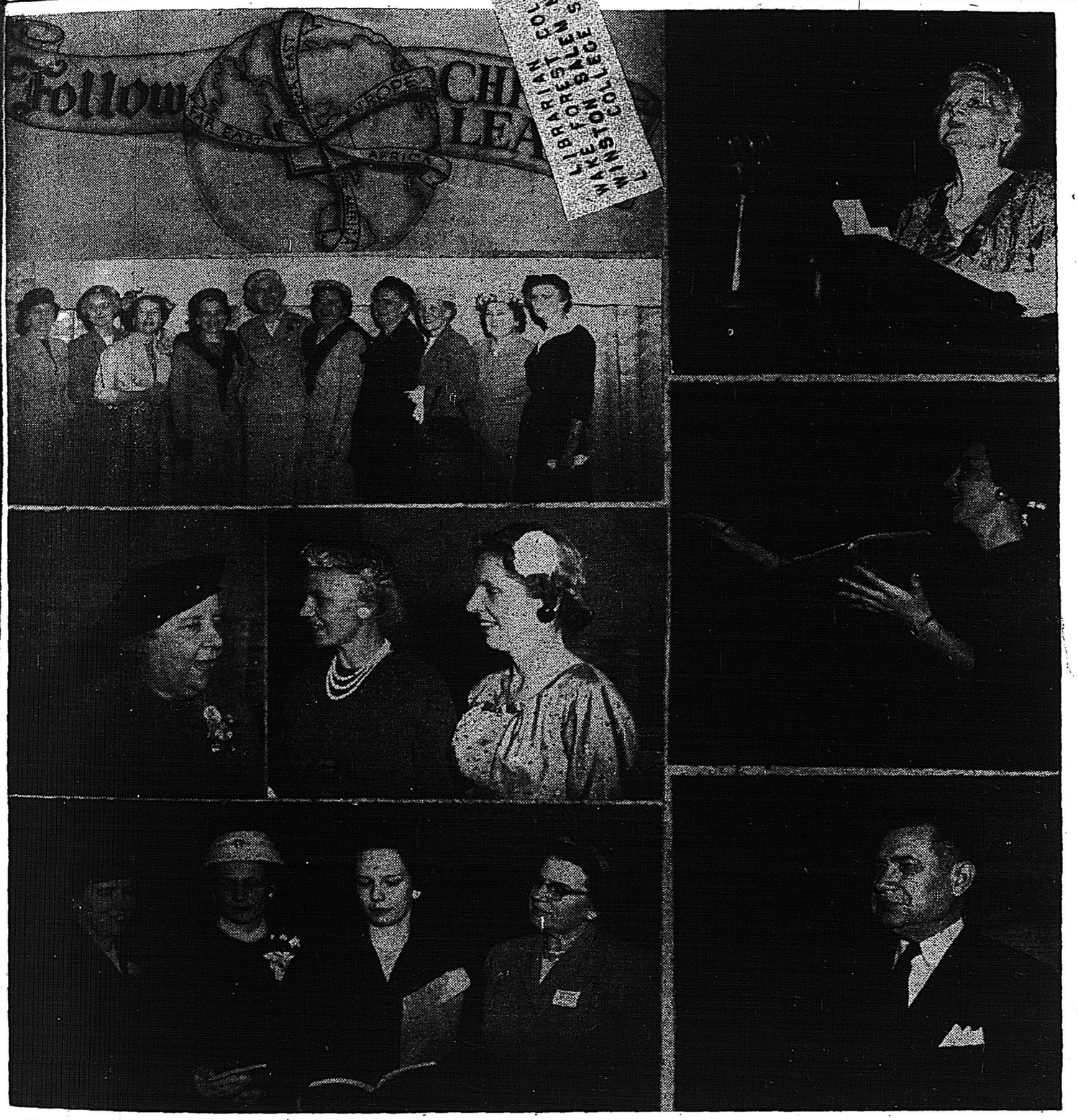
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BIBLICAL RECORDER

Journal of the Baptist State Convention of North Carolina

olume 124, Number 13 R... March 29, 1958

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CAMERA GLIMPSES OF WMU MEETING AT NEW BERN— "Follow, Christ Leads," inscribed on the banner and the theme of all the sessions, gave forth its silent message above the platform and lifted the missionary and spiritual emphasis of the well-planned program. Next photo, left, is a view of the newly elected officers of the State WMU for the current year (some few were not present for the photo). Left to right: Mrs. E. C. Choate, Mrs. E.

(Continued on page 17)

Present Commissions to Continue Functions

By the Baptist Press

NOTE: *The Southern Baptist Convention will vote at Houston in May on recommendations of a Committee to Study the Total SBC Program. This is the third of six articles on the committee's report. This article covers the part of the report applying to the group of agencies known as commissions, to Convention-operated hospitals, and to the Southern Baptist Foundation.*—EDITOR.

The report of the Committee to Study Total Southern Baptist Convention Program makes specific reference to only two agencies classed as commissions. They are the Hospital Commission and the proposed new Stewardship Commission.

While it discusses the responsibility of the new Stewardship Commission, the Survey Committee report makes no recommendations for internal changes of existing commissions. They would perform the same duties with which they are already charged.

References to the existing commissions—except for one item about hospitals—are made only in general terms applying to all of them.

The existing commissions are the Brotherhood Commission, Christian Life Commission, Education Commission, Historical Commission, Radio and TV Commission, Hospital Commission, and Commission on American Baptist Theological Seminary.

The possibility of another new commission at some indefinite future date is also discussed.

The Survey Committee recommends that as a policy the commissions "work primarily with other Convention agencies and state conventions and their agencies rather than with local churches."

It adds that the Convention Executive Committee "in reviewing the work of the Commissions each year, should devote particular attention to the manner in which the Commissions are conducting their work to assure that the principle is adhered to."

"The Commissions should correlate their work with other agencies both through direct co-operation and through active participation in the work of the Inter-Agency Council," the recommendation continues.

"Sponsorship of hospitals is a function most appropriately performed by state conventions or other local Baptist organizations," according to the Survey Committee.

This recommendation would re-affirm an already existing Convention policy.

The Southern Baptist Convention as a whole operates two hospitals, both under supervision of the Hospital Commission. One is located at New Orleans and another at Jacksonville, Fla.

The Survey Committee says the Hospital Commission should continue to operate these two hospitals. It says transfer of them to local groups would involve legal complications and might affect gifts which the hospitals would receive.

It adds two other points:

1. "The hospitals are more effective missionary forces in the areas they serve under Southern Baptist sponsorship than would be true if they were under state convention or local sponsorship."

2. "The hospitals are valuable to the Hospital Commission in providing technical assistance to state or local Baptist hospital groups." It recommends that the Hospital Commission continue to advise local Baptist groups on operation of denominational hospitals.

The new Stewardship Commission would be created by removing the division of promotion from the present operation of the Convention's Executive Committee.

Creation of the new Commission, the Survey Committee reports, would leave the Executive Committee more objective in its Convention-wide responsibilities. It also would "encourage more rapid expansion of the stewardship promotion program" and give such a program "status equal to that of other agencies."

Another new commission is discussed as a prospect for some indefinite date in the future. It would embody functions now carried on through the Executive Committee's division of publications.

The division of publications serves the Convention in public and press relations, operates a news service, publishes a monthly magazine for Baptist leaders, and operates the Baptist Bulletin Service and mat service.

The Survey Committee says such a new commission could be established when an "expanded public relations program" warranted the creation of a separate agency to conduct its affairs.

The Survey Committee recommends that the Southern Baptist Foundation be continued as a separate agency and that it "strengthen its investment management staff" by employing a qualified specialist in the field.

It would also have on its staff "one or more persons qualified to advise and provide informative material to Southern Baptist Convention agencies and state conventions on technical matters relating to wills, annuities, and other means of capital giving."

The Survey Committee "considered the desirability of merging the Foundation with other Convention agencies but after more de-



The General Board's Executive Committee in Session

The men shown in session in above photo compose the Executive Committee of the General Board of North Carolina Baptists, in conference in Raleigh February 18. The committee is made up of the chairmen of the committees of the General Board, plus the president of the Baptist State Convention, the president of the General Board, and the executive secretary of the Baptist State Convention.

Above RECORDER photo shows, (left to right) W. A. Huneycutt of Black Mountain; James Mason of Laurinburg; Clarence Green of Henderson (standing); Albert Lamm of Oxford; Nane Starnes of Asheville; Convention president A. L. Parker of Greensboro; Eugene Deese of Clayton (standing); General Board president L. H. Hollingsworth of Boone, and General Secretary M. A. Huggins of Raleigh.

BIBLICAL RECORDER

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Founded 1833, by Thomas Meredith

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THERE IS A CHARGE OF THREE CENTS A WORD FOR ALL OBITUARIES AND FORMAL RESOLUTIONS, AND CASH SHOULD ACCOMPANY ORDER. WE PREFER TO PUBLISH SUCH MATERIAL in the form of brief news items, free of charge.

eration and study decided this would not a wise course of action." A merger "would kely involve legal complications and violate oral commitments," according to the re- rt.

Vider Study of Convention Work Considered

The Committee of 25 Reports

Another very important session of the Committee of 25 met in Lexington March 10 to nsider the matter of an over-all study of r state program, with the aid of outside lp. Last year the Committee considered milar aid with reference to our colleges. owever, it was felt that we could dispense ith it in the light of diligent study and visits the part of the Committee, and the encouring cooperation from the institutions.

When the General Board insisted that the ommittee of 25 look into the organization d work of the departments of our State ission program, we felt that we were faced ith an almost impossible task on account of e close association sustained by almost all embers of our Committee with one or anher phase of the work to be studied. Accordingly, we considered the matter of asking r outside professional help. The Committee oked at these items that might be studied by is special committee:

1. The ministry of the Baptist State Conention, including its objectives.

2. The structure, agencies and activities of e Convention.

3. The relationship of the agencies and stitutions.

4. The management of the Convention.

We had invited the representative of an utstandng firm dealing with surveys, busiess and non-profit organizations. This partiular firm has been employed extensively by aptist State conventions and the Southern aptist Convention. It has conducted studies r the Southern Baptist WMU, the Sunday hool Board, and the Executive Committee the Southern Baptist Convention, the outhern Baptist Theological Seminary, and e Carver School. The state conventions of exas, Louisiana, Tennessee and Kentucky ave also engaged this firm.

