Besides increasing their gifts to the Cause about 100 per cent over last year they have bought them an organ, organized a Sunday-school and they say they are going to make it an evergreen school.

I went to Biggs' school house, another mission point, and held a week's meeting in that community, but we were knocked out of three or four services during the week on account of rain. We had no additions there. We have a Sunday-school at this point every Sunday, and they have also bought them an organ during the Associational year.

J. D. HOWELL.

Williamston, N. C.

#### EXPERIENCE IS BEST TEACHER OF ALL.

"The proof of the pudding is in the eating." One is far more apt to believe a man who tells what he has done, than a man who tells what he could do. So it is with medicine. The real proof of the merits of Dr. Miles' Restorative Remedies lies in the fact that they have been used beneficially for over a quarter of a century and thousands have actually testified to benefits they have received.

We know that Dr. Miles' Anti-Pain Pills will relieve all aches and pains because thousands have found this to be proven by actual experience.

The Rev. W. D. Barger, of Hagerstown, Md., has stated:—

"Voluntarily and unsolicited I wish to bear witness to the high character of Dr. Miles' Restorative Remedies. To me personally they have been a great blessing, especially the Nerve, the Anti-Pain Pills and the Liver Pills. In cases of headache or pain of any kind they act like a charm. I have given many of them to the suffering and the results have always proven gratifying."

Dr. Miles' Anti-Pain Pills have no unpleasant after-effect. They are not constipating. They do not contain any of the dangerous habit forming drugs. We do not claim that they remove the cause of the pain, but we do claim that they bring quick relief in a harmless manner.

They are sold by all druggists at 25c a box containing 25 doses. If not satisfactory your money will be cheerfully returned.

MILES MEDICAL CO., Elkhart, Ind.

## "TIZ" FOR ACHING, SORE, TIRED FEET

Good-bye sore feet, burning feet, swollen feet, sweaty feet, smelling feet, tired feet.

Good-bye corns, callouses, bunions and raw spots. No more shoe tightness, no more limping with pain or drawing up your face in agony.



"TIZ" is magical, acts right off. "TIZ" draws out all the poisonous exudations which puff up the feet.

Use "TIZ" and forget your foot misery. Ah! how comfortable your feet feel. Get a 25 cent box of "TIZ" now at any drugist or department store. Don't suffer. Have good feet, glad feet, feet that never swell, never hurt, never get tired. A year's foot comfort guaranteed or money refunded.

## GET A FEATHER BED

SAVE \$7.50  
LUX! Greatest Value  
One 40-lb. feather bed, one 6-lb. pair pillows, all new feathers. Amos-kang ticking with ventilators, pair full sized blankets, one full size comfort—retail value \$17.50, shipped for only \$9.52. Delivery guaranteed. Money back if not satisfied. Mail money order today or write for full details. AGENTS WANTED  
SANITARY BEDDING CO., Dept. 324, Charlotte, N. C.

**Try This Range**  
**30 Days FREE** WELL PAY FREIGHT  
We'll send you this fine 20 year guaranteed, fuel-saving Ingot Iron Range on 30 days free trial at the inside factory price. Write for free booklet.  
GRAF STOVE & RANGE CO., Inc.  
220 E. Ormsby Avenue Louisville, Ky.

#### NOTICE OF SALE OF LAND.

Under and by virtue of an order of the Superior Court, of Wake County, made in the special Proceeding entitled W. M. Upchurch, Administrator, et als vs. George Hunter, Sr., et als, the same being No. 2083 upon the special proceeding docket of said Court, the undersigned commissioner will, on November 14, 1914, at twelve o'clock noon, at the Court House door in said county, city of Raleigh, offer for sale to the highest bidder for cash that certain lot or parcel of land, lying in the North Eastern section of said city of Raleigh, and described as follows:

Beginning at a stake, said stake being 157½ feet north from the North East corner of the intersection of East Jones Street extended and Heck Avenue, running thence east about 87½ feet to a stake; thence north 52½ feet to a stake; thence west 87½ feet to the east line of Heck Avenue; thence south 52½ feet along Heck Avenue to the point of beginning, being part of the lot conveyed to said Richard T. Hunter by deed recorded in book 203, page 667, register's office, Wake County.

This October 14, 1914.

W. M. UPCHURCH, Commissioner.  
J. W. Bunn, Attorney, Raleigh, N. C.

#### Spend a WINTER VACATION IN FLORIDA.

The Riviera of the Western Hemisphere.

Unexcelled Service by the  
ATLANTIC COAST LINE.  
The Standard Railroad of the South.  
Send for copy of  
"TROPICAL TRIPS."

A beautifully illustrated descriptive folder, containing a list of hotels and boarding houses in Florida, Cuba, and the South, with complete tabulated information regarding each; also copy of the  
"PURPLE FOLDER."

Which is replete with schedules and information.

Any information desired will be promptly supplied.

W. J. Craig, T. C. White,  
Passenger Traffic Mgr. Gen. Pass.  
Pass. Traffic Mgr., Gen. Pass. Agt.  
Wilmington, N. C.



### THE AHOSKIE FIELD.

Possibly our friends would appreciate a word from us at this time. We have had good meetings in the churches and the missionary and benevolent contributions have, perhaps, never been larger from the churches.

Oak Grove is a small church but has some of the most loyal people a pastor ever served. Brother John F. Cale preached for us in the August meeting. The congregations were large. The growing young preacher is edifying. His sermons are logical, clear, Scriptural, strong. The congregation showed their appreciation, and, as a result eight were added to the church by baptism and several by restoration.

Bethlehem is one of the best churches. Her members are known for harmony, co-operation and loyalty to her pastors and to the Lord's work. Like Ahoskie, she has given the denomination some honored names and useful workers. They are a good people to serve. Brother J. W. Downey aided us in a meeting in September. The church was edified by his strong, Scriptural preaching, the brethren were strengthened and ten professed faith and were baptized.

Ahoskie church in Ahoskie, one of the larger and rapidly growing towns, has had a prosperous year. There were additions along through the year, and a gracious meeting, in which Pastor M. P. Davis, of Aulander, assisted us, which strengthened the brethren. The people showed interest from the start. Brother Davis was at his best. His messages were practical, clear and strong. They were also Scriptural. The result was a large number of accessions. Twenty were received by restoration and by letter and fifty-five by baptism. The town was stirred and the impression of the great meeting will live on.

Altogether our churches have had a good year and will send up a gratifying report, for which we thank God. A great country, a fine people, a growing work, which needs, and is able to support a strong man for his whole time.

I am sorry every home does not take the Recorder. We shall be glad to welcome you to our Association.

C. L. DOWELL.

Ahoskie, N. C.

### FROM COLLEGE HILL, LYNCHBURG, VA.

The past month has brought many blessings to Lynchburg. On September 22, we rolled up a majority, almost two to one, in the "wet" and "dry" election. From past experience I felt that that was a good time to hold our revival meeting. During the past two years that Lynchburg was "dry" we had more conversions under our preaching and a larger number of additions to our churches than any two years in the history of our city. Every moral influence has been strengthened as a result of the election.

Ten days after the election Rev. Charles E. Maddry, of Raleigh, N. C., came to us and began preaching with such power as one rarely ever hears. Our purpose, prayer, and effort were for a genuine revival in the church. God gave us this and more. Under the Spirit-filled man and message not only has the church taken higher ground and come into a deeper joy of salvation, but seventy-two converts have been added to our church family. Already I have baptized fifty-seven and others are waiting to be baptized.

One thing the meeting did in particular was to give fresh emphasis to the importance of the Sunday-school work. A great many of the converts were boys and girls and men and women from the Sunday-school.

Our church has realized that the Sunday-school is not only an agency for training the young convert for efficiency in the Kingdom, but also a great agency for bringing the lost into the Kingdom. Teachers and officers are happy as they see the results of their labors. Brother Maddry, coming to us from a great people's church, the Tabernacle, of Raleigh, proved himself a "workman who needeth not to be ashamed, rightly dividing the word of truth." The sermons he preached here will live on after he has gone to his reward.

So with new courage and enthusiasm, which come with new manifestations of the Divine Presence, we turn our hands to the enlarged tasks of the future. With the multitudinous demands which are upon the pastor who tries to shepherd twelve hundred members we could not endure were it for an occasional mountain-top experience, the like of which has just come to us.

W. A. AYERS.

Lynchburg, Va.

Watch the date on your label.

### Household Economy

How to Have the Best Cough Remedy and Save \$2 by Making It at Home

Cough medicines, as a rule contain a large quantity of plain syrup. A pint of granulated sugar with 1/2 pint of warm water, stirred for 2 minutes, gives you as good syrup as money can buy.

Then get from your druggist 2 1/2 ounces Pinex (50 cents worth), pour into a pint bottle and fill the bottle with sugar syrup. This gives you, at a cost of only 54 cents, a full pint of really better cough syrup than you could buy ready made for \$2.50—a clear saving of nearly \$2. Full directions with Pinex. It keeps perfectly and tastes good.

It takes hold of the usual cough or chest cold at once and conquers it in 24 hours. Splendid for whooping cough, bronchitis and winter coughs.

It's truly astonishing how quickly it loosens the dry, hoarse or tight cough and heals and soothes the inflamed membranes in the case of a painful cough. It also stops the formation of phlegm in the throat and bronchial tubes, thus ending the persistent loose cough.

Pinex is a highly concentrated compound of genuine Norway pine extract, combined with guaiacol, and has been used for generations to heal inflamed membranes of the throat and chest.

To avoid disappointment, ask your druggist for "2 1/2 ounces of Pinex," and don't accept anything else. A guarantee of absolute satisfaction, or money promptly refunded, goes with this preparation.

The above copy is for the purpose of being used in the Recorder.

### VALUABLE LAND FOR SALE IN WAKE COUNTY.

By virtue of authority conferred on us the undersigned commissioners in the special proceedings entitled Sid S. Marcom and others against Demetrius Carlton and others we will on Monday, the 7th day of December, 1914, at 12 o'clock noon on the premises hereinafter described expose for sale at public outcry to the highest bidder for cash all those tracts or parcels of land in Wake County, North Carolina, in Cedar Fork Township, lying contiguous to each other in one body, and as a whole bounded and described as follows: on the north by the lands of Sidney Moring and Ed Watkins, or those holding from him, on the east by the lands of John W. Carlton and John Moring, on the south by the lands of Sidney Moring and Julius House, and on the west by the lands of Milton Sorrell and Roy Page, being the lands of which Frances A. Lowe, late of the county of Wake and State of North Carolina, died, seized and possessed.

The land will be offered in parcels and then as a whole, either or in both ways, as shall be announced at the sale. The land lies well, is well-watered and well-wooded, a large part of it in original growth and timbered, and considerable parts of it are cleared, in cultivation and ready for cultivation. The soil is suited to the crops most common in Western Wake County. The location is near the Southern Railroad and between Morrisville and Nelson, north of the railroad.