Within a few weeks a proposal of the work hat would be undertaken if we invited the rm will be brought to the attention of our ommittee, and then presented to the General oard for its consideration. It is understood hat, if outside help is obtained, its recomendations will be only suggestions for the ommittee of 25. These suggestions will in urn form a helpful collection of data on hich the Committee of 25 may reach conlusions to present as recommendations to the onvention.

To the outsider it may seem that the Committee is taking a long time in coming to conlusions. We beg you to continue your paient and sympathetic approach to this work. rom the beginning we have realized the work f the Committee would be pointing a forward rogram for a quarter of a century or more. t is important on that account that we do not ump to hasty conclusions, but that we conider as much material as possible. We shall continue to keep you informed on developments, and soon wish to report on additional work that is being carried on by the subcommittees on Christian Education and Social Services.

E. NORFLEET GARDNER, *Secretary*.



Four GA Queens Crowned at Mount Olive

Four girls, (left to right) Misses Beverly Scarborough, Linda Murray, Elizabeth Herring, and Florence Carol Wilson, were crowned as Queens during a recent Girls' Auxiliary coronation service held at the First Church, Mount Olive.

Their flower girls and crown bearers were: Shirley Scarborough, Preston Parker, Joyce Murray, William Murray, Donna Early, Bill Early, Pat Wilson, and Worth Wilson.

GA leaders in the church are Mrs. Robert Martin, Mrs. Joseph Robertson, and Mrs. Atler Brock. Mrs. Cletus Brock is young people's leader.

State Sunday School Convention Announced

The State Sunday School Convention will be held with the First Baptist Church, Charlotte, April 28, 29. It will begin Monday morning at 9:45 o'clock and end Tuesday evening.

Among those to appear on the program: A. V. Washburn, J. N. Barnette, John T. Sisemore, E. Stanley Williamson, W. A. Harrell, Howard P. Colson, Mrs. Ada Rutledge, Mrs. W. S. McCraw, Mrs. Douglas Hills, Miss Helen Young, Sibley Burnett, Allen W. Graves, Ray Rozell, C. C. Warren, M. A. Huggins, E. L. Spivey, H. G. Sanders, Ramsey Pollard, L. L. Carpenter, and many other leaders from several different states.

The convention will honor Dr. J. N. Barnette by using the titles of his books as themes for the various sessions. Dr. Barnette recently retired as secretary of the Sunday School Department of the Southern Baptist Convention.

Age-group and general conferences will be held both days. Some six hours will be devoted to these. Records, church library, church recreation, the Vacation Bible school, and audio-visual aids will be discussed.

Rooms are available in the following Charlotte hotels and motels: Barringer, Selwyn, Charlotte, Mayfair, Carolynn, Alamo Plaza, Coliseum Motor Court, Reservations should be made direct to these hotels or motels by those attending.

A small number of rooms in private homes are available. Those desiring such accommodations should write Rev. Keener Pharr, First Baptist Church, Charlotte, before April 15.

This promises to be a great convention. Some 50 Sunday school and church leaders will participate in the various sessions and conferences. Several associations are planning motorcades.

Mt. Elam Breaks Ground for New Building After Recent Fire

Mt. Elam Church, in New South River Association, observed ground-breaking services Sunday, March 9, and on Monday actual construction work began with the laying the foundation for the new building. The total destruction by fire of the former building was a great loss to this congregation. Other churches are helping, and many individuals have indicated that they will donate building materials and cash to assist the Mt. Elam people in the erection of their new building.

The pastor, the associational missionary, and the building committee took part in the services on March 9. James McLamb is chairman of the building committee, and serving with him are S. M. Warren and E. B. Smith. D. L. Futrelle is pastor. His address is Mt. Elam Church, Route 2, Roseboro. Rev. Clyde Davis, whose address is Stedman, is associational missionary.

Editorial Brevities

After giving up his position as missionary of the Mount Zion Association for reasons of health, Lee Pridgen and his wife left Graham, where they made their home, immediately for Babson Park, Florida, where they have taken a furnished cottage for several weeks. Mr. Pridgen writes, "It is our hope that in a short time our health will improve so that we may return to North Carolina." The prayers and good wishes of many friends in this state will go to this family with the sincere hope that the Pridgens will be back in North Carolina before very long. Their new address is *General Delivery, Babson Park, Florida.*

* * *

We are glad to note that governors of 28 states have this year proclaimed weeks, mostly in April, as Youth Temperance Education weeks against drinking by teen-agers.

Spread of the week, started in Virginia in 1945 to encourage temperance in terms of total abstinence from drink among young people, was announced by Miss Ethel Riddle of Evanston, Illinois, general secretary of the Youth Temperance Council.

The week is sponsored by the National Woman's Christian Temperance Union, of which the YTC is the teen-agers' affiliate. Its purpose, Miss Riddle said, is also to encourage good citizenship, spiritual values, and respect for law among youth. No one can doubt the importance of this emphasis in the life of young and old in America today.

The week of April 20-26 has been designated by Governor Luther H. Hodges as Temperance Education Week in North Carolina.

* * *

"As it is the function of poetry to harmonize the sadness of the world, so it is the business of the Southern Baptist Foundation to bring a sense of permanency to our splintered civilization by undergirding our various mission causes," writes Dr. J. W. Storer, executive secretary-treasurer of the Southern Baptist Foundation.

"This it does as it writes the trusts, annuities, wills, etc., which name these agencies as beneficiaries. We are happy about the last year's business, of the increase in our assets which reflect increasing faith in us. But gratifying as it is our growth, we would ever keep in mind that it is not how big we are, but where we are going—and, one might add, how we are going, that counts."

From the 12th Annual Report of the Foundation, dated February 13, 1958, which we have just received, we note that total trust funds, corpus accounts, amount to $3,046,992.45.

* * *

On the strength of last year's highly successful experiment, Campbell College will repeat this year the typing contest held for students of neighboring high schools, B. W. Jenkins, head of the Campbell Business Department, announced recently. Among those invited will be two first and second year high school students from selected high schools in Harnett, Wake, Lee, Johnston, and Cumberland counties. Certificates will be granted to each participant in recognition of his having qualified to enter. First, second, and third place winners will get token scholarships from the college.

We are glad that Campbell College is emphasizing this matter of typing for young people. Some years ago it was not possible for young people to study typing in high school, but today this important training is available. We would urge that every boy and girl, if possible, should learn to be a good typist, for there is hardly any writer these days who does not need to be a good typist if he is to have a position in life which requires correspondence—and that *includes all of us. Even if* a person has a private secretary, he will still find it very useful to be able to use a typewriter with speed and skill.

* * *

The BIBLICAL RECORDER is sent complimentary to missionaries of the Foreign Mission Board who are from North Carolina, and these subscriptions are paid for by the convention. We very often get *words of appreciation for the* paper from these missionaries scattered in mission stations around the world.

Recently we received such a letter from Miss Carol Leigh Humphries, Box 13, Ede, Nigeria, West Africa. She wrote: "Someone sends the BIBLICAL RECORDER to me as a gift, and I certainly do appreciate it and thoroughly enjoy reading it. While I am away from my native state, it keeps me informed about the work and the progress being made. It contains many inspiring articles and is a very splendid Baptist publication. I always enjoy cutting out the good quotations, poems, stories, etc., to use at different times. I keep them in my collection of clipped items, and find them very useful in my work, as well as in my own life. I want to express deep appreciation to all of you who make this the good paper it is."

Miss Humphries' friends in North Carolina will be glad to know that she will be home on furlough after June 1. She asks that all correspondence for her after that date be addressed Route 2, Woodsdale, N. C. She plans to leave Nigeria on June 20.

* * *

General Secretary M. A. Huggins is honored in "Brotherhood Journal" for the second quarter of 1958 as one of the "Men of the Quarter." The Journal carries a picture of Dr. Huggins and the following tribute:

"This fine, capable, and dedicated layman has served as the General Secretary and Treasurer of the Baptist State Convention of North Carolina since 1932. During his tenure of office, Baptist work in that state has witnessed a phenomenal growth. In addition to being held in high esteem by the laymen of North Carolina, the pastors of the state love him deeply and have followed his leadership in a most significant way during the past two and one-half decades. Only eternity will reveal fully the fine contributions this devoted layman has made to the work of our Lord and Saviour."

Another layman honored on the same page is President Bruce Carter of Northeastern Oklahoma A. & M. College, located at Miami, Okla. Dr. Carter is chairman of the Brotherhood Commission of the Southern Baptist Convention.

Purchasing Agent Appointed at Wingate



Joel Herren of Kure Beach was recently appointed purchasing agent and administrative assistant in the business office of Wingate College, President Budd E. Smith has announced.

Mr. Herren, a native of Bolton in Columbus County, is a graduate of Wingate College, 1936. He received his A. B. degree from Lenoir Rhyne College and his Master's degree from the University of North Carolina. Mr. Herren has taught in the public schools and was on the staff of Wingate College two years just prior to World War II, serving as dean of men and director of intramural athletics.

Later he taught in the public schools of Wayne County, and in 1953 he went to Kure Beach, where he became interested in real estate. He served as clerk of the development of the town and as secretary of the Southeastern North Carolina Beach Association. He has been serving on the Board of Commissioners of Kure Beach.

Mrs. Herren is the former Jean Griffin of Marshville. With their son, Jimmy, six, they moved to Wingate about March 15. Mr. Herren will begin his new work on April 1.

Words should be employed as the means, not the end; language is the instrument, conviction is the work.—SIR JOSHUA REYNOLDS.

EDITORIAL OUTLOOK

A Fruitful Suggestion

IN ONE of my devotional readings a day or two ago I read a little story that carries in it what seems to me a very fruitful sugggestion for our daily living. A young man had just begun his work on a ship when his superior officer had him climb a pole that extended much higher than the boy was accustomed to climb. The officer looked up and saw that the boy was very much disturbed by looking down at the waves rolling in and called to him and said, "Young man, look up at the sky." The boy did so and soon lost all consciousness of fear. His trembling ceased, his face lost its pallor, and he went on with his work in comfort and assurance. Who is there amongst us that does not get a valuable suggestion for living from this story? The great Apostle Paul makes the same suggestion in Colossians 3:1-2. If one will read verses 1-17 of this chapter from Paul, he will find much that is helpful for his daily routine. Shall we not all try it? — W. R. CULLOM.

Southern Seminary Preparing to Celebrate Centennial

THE ANNUAL MEETING of the board of trustees of the Southern Baptist Theological Seminary was held on the seminary campus in Louisville, Ky., March 11-12. Dr. Wade H. Bryant of Roanoke, Va., is chairman of the board. Dr. Duke K. McCall is in his seventh year as president of the seminary. Members of the board from North Carolina are R. W. Kicklighter of Elizabeth City, W. W. Finlator of Raleigh, and L. L. Carpenter of Raleigh. All three were in attendance at the meeting.

The board was in session two days, and during that time had to attend to many matters concerning the welfare and progress of the seminary. The report to the trustees consisted of a booklet of 104 pages giving information about the three schools of the seminary, theology, church music, and religious education. Also, a good deal of attention was given to finances, and especially to plans for the observance of the centennial of the seminary in the year 1959.

Southern Seminary was established in Greenville, S. C., in 1859. James P. Boyce was the guiding spirit in the organization of the seminary and its first head. The seminary made excellent progress until the War Between the States devastated the South and made it economically necessary to move the school to a city less affected by the war and its terrible aftermath. Southern Seminary was moved to Louisville in 1877, but it still had many a financial struggle for survival.

The seminary was established in downtown Louisville, but in 1921 a large tract of land in a beautiful suburban section of the city was purchased. The corner stone of the first building was laid in November, 1924, and the removal of the entire seminary to the new site, since known as "The Beeches" because of a grove of magnificent beech trees, was effected March 26-27, 1926. At that time Dr. E. Y. Mullins was president.

From the smallest of beginnings, Southern Seminary has become one of the largest theological seminaries in the world, with an enrollment of more than 1,700 students, and with the largest faculty in any accredited theological school. The instructional staff consists of 44 individuals with faculty status, three visiting professors, and 17 instructors. There are 24 fellows who assist the faculty members. The total number of employees of this seminary is approximately 240.

In celebration of the 100th anniversary of the seminary, the Southern Baptist Convention will be meeting in Louisville in 1959 and plans are going forward for the building of the new James P. Boyce Centennial Library, which will be located in the center of the beautiful campus. President McCall and his staff, along with three committees representing the trustees, faculty, and alumni association, are working together on a year-long celebration of the centennial.

There are 60 or more students from North Carolina attending the seminary this year. Robert H. Brindle of Henrietta, N. C., a senior, is president of the North Carolina group of students. When W. W. Finlator and the editor of the RECORDER arrived at Louisville on an Eastern Air Lines plane Monday evening, March 10, Mr. Brindle was there to greet us and take us to our hotel. Our visit to the seminary was interesting and delightful, and we were impressed with the bigness and importance of the Southern Baptist Theological Seminary in the field of training ministers and other Christian workers for the service of the churches.

Four Basic Factors in Teaching

PREACHING IS BASIC in the work of the Christian movement. Teaching is basic also. In fact, a hard and fast line cannot be drawn between preaching and teaching. Jesus himself was the master teacher, and he is referred to as a teacher or as being engaged in teaching many times more than in preaching.

Especially for lay workers teaching is the major work of almost untold thousands of church members. We sometimes define the Sunday school as the church engaged in its teaching task. The Sunday school is also called the church school. Hundreds of thousands of church members in Southern Baptist churches are engaged in the teaching process either in the Sunday school, Vacation Bible school, or in other organizations of the church. After all, nearly everything that is done in the major organizations of the church makes use of the teaching method. In round numbers, there are approximately seven million people enrolled in Southern Baptist Sunday schools, and three million enrolled in Vacation Bible schools. Enrollment in our Sunday schools in North Carolina in 1957 reached a total of 749,530, and enrollment in the Vacation Bible schools was 275,479.

All of these figures indicate what an immense host of people are engaged in the teaching process in organized classes and groups. Ultimately every Christian is a teacher in some way or other; as he bears witness to his faith through his actions, deeds, and words, he is engaged in the teaching process. Teaching is so prominent in our work that we need to know all we can about the basic factors in teaching.

The first factor in teaching is the pupil himself. Jesus, the master teacher, placed a little child in the midst, and he always put first in his emphasis the salvation and welfare of people. The first law in considering the factors in the teaching process is to place first the interests, needs, and welfare

(Continued on page 8)

Foreign Mission Board Reports to the People

Foreign Board Appoints Eight for Mission Work

The first Southern Baptist foreign missionary appointees of 1958 were dedicated at the March meeting of the Foreign Mission Board. The four couples brought the total number of active Southern Baptist foreign missionaries to 1,188. They are:

C. S. (Bob) Boatwright and Betty Faith Williams Boatwright, both of Georgia, appointed for Japan; G. Clayton Bond, Louisiana, and Helen Terry Bond, Kentucky, for Africa; Gilbert A. Nichols and Mabel Deane (Deanie) Marshall Nichols, both of Arkansas, for Paraguay; and F. Gilbert Ross and Carolyn O'Brien Ross, both of Texas, for Mexico.

The Foreign Mission Board expects to appoint 130 missionaries this year.

Dr. Cauthen Stresses Need For Missionaries

Dr. Baker J. Cauthen, executive secretary of the Foreign Mission Board, reported on a recent trip to Mexico and Equatorial Brazil. "A visit to the Equatorial Mission of Brazil is an unforgettable experience," he said. "The area is so great and the needs are so many that one is impressed with the vast possibilities of service.

"It is of great urgency that we strengthen the missionary staff in the Equatorial Mission as early as possible. Tragic losses have occurred from death and other causes; and the number of missionaries is sadly depleted. The death of Missionary John S. Oliver in a plane crash has done much to deepen the spiritual tone of the church where he ministered and has brought to all the Mission a fresh sense of commitment to Christ and his will.

"Observations growing out of this need in Equatorial Brazil have strengthened our conviction that we must press forward with increasing missionary personnel without delay. The secret of world mission advance is life dedication.

"We must address ourselves afresh to prayer and to testimony in order that many young people may give themselves to this labor. We must keep in mind that it is much easier to give money and other lesser gifts than to give life itself. It is necessary that life be laid upon the altar in order that this enterprise may be accomplished."

Board Treasurer to Visit Latin-American Missions

The Board asked Treasurer Everett L. Deane to make a trip to Latin America for the purpose of consultation with the treasurers of all the Missions in that area. Mr. Deane will leave April 18 and return June 17.

Word from Romania

Dr. George W. Sadler, representative for Europe, reported receipt of a letter from a Baptist pastor in Romania. This is the first direct communication the Foreign Mission Board has received from Baptists of that country since the beginning of World War II, Dr. Sadler said. "Romania has been more closed than Russia," he added.

Among other things the letter said: "We are all well. The Lord's work is going on well. We are teaching in the seminary." The writer is a professor in the Baptist theological seminary in Bucharest.

The last paragraph of the letter gives an indication of the lack of communication. It says, "Please give my best wishes and kindest regards to Dr. Rankin." (Dr. M. Theron Rankin, former executive secretary of the Southern Baptist Foreign Mission Board, died in 1953.)

Crawley Discusses Orient Seminaries

The March report of Dr. J. Winston Crawley, the Board's secretary for the Orient, was one in a series on the various elements of Southern Baptist mission work in Asia. Previous reports have emphasized the planning and strengthening of New Testament churches as the central mission objective.

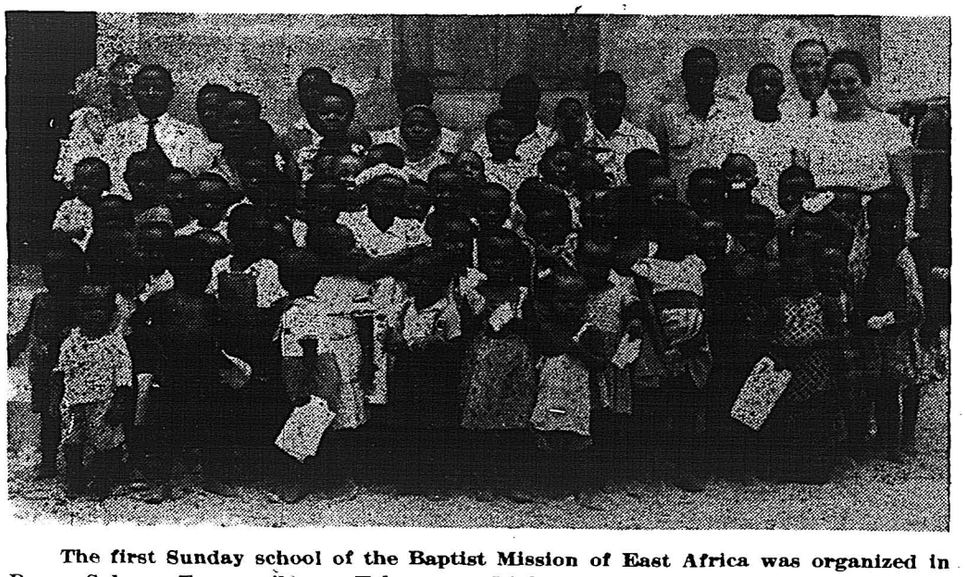
"But that objective cannot be attained by direct evangelism alone, even when direct evangelism is understood in its broadest sense," Dr. Crawley said. "There are two kinds of institutional mission work which are essentially related to indigenous churches. One is theological seminary work for the training of national leadership for the churches; and the other is publication work to provide the churches with proper tools for evangelism and religious education. These two elements, in one form or another, must be available to every mission area.

"Of our 10 Orient mission areas, eight have formal seminary work. We have no such work in Hawaii because young people from the Islands attend our seminaries here in the States. In Pakistan our actual program of work has not yet begun, but we shall probably need to plan for formal training of church leadership there within a few years.

"Most of these seminaries are very young. In Japan we had engaged in seminary work before World War II; but the present seminary and training school there were organized in 1947. The Hong Kong Baptist Theological Seminary opened its doors in September, 1951. The others are even younger.