W. J. PEELE.

SID S. MARCOM.

Commissioners.

Peele and Marcom, Attorneys.

Raleigh, N. C. 70 30000.

1000 22 1000 11 1000 11 1000 11

## Christmas —IN THE— Sunday-School

### HIS NATAL DAY

This is a delightful service by C. Harold Lowden one of the most popular writers of Sunday-school music.

There are 11 complete songs in this service, one being a charming little song for the Primary Department. A big feature of this service is that it is fully orchestrated. Full orchestration, 11 parts, costing only \$1.25 the set; with additional parts at 20 cents each. The service sells for 5 cents the copy; 55 cents the dozen; \$4.00 the hundred; \$4.25 the hundred, prepaid.

### CANDY BOXES

#### For the FESTIVAL

New and original designs printed in colors, with tape hangers. Order early.

A complete sample set will be mailed upon receipt of 10 cents. All boxes 1 lb. size only and are shipped flat.

American Baptist Publication Society

1701-1703 Chestnut Street, Philadelphia



No. 244. Six teaspoons of real German silver; new violet pattern. Genuine Wm. A. Rogers Silverware. 33 signatures and 2c stamp. Or 20c and 2c signatures.

No. 256. Premo Jr. Camera, made by the Eastman Kodak Co. Pictures 2 1/2 x 3 1/4. 25 signatures and 2c stamp. Or 74c and 25 signatures.

No. 288. Solid gold shell Baby King. 7 signatures and 2 cent stamp.

No. 297. Silk Boot Stockings; black only; reinforced heel and toe. Sizes 9 to 10. 20 signatures and 2c stamp.

No. 207. Navy blue Sweater for men or women. Sizes 34 to 44 inches. 90 signatures and 2c stamp. Or 79c and 25 signatures.



### Premium Catalog Free

shows 150 valuable premiums—beautiful, useful things. Arbuckles' premiums are almost as famous as Arbuckles' coffee.

## Gifts that will delight your family

How to get them with your coffee

This is a familiar scene in a home where Arbuckles' Coffee is used. The eagerly expected package of Arbuckles' premiums has come. It contains a present for everybody—a ring for the baby, a pair of silk stockings for sister, a camera for brother, a set of spoons for mother and a sweater for father. Arbuckles' premiums are famous because of their exceptional value—because they are just what every woman wants. Over a million Arbuckle users are saving signatures to get the very things they have longed for.

You can make your family happy, your home more comfortable and beautiful with these gifts.

All you have to do is to save the signature on every package of Arbuckles' Coffee.

You can get this coffee in Ground form, too, packed in triple-wrapped, sealed and moisture-proof packages.

### Start today

Order a package of Arbuckles' Ariosa (whole bean) or Arbuckles' Ground Coffee from your grocer. You will enjoy its fine flavor—it is better than ever now—and the lovely premiums will delight your family.

Write for Free Premium Catalogue. Address Arbuckle Bros., 71-55 Water St., New York.



## SOUR, ACID STOMACHS, GASES OR INDIGESTION

Each "Pape's Diapepsin" digests 3000 grains food, ending all stomach misery in five minutes.

Time it! In five minutes all stomach distress will go. No indigestion, heartburn, sourness or belching of gas, acid, or eructations of undigested food, no dizziness, bloating, foul breath or headache.

Pape's Diapepsin is noted for its speed in regulating upset stomachs. It is the surest, quickest stomach remedy in the whole world and besides it is harmless. Put an end to stomach trouble forever by getting a large fifty-cent case of Pape's Diapepsin from any drug store. You realize in five minutes how needless it is to suffer from indigestion, dyspepsia or any stomach disorder. It's the quickest, surest and most harmless stomach doctor in the world.

## Health and Happiness

may be had by keeping the blood pure, and allowing it to perform its life-giving work to the fullest extent. Indigestion, nervous dyspepsia, rheumatism and other sources of misery that follow from poisoned and impoverished blood quickly vanish with the use of

### MRS. JOE PERSON'S REMEDY

A scientifically compounded vegetable remedy which has been used successfully for over forty years. Its action is to remove all blood impurities, energize and regulate all functions of the digestive system and feed the nerve centers. You don't need to suffer ill health any longer. If your druggist hasn't Mrs. Joe Person's Remedy, we will supply you direct. The price of a large bottle is \$1.00. Send this amount and your dealer's name to

REMEDY SALES CORPORATION  
CHARLOTTE, N. C.

Mrs. Joe Person's Wash should be used in connection with the Remedy for the cure of sores and the relief of inflamed and congested surfaces. It is especially valuable for women, and should always be used for ulcerations.



**W. M. S.**

**MRS. HIGHT C. MOORE, Editor.**

### HOME MISSIONS.

(A paper read at the Pee Dee W. M. U., by Mrs. J. L. Everett, Rockingham, N. C.)

Dr. Van Dyke says, "the two noblest passions of the human soul are love of God and love of country and these two unite in Home Missions." Foreign Missions seem more spectacular and heroic than Home Missions, but how necessary to have the source of the fountain pure and gentle and how loving to spread the glad tidings, yes, the very gladdest tidings in our own land, our dear old Southland.

Our Woman's Missionary Society works in conjunction with the Home Mission Board of the Southern Baptist Convention. This Board is located at Atlanta, Georgia, and consists of the secretaries, fifteen local members and a vice-president from each State. It conducts twelve classes of work; aiding weak churches to have preaching, helping to train and enlist backward churches, Mountain Mission Schools, Evangelism, Church Building, Cities, Indians, Negroes, Foreigners, Cuba, Canal Zone and Publicity.

In strengthening and evangelizing needy and backward churches the Home Board works in co-operation with the different State Boards. This co-operation helps to strengthen the unity and harmony of Southern Baptists.

Our Mountain Schools number thirty-four with an attendance of 5,118. This year the Board is expending \$48,000, which is splendidly spent money. The natives of the Southern mountains are the purest Anglo-Saxon people in the world and from this number of students comes a large per cent of ministers, purposeful men and women who lead earnest Christian lives.

The Evangelistic Department of the Home Board has twenty-four evangelists spreading the good news of salvation. Their work has been greatly blessed. Direct fruits of the years 1912-1913 were 4,982 baptisms, 1,202 volunteers for the ministry and mission work and 6,978, additions to the churches.

There are in our Southland three thousand churches without a home! You had no idea of that, had you? The Board gladly helps whenever they are able by gifts and loans to build churches.

How interested we are in the foreigner now! He is fighting desperately and we marvel, read about him, pray for him. For years this same foreigner has been coming to our shores by a million per annum—not to fight but to make a peaceful, happy citizen. We have the only way for him to become such, in the Gospel of Christ. He comes with a religion of mere superstition, if with any religion at all. Our Home Board has fifty workers among these foreigners, thirteen in seaport cities, one of whom is the dear German, Miss Bulmehier, whom so many of us met and loved at the Jubilate Meetings. Ten are in inland cities and towns, and 27 in Texas among Mexicans. These twenty-seven are jointly supported by the Texas State Board and the Home Board. Among the Indians our Board has eighteen missionaries.

Before the Civil War the Home Board had forty white missionaries among the negroes; now, they, in co-operation with the National Baptist Convention (a negro organization of America modeled after our Southern

Baptist Convention) have thirty-five colored missionary evangelists. In Cuba we have thirty missionaries, twenty-six churches, twenty-one preaching stations, the Baptist College at Havana and three day schools in other places. We Southern Baptists through the Home Board opened the first Mission in the Canal Zone after the United States Government took possession. We have five missionaries, nine churches and three mission stations there. The last department of this excellent Board is the Publicity Department the name being ample explanation. The Department will gladly send free any tracts upon request.

From even so imperfect a sketch as this there is not one of us who does not realize that this Home Mission Board is a most worthy cause. How does this Board exist? By your prayers and mine. By your gifts and mine. Let us pray earnestly for its success and give as generously as we can.

Our honored president in asking me to appear on your program, requested me to give a symposium on Home Missions—symposium! That big, technical word staggered me a bit but I managed to forget that word and to gather together these few facts for you. But I cannot close Home Missions without touching on that Home among homes. The other evening for supper we had some bread sent by a friend across the street. I asked the family to have some, saying, "Do have some home-made bread." Our small daughter, Sarah, corrected me, "Oh, no, mother it is not home-made bread, it is neighbor-made." These branches of Home Missions are in a sense neighbor-made. Let the Home Mission spirit enter our front door and have the most favored seat at our fireside. How important that the joy of salvation and the breadth of thought and life it brings should be the most valued possessions of our sons and daughters. May every home in Dixie be a Christian home.

### AN ACT TO PROHIBIT THE POSSESSION AND DELIVERY OF INTOXICATING LIQUORS.

[Proposed by the N. C. Anti-Saloon League.]

Whereas exact scientific research has demonstrated that alcohol is a narcotic poison, destructive and degenerating to the human organism, and that its distribution as a beverage lays a staggering economic burden upon the shoulders of the people, lowers to an appalling degree the average standard of character of our citizenship, thereby undermining the public morals and the foundation of free institutions, produces widespread crime, pauperism, and insanity, inflicts disease and untimely death upon hundreds of thousands of citizens and blights with degeneracy their children unborn, threatening the future integrity and the life of the State: Therefore,

The General Assembly of North Carolina do enact:

Section I. That, except as otherwise provided in this act it shall be unlawful for any person, firm or corporation, or any agent, officer, or employe thereof, to receive or be in possession of any spirituous, vinous, fermented or malt liquors or intoxicating bitters, within the State of North Carolina, for his, hers, theirs or its own use, or for the use of any other person, firm or corporation. Provided, that this shall not apply to a person in possession of liquor obtained on a physician's prescription for medicinal purposes.

Section II. That, except as otherwise provided in this act, it shall be unlawful for any person, firm, or corporation, or any agent, officer, or

employe thereof, to ship, transport, carry, or deliver, in any manner or by any means whatsoever, for hire or otherwise, any spirituous, vinous, fermented or malt liquors or intoxicating bitters, from a point within or without this State, to any person, firm, or corporation, or any agent, officer or employe thereof, in this State.

Section III. That legalized medical depositories, licensed and registered pharmacists, and hospitals may obtain and keep in stock spirituous, vinous, fermented or malt liquors, or intoxicating bitters, in the manner and in the quantities hereinafter prescribed, for sale or supply upon the written prescription of a regularly licensed and actively practicing physician or surgeon, as now provided by law.

Section IV. That any legalized medical depository, pharmacy, or hospital, through the owner, managing agent, or superintendent thereof, may make written application to the Register of Deeds of the county in which such depository, pharmacy or hospital is situated for a permit to obtain and receive by transportation and delivery by common carrier at such depository, pharmacy or hospital an amount not exceeding twenty gallons of spirituous, twenty-five gallons of vinous and fifty gallons of malt liquors. Such application shall be in the form of an affidavit, containing the name and address of the depository, pharmacy, or hospital by or for which the application is made and to which the shipment is to be transported and delivered; the name of the person, firm or corporation from whom said shipment is to be ordered; the place from which said shipment is to be made; and shall also state that the applicant has no more in stock at the time of making the application than ten per cent of the above stated amounts, and that no owner, part owner, officer, stockholder, agent or employe of such depository, pharmacy, or hospital has been convicted or confessed guilt of any violation of the laws of this or any other State relating to intoxicating liquors.