"All the Orient seminaries except the one in Malaya now have permanent campus sites. . . Fair progress has been made in the assembling of faculties.

"We measure the strategic importance of these seminaries, not in terms of their size, age, facilities, or present status, but in terms of the tremendous potential of trained national spiritual leaders in the evangelization of the lands of Asia. All that our Southern Baptist seminaries in America have meant to our denomination here in the States, these Orient seminaries will mean to Baptist life in Asia in the years ahead."



The first Sunday school of the Baptist Mission of East Africa was organized in Dar es Salaam, Tanganyika, on February 2. Eighty people gathered in a rented house for the meeting. Mrs. Carlos R. Owens, and daughter, Janice, are on the back row at left and Rev. and Mrs. G. Webster Carroll are standing at right. (Photo by Rev. Carlos R. Owens.)

Whoever makes this present existence—its ease and pleasure—his supreme object, shall lose the higher, the only enduring life; but whoever is determined for Christ's dear sake to ignore the lower life will find the higher life—which includes all of the lower worth having, and infinitely more.—AMOS R. WELLS.

Lottie Moon Offering Tops 1956 Grand Total

The 1957 Lottie Moon Christmas Offering reached a total of $5,371,253.67 today, according to Everett L. Deane, treasurer of the Southern Baptist Foreign Mission Board. This is $130,508.28 more than the grand total for 1956 and $913,000 more than was received by the same date last year. The grand total for 1957 will *not* be known until books are closed on May 1.

Watts St. Church Celebrates 35th Anniversary

Watts Street Church in Durham observed the 35th anniversary of its organization on Sunday afternoon, March 9, beginning at 3:30 with an organ recital by Miss Judith Eckerman, the church's minister of music.

At this service the church dedicated a bronze tablet commemorating the founding of the church on March 4, 1923. The tablet carries the names of the 156 charter members. Photographs of the five pastors who have served the church were placed in the lower hall as a part of the celebration.

The pastor, Rev. Warren Carr, and two of the three living former pastors participated in the program of dedication. Dr. Howard L. Weeks, the first pastor, read Scripture, and Dr. C. Sylvester Green, the second pastor, delivered a message, "On God and Godlike Men." Mr. Carr led the prayer of dedication and benediction. The fourth pastor, Dr. Owen F. Herring, was unable to attend on account of sickness.

Following the service of dedication, a reception for those attending was held in the social room of the church. Pastor and Mrs. Carr and the two former pastors present and their wives were in the receiving line. Twenty-two charter members were present.

Meredith Observes Vocational Emphasis Week

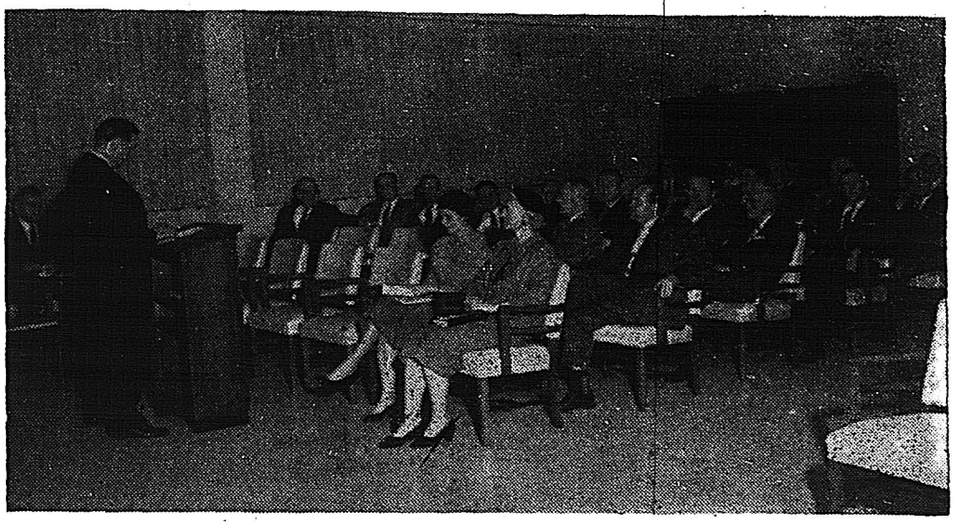
Vocational Emphasis Week, celebrated last week at Meredith College, extended through the Monday morning lecture of this week given by John H. Ingle, manager of the local district office of the Social Security Administration. He spoke on fields inside the civil service area.

Five Meredith alumnae were programmed in the series. Dean Lois Johnson of Wake Forest College; Catherine Campbell King, housing specialist at State College; Mary Edna Grimes, economist for the Duke Power Company; Deleano Hall Loy, former Broughton High School home economics teacher in Raleigh; and Florence Pittman, dietitian of the Eastern North Carolina Sanatorium at Wilson, and also president of the North Carolina Dietetic Association.

Other speakers and panelists included Dr. Donald B. Anderson, dean of the State College graduate school; Dr. John W. Shirley, dean of the faculty at State College, Lorna Langley, of the State College Extension Service, James Reid, new Raleigh director of Station WTVD and for many years sports director of Radio Station WPTF; Raymond Kreiner, head of the department of voice at Peace College, Helen Stuart, adviser in physical education for the State Department of Education; and Dr. Minerva Pinnell, a member of the UNC art faculty.

The Meredith faculty committee making arrangements for the series includes Ellen Brewer, Lois Frazier, Mrs. E. R. Collins, Dr. Quentin McAllister, Harry K. Dorsett, Dr. Roger H. Crook, Dr. Ralph McLain and Dr. Harry E. Cooper.

Council on Christian Education Makes Plans



The Council on Christian Education in session, with Chairman James W. Mason presiding.

The North Carolina Baptist Council on Christian Education held its regular committee meeting on Friday, February 28, in the Baptist Building, Raleigh. Chairman James W. Mason of Laurinburg presided.

Many matters of mutual interest to the seven colleges were considered by the Council. Much thought is being given to the promotion of the Christian Education Emphasis in the month of June, culminating in the special offering Father's Day, Sunday, June 15.

Mr. Robert D. Holloman, Chairman of the Trustees of the North Carolina Baptist Foundation, discussed at length the possibility of activating the North Carolina Baptist Foundation, and a special committee composed of a representative from each of the seven colleges has been designated to consider this matter along with representatives of other institutions and agencies of the Convention.

The presidents of the colleges considered plans for their annual visit to each of the seven college campuses, scheduled for this year as follows:

April 15 - Mars Hill; April 16 - Gardner-Webb; April 17 - Wingate; April 18 - Wake Forest; April 22 - Campbell; April 23 - Chowan; April 24 - Meredith.

This policy of campus visitation by all of the presidents was initiated last year, and it is hoped that the pastors and other leaders throughout the state will avail themselves of the opportunities to meet the presidents of the colleges and get first-hand information on the Baptist program of Higher Education in North Carolina.

Reports from the seven colleges indicate that enrollment for next college year will be the largest in their history, and efforts are being made to meet every growing demand upon our Baptist colleges.

30,000 Objectives?

What is the primary objective in getting 30,000 new churches and missions? This question was asked of leaders throughout the Southern Baptist Convention, because Southern Baptists wanted to know the primary reason for the 30,000 Movement which was launched at the Convention in 1956.

An amalgamation of the answers received to this question revealed several ideas: To win people to Christ; to establish churches for the nurture of Christians; to win people to total Christian stewardship; to plant churches in reach of all people and preach the gospel to all people in USA; to enlarge the kingdom; to enlist more people in active service for Christ; to conserve moved Baptists; to tap reserves for world missions; to strengthen and expand our influence as a denomination in reaching the lost for Christ; to give nurture and training that only missions and churches can give.

The expressions of thought varied, but the dominant idea of Southern Baptist leaders as to the primary objective of the 30,000 Movement is PEOPLE FOR CHRIST.

Dr. Thomas E. McCollough Elected to Seminary Staff

The Foreign Mission Board approved the action taken by the faculty of the Baptist Theological Seminary, of Ruschlikon-Zurich, Switzerland, in electing Dr. Thomas E. McCollough, of the religion department of Stetson University, De Land, Fla., to its staff. He will be professor of theology. Mrs. McCollough is the former Mary Lee Rankin, daughter of the late Dr. M. Theron Rankin and Mrs. Rankin.

Four Basic Factors in Teaching

(Continued from page 5)

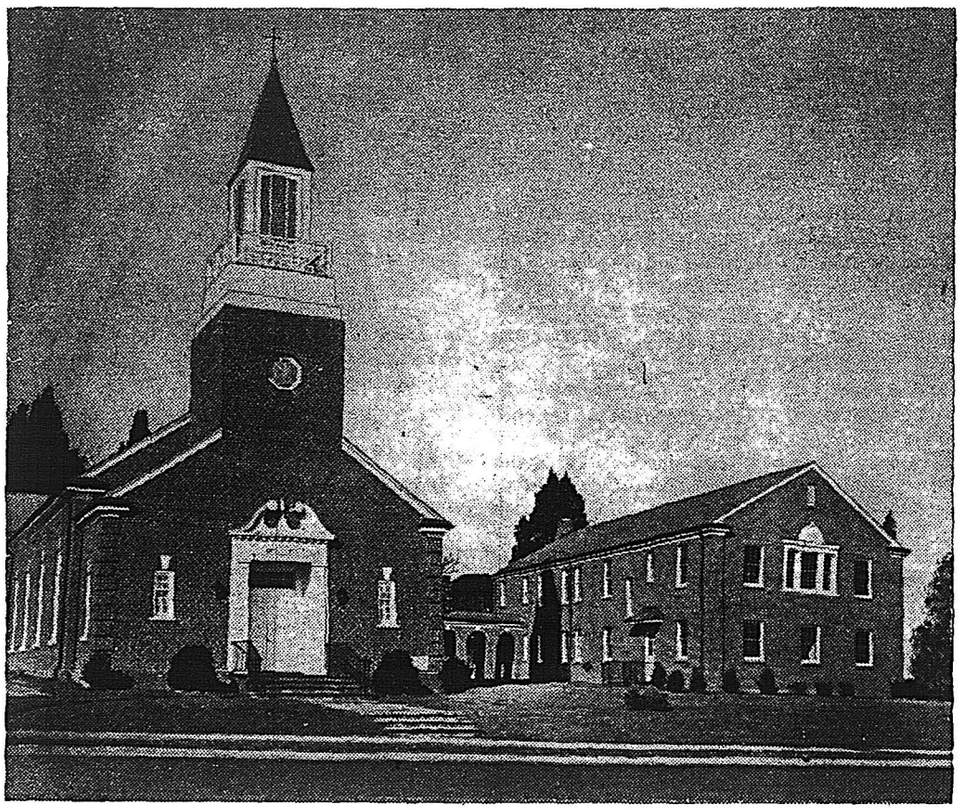
of boys and girls, men and women, who make up the membership in our classes. This means that the teacher must be interested in the welfare of his pupils, and he must know all that he can about their interests and needs. If he sincerely loves and is devoted to the people in his class, he will become a good teacher.

The second factor in the teaching process is the teacher himself. What the teacher is in his own life and character, attitudes, and work determines the success of his teaching. Anything which a teacher does to enrich and bless his own life will make him a better teacher, for there will be a carry-over into the lives of the pupils.

The third factor in teaching is the subject matter or materials which we teach. It is often said that the main purpose of the Sunday school is the teaching of the Bible. This is true basically and fundamentally if it is properly interpreted, and if we bear in mind that after all we teach the Bible in order that people may understand the truths of the Bible and in order that they may be saved and live the Christian life.

The fourth factor in teaching is the method or methods followed in teaching. Technique and method play an important part in anything which a human being does. If a man trains a bird dog he has to know the nature of dogs and the best methods for teaching them. It requires skill to teach a dog. It also requires a great deal of skill to teach adequately boys and girls and men and women. Therefore, the teacher should give careful consideration to the best methods in teaching. As teachers we should bring to bear on our task the best that we can learn of educational theory and practice, coupled with a warm, enthusiastic evangelistic spirit.

Any one having the privilege of teaching any group in a Christian church should thank God for the privilege and put his best into it. Not only will he do a great deal of good in the world but his own life will be blessed and enriched a hundredfold. In writing to Timothy Paul said, 'Take heed to thyself, and to thy teaching. Continue in these things; for in doing this thou shalt save both thyself and them that hear thee (I Tim. 4:16 ASV).



First Church, Madison, Has Completed Church Plant

The attractive church plant above, begun in 1951 and completed in 1957, replaced a historic frame building that had served the congregation of the First Church, Madison, for almost a hundred years.

The sanctuary, constructed at a cost of approximately $200,000, was dedicated in May, 1955, while the latest addition, a building for children's work and for recreation, was dedicated in October, 1957. The new structure has made possible a fully graded Sunday school, a goal toward which the leaders of the school had worked a long time.

The members of the church have labored faithfully during this long building program, and have contributed generously of their money to this project. Along with the building program, other phases of the work have progressed, and today the church is a four-star church, with a flourishing Brotherhood, Training Union, Woman's Missionary Union, and Sunday school. There were 40 additions to the church last year, 27 of them by baptism. The deacons and members of the Brotherhood are now engaged in a study of mission needs in Western Rockingham County, with the purpose in mind of establishing a mission church.

Paul E. Brunner is pastor at Madison.

What Objects Should Be Placed in a Church Budget for Special Consideration?

This question is often difficult to answer and many of the churches follow different plans. Some churches still provide for the special days and the object involved receives whatever that special offering amounts to.

In lieu of a special offering, some churches place an amount in the church budget. For example, many churches now do not provide the once-a-month offering for the Homes for Children, but in lieu thereof, place an amount in the budget. Other churches do not provide an actual offering on Mother's Day for the Hospital, but in lieu thereof, place an amount in the budget.

In general the same plan holds true for the objects of the Southern Baptist Convention, these objects being, in the main, Foreign Missions and Home Missions. Of course a church is free to do what to it seems the best procedure to follow. But the main purpose of this paragraph is to state the principle or policy followed by the Southern Baptist Convention. And here is the language:

"Southern Baptist Convention agencies or institutions are prohibited from requesting churches to include those agencies or institutions in the church budget for a special amount, according to the Business and Financial Plan of the Southern Baptist Convention.

"The Business and Financial Plan provides that agencies and institutions may approach individuals 'for gifts for capital needs including endowments, and such approach to an individual is to be made only by personal contact or personal correspondence.'

"According to the Business and Financial Plan, no Southern Baptist Convention agency or institution is supposed to approach churches or other groups for any special solicitation, since the agencies and institutions are included in the Cooperative Program."—M. A. Huggins.

Fine Rural Church Conference at Memphis

By E. C. Upchurch, Jr.

The second convention-wide Rural Church Conference was held recently with the Bellevue Church, Memphis, Tennessee. The conference was sponsored by the Long Range Rural Church Committee and Co-operative Missions Department of the Home Mission Board. Dr. J. T. Gillespie, director of Rural Work of the Home Mission Board, was in charge.

Among the outstanding program personalities were: Hardie C. Bass, Nashville, Tenn.; J. E. Berkstresser, Montgomery, Ala.; C. W. Caldwell, Little Rock, Ark.; L. B. Cobb, Dallas, Texas; Carl Clark, Southwestern Seminary, Ft. Worth, Texas; J. M. Crowe, Nashville, Tenn.; S. F. Dowis, Atlanta, Ga.; J. P. Edmunds, Nashville, Tenn.; Darwin Farmer, Dallas, Texas; Searcy Garrison, Atlanta, Ga.; J. D. Grey, New Orleans, La.; Earl Guinn, Pineville, La.; Billy T. Hargrove, Atlanta, Ga.; J. W. Lester, Enterprise, Ala.; E. H. Moore, Carbondale, Ill.; Merrill Moore, Nashville, Tenn.; Troy Prince, Meridian, Miss.; Chester Quarles, Jackson, Miss.; Courts Redford, Atlanta, Ga.; Sam Scantlan, Oklahoma City, Okla.; C. C. Warren, Charlotte, N. C.; Mrs. J. O. Williams, Nashville, Tenn.;

Among the North Carolinians attending the conference were Ernest C. Upchurch, secretary, Church Development Department; Rev. Garland Hendricks, professor, Church Community Work, Southeastern Seminary, Wake Forest; Herbert Baker, pastor of Olive Chapel Church; Robert Lawson, missionary of Dan Valley Association; and Glynn Hill, pastor of New Hope Church, South Roanoke Association; and one student from Southeastern Seminary, Graham Brogden from New Zealand.

The conference was most inspiring in every respect. Our only regret is that more of our North Carolina pastors could not attend. I have asked two of the group to comment on the conference. Let's hear what they have to say - one is a professor, the other a pastor:

HENDRICKS: "Here is my evaluation of the Memphis Conference. The program was well balanced. It included devotional periods, addresses on what is happening in rural Baptist churches, a creative approach to the subject of strengthening church organizations, seminar studies on matters of vital interest to pastors and church leaders, testimonials concerning how achievement programs have been of real value in local situations, messages about the pastoral ministry, visual aids and high quality music.

"The personnel was as representative as could possibly be found. The conference was made up of pastors, laymen from churches, denominational leaders from the various boards of our Southern Baptist Convention, workers in Bible school, college and seminary, state Baptist Convention workers, and associational missionaries. It was the finest process of sharing clear across the life of the denomination that I have found in recent years.

"I felt that the general outlook in the group was good. While there was emphasis on pressing forward to real achievement, there was also in evidence a sense of deep consecration and devotion, and a desire to find solid methods for the building of our work in the future. I was of the opinion when I left that we had come to grips with the major problems of rural churches in a rather realistic manner."

BAKER: "In Memphis I felt that the program committee had made a conscientious effort to soft-pedal the promotional material and accentuate some how-to-do-it plans that could be practical in all types of churches.

"I was well pleased with the selection of program personalities. We had some big-name personalities on the program, but the majority of the participants represented a good cross section of our Southern Baptist congregations. I like to hear the men who are not in the headlines tell of the work they are doing.

"The Memphis conference was enhanced by the use of visual aid materials and panel presentations on the program. And the two seminars I attended had able leaders who effectively put across their subjects.

"My chief regret was that too many pastors can not afford to attend conferences where they have to pay the going price for room and board."

The Southwide Rural Church Conference is held once every five years. The next one is to be held in 1964. The place will be announced later.



Three Girls' Auxiliary Queens at Central Church, Spruce Pine

In a recent coronation service at Central Church, Spruce, Pine, the three young ladies shown above were crowned Queens.

Miss Kathea Aldridge, left, is the daughter of Mr. and Mrs. Paul Aldridge. Her crown bearer is Charlie Greene, son of Mr. and Mrs. Arthur Greene, and her flower girl is Donna Marie Humphries, daughter of Mr. and Mrs. C. A. Humphries.

Miss Jackie Rose, center, is the daughter of Mr. and Mrs. Lamar Rose. Her brother, Paul Rose, is crown bearer, and the flower girl is Nancy Rose, daughter of Mr. and Mrs. James Rose.

Miss Mary Jane Collis, daughter of Mr. and Mrs. Ralph Collis, is at the right. Her attendants are Mike Queen, crown bearer, and Laura Watson, flower girl. Mike is the son of Mr. and Mrs. Bill Queen and Laura is the daughter of Mr. and Mrs. Frank Watson.

Directing the service was Mrs. William L. Heath, assisted by Miss Betty Lynn Baynard. Charges were given and crowns were presented by Rev. William L. Heath, pastor. A number of other girls made forward steps in GA work, becoming Maidens, Ladies-in-Waiting, and Princesses.

38,000 Revivals in 1957; Goal for 1958

Thirty-eight thousand revivals and a baptismal goal of 514,500 for 1958 were reported in a survey taken at the state evangelistic conferences held in Southern Baptist Convention territory.

More than 32,000 pastors and laymen attended the conferences held during January and February.

From the survey, state secretaries of evangelism reported that 22,095 Southern Baptist churches have indicated plans to participate in the 1959 Baptist Simultaneous Evangelistic Crusade in North America.

More than 16,000 churches have already made plans to observe the June 1,1958, day of prayer for the simultaneous crusade.

The January 5 Commitment Day was observed in 19,800 churches this year.