Section V. That upon the filing of such an application, duly verified before any officer authorized by the laws of North Carolina to administer oaths, the Register of Deeds shall issue a permit for the shipment and transportation of the liquor in the kinds and quantities stated in the application, which permit shall be either printed or plainly written or typewritten on stout paper, in the following form:

State of North Carolina,  
County of.....  
..... (name of depository, pharmacy or hospital), of..... (give full address, with street and number, if such), is hereby permitted to receive by common carrier, shipped from..... (name and address of shipper), intoxicating liquor, to-wit:..... (insert kinds and quantities not exceeding the quantities stated in the application.)  
This permit is void and no delivery can be made thereunder after thirty days from date of issue.  
Dated this..... day of..... 19.....

Register of Deeds.  
Not more than one such permit shall be issued to the same applicant for the same place of business or institution within one calendar month.

Section VI. A permit, issued as above, when attached to and plainly affixed in a conspicuous place to any package or parcel containing intoxicating liquor transported within this State, shall authorize any common carrier within the State to transport the package or parcel to which such permit is attached or affixed, containing only the liquor or liquors

mentioned in said permit, and to deliver the same to the depository, pharmacy, or hospital to which such permit was issued.

Section VII. That the Register of Deeds, in a book to be furnished by the County Commissioners, shall copy all such applications in the order in which they are filed in his office, and shall make an entry immediately following each application showing the date of the permit issued thereon and the person to whom such permit was delivered, which said book shall be open for inspection to any officer or citizen of the State any time during business hours at the office of the Register of Deeds, and said book shall constitute prima facie evidence of the facts therein and will be admissible in any of the courts of the State. And for his services in recording an application and issuing a permit, the Register of Deeds shall be entitled to a fee of two dollars, to be paid by the applicant.

Section VIII. That any person, firm or corporation violating any of the provisions of this act shall be guilty of a misdemeanor.

Section IX. That all laws and clauses of laws in conflict with this act are hereby repealed.

Section X. That this act shall take effect on the first day of April, 1915.

### BOONFORD AND CUB CREEK.

My work is moving on nicely, notwithstanding the small pox has been here among our people all the summer. Our Sunday-school has held up; we have a good school under the leadership of Brother C. Howell.

The work at Cub Creek is moving on. We have good schools at both places. We are looking forward to the beginning of a ten days' are a two weeks' meeting. We are glad our churches came up better this year than they did last.

C. P. HOLLAND.

Boonford, N. C.

### DRUGS EXCITE YOUR KIDNEYS, USE SALTS

If your Back is aching or Bladder bothers, drink lots of water and eat less meat.

When your kidneys hurt and your back feels sore, don't get scared and proceed to load your stomach with a lot of drugs that excite the kidneys and irritate the entire urinary tract. Keep your kidneys clean like you keep your bowels clean, by flushing them with a mild, harmless salts which removes the body's urinous waste and stimulates them to their normal activity. The function of the kidneys is to filter the blood. In 24 hours they strain from it 500 grains of acid and waste, so we can readily understand the vital importance of keeping the kidneys active.

Drink lots of water—you can't drink too much; also get from any pharmacist about four ounces of Jad Salts; take a tablespoonful in a glass of water before breakfast each morning for a few days and your kidneys will act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to clean and stimulate clogged kidneys; also to neutralize the acids in urine so it no longer is a source of irritation, thus ending bladder weakness.

Jad Salts is inexpensive; cannot injure; makes a delightful effervescent lithia-water drink which everyone should take now and then to keep their kidneys clean and active. Try this, also keep up the water drinking, and no doubt you will wonder what became of your kidney trouble and backache.



## TWO OXFORD ITEMS.

Rev. A. T. Howell, Pastor of the Baptist Church at Hamlet, having decided not to enter upon the work as pastor of our country field, consisting of four churches near Oxford, because he could not find a suitable house in Oxford, the committee representing the four churches, met here on yesterday and enthusiastically called Rev. T. A. Tatum to be their pastor. He preached at one of the churches on the field last Saturday and Sunday. There were present also representatives from the other three churches constituting the field and all were greatly pleased with the sermon. It is confidently expected that he will accept this work and enter upon it at once, and our hearts are glad.

We have felt some little anxiety because these churches were disappointed once or twice in securing the man of their choice, but the outlook now is favorable, the churches holding together.

Mrs. George Green, one of our missionaries to Africa, but now in this country on a furlough, is spending a few days at Oxford College, and this morning spoke before the student body, telling in an interesting manner something of the field and the people among whom she and her husband labor. Dr. Green is now at the Theological Seminary at Louisville taking a special course of lectures. They are doing a great work in the Dark Continent and God is blessing their sacrifices and labor.

F. P. HOBGOOD.

Oxford, N. C., October 29.

## REVIVAL AT GRANITE FALLS.

Granite Falls is rejoicing over the result of the greatest revival in the history of the town. On Sunday night, October 18, Revs. J. M. Shaver and J. J. L. Sherwood conducted the opening service. On October 19 our pastor came up from Maiden, and Rev. J. O. Fulbright, pastor First Baptist Church of Lenoir came to his assistance, and for ten days preached the unsearchable riches of a crucified and risen Christ. Brother Fulbright is truly a great preacher. His arguments are deep and pungent, and there is just enough quaintness in his delivery to carry the mind of the people right along with him.

The visible results were thirteen for baptism, six by letter, and one restored, and last, but not least, the rich work of grace in the hearts of the membership of the church.

Rev. C. A. Rhyne, our beloved pastor, is a young man with bright prospects before him. He has only been serving us for a short while, and just now getting the work in hand. He is also pastor at Rhodhiss, just two miles away, and in the few months of his labors there has done a great work. We hope to have him located between the two places in a short time.

God bless the Recorder.

J. ARTHUR TURNMIRE.

Granite Falls, N. C.

## DURHAM PASTORS' CONFERENCE

First.—Preaching by Pastor John Jeter Hurt. Morning subject: "Unfulfilled Prophecies." Evening subject: "Lead Me in the Way, Everlasting." Number in Sunday-school, 386.

Second.—Preaching by Pastor J. T. Riddick. Morning subject: "The Revival of Ezekiel in the Valley of Dry Bones" (Ezek. 3:37). Evening subject: "The Duty of Every Man to Insure for Eternity." (Matt. 16:26). accessions. Number in Sunday-school, 365.

East Durham.—Preaching by Pastor Q. C. Davis. Morning subject: "The Way to Be Saved." (Romans



# Three Generations of Tree-Growing

When you set out a tree, or shrub, or vine, there is no satisfaction like knowing that it will produce expected results—that it will grow true to type. You get this satisfying certainty of good results when setting out **Lindley Stock**, for during three generations the Lindleys have studied and learned the secrets of growing good trees and plants.

**We Will Help You to Make Your Home More Beautiful**—your orchard more profitable. Write us about your home grounds; send a pencil diagram showing dimensions; location of buildings, plants, etc., and a kodak view. We will suggest a suitable selection and arrangement of ornamentals. You will be surprised to find what great transformations you can make by a little judicious planting.

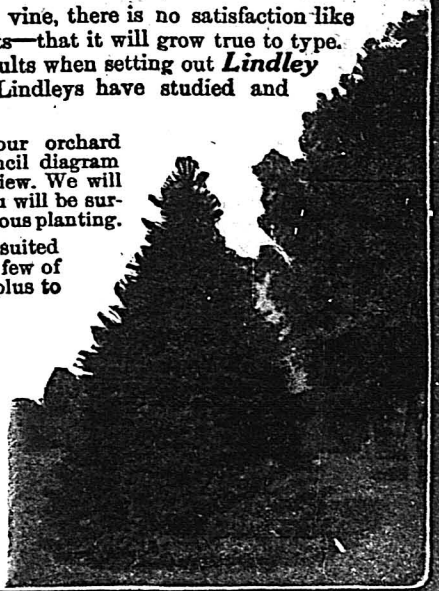
We are practical orchardmen. Let us offer a selection of trees suited to your orchard; trees that will give you most profitable yields. A few of our fruit trees will afford the home plenty of fresh fruit and a surplus to sell at a profit.

"Simple Plantings for Southern Homes," a beautifully illustrated booklet, shows many simple, but very effective plans for arranging trees, shrubbery, etc., around the home to get best results. Copy free.

Get our illustrated catalogue of extra-choice shade and ornamental trees, shrubs, vines, evergreens, roses, superior fruit trees and plants. It gives full instruction on setting out, growing and caring for trees and plants.

**Special Offers That Save You Money.** Made for a limited time only, to dispose of a surplus. Get a choice selection of nursery stock at low cost. Write today for full details.

**J. Van Lindley Nursery Co., Box A205, Pomona, N. C.**



10:8). Evening subject: "The Man Who Intends to Become a Christian in a Little While." (Act 26:28). Six accessions. Number in Sunday-school, 438.

North Durham.—Preaching by Pastor R. R. Lanier. Morning subject: "The Approval of Praise by Jesus" (Matt. 21:16). Evening subject: "The Business of Andrew." (John 1:42). Number in Sunday-school, 135.

West Durham.—Preaching by Pastor B. V. Ferguson. Morning subject: "Growth." (II Peter 3:18). Evening subject: "Temptation." (I Cor. 10:13). Number in Sunday-school, 396.

Lakewood.—Preaching in the morning by Pastor W. E. Warren. Subject: "God's Mode of Measurement." (Amos 7:7, 8). Number in Sunday-school, 40.

## EASY CHURCH MONEY.

Send us the name of a young man who will enroll with us and we will give you a transferable Tuition Coupon worth \$10. Students enrolled from 13 States. Students placed from 20 Colleges. Piedmont Business College, Inc., Lynchburg, Virginia.

## Large Profits—Steady Work

Agents wanted to sell celebrated Fuller Twisted Wire Brushes and Fuller Dustless Mop. Complete line of highest quality that appeals to every housewife. Easy sellers, steady repeaters. Chance to start permanent business dealing direct with largest factory in this line in America. FULLER BRUSH CO., 60 Hoadley Pl., Hartford, Conn.

## THICK, GLOSSY HAIR FREE FROM DANDRUFF

Girls! Try It! Hair gets soft, fluffy and beautiful—Get a 25 cent bottle of Danderine.

If you care for heavy hair that glistens with beauty and is radiant with life; has an incomparable softness and is fluffy and lustrous, try Danderine. Just one application doubles the beauty of your hair, besides it immediately dissolves every particle of dandruff. You can not have nice heavy, healthy hair if you have dandruff. This destructive scurf robs the hair of its lustre, its strength and its very life, and if not overcome it produces a feverishness and itching of the scalp; the hair roots famish, loosen and die; then the hair falls out fast. Surely get a 25-cent bottle of Knowlton's Danderine from any drug store and just try it.