During 1957, 31,297 Southern Baptist churches reported 389,716 baptisms. This is an increase of 5,089 over the 1956 total. Southern Baptist churches increased their membership by 257,432 during 1957.

Because of the large number of churches making plans for the 1959 Crusade, Dr. Leonard Sanderson, secretary of evangelism for the Home Mission Board, has asked churches to secure evangelists for their revivals as soon as possible.

Sunday School Lesson

MRS. FOY J. FARMER

The Church's Assurance of Victory

LESSON FOR APRIL 6

John 20:26-29; Ephesians 1:15-23.

Memory Selection: Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, unto him be glory in the church by Christ Jesus throughout all ages, world without end.—Ephesians 3:20, 21.

(This lesson is in two distinct parts. The first, from John's Gospel, is an Easter lesson, which comes each year whether it fits into the planned topics or not and regardless of the fact that according to Baptist heritage *every* Sunday is an "Easter" Sunday—the anniversary of the resurrection of our Lord. (The second portion, from Ephesians, concludes the study of "New Testament Teachings about the Church.)

Two Sunday Evening Meetings (John 20:19-31)

On Sunday evening after our Lord's resurrection in the early morning the disciples, for fear of the Jews, were assembled behind locked doors. Suddenly Jesus appeared in their midst, greeting them with the usual beautiful salutation, "Peace be unto you," and showing them the wounds in his hands and his side, proof that he was really their Master and not an apparition. Saying "As my Father hath sent me, even so send I you," he indicated the power that would be available to them in the words, "Receive the Holy Spirit."

One of the disciples was absent that memorable Sunday evening. Where was Thomas? Why didn't he come to meeting with the others? What a blessing he missed! We are not told his reasons for absenting himself. Perhaps, disappointed, depressed, plunged in deep despair and grief, he did the worst thing he could have done—went away to brood by himself. "Would he not have been better in the upper room than gloomily turning over in his mind the dissolution of the fair company and the shipwreck of all his hopes?" (Maclaren).

In one church there has been striking proof that meeting with fellow believers is a source of comfort and strength. An elderly woman had news one Sunday morning that her sister in a distant city had died. At the appointed hour she was in her accustomed place in the Sunday school class, saying to sympathizing friends, "Where better could I be than in my Father's House, with my dear Christian friends?"

Not many months later a younger woman's husband was killed in a tragic accident. Sunday morning found her in Sunday school and in the worship service, her face serene. "How the love and prayers of the friends of my church have upheld me!" she exclaimed in gratitude.

The disciples told Thomas of the Lord's appearance to them, but he professed unbelief, saying, "Unless I see in his own hands the marks of the nails, and put my finger into the nailmarks, and my hand into his side, I will never believe." (John 20:25, Phillips).

However, Thomas did meet with the disciples when they assembled the next Sunday evening. As on the week before, Jesus appeared among them, although the door was locked. After the salutation, "Peace be unto you," *Jesus spoke directly to Thomas, in words that* met his deep need. Not reproaching him for his absence the previous Sunday, he offered the proof which Thomas felt necessary before he could believe, concluding, "You must not doubt, but believe."

Immediately "Thomas, smitten as by a lightning flash with the sense of Jesus' all-embracing knowledge and all-forgiving love, forgets his incredulity and breaks into rapturous confession, the highest ever spoken while he [Christ] was on earth, 'My Lord and my God' " (Maclaren).

" 'Because you have seen me,' replied Jesus, 'you have believed: Blessed are those who have not seen yet have believed' " (John 20:29, Weymouth).

This is the last of Jesus' many beautitudes, and it is for all of us even today, who, though we have not seen the risen Lord with our physical eyes, have believed and, believing, have eternal life.

Was it not a glorious privilege that the disciples had—two Sunday evening meetings with the risen Lord himself present! Yet, can we but believe the truth, ours is a more glorious privilege, for he is present every time we meet in his name. He himself said, "Where two or three are gathered together in my name, there am I in the midst of them." (Matthew 18:20).

The Triumph of Christ, the Head of the Church

Dr. E. Y. Mullins, of honored memory, when preaching once at Wake Forest College, read Ephesians 1:15-23 (the text of the second portion of this lesson) and said, "Paul was a scholarly writer. All that I have just read is one continued sentence. How would you like to be asked by your English professor to *diagram it?*"

The long, beautiful sentence furnishes the climax of the series of lessons just ended, which have given us a clear understanding of the foundation, the power, the fellowship, the organization, the high privileges, the serious responsibilities of Christ's Church.

In the first lesson, "The Church's One Foundation," are the words of our Lord, "I will build my church and the gates of hell shall not prevail against it." In this lesson's Scripture is a reassurance of the final triumph of his church. Following Paul's prayer for the Ephesians, called forth by the good news he had received of their faith and love, are beautiful words proclaiming Christ's power and authority and his Lordship over all the church. Speaking of the risen Christ, Paul says, "Above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come: And hath put all things under his feet, and gave him to be the head over all things to the church, which is his body, the fulness of him that filleth all in all" (Ephesians 1:21-23).

Every teacher and every student will profit greatly by reading or re-reading Dr. J. Clyde Turner's book, "New Testament Doctrine of the Church." In the last chapter in discussion of "The Triumph of the Church," Dr. Turner quotes from Horace Bushnell: "Persecution has not crushed the church; power has not beaten it back; time has not abated its forces; and what is most wonderful of all, the abuses and treasons of its friends have not shaken its stability."

Dr. Turner further notes: "Several years ago a rumor was started in a little city that the dam above the city was about to break, releasing a volume of water that would destroy the city. The people were filled with terror. The engineer who built the dam, hearing the rumor, said: 'It is a lie; the dam will not break. I built it; I know the material and workmanship that went into it. It will hold any volume of water that may rise against it.'

"Some people are saying, 'The church is failing, it will pass away.' But the living Lord steps into the midst of doubts and fears and says, 'No, the church will not fail. I built it; I know what went into it. I poured into it the agony and sorrow of Gethsemane, the suffering and death of the cross, the glory of the resurrection, and the power of Pentecost. It will not fail.' "

"Crowns and thrones may perish.
Kingdoms rise and wane,
But the Church of Jesus
Constant will remain.

"Gates of hell can never
'Gainst that church prevail.
We have Christ's own promise
And that cannot fail."

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HOME CIRCLE

A Wish for Two Thousand Years Ago

"MOTHER," said Jimmy after the evening story had been told and he was tucked snugly in bed, "I wish I had been a little boy when Jesus was on earth. Then, I could have carried His traveling bags—like the little boy that meets Daddy at the ferry every time he comes home."

"But, darling, they didn't carry traveling bags in those days. They didn't have anything to carry but themselves. Jesus didn't even have a pillow of his own. There were no trains, and they walked from city to city, or sometimes they went across the sea in boats. Don't you remember?"

"Oh," said Jimmy, a bit disappointed. "But," he added after a moment's thought, "maybe I could have helped him in some way. Daddy always says it's nice to have little boys around 'cause they can do little things that big folk can't do."

"That is true, Jimmy. But why make a wish two thousand years ago? Don't you think it would be better to make one now?"

He looked at her in surprise.

"I don't know just what you mean, Mother."

"I was just thinking, dear, that instead of wishing you had lived when Jesus was here so you could have done things for him, maybe you could do them now. A wish backward two thousand years cannot possibly come true."

"I s'pose not, Mother."

"But you could carry things for other people, and that would be just the same as carrying them for Jesus."

"Y-e-s. But there's nobody around here that I could help."

"What about Grandma Stuart?" suggested Mother. "I see her limp past to the grocery every day. I should think she'd be glad to have some little boy carry her basket home. And Jesus said it would be helping him to help a poor old lady."

"Oh, yes," exclaimed Jimmy, clapping his hands. "I can make my wish come true tomorrow, can't I?"

"Of course, you can!"

"But that's only one thing, Mother. I might as well do lots of things."

"Perhaps old Uncle Ben would be glad for some of your vegetables. I dare say he gets very few vegetables, and they would be a real treat to him. Jesus said, 'I was hungry, and you gave me food.' "

"O Mother," cried Jimmy. "I never thought of doing all that for Jesus. Tell me some more ways to help."

" 'Naked, and ye clothed me.' Can you think of anyone who needs to be clothed?"

"No, 'cept—oh, I know"—and he raised up on one elbow—"Billy Jones says a new family has moved into that little old house by the river, and the children are ragged and dirty. Their father is sick in bed and their mother is away working all day."

"Really, dear!" exclaimed Mother in surprise. "I didn't know there were such needy people so near us. Perhaps I can call on them and find out what they need."



"May I go, *too*?" coaxed Jimmy. "I can take them vegetables—and O Mother, maybe I can save my money and buy them some clothes, too.

"Mother," he added thoughtfully, "do you s'pose there are many people in the world who are really naked? I'd like to help some others, too."

"Oh, yes, dear! Don't you remember?—I read to you about poor little waifs in China and Africa who have no clothes to wear. You can help them if you like."

"How can I help them?"

"You can put aside some of the money that you earn and give it to the mission board. Then it will be sent across the sea. And it will help people not only to be clothed but to get acquainted with *Jesus*."

"Really, Mother?"

"Certainly! Those poor people will want to know why the little boy in America sent them clothes, and they will find out that it was because he loved Jesus and wanted to do something for him. Then they will love Jesus, too."

"Oh, I don't believe I can go to sleep tonight at all. I'll be thinking of all the things I'm going to do for Jesus."

Jimmy hustled into his clothes the next morning, and ran out to his garden. When Mother called "Breakfast!" she was surprised to see her little red-haired boy come in loaded with vegetables and flowers.

"I thought maybe Grandma Stuart would like the flowers," he explained shyly.

After Jimmy ate his breakfast he hung around in the front yard. He kept looking up the street. Suddenly he burst into the kitchen.

"Here she comes, Mother!" he cried.

Without waiting for Mother's answer, he rushed outdoors with a bouquet in his hands.

"Good morning, Grandma," he said politely. "May I carry your basket home for you?"

"Bless your heart, sonny! I was just wondering how I would get home with this load."

He put the basket down in Grandma's kitchen and handed her the bouquet.

"Thank you!" she exclaimed, burying her face in the flowers and dropping heavily into a chair.

"You're welcome, Grandma, is there anything else that I can do for you?"

"Well, now that's real nice of you, sonny. Let's see, who are you? Oh—you're Jimmy Robinson! Well, I would be glad if you'd get some oil in from that tank out there, and some rain water from the pump."

Jimmy sang all the way home. He hurried to fill a basket with vegetables; then he set out to take them to Uncle Ben.

"Well, Jimmy," smiled Uncle Ben, "that looks like a Thanksgiving feast you've brought me. I don't know how to thank you, son."

After lunch Mother and Jimmy went to see the poor family down by the river. They took some of Jimmy's vegetables along.

This family, they found, was in real need.

It was months after Jimmy had given money for the "naked" across the sea that a letter came for Master Jimmy Robinson: the envelope had a queer stamp in the corner.

The letter told of a twelve-year-old leper boy who lived outside the gate of a large Chinese city. He had scarcely anything to wear and often he was hungry.

Jimmy's money had sent the boy to a leper island. Here he was clothed and fed and cared for with great kindness.

The missionary told him about the little boy in America who sent money to help because he loved Jesus.

The leper was told, too, about a love greater than Jimmy's. And soon he asked the missionary to tell the boy in America that he loved Jesus and was very thankful for the gift that had been sent for His dear sake.

No wonder Jimmy felt himself to be the happiest boy in the world. That night he was talking to his mother about the leper boy and the letter.

"Why, Mother," he cried, "you get back so much more than you give! I don't have to wish I'd lived two thousand years ago. I guess I can help Jesus just as much right now."

"And more, I believe," replied Mother as she kissed him good-night.—SELECTED. (Clipped from *The Wesleyan Methodist*.

PUNSTER: Say, Bill, what two kinds of wood make a match?

BILL: That's easy. He would and she would.—*Ex.*

* * *

A college weekly carries the following item:

"Found: A roll of five-dollar bills. Will the owner please form a line at the north entrance of my office?"

News: PERSONALITIES and EVENTS

Pastor John Long and his family have moved from Monroe to the beautiful new six-room parsonage of Mary Elizabeth Church, Route 2, Waxhaw.

* * *

Roxboro Church, L. G. Elliott, pastor, held revival services March 17-23, with Rev. J. T. Sanders as evangelist and Rev. L. C. Pinnix of Lillington, director of music.

* * *

Lillington Church, L. C. Pinnix, pastor, will hold revival services March 30-April 6, with Homer O. Baker as evangelist and Mrs. Pinnix as music director. The church choirs, under Mrs. Pinnix's direction, will present an Easter Cantata at the evening service, April 6.

* * *

Lillington Church last year purchased a lot adjacent to the church as the site for an educational addition. Recently the church bought an adjoining house and two lots. The house will be used for additional educational space until the permanent building is erected. The lots are used for a parking area at present. L. C. Pinnix is pastor.

* * *

The Oakdale Church at Spencer, H. M. Hocutt, pastor, had a very successful Sunday school study course the week of February 24-28. The teaching books for the different age groups were taught for the teachers and workers in all departments, and Junior and Intermediate Training Union books were taught for pupils of those ages. Workers from other churches in the Rowan Association were used to teach the ten courses offered. The average attendance for the week was 93, with 78 earning awards. Paul P. Hinkle, Jr., is superintendent.

* * *

Mrs. A. L. Holmes of Creswell died after a long illness on August 14, 1957. She was a member of the Creswell Church, the teacher of the Women's Sunday School Class, secretary and treasurer of the Woman's Missionary Society for many years, and a faithful Christian. She graduated from Chowan College in 1900. She is survived by her husband, A. L. Holmes; a son G. A. Holmes of New York City; two grandchildren, Nan and Corrine Noble of Richmond, Va.; a sister, Mrs. C. W. Reed of Hertford; and two brothers, H. A. Litchfield of Emporia, Va., and Roy L. Litchfield of Florida.

* * *

Mrs. F. Orion Mixon of Chowan College and Dr. Luther Copeland, professor of missions at Southeastern Baptist Theological Seminary at Wake Forest, will be among the visiting lecturers during the second term of the summer school of Carver School of Missions and Social Work of Louisville, Ky. Mrs. Mixon will teach a course in missionary education leadership and Dr. Copeland will conduct a seminar on missionary problems. The first term of the summer school will be held June 2-27, and the second term June 30-July 25.

Changes of address requested: Rev. Ray K. Hodge from 804 Hartford Road, Raleigh, N. C., to Millbrook, N. C.; Rev. Calvin L. Kirkman from Rte. 1, Liberty, N. C., to Rte. 2, Randleman, N. C.; Rev. R. N. Hardin from Southmont, N. C., to Rte. 3, Lenoir, N. C.; Rev. Robert F. Lambert from Virgilina, Va., to Rte. 3, Windsor, N. C.; Rev. Robert E. Johns from R. F. D. Conway, N. C., to Box 136, Biscoe, N. C.; Rev. T. L. Cashwell, Jr., from College Avenue Baptist Church, 106 Poplar St., Lenoir, N. C., to 243 N. Third St., First Baptist Church, Albemarle, N. C.; Rev. Fred Travis, Jr., from Rte. 1, Morganton, N. C., to Gen. Del., Old Fort, N. C.; Rev. James R. Lail, from Rte. 2, Taylorsville, N.C., to Rte. 6, Box 242, Lenoir, N. C.; Rev. Vincent Wall from Rte. 4, Reidsville, N. C., to 3918 Hillcrest Road, Greensboro, N. C.; Major Chaplain J. D. Marler from Fort Huachuca, Arizona, to USAPO (6021), Fort Lewis, Wash.; Rev. J. W. Meares from Rte. 2, Fairmont, N. C., to 313 East 4th St., Lumberton, N. C.; Rev. Hayne Rivers from Rte. 2, Franklinton, N. C., to Rte. 1, Durham, N. C.; Rev. Doric C. Sullivan from Eagle Springs, N. C., to Robbins, N. C.; Rev. M. Ralph McLean from 1402 Clermont St., Greensboro, N. C., to Rte. 3, Box 582, Guilford College Station, Greensboro, N. C.; Rev. Eugene B. Elmore from Ann St., Morganton, N. C., to 910 S. Marietta St., Gastonia, N. C.; Rev. James P. Layton from Murfreesboro, N. C., to Rte. 1, Gatesville, N. C.

* * *

Mrs. Vera Tart Marsh, registrar at Meredith College, and Mrs. MaBelle Smith, assistant dean of students at the college, attended the Civil Defense Workshop in Raleigh on March 13. It was sponsored by the Raleigh-Wake County Woman's Civil Defense Council and Mrs. Marsh, as chaplain of the group, had part on the program.

* * *

The 13th annual meeting of the Southeastern Baptist Religious Education Association will be held at Ridgecrest, July 23-24, 1958. This meeting will be for those engaged in the field of religious education work. Officers of the association are: Joe Burnette, Columbia, S. C., president; Frank Stubbs, Atlanta, Ga., and Ralph Coker, Birmingham, Ala., vice-presidents; Miss Doris Cutter, Alexandria, La., secretary; Paul Puckett, Gastonia, N. C., chorister; and Miss Virginia Cox, Pompano Beach, Fla., pianist.

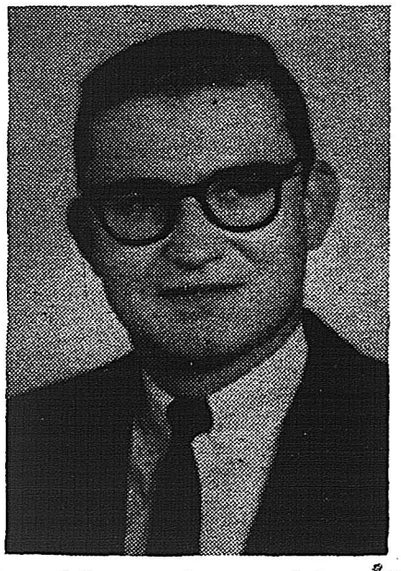
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Dr. Richard K. Redwine recently began an interim pastorate at College Avenue Church, Lenoir. Dr. Redwine is well known throughout the state. He was pastor of Hickory First Church 11 years and of Mount Airy First five years. He led in developing Caswell Assembly and was director there for nine years. He has served the Baptist State Convention in many capacities and for many years was a member of the Home Mission Board of the Southern Convention. Mrs. Redwine has been active in all phases of church work, and has been a leader in the State WMU. At present she is a member of the convention's Committee of 25.

* * *

Claude V. Roebuck, instructor in philosophy and psychologoy at Wake Forest College, has been awarded a Danforth Teacher Study Grant. The grant, presented by the Danforth Foundation, will pay all expenses for 11 months of graduate study. Mr. Roebuck plans to complete his doctoral thesis in late 19th century American theology while studying at Union Theological Seminary and Columbia University. He will also be doing research at Yale University. The son of Mr. and Mrs. C. L. Roebuck of Raleigh, he is a graduate of Wake Forest College and holds the Th. M. degree from Southern Baptist Theological Seminary and has done previous graduate work at Union Seminary and Yale.

Goes to Emmanuel Church



Howard Seymour has accepted a call as minister of music and education in Emmanuel Church of Raleigh succeeding Miss Marian Corbett, who resigned January 1. Mr. Seymour is a native of Concord, and he attended Mars Hill and Wake Forest colleges. While in college he was active in BSU program and in week-end youth revivals. He served as minister of music in the Concord Church of Granite Falls and assisted in the program of his home church, McGill Street, in Concord.

Emmanuel Church is located in a new residential area in north Raleigh, is seven years old, has 600 members, a Sunday school enrollment of 824 and 264 enrolled in Training Union, an active Brotherhood and WMU. The church has enjoyed a graded music program under the direction of R. E. Thompson, one of the charter members, assisted by Miss Marian Corbett and Mrs. Harold Cole, church secretary. L. D. Holt is the pastor.

Two hundred people took part in the first Student Missions Conference held at Southeastern Seminary. For the meeting, held March 7-8, more than 150 students from colleges, universities, and other schools gathered on the seminary campus at Wake Forest.