# SEND FOR THIS FREE BOOK ON RUPTURE

And Become a  
**Perfect Man**

why we insist, to give it the full, real test so you may appreciate what a perfect Rupture holding Lock it really is. If it does not prove all we claim after the required test, it will not cost you a cent

## The Real Secret of Healing Rupture

To successfully co-operate with nature in the work of healing, the supporting device must be so constructed that the rupture retaining part overlaps and draws together the breached opening instead of pressing directly into it. The trusses of today are sadly lacking in this quality. They nearly all give that direct pressure into the opening, which cannot help but enlarge it, making it that much harder to retain the bowel later on, resulting in uncontrollable rupture with serious complications.

The Schuiling Rupture Lock was invented to overcome just such faults. It is made to comply with Nature's laws and reach the objective point by the safest and shortest possible route. That it has succeeded is best told by the thousands who are now singing its praises in every corner of our land. This is the Rupture Lock that you get on a 30 Day Trial.

## Write for My Free Book at Once

It tells you all about getting rid of your rupture. It teems with interesting experiences of former rupture sufferers. It tells why physicians are recommending this Rupture Lock instead of advising dangerous operations. It tells you why the U. S. War Department orders this Rupture Lock for the gallant boys of '61. It gives you much advice and many facts about rupture that you never heard or read about, also tells you how to order the 30 Days Trial.

Send me the coupon, or, still easier, just drop me a postal card with your full address, and the book will be sent you promptly by return mail.

## A. H. SCHUILING CO.

100 E. Georgia St., Indianapolis, Ind.

Send me your Free Book on Rupture and Trial Offer.

Name \_\_\_\_\_  
Street or R. F. D. \_\_\_\_\_  
Town \_\_\_\_\_ State \_\_\_\_\_

**RUPTURE** is a handicap. If you don't realize it now you will sooner or later. It never gets well of itself, but gets worse from time to time. It will eventually unfit you for work and life's battles. It positively grows dangerous—think of the hundreds of people that yearly sacrifice their lives to strangulation.

The past has proven that the old-fashioned antiquated truss and appliance won't help you—it can't; its construction is all wrong. A new star of hope has arisen for the ruptured—a natural outcome from the deficiencies of the past. There is hope, joy and comfort awaiting you.

## The "Schuiling Rupture Lock"

is a wonderful invention for rupture—the outcome of years of study, hard work and diligent research. It is away from the old lines of truss construction, and holds the rupture exactly the way Nature intends, so that she may heal the opening without interference.

## Guaranteed to Hold, Sent on 30 Days Trial

In wearing my rupture Lock you have absolute protection at all times. You may do any kind of work and get in any position under any condition. We will prove this, by a 30 DAY TRIAL. That's the length of time you should have. A few days trial can never bring out the merits of any article. Thirty days is the only fair way. That's

When writing advertisers, please mention this paper.



## THE RECORDER AND DOCTRINE.

Times are hard on cotton farmers but I can't see how I can do without the Recorder, for the article in last week's paper is worth all its costs, not only that article but others on the line of doctrine. It has stayed a great many wabby Baptists who are willing to compromise the fundamental doctrines of our church to suit other denominations. They have even gone so far as to advocate open communion, and I have been informed that one minister in an adjoining county, Rutherford, even went so far as to invite all to participate in the Lord's Supper, and the endorsement of this new departure of unity of the churches. Now all true Baptists know the fundamental doctrines of the Baptist church, and when any pastor violates any or disobeys any of the fundamental doctrines of the Baptist church the deaconship of that church ought to call for his resignation for preaching unsound Baptist doctrine.

Nay, verily, we cannot do without the Biblical Recorder, for it is an anchor to sound Baptist doctrine; therefore, enclosed please find check for my renewal.

Shelby, N. C.

## HISTORY OF OLD LONG CREEK CHURCH.

Long Creek Baptist Church, one mile east of the old court house at Dallas, N. C., is the oldest Baptist Church in this section of the State. It was organized in 1772. No doubt several of its members took part in the formation of the famous Declaration of Independence four years later in Charlotte. The Revolutionary War broke it up for the time being, but in 1794 they had a great revival—called two pastors who were to take it month about preaching, (Elders Lemuel Sanders and Charley Jones) and elected as deacons Samuel Swanegan, James West, Isaac West, James Weathers, Julius Holland. Deacon Holland later became a minister. He died in 1814. We have thirty-three members today by that name, all of whom are his posterity. James Lewis, grandfather to James R. Lewis, of Dallas, and Mrs. J. D. Moore, of Gastonia, was then a member. He afterwards became a minister and was pastor of this church for a long time. Other pioneer members whose posterity is still with us were Reuben Jenkins and John Weathers. Pioneer pastors were Alopo Webb, Wade Hill, Jake Cansler, Ransom Logan, George Winkie, a Mr. Elam, and many others.

This church was first a member of the Charleston Association, but joined the Bethel Association in 1800 and later the Broad River Association which met with it in 1833. Still later it was in the Kings Mountain Association, 1854, the Catawba River in 1863, and the South Fork when it was formed, 1878.

In 1880 the church called Rev. J. Milton Webb, of Shelby, and in thirteen consecutive years of his faithful ministry, the church was greatly built up. During that period he baptized a great many of the older members of today, erected a much-needed new house that will seat 500 people. It was often filled to hear that great man preach the gospel. He loved to talk about his sons, James and Yates. We all love to talk about them now. In 1897 he was called again and served three years. Since that time the church has been served by W. B. McLure, J. A. Hoyle, C. M. Robinson, E. B. Cronister and G. P. Abernathy, the present pastor, who has been here for two years.

The past two years have been very prosperous ones. Over one hundred members have been received, sixty-

eight by baptism. Benevolent expenses have just about doubled. The membership is the largest it has ever been, 308.

Rev. J. J. Beach, of Gastonia, aided us last August in what the old brethren say was one of the very best revival meetings that the old church ever had in all its long history.

This old church, its grounds and the cemetery near by is a very sacred spot to many a heart throughout this entire section. It is a very pleasant pastorate, having a faithful brotherhood who know how to stand by a pastor and help him do his work.

There is but one unpleasant feature about the work and that is about one hundred of the membership live away off somewhere else and desire to leave their membership with the "Dear Old Church" and never do anything for the support of the "Dear Old Church." We don't know what to do with these.

Our preaching days are the first and third Sundays, 11 a. m. and 7 p. m., Sunday-school every Sunday at 9:45 a. m. Mr. H. W. Jenkins, superintendent is a descendant of the above Reuben Jenkins.

G. P. ABERNATHY.

Dallas, N. C.

## HIGH POINT LETTER.

The work at the First Church goes on with the usual order and we trust with much increasing interest. We have just recently taken up the work at this point. Quite a number have come into the church during the summer. Of late we have been having additions almost every Sunday. A lady from the Presbyterian faith from childhood followed the Lord in baptism on a recent Wednesday evening. Promotion day in the Sunday-school, A. E. Tate, Superintendent, was observed the last Sunday in September. We had a large school on this Sunday. Three new classes were formed.

Home-coming Day in the school and church was observed on the first Sunday in October. Dr. Livingston Johnson was with us and brought a fine address and much needed and helpful information. Because of heavy rains on this day the service was repeated on the second Sunday. Prof. E. L. Middleton was with us in the morning and evening and brought us live-wire messages on Sunday-school work. On Monday evening following the first Sunday Brother Archibald Johnson was with us and spoke to us on the Home conditions at Thomasville. On the first Sunday evening in September Dr. G. P. Bostick of China was with us and delivered a most helpful address to our people. All of these men were much enjoyed and we hope they will come often to the First Church in High Point. We are urging our good people to do personal work and thus help us to have a condition of constant revival among us. We feel sure there is much awakening along all lines. All departments and societies in the church seem more and more active. The ladies have been very much engaged recently making ready a box to send to one of our missionaries in Oklahoma. This box is valued at about \$150. Pray for us.

A. W. CLAXON, Pastor.  
High Point, N. C.

Nature is the armory of genius.... whoever would strike off the strokes for truth and ideas, must be afoot often and early to impart the stuff of things into his thoughts; we must take seasons into us, if we will live in earnest and take life with the zest that life is.—Thoreau.

## If You Suffer From Catarrh

Try This Pleasant Herb Smoke.  
Sent FREE By Mail.

Dr. Blosser, who has devoted forty years to the treatment of Catarrh, is the originator of a certain combination of medical herbs, flowers and berries to be smoked in a pipe or ready prepared cigarette. The accompanying illustration shows how the smoke-vapor reaches all the air passages of the head, nose and throat. As the disease is carried into these passages with the air you breathe, so the antiseptic, healing vapor of this Remedy is carried with the breath directly to the affected parts.

This simple, practical method applies the medicine where sprays, douches, ointments, etc., cannot possibly go. Its effect is soothing and healing, and is entirely harmless, containing no tobacco or habit forming drugs. It is pleasant to use, and not sickening to those who have never smoked. No matter how severe or long standing your case may be, we want to show you what our Remedy will do.

To prove the beneficial, pleasant effect, The Blosser Company, 204 Walton St., Atlanta, Ga., will mail absolutely free to any sufferer, a sample that will verify their claims by actual test. This free package contains a pipe, some of the Remedy for smoking and also some of our medical cigarettes. If you wish to continue the treatment, it will cost only one dollar for a month's supply for the pipe, or a box containing one hundred cigarettes. We pay postage.

If you are a sufferer from Catarrh, Asthma, Catarrhal Deafness, or if subject to frequent colds, send your name and address at once by postal card or letter for the free package, and a copy of our illustrated booklet.

## NOTICE.

Having qualified as Administratrix of the estate of M. C. Penny, deceased, late of Wake County, this is to notify those having claims against his estate to present the same to the undersigned at Garner, N. C., on or before the 9th day of October, 1915, or this notice will be pleaded in bar of their recovery. Those indebted to said estate will please make immediate payment to the undersigned.

MINNIE PENNY, Administratrix estate of M. C. Penny.

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Look at the tongue, mother! If coated, your little one's stomach, liver and bowels need cleansing at once. When peevish, cross, listless, doesn't sleep, eat or act naturally, or is feverish, stomach sour, breath bad; has sore throat, diarrhoea, full of cold, give a teaspoonful of "California Syrup of Figs," and in a few hours all the foul, constipated waste, undigested food and sour bile gently moves out of its little bowels without griping, and you have a well, playful child again. Ask your druggist for a 5-cent bottle of "California Syrup of Figs," which contains full directions for babies, children of all ages and for grown-ups.

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77 Main St. (Est. 1865) LOUISVILLE, KY.

## ASTHMA

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Alexander's Remedy for Asthma Co., Portland, Me.

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RALEIGH, N. C.



## Marriages

**Chadwick-White.**—Mr. Robert L. Chadwick and Miss Jessie E. White, at the residence of Mr. Moses White in Parkton, September 20, 1914, Rev. C. W. Smith officiating.

**Ferabee - Foster.**—Mr. Joseph Ferabee, of Cana, and Miss Florence Foster, of Cooleemee, in the Baptist church of Cooleemee, Sunday, October 11, 1914, Rev. H. C. Marley officiating.

## Obituaries

**Hoggard.**—On October 6, having just passed his ninety-first milestone in age, God took Brother Timothy Hoggard. He had been a loyal member of Ross Church for nearly three score years and ten. He had been a very remarkable man. Physically he had a great constitution and God permitted him to live out his days without sickness. He was asleep when God called to open his eyes upon the celestial light. We shall miss him at Ross.—R. B. Lineberry, Colerain, N. C.

**White.**—After a little over three months' battle with typhoid fever death came on October 11 to Joseph White. He was thirty-five years of age and was a member of Ross Church. Our sympathies go out to the widow with little means of support, no father or mother, no brother or sister and two small children of her own. May the Lord use her friends to help her.—R. B. Lineberry, Colerain, N. C.

**Blanton.**—On August 28 God called to her reward Sister Frances A. Blanton, the beloved wife of Rev. J. H. Blanton. She was fifty-three years of age, and was a member of the Baptist church since girlhood. She was a devoted wife, affectionate mother and a faithful Christian woman. Surviving her are her husband, Rev. Jesse H. Blanton, an aged and prominent minister of the Baptist church (who is well known in North Carolina and South Carolina, having held pastorates in these two States for more than forty years) and six children, who have the sympathy of their many friends in their sorrow. We, the Second Baptist Church of Fayetteville, N. C., feel constrained to lay the following tribute to her memory: Therefore be it resolved,

(1) That we bow in humble submission to the will of our Heavenly Father, who doeth all things well.

(2) That as a token of our high esteem for our aged sister, a copy of these resolutions be spread on our church minutes, and one sent to the Biblical Recorder for publication.—Miss Emma Bullard, Miss Emma West, A. H. Porter, Pastor, Committee, Fayetteville, N. C.

**Hoggard.**—On the afternoon of July 23, 1914, Brother J. W. Hoggard, of Severn, N. C., departed this life. Since an operation several years ago he was never as strong physically as before, yet his life was genial and optimistic. His sufferings led him nearer in the footsteps of the Master. For a number of years he was a devoted member of Severn Baptist Church, where he held his membership at the time of his decease. A good and useful man is gone from us. He is missed by his church, his community, and a large number of friends. He leaves a wife, two children, one brother, one sister, and many friends to mourn their loss. We commend these to our Heavenly Father, who doeth all

things well, and pray that they may feel that their loss is his gain. May we strive to follow his virtues.

We recommend that a copy of this be placed on our church records, a copy given to his family, and a copy sent to the Biblical Recorder for publication.—J. L. Long, H. J. Massey, Committee, Severn, N. C.

**Tucker.**—Captain J. A. Tucker was born July 4, 1831, near Drakes Branch, in Charlotte County, Virginia. He fell on sleep in Christ at his home in Roxboro, N. C., July 15, 1914.

Early in his youth the deceased made a profession of faith in Christ and joined Shiloh Church, which he served for a long time as clerk. After moving to North Carolina, he was made a deacon and filled the office well for more than thirty years. For more than sixty years he followed the Lord in a most faithful and exemplary Christian life, and died as he had lived, bearing testimony to the grace of God to save those who put their trust in Him.

At the beginning of the Civil War Brother Tucker enlisted as a private and was soon advanced to be Captain of his company, and no doubt would have been further honored but for the fact that his health failed which made it necessary for him to retire. He was mayor of Roxboro for two terms, was identified with the business interest of his home town, and could be found at his place of business until a few weeks before his decease, when he became unable to reach the store.

Miss Mary Tatum, of Charlotte County, of his native State, became his wife and to this union five children were born: Dr. E. J. Tucker, Mrs. A. R. Foushee, Miss Ada Tucker, of Roxboro, N. C., and Mr. John Tucker, of Yanceyville, one having died in infancy. To these the father left the priceless heritage of a long and well lived life. They sorrow but not as those who have no hope, for those who sleep in Christ, will be awake when He comes to gather His loved ones home.

The funeral service was held from the Baptist church, at his previous request. The writer, assisted by Rev. N. C. Yearby, of the Methodist church, conducted the service in the presence of a large audience of admiring friends of the deceased, and his family. His body was committed to its last resting place, with Masonic honors, of which order he was a member for sixty years.

He loved his home, his children, his church, his lodge and his fellowman; by these he was loved in return. As a citizen he was patriotic, as a Christian, he was faithful and devoted, as a Mason he was square and upright, as a soldier, he was brave and true. The Golden Rule was his business motto. He kept the faith, fought a good fight, finished his course, and was ready when the summons came, to go to his Lord and Master. To his loved ones we extend sympathy, and commend them to the merciful God who alone can give comfort in sorrow like theirs. "Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, they shall rest from their labors; and their works do follow them."—D. F. Putnam, Roxboro, N. C.

**Will Relieve Nervous Depression and Low Spirits**  
The Old Standard general strengthening tonic, GROVE'S TASTELESS CHILL TONIC, arouses the liver, drives out Malaria and builds up the system. A sure Appetizer and aid to digestion. 50c.

### STOP! TOBACCO HABIT.

Elders' Sanitarium, located at 1017 Main St., St. Joseph, Mo., has published a book showing the deadly effect of the tobacco habit, and how it can be stopped in three to five days. As they are distributing this book free, anyone wanting a copy should send their name and address at once.

## 10 CENT "CASCARETS" FOR LIVER AND BOWEL.

Cure Sick Headache, Constipation, Biliousness, Sour Stomach, Bad Breath—Candy Cathartic.

No odds how bad your liver, stomach or bowels; how much your head aches, how miserable you are from constipation, indigestion, biliousness and sluggish bowels—you always get relief with Cascarets. They immediately cleanse and regulate the stomach, remove the sour, fermenting food and foul gases; take the excess bile from the liver and carry off the constipated waste matter and poison from the intestines and bowels. A 10-cent box from your druggist will keep your liver and bowels clean; stomach sweet and head clear for months. They work while you sleep.

## Southern Railway PREMIER CARRIER OF THE SOUTH.

### SCHEDULE OF TRAINS FROM RALEIGH.

N. B.—The following schedule figures are published only as information, and are not guaranteed.

No. 21.—8:50 a. m.—Through train for Asheville with Chair Car for Asheville, connects at Asheville with Carolina Special for Cincinnati, Chicago; also for Knoxville, Chattanooga, Memphis, and all Western points. Connects at Greensboro for all Northern and Eastern points.  
No. 139.—4:05 p. m.—For Greensboro, handles through Pullman Sleeping Car for Atlanta; arrives at Atlanta 5:25 a. m. Connecting at Greensboro for all Northern and Eastern points, also for Asheville and Western points. Makes connection in Atlanta for New Orleans, Birmingham, Memphis, and for Texas and California points.  
No. 131.—7:00 p. m.—For Greensboro, makes connection with solid Pullman Car Train for Washington, Baltimore, Philadelphia, New York and all other Northern and Eastern points. Also with through Pullman Tourist Car for New Orleans, El Paso, Los Angeles and San Francisco, also with through train for Columbia, Savannah and Jacksonville.  
No. 111.—2:30 a. m.—For Greensboro handles Pullman Sleeping Car for Winston-Salem, which is open for occupancy at Raleigh at 10:00 p. m. Makes connection for points North and East, also for Asheville, Memphis, St. Louis and Western points, also connects with through Solid Pullman Car Train for Atlanta and New Orleans.  
No. 112.—4:30 a. m.—For Goldsboro, makes connection for Wilmington, New Bern, Morehead City. Also connects with A. C. L. at Selma for points South and North.  
No. 108.—10:35 a. m.—Local train for Selma and Goldsboro. New train services effective January 19, 1915.  
No. 144.—12:30 p. m.—For Selma and Goldsboro; makes connection at Selma with A. C. L. Railway North and South; also at Goldsboro with A. C. L. and Norfolk Southern Railways.  
No. 22.—7:25 p. m.—For Selma and Goldsboro, through train with Chair Car from Asheville. Makes connection at Selma with A. C. L. Railway North and South, and at Goldsboro with A. C. L. and Norfolk Southern Railways.

For detailed information, also for information concerning special round trip rates account various special occasions and Pullman Sleeping Car reservations, ask any Southern Railway Agent, or communicate with the undersigned.

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Vice-President,  
Norfolk, Va.

**CAROLINA & NORTH-WESTERN RAILWAY CO.**  
Schedule Effective April 19th, 1914.

| NORTHBOUND |     | Pass. Daily No. 8 | Daily Pass. No. 10 | Mixed Ex. Sun. No. 62 | Mixed Ex. Sun. No. 63 | Mix. d. Ex. Sun. No. 60 |
|------------|-----|-------------------|--------------------|-----------------------|-----------------------|-------------------------|
| Chester    | Lv. | 8 40              | 7 50 am            |                       |                       |                         |
| Yorkville  |     | 4 25              | 8 35               |                       |                       |                         |
| Gastonia   |     | 5 40              | 9 50               |                       |                       |                         |
| Lincolnton |     | 6 30              | 10 30              |                       |                       |                         |
| Newton     |     | 7 10              | 11 05              |                       |                       |                         |
| Hickory    |     | 7 40              | 11 45              |                       |                       | 7 00 am                 |
| Lenoir     |     | 8 48              | 12 55 pm           |                       |                       | 8 10                    |
| Mortimer   |     |                   | 2 15               |                       |                       |                         |
| Edgemont   | Ar. |                   | 2 25               |                       |                       |                         |

| SOUTHBOUND |     | Daily Pass. No. 7 | No. 9   | Ex. Sun. No. 63 | Ex. Sun. No. 61 | Mixed Daily No. 61 |
|------------|-----|-------------------|---------|-----------------|-----------------|--------------------|
| Edgemont   | Lv. | 7 10 am           |         |                 |                 |                    |
| Mortimer   |     | 1 77              |         |                 |                 |                    |
| Lenoir     |     | 8 30              | 1 35 am |                 |                 | 2 30 pm            |
| Hickory    |     | 9 30              | 2 35    |                 |                 | 3 47               |
| Newton     |     | 10 15             | 3 05    |                 |                 |                    |
| Lincolnton |     | 10 55             | 3 45    |                 |                 |                    |
| Gastonia   | Lv. | 11 55             | 4 50    |                 |                 |                    |
| Yorkville  |     | 12 44             | 5 35    |                 |                 |                    |
| Chester    | Ar. | 1 30 pm           | 6 25    |                 |                 |                    |

\* Leave. † Arrive.  
Chester—Southern Ry., S. A. L. and L. & C.  
Yorkville—Southern Railway.  
Gastonia—Southern Ry., Piedmont & Northern Ry.  
E. F. REID, General Passenger Agent, Chester, S. C.

## Norfolk Southern Railroad

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Electric-Lighted Sleeping Cars Between Raleigh and Norfolk.

(In Effect October 4, 1914.)  
N. B.—The following schedule figures are published as information only and are not guaranteed.

**Leave Raleigh:**  
9:30 p. m. Daily—"Night Express." Pullman sleeping car for Norfolk.

6:00 a. m. Daily for Wilson, Washington, and Norfolk—Broiler parlor car service between Chocowinity and Norfolk.

6:00 a. m. Daily, except Sunday, for New Bern via Chocowinity.

2:45 p. m. Daily, except Sunday, for Fayetteville.

2:50 p. m. Daily, except Sunday, for Washington.

7:45 a. m. Daily for Varina, Lillington and Fayetteville.

4:20 p. m. Daily, Varina, Duncan, Star and Mt. Gilead.

**Arrive Raleigh:**  
From Norfolk, Elizabeth City, Washington, Wilson and Greenville.

7:40 a. m. Daily; 11:23 a. m. daily, except Sunday; 9:10 p. m. daily.

From Mt. Gilead 1:05 p. m. daily.

From Fayetteville 10:20 a. m. daily, except Sunday and 7:00 p. m. Sunday only.

**Leave Goldsboro:**  
10:25 p. m. Daily—"Night Express"—Pullman sleeping car for Norfolk from New Bern.

6:55 a. m. Daily—For Beaufort and Norfolk—Parlor car between New Bern and Norfolk.

3:40 p. m. Daily for New Bern, Oriental, and Beaufort—parlor car service.

For further information and Pullman reservation, apply at City Ticket Office, Bland Hotel, Raleigh, N. C.

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**CAROLINA & NORTH-WESTERN RAILWAY CO.**  
Schedule Effective April 19th, 1914.

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Gastonia—Southern Ry., Piedmont & Northern Ry.  
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## Acknowledgments

Raleigh, N. C., November 4, 1914.  
 State Missions.—Garner, \$4.98; Green's Cross Roads, \$25; High Shoals, \$12.75; Adako, \$2; Aurora, \$2; Pineblow, \$1; Pactolus, \$1; Oregon, \$2.35; Olive Branch, \$9; Sun., Brown Mem., \$19.69; Brantley's Grove, \$15.75; W. M. S., Brantley's Grove, \$4.50; Clayton, \$34.95; Abbottsburg, \$2.88; Hamlet, \$34; Mt. Sinai, \$5; Schloss S. S., \$2.75; Alexis, \$3.75; Catawba River Assn., \$38.44; S. S., French Broad, \$2.27; Elam, \$24.75; Youngsville, \$10.10; Brunswick, \$19.33; Cool Spring, \$25; Gatesville, \$30; Loray, \$3; Providence, \$3.23; Enon, \$4; Swan Station, \$6.60; Bakersville, \$13.78; W. M. S., Gardner's, \$8; Potecasi, \$25; Peace Chapel, \$8.35; Margarettsville, \$18; Menola, \$20; New Bethel, \$5.41; Clayton, \$26.65; Ross, \$43.46; Mars Hill, \$32.75; W. L. King, \$3; M. C. Arnold, \$2; J. T. Arnold and Sister, \$5; Emanuel, \$1.85; Good Hope, \$16.09; Montgomery Assn., \$19.75; Elizabethtown, \$3.56; Red Springs, \$2.71; Barnesville, \$6.79; Roberts Chapel, \$72.60; Conarista, \$37.75; Aberdeen, \$5.50; S. S., Lasker, \$2.10; Lasker, \$10; Wells Chapel, \$9.75; Fountain, \$4.15; Bells, \$4.66; Mills River, \$15; Mt. Carmel, \$16; Chadbourne, \$42.80; Whiteside Valley, \$2.40; S. S., Zions Tabernacle, \$1.43; Salem, \$10; Inwood, \$23.69; W. M. S., Inwood, \$8.30; Collins Grove, \$12.74; S. S., Brevard, \$8.40; Hocutt Mem., \$12; Apex, \$143.71; Newton, \$20; Piney Grove, \$3; Kid's Chapel, \$4.86; Youngsville, \$15; Ruffin, \$5; C. H. Martin, \$25; Sale of Books, \$8; Shady Grove, \$20.15; Mt. Carmel, 50c.; Roanoke, \$1.75; Wyatt's Grove, \$2; Mt. Pleasant, \$1.22; White Oak, \$10.40; Bethlehem, \$1; Rock Springs, \$5.56; Middle Swamp, \$17.10; South Fork Association, \$10.64; Bear Swamp, \$41.50; Plyler, \$5; S. S., Plyler, \$1.75; Steele's Mills, \$13; Pilot Mountain, \$3; Princeton, \$10; South River Association, \$30.58; Johnston County Association, \$80.59; Pleasant Grove, \$22; S. S., Mars Hill, \$6; Askewville, \$25; W. M. S., Askewville, \$3.44; Sunbeams, Askewville, 40c.; R. A., Askewville, 60c.; Benson, \$75; Mt. Hermon, \$5; Mt. Hermon, \$6.35; W. M. S., Zebulon, \$10; Clayton, \$50; First Wilson, \$20.73; Spring Hill, \$60; Macedonia, \$5; Deep Creek, \$15; Cameron, \$12; Mt. Moriah, \$3.66; Baptist Chapel, 45c.; Sun, Henrietta, \$5.06; Sun., Fayetteville, \$15.40; W. M. S., Enon, \$1.45; Sun., Leaksville, \$10; W. M. S., Morrisville, \$9.25; Sun., Maxton, \$2.75; Y. W. A., First W. Salem, \$15; W. M. S., Palmerville, \$6.50. Total this week, \$1,797.90. Previously reported, \$14,652.34. Total this year, \$16,450.24.

Foreign Missions.—Hall Town, \$3; McAdenville, \$40.50; Brantley's Grove, \$21.89; Clayton, \$4.75; Penelope, \$1.69; Mt. Sinai, \$2.50; Alexis, \$3.75; Catawba River Association, \$40.94; Brunswick, \$4.30; Gatesville, \$15; Loray, \$33.45; Providence, \$3; Enon, \$10; Swan Station, 16c.; Bakersville, \$4.35; Tabernacle, Raleigh, \$40; W. M. S., Tabernacle, Raleigh, \$39.99; Sun., Tabernacle, Raleigh, \$1.10; Mars Hill, \$56.64; Good Hope, \$7.38; Montgomery Association, \$15; St. Johns, \$8; Conarista, \$12.50; Chadbourne, \$46.50; Whiteside Valley, \$2.05; Salem, \$8; Inwood, \$4; Collins Grove, \$2.95; New Hill, \$1; Apex, \$122.45; Newton, \$5; Kid's Chapel, \$2; Mt. Carmel, 25c.; Philatheas First Salisbury, \$7.50; Middle Swamp, \$12.90; South Fork Association, \$8.55; Bear Swamp, \$28.25; Plyler, \$3; South River Association, \$34.55; Johnston County Association, \$17.98; Pleasant

Grove, \$20; Askewville, \$2.75; Mt. Hermon, \$6; Macedonia, \$5; Sandy Cross, \$15; Juniper Springs, \$2.10; Baptist Chapel, \$1; W. M. S., Chadbourne, \$5. Total this week, \$757.37. Previously reported, \$44,322.79. Total this year, \$45,080.16.

Home Missions.—Hall Town \$4.40; Adako, \$1; Brantley's Grove, \$18.73; Clayton, \$4.90; Penelope, \$2; Alexis, \$3.75; Catawba River Association, \$20.13; Brunswick, \$7.15; Gatesville, \$15; Loray, \$1.22; Providence, \$3; Enon, \$5; Swan Station, \$2.16; Bakersville, \$11.41; Mars Hill, \$30.50; Good Hope, \$14.85; Conarista, \$2.50; Chadbourne, \$20; Whiteside Valley, \$2.35; Salem, \$8; Inwood, \$7.03; W. M. S., Inwood, \$3.20; Collins Grove, \$1.85; New Hill, \$4; Apex, \$99.45; Kid's Chapel, \$2; Mt. Carmel, \$12; Laurel Springs, \$4.56; South Fork Association, \$3.15; Bear Swamp, \$33.25; Plyler, \$2; S. S., Plyler, \$1.50; Princeton, \$2; South River Association, \$10.57; Johnston County Association, \$26.30; Pleasant Grove, \$20; Askewville, \$4; W. M. S., Askewville, \$6; Benson, \$4.90; Mt. Hermon, \$6; Macedonia, \$5; Pullen Mem., \$9.65; Juniper Springs, \$1; Baptist Chapel, \$1; W. M. S., Morrisville, \$5.60; W. M. S., Chadbourne, \$5. Total this week, \$461.42. Previously reported, \$26,753.71. Total this year, \$27,215.13.

Education.—Garner, \$1; New London, \$1; Brantley's Grove \$1.10; Caraleigh, \$1; Elam, \$7.70; Potecasi, \$6; Menola, \$5; Ross, \$5; Robert's Chapel, \$20.57; Conarista, \$10; Inwood, \$3.39; Apex, \$10; Kid's Chapel, \$1; Shady Grove, \$8; Mt. Carmel, \$5; Mt. Pleasant, \$1; Rock Springs, \$3; Cashie, \$20; Plyler, \$2; Steele's Mills, \$1.81; Princeton, \$1.50; South River Association, \$1; Johnston Association, \$16; Benson, \$5; Total this week, \$137.07. Previously reported, \$4,709.05. Total this year, \$4,846.72.

Sunday Schools.—Garner, \$2; Brunswick, \$4.60; Tabernacle, Raleigh, \$25; Salem, \$5; Inwood, \$3.50; Collins Grove, \$2.30; S. S., Brevard, \$10; Kid's Chapel, \$1; Shady Grove, \$8; South River Assn., \$1; Johnston County Association, \$10.40; First Sunday-school, High Point \$19.21; Benson, \$2.50; Steele's Mills, \$3. Total this week, \$97.51. Previously reported, \$1,860.86. Total this year, \$1,958.37.

Ministerial Relief.—New London, \$2.50; Brantley's Grove, \$1.50; Elam, \$3.30; Brunswick, \$4.30; Loray, 65c.; Potecasi, \$5; Margarettsville, \$5; Menola, \$5; Tabernacle, Raleigh, \$25; Ross, \$6; Good Hope, \$5; Wadesboro, \$23.75; Robert's Chapel, \$6.78; Conarista, \$5; Salem, \$3.29; Inwood, \$2.23; Collins Grove, \$2.02; Apex, \$10; Kid's Chapel, \$1; Sandy Grove, \$1.50; Mt. Carmel, \$5; Bunn, \$2.85; Cashie, \$10; Plyler, \$1; Steele's Mills, \$1.81; Princeton, \$1.50; South River Association, \$6; Johnston County Association, \$15; Askewville, \$4.50; Benson, \$5; Mt. Hermon, \$1; Macedonia, \$1.40. Total this week, \$175.33. Previously reported, \$4,115.50. Total this year, \$4,290.83. Total all objects this week \$3,426.60. Previously reported, \$98,053.19. Total this year, \$101,479.79.

WALTERS DURHAM,  
Treasurer Baptist State Convention.

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It is a book that should be in every household in America.

Just write your name and address clearly, on a post card if you like, and send it to Family Medical Guide, Department Da-1, Miles Medical Co., Elkhart, Indiana, and you will receive one of these valuable books charges prepaid.

## CERTIFICATE OF DISSOLUTION.

State of North Carolina, Department of State.

To All to Whom These Presents May Come—Greeting:

Whereas, It appears to my satisfaction, by duly authenticated record of the proceedings for the voluntary dissolution thereof by the unanimous consent of all the stockholders, deposited in my office, that the Carolina Garage and Motor Company, a corporation of this State, whose principal office is situated at No. 109-113 W. Hargett St., in the city of Raleigh, County of Wake, State of North Carolina (L. R. Wyatt being the agent therein and in charge thereof, upon whom process may be served, has complied with the requirements of Chapter 21, Revisal of 1905, entitled "Corporations," preliminary to the issuing of this Certificate of Dissolution:

Now, Therefore, I, J. BRYAN GRIMES, Secretary of State of North Carolina, do hereby certify that the said corporation did, on the 27 day of October, 1914, file in my office a duly executed and attested consent in writing to the dissolution of said corporation, executed by all the stockholders thereof, which said consent and the record of the proceedings aforesaid are now on file in my said office as provided by law.

In Testimony Whereof, I have hereto set my hand and affixed my official seal at Raleigh, this 27 day of October, A. D., 1914.

J. BRYAN GRIMES,  
Secretary of State.

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## NORFOLK SOUTHERN RAILROAD, COMPANY TRAFFIC DEPARTMENT.

## Notice to Shippers and Receivers of Freight in North Carolina.

The new freight rates, both local and joint, made effective by the laws of North Carolina, October 13, 1914, are on file with all agents of this company.

Agents will furnish, upon application, full information as to these rates.

J. F. DALTON,  
Asst. Gen. Freight Agt.,  
E. D. KYLE,  
Traffic Manager,  
Norfolk, Va.

## SOUTHERN RAILWAY COMPANY.

To Shippers and Receivers of Freight in North Carolina:

Attention is called to revised tariffs containing rates for the transportation of freight between points in North Carolina, effective October 13, 1914. These tariffs are issued in accordance with the decision of the Special Rate Commission, dated August 13, 1914.

All freight tariffs of the Southern Railway Company in conflict with the provisions of this order have been canceled or revised to conform to the rates, rules and regulations prescribed by the Special Rate Commission.

Special attention is called to the fact that in the application of this new law, many important changes and new conditions are brought about, the knowledge of which is essential to every shipper and receiver of freight in North Carolina. Ordinarily there is but one rate between any two points within the State. Under the new law there will be as many rates between two given points as there are available routes between such points. A new basis for making joint rates with other lines is provided, and the shipper has the right to select the shortest available route. Some of these routes, while physically shorter than others, are longer from the standpoint of efficient service, and the movement of freight via these unusual routes will necessarily require more time than if sent via more efficient routes.

Shippers should in all cases insert in the bill of lading the route over which it is desired that the shipment move. If shipments are tendered to Agents of this Company and destined to a point on its own line, but without specific routing instructions, it will be assumed that it is the desire of the shipper that the shipment move over the Southern Railway at its lawfully established rate, even though a lower rate may be in force via another route. For further information apply to the Agent of this Company at this station or to the following officers:

MR. HAMILTON BAXTER,  
Div. Frt. Agent, Greensboro, N. C.  
MR. J. A. SMITH,  
Div. Frt. Agent, Columbia, S. C.  
MR. J. H. ANDREWS,  
Div. Frt. Agent, Raleigh, N. C.  
MR. A. K. ORR,  
Div. Frt. Agent, Asheville, N. C.  
MR. H. A. PARKER,  
Commercial Agent, Charlotte, N. C.



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| This body held its thirty-eighth an-<br>nual meeting with the Piney Green<br>Church twelve miles from Roseboro,<br>October 21-23.<br>Rev. W. J. Jones, of Salemburg,<br>preached the introductory sermon, his<br>text being a part of the fourth verse<br>of the fifth chapter of Luke: "Launch<br>out into the deep." It was a good<br>sermon, well delivered, and suitable<br>to the occasion.<br>The Association was organized by |      |

electing the same faithful officers:  
S. A. Howard, Moderator; A. E. Roy-  
al, Clerk; R. N. Butler, Treasurer.  
Then came the reading of the church  
letters, and judging from these, as  
they were read, we do not think the  
contributions and baptisms reported  
are as good on the average as last  
year, though some of the churches  
made fine records this year.

One of the most interesting and in-  
spiring discourses of the second day  
was the missionary sermon by Rev.  
D. W. Herring. Brother Herring has  
spent twenty-nine years in China and  
is at home on a vacation at present.  
His text was the "Desire of all na-  
tions shall come", and no one who  
heard him could fail to have a greater  
interest in this great work. Rev. J.  
A. Campbell was also present the sec-  
ond day and made a splendid address  
on Home Missions.

Mr. F. B. Hamrick was present  
from the Orphanage, and as usual  
made a good plea for our orphan  
children.

The attendance was good and the  
discussions on the whole were of a  
high order and very helpful. It  
was our pleasure to be entertained  
at the Pineland School for Girls lo-  
cated at Salemburg. This is a pri-  
vate school, owned and run by Mr.  
and Mrs. W. J. Jones. We were very  
favorably impressed with the work  
being done here. They now have  
eighty-seven girls on the roll.

The following quotation, from one  
of the leading editors in this State  
describes the school: "Pineland  
School for Girls is housed in per-  
haps the most costly and convenient  
private school building in the State,  
and is in about the same latitude as  
Southern Pines, with very much the  
same kind of soil except with an ad-  
ded richness. The building contains  
dormitories, class-rooms, parlors,  
kitchen and dining-room. It has its  
own lighting plant, hot and cold  
baths, running water in every room,  
and steam heat throughout the build-  
ing."

The time for the next meeting of  
the Association is changed to Wed-  
nesday after the second Sunday in  
November.

W. M. GREEN.

Raleigh, N. C.

## COMB SAGE TEA IN HAIR TO DARKEN IT

Grandma kept her locks dark, glossy,  
thick with a mixture of Sage  
Tea and Sulphur.

The old-time mixture of Sage Tea  
and Sulphur for darkening gray,  
streaked and faded hair is grand-  
mother's treatment, and folks are  
again using it to keep their hair a  
good, even color, which is quite sensi-  
ble, as we are living in an age when  
a youthful appearance is of the great-  
est advantage.

Nowadays, though we don't have  
the troublesome task of gathering  
the sage and the mussy mixing at  
home. All drug stores sell the ready-  
to-use product called "Wyeth's Sage  
and Sulphur Compound" for about  
50 cents a bottle. It is very popular  
because nobody can discover it has  
been applied. Simply moisten your  
comb or a soft brush with it and  
draw this through your hair, taking  
one small strand at a time; by morn-  
ing the gray hair disappears, but  
what delights the ladies with Wyeth's  
Sage and Sulphur is that, besides  
beautifully darkening the hair after  
a few applications, it also produces  
that soft lustre and appearance of  
abundance which is so attractive; be-  
sides, prevents dandruff, itching  
scalp and falling hair.

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valuable information on:



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How to avoid constant throat clearing.  
How to stop bad breath.  
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I ask not a single penny of you, I re-  
quire not a single promise.  
I merely say—if you have Catarrh or  
any form of Catarrhal trouble, for your own  
sake find out if my method of treatment  
will help you. I do not say it will—any-  
one can make claims. But I send you  
an effective treatment free and leave it to  
you to say.

Can I make a fairer offer?  
Please let me have a chance to prove  
to you how quickly, how effectually, how  
naturally my Combined Treatment goes right  
to the root of your trouble and begins to  
bring you relief and comfort from the  
start.

I say again—send no money, make no  
promises. Sign and mail the coupon and  
give your health, happiness and welfare a  
chance to realize what Gauss' Combined  
Treatment will do for you.

## Send the Treatment and Book FREE

If your New Combined Treatment will  
relieve my Catarrh and bring me health  
and good spirits again, I am willing to be  
shown. So, without cost or obligation  
to me, send, fully prepaid, the Treatment  
and Book.

Name .....

Address .....

Mail to C. E. Gauss, 6526 Main St.,  
Marshall, Mich.

## ADMINISTRATORS' NOTICE

Having qualified as administrator of the  
estate of Lewis Prince deceased, late of  
Holly Springs, Wake County, N. C., this is  
to notify all persons having claims against  
said estate to present them to the under-  
signed at Holly Springs, N. C., on or before  
the twenty-second day of October, 1915, or  
this notice will be pleaded in bar of their  
recovery. All persons owing said estate will  
please make immediate payment.

OSCAR PRINCE, Administrator.  
Jones and Bailey, Attorneys.

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Parrie Nicholas, Laurel, Miss., writes:  
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of Pellagra."

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suffer from Pellagra or know of anyone  
who suffers from Pellagra, it is your duty  
to consult the resourceful Baughn, who  
has fought and conquered the dreaded ma-  
lady right in the Pellagra Belt of Ala-  
bama.

The symptoms—hands red like sunburn,  
skin peeling off, sore mouth, the lips, throat  
and tongue a flaming red with much mucus  
and choking; indigestion and nausea, either  
diarrhoea or constipation. There is hope; if  
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Baughn's Pellagra Remedy. Get big free  
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which contains full information on the  
care of trees and plants of all kinds.



## Young People

### IN NOVEMBER.

The earth lies brooding in the sweet,  
warm light,  
The truce 'twixt summer's heat and  
winter's chill,  
Forest and meadow, vale and wooded  
height,  
Though rich with life, lie resting  
—tranced and still.

The tall, straight pines, whose tops  
were wont to swing  
Like censors, now stand spell-  
bound, every one,  
And motionless, their spicy offering.  
Give to the soft persuasion of the  
sun.

A cricket chirps and acorns softly  
fall,  
But saving this, in all the regions  
round,  
Birds, beasts, growing things seem  
listening all,  
Nor shock the sunlit silence with a  
sound.

—Youth's Companion.

### LITTLE PEOPLE OF THE MOUNTAIN.

Right up in the rugged mountains  
of Switzerland do these little people  
live, and so round of body are they,  
so bright and merry of eye and so  
rosy of cheek, that they look far  
more like animated dolls than they  
do like sure enough boys and girls.  
But they are very real youngsters,  
and the little Swiss girl is the very  
busiest little maiden that you ever  
saw in all your life! No idle moments  
come in the life of the little Swiss  
mountain girl, I can tell you, for she  
is up with the sun, and often before  
it, and all ready to "lend a hand,"  
and a pair of willing feet to help her  
mother prepare breakfast for the  
father and brothers. The men of the  
family must eat early and then be  
away to the pasture lands, where the  
cows and goats are eating the scanty  
grass that comes after the snows melt  
in the spring.

Then the little maid braids her  
hair in two long, tight pigtails, and  
donning her bright red skirt and lit-  
tle round velvet cap, she starts away  
cheerfully for a three or four-mile  
walk through the forest to begin her  
studies at the school by seven  
o'clock!

Often the little mountain maid  
walks through a deep, dark forest,  
both going and coming from school,  
but she is not afraid, though she  
starts to school when she is a tiny  
mite of seven. The little Swiss chil-  
dren are taught whole passages from  
the Bible almost as soon as they  
can talk, and when they come to the  
gloomiest parts of the forest, or have  
to climb the steepest places on the  
mountains, they have a very beauti-  
ful habit of repeating verses from  
the Bible. "I was taught that by my  
mother, and I have kept it up all my  
life," an old guide told a tourist one  
day. "And somehow, when I am up  
here alone in my little hut, I never  
feel lonely if once I begin to say  
over to myself the parts of the Bible  
I used to repeat when I was afraid to  
go through the deep forest on my  
way to school."

"It runs away the dark and makes  
the way short," a little Swiss boy  
once told a gentleman who caught up  
with him on the edge of the forest.  
"And so I say the Bible verses all the  
way through here."

"It was the best sermon I ever  
heard," said the tourist, "and the  
preacher was a little barefoot boy of  
nine!"

In the afternoons at home the  
little mountain people are not idle.  
The small girls take care of the ba-

bies that are frequently almost as  
big as their pretty nurses. They nev-  
er fret about having to amuse the  
little ones, either, for another beau-  
tiful thing that the Swiss children  
are taught is to love one another. So  
the little big sister sings gay songs to  
the roly-poly baby, and after it is  
asleep she gets out her lace pillow  
and makes lace.

These quaint little maids can often  
be seen sitting under a tree by the  
roadside, working away on their  
pretty lace, and very often they sell  
several yards to some passing tourist,  
who will buy it for the novelty of  
possessing something made by a child  
of eight! The little men of the moun-  
tain are quite as busy as the little  
maids. The boys are taught to work  
and to work hard, and while quite  
small can climb the steep mountain  
peaks like cats, and are of great help  
to the shepherds, with their goats  
and cows. In the brief summer  
months, the boys and girls both  
gather wild berries and sell them to  
the tourists, who are always glad to  
buy a fresh basket of fruit, when  
they know every berry is sound and  
sweet, for the Swiss children are  
taught absolute honesty from their  
cradle. They are "thrifty" but they  
are also true.

By and by these little men of the  
mountain will grow up into big men  
who serve in the army for love of  
country, never for money, and who  
often give up their lives to save oth-  
ers in the terrible mountain passes.

The guides and the mountain shep-  
herds are known and trusted and  
loved all over Switzerland. "They are  
like a providence haunting the most  
perilous places of the Alps," says a  
writer. "There is hardly any risk  
these noble men will not willingly  
run, any exposure they will not en-  
dure, to save life, or to help those in  
danger or difficulty."

These hardy men of the mountain  
are marvelously strong and fleet of  
foot. Only a few months ago one of  
them carried a youth of twenty,  
three miles on his back without any  
seeming difficulty. He bore the well-  
grown boy along as easily as though  
he had been a baby, and when the  
reached his little hut, he bound up  
the broken ankle that had rendered  
the young American helpless, gave  
the sufferer his own bed, and shared  
with him and his two friends his  
frugal meal of milk and black bread.  
The next morning he assisted them  
all down to a village, where a phy-  
sician examined the wounded foot  
and said it had been bound as skill-  
fully as he could have done it.

A handsome purse of gold was  
presented the shepherd by the grate-  
ful party, but he blushed and shook  
his shaggy head. "I could not make  
a charge for giving help," he said, as  
shouldered his stick and turned to  
the mountains. "Just keep me in  
your kindly remembrance, and that  
will pay enough."

The Swiss children are singularly  
attractive little folks, with bright,  
intelligent faces and fresh, rosy  
cheeks. "They are the best bred  
youngsters that I have ever seen,"  
says a traveler. "Even the little  
peasants greet the stranger with a  
kindly smile and a polite bow, and  
they never show the astonishment  
they are obliged to feel at our—to  
them—outlandish dress. They will  
gladly go out of their way to guide a  
stranger, and the mania all Swiss  
people have for education shows here,  
for even the poorest children speak  
correctly, and all of them have an  
amount of interesting information  
about their country and its history  
that is astonishing."—Baptist Boys  
Girls.

As sure as God puts His child-  
ren into the furnace He will be in the  
furnace with them.—Spurgeon.

## STRIKING FACTS ABOUT THE GREAT CANAL.

Time required to go through the  
canal, from ten to twelve hours.  
Freight will be charged \$1.20 a  
ton, passengers are free.

The canal will save 8,000 miles  
between New York and San Fran-  
cisco.

New York is brought 5,000 miles  
nearer Valparaiso and the west coast  
of South America.

Our Atlantic seaports are 4,000  
miles nearer Australia.

The distance to the Philippine Is-  
lands is not reduced materially.

Bulk products, like wheat, lumber,  
minerals, wool, hides and wines will  
get lower freight rates through the  
canal from Pacific ports.

Eastern machinery, textiles, manu-  
factures and finished products will  
enjoy cheaper rates to Pacific ports.

Staple products of the South, cot-  
ton, iron, coal, lumber and ship sup-  
plies will have similar advantages  
to the Orient and Pacific ports.

Immigration will be deflected in  
large numbers from New York to  
Pacific ports.

The cost of operating the canal  
will exceed \$4,000,000 annually.

About 2,500 employees will be re-  
quired.

To pay interest on the invest-  
ment and operating expenses ap-  
proximately \$15,000,000 revenue per  
annum will be needed.

Traffic experts estimate that for  
the first few years the average an-  
nual tonnage will be 10,000,000 tons,  
not enough at the \$1.20 rate to make  
the canal self-supporting.

The rates charged vessels are the  
same as those at Suez.

The government will monopolize  
the business of supplying coal and  
provisions and operating repair fac-  
ilities.

Great dry docks, wharves, ware-  
houses, repair shops, and other fa-  
cilities to cost \$20,000,000 are under  
construction.

All permanent buildings will be  
of the Italian Renaissance style of  
architecture. The route of the canal  
will be beautiful with trees, etc.

Storage for 450,000 tons of coal,  
maximum capacity, is provided.  
Normal storage capacity, 37,000  
tons. Oil, 160,000 barrels.

Monster 270-ton floating cranes  
will handle wrecks or accidents in  
the canal or locks.

Warships of all nations may pass  
through the canal, but can not ling-  
er more than twenty-four hours at  
either end, in time of war.

The Interstate Commerce Commis-  
sion has jurisdiction over canal traf-  
fic.—Leslie's.

### APPLES FOR INSOMNIA.

People ought to know that the  
very best thing they can do is to eat  
apples just before retiring for the  
night. Persons uninitiated in the  
mysteries of the fruit are liable to  
throw up their hands in horror at  
the visions of dyspepsia which such  
a suggestion may summon up, but  
no harm can come even to a delicate  
system by the eating of ripe and  
juicy apples before going to bed.

The apple is excellent brain food,  
because it has more phosphoric acid  
in easily digested shape than any  
other fruit. It excites the action of  
the liver, promotes sound and health-  
ful sleep, and thoroughly disinfects  
the mouth. This is not all; the ap-  
ples prevents indigestion and throat  
diseases.—Selected.

I do believe the common man's  
work is the hardest. The hero has  
the hero's aspiration that lifts him  
to his labor. All great duties are  
easier than the little ones, though  
they cost far more blood and agony.  
—Phillips Brooks.

## Spice Box

Chairman (addressing a meeting),  
"I am sure we will all be very sorry  
our secretary is not here tonight. I  
cannot say we miss 'is vacant chair,'  
but I do say we miss 'is vacant face.'"

Squire—"Well, Matthew, and how  
are you now?"

Convalescent—"Thankee, sir, I be  
better than I were, but I beant as  
well as I were afore I was as bad as I  
be now."

"Minnie," said a mother to her  
little daughter who had the telltale  
habit, "why is it you can't keep a  
secret?" "Because, mother," ex-  
plained the precocious miss, "two of  
my front teeth are gone, and the se-  
crets just slip out."

A little boy who had to be on the  
train over night, says the Chicago  
Post, slept in an upper berth in the  
sleeping car. In the night he wak-  
ened and sat up. "Do you know  
where you are, Bobby?" asked his  
mother. "Course I do," answered  
Bobby promptly. "I'm in the top  
drawer."

A Scotch minister was walking  
through a street in the village one  
misty evening when he fell into a  
deep hole. A passing laborer heard  
his cries, and, looking down, asked  
who he was. The minister told him,  
whereupon the laborer remarked:  
"Weel, weel, ye needna kick up  
such a noise. You'll not be needed  
afore the Sawbath, and this is only  
Wednesday night."

Pat, who was left handed, was be-  
ing sworn in as a witness in the West  
Side Court of Denver, Colorado.

"Hold up your right hand," said  
the judge.

Up went Pat's left hand.  
"Hold up your right hand," com-  
manded the judge sternly.

"Sure, and I be, your honor," de-  
clared Pat. "Me right hand's on me  
left-hand side."

Freddie's Examination Paper.—  
The people who live in the uninhab-  
ited portions of the earth are mostly  
cannibals.

Geometry is that branch of math-  
ematics that deals with angels.

Longfellow was a full-blooded  
American poet. He wrote the Salmon  
of Life.

The Pilgrims came to America so  
that they might persecute their reli-  
gion in peace.

Electricity is a current of very  
strong stuff.

Sir Isaac Newton invented gravi-  
tation out of an apple.

An axiom is something that is al-  
ways so, even if it isn't so.

A private sought his captain with  
a convincing tale about a sick wife  
breaking her heart for his presence.  
The officer, familiar with the sol-  
dier's ways, replied:

"I am afraid you are not telling  
the truth. I have just received a  
letter from your wife urging me not  
to let you come home because you  
get drunk, break the furniture, and  
mistreat her shamefully."

The private saluted and started to  
leave the room. He paused at the  
door, saying, "Sor, may I spake to  
you, not as an officer, but mon to  
mon?"

"Yes, what is it?"

"Well, sor, what I'm after sayin'  
is this"—approaching the captain  
and lowering his voice—"you and I  
are two of the most illigant liars the  
Lord iver made. I'm not married at  
all."