* * *

Rev. Daniel H. Jolly assumed his duties as the new pastor of Temple Church in Fayetteville on March 12, succeeding Rev. Malbert Smith, Jr., who was called to Greystone Church in Durham. Mr. Jolly, a native of Roanoke Rapids, went to Fayetteville from a two-year pastorate at Newport Church, Atlantic Association. He is a graduate of Wake Forest College and of Southeastern Seminary.

* * *

Dr. Eugene Poston of Jonesboro, Ga., formerly pastor of the First Church, Wallace, is directing the Simultaneous Evangelistic Crusade in progress this week in the Eastern Association. The crusade began March 23 and will continue through March 30. An association-wide rally was held at the Warsaw Church on March 16, with Rev. Charles Howard of Campbell College as guest speaker. Twenty-two churches are participating in the campaign.

* * *

"There was much rejoicing in the Green Level Church on March 16," writes Pastor Roy D. Keller. "For the first time we were using the Wurlitzer console organ which one of our members, Rommie Upchurch, had given us. By rising vote the church sought to voice its appreciation to Mr. Upchurch for his gift. Many went to him to express personally their gratitude. Our great opportunity is to use it most effectively in our worship as an expression of our thanks to God for moving upon Mr. Upchurch's heart to give the organ to us."

* * *

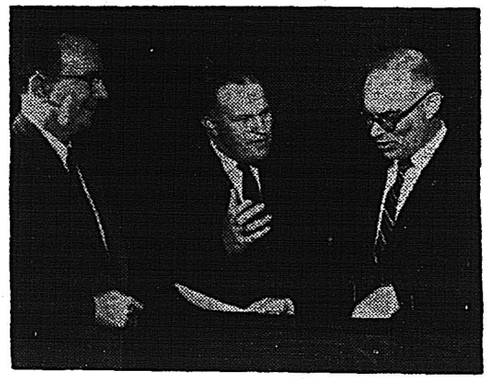
The members of Pee Dee Church, at Rockingham, send a tribute to the memory of A. C. Phifer, who died February 15, one week before his 81st birthday. He had been a member of Pee Dee Church since its organization on May 26, 1918. He was the first deacon of the church and was one of the three first trustees, had served as Sunday school superintendent and was most active in the organizations of the church. At the time of his death he was teacher of the Men's Bible Class and was a deacon and a trustee. He will be greatly missed in his church and community.

* * *

The First Church, Lenoir, M. O. Owens, Jr., pastor, observed formal opening of the new chapel—youth building on Sunday, March 23, and other special services were held on Monday and Tuesday evenings.

Reception and open house were held on Sunday afternoon and evening. Pastor Owens preached the sermon Sunday morning, and on Sunday evening the chapel was dedicated and Paul Langston, organist, presented an organ recital. Dr. E. L. Spivey and L. L. Morgan were the speakers for the Monday evening service on the subject, "The Church and Its Organizations." Tuesday evening, March 25, Dr. M. A. Huggins, general secretary of the convention, spoke on "The Church and Its Mission." Congratulations to the church and to the congregation on the building of this new unit of their church.

Davidson Ministers Attend Clinics



PASTORS PARLEY—Participating in a pastoral care clinic for Davidson County ministers at Baptist Hospital are (left to right) Rev. Albert W. Wellons of Fairgrove Methodist Church, Thomasville; Rev. Fred A. Duckett of the First Baptist Church of Denton; and Rev. Benjamin Patrick, associate director of out-patient counseling at the hospital.

About 40 members of the Davidson County Ministerial Association explored methods of ministering to the sick and bereaved on Monday, March 3, 1958, at a pastoral care clinic at Baptist Hospital, Winston-Salem.

The meeting was held in Davis Memorial Chapel with members of the hospital's Department of Pastoral Care leading the discussions.

The clinic was arranged at the request of the ministerial association. Rev. Fred A. Duckett of the First Baptist Church of Denton is president.

Reid Holmes, hospital administrator, welcomed the group.

Speakers and their subjects were:

Dr. R. K. Young, director of the Department of Pastoral Care, "The First Hour in a Counseling Relationship;" Dr. Albert Meiburg, associate director of research for the department, "Recent Literature in Pastoral Care;" Dr. Manson Meads, professor of Preventive Medicine at the Bowman Gray School of Medicine, "Comprehensive Medicine;" Rev. Benjamin Patrick, associate director of out-patient counseling, "Ministry to the Bereaved;" and Dr. W. K. McGee, director of Denominational Relations, "The Church Related Hospital."

Several hundred Meredith alumnae are expected to gather on the campus of the college March 29 for the 16th annual alumnae seminar. This year the seminar is on international relations and includes such varied topics as tips on traveling, America's foreign policy, and consideration of the impression of America visiting foreigners take away when they leave. The seminar committee includes Mrs. J. R. Kirby, Mrs. Ted Daniel, Mrs. Richard Goldsmith, Mrs. Elbert Herring, Mrs. Harry Litchfield, Mrs. R. L. McMillan, Jr., Mrs. W. Harold Trentman, and Miss Joyce Causey. Dr. Alice Keith, Dr. Sarah Lemmon, and Dr. Lilian Parker Wallace, all of the department of history and government, as well as a representative of a travel agency, will take part on the program.

A total of 51 persons received credit for a series of studies on soul-winning held recently at Lillington Church. Pastor L. C. Pinnix states that the church has a plan of training for the year which is working out well.

* * *

Dr. Frank P. Lide, Southern missionary to the Philiippines, has recently returned to the States for furlough and may be addressed at Box 223, Wake Forest, N. C., where he makes his permanent American home.

* * *

The Red Cross Church in Randolph Association will hold revival services March 31 - April 6 at 7:30 each evening. Rev. G. W. Swinney, pastor of Glen Hope Church, Burlington, will be the evangelist and Rev. G. C. Ingold is pastor. The public is invited to attend.

* * *

Wake Union Church, Raleigh Association, held revival services March 24-28, with Rev. Proctor Smith of Ashland, Va., assisting the pastor, Rev. I. T. Stroud. Mr. Smith's sermons were based on the following Scriptures: "One thing is needful;" "These signs shall follow them that believe;" "Let your women keep silence in church;" and "Father, if it be thy will remove this cup from me."

* * *

Rev. R. Love Dixon, president of the Pastor's Conference of Alexander Association, sends resolutions from the conference expressing appreciation for the work of Rev. James R. Lail, who was pastor of Antioch Church in that association for eight years. Mr. Lail, it is stated, "filled many offices in our association including three one-year terms as moderator, having done so faithfully, efficiently, and unselfishly." Mr. Lail is commended to the fellowship of the Caldwell Association.

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The First Church, Hickory, began revival services on March 23, with the pastor, Dr. G. Othell Hand, delivering the messages. Dr. John Sawyer, church organist and professor at Wake Forest College, is guest organist; and David O. Byler, associate pastor, is leading congregational singing and special music. Other features of the meeting: evangelistic visitation promoted by Rev. Paul Kercher; devotional periods preceding each service led by Miss Irene Covington. Miss Marie Cobb is serving as general secretary for the campaign promotion.

Gardner-Webb Has Religious Emphasis Week

BOILING SPRINGS — Students and faculty at Gardner-Webb College observed March 17-21 as a week of religious emphasis, following the theme of "Christ the Master of all men everywhere."

The worship services were conducted by student leaders, varsity athletes, visiting ministers, and faculty panel groups. Miss Miriam Hollis, Baptist Student Union associate secretary for North Carolina Baptists, led the morning and evening services on Monday.

The Religious Emphasis Week was sponsored by the Baptist Student Union, headed by Carolyn Proffitt of Bakersville, president.

Christian Education IN THE CHURCHES

HERMAN IHLEY, Sunday School Sec'y
L. L. MORGAN, Church Planning Secretary
J. P. MORGAN, Training Union Secretary
HAROLD COLE, BSU Secretary
E. C. UPCHURCH, Church Develop. Sec'y
JOSEPH O. STROUD, Music Secretary

The Ministries of These Departments Are Phases of State Missions

TEN REGIONAL TRAINING UNION CONVENTIONS

April 14 - 26

Theme: ONE LIFE TO LIVE

Speakers and Conference Leaders Include:

Miss Inabelle Coleman, Missionary to the Orient
Mrs. W. K. McGee, State W. M. U. President
Rev. Robert Standley, Formerly Missionary to Brazil
Rev. W. R. Grigg, Secretary, Department of Inter-Racial Co-Operation
Rev. L. J. Morriss, Secretary, Department of Visual Aids
James P. Morgan, State Training Union Secretary
Rev. William H. Spradlin, Associate Training Union Department
Miss Sarah Hull, Associate Training Union Department
and State Approved Workers and Others

Conferences on Latest Training Union Methods and Materials for Pastors, Educational Directors, Training Union Leaders, Sponsors, and members.

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A detailed schedule will soon be mailed to all Training Union Directors giving a time schedule for all tournaments. These Conventions will begin at 2:45 and close at 9 p.m. as follows:

Region 1 April 14 Reynoldson Church, Chowan Association.
Region 2 April 15 Memorial Church, Greenville.
Region 3 April 17 Snyder Memorial, Fayetteville.
Region 4 April 18 First, Durham.
Region 5 April 18 First, Lexington.
Region 6 April 21 Mount Beulah, Anson Association.
Region 7 April 22 First, Boone.
Region 8 April 24 First, Hickory.
Region 9 April 25 First, Hazelwood.
Region 10 April 25-26 First, Franklin.

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INSPIRATION ——— INFORMATION ——— FELLOWSHIP

SUNDAY SCHOOL

Sunday School Weeks at Ridgecrest

July 24-30, July 31-August 6

All churches are urged to send their Sunday school officers and teachers to one of the Sunday school weeks at Ridgecrest.

The best of Sunday school methods will be available at Ridgecrest. Outstanding religious educational leaders from various sections of the Southern Baptist Convention will lead age group conferences.

The elementary workers are especially invited to attend, as many changes are taking place in teaching and administration techniques for the Nursery, Beginner, and Primary departments.

All workers will greatly benefit from several refreshing days in the mountains. This great opportunity for growth will be filled with learning activities, sharing with those who have achieved outstanding results, spiritual enrichment, and recreational opportunities.

For reservations please write today to: Mr. Willard K. Weeks, Ridgecrest Baptist Assembly, Ridgecrest, N. C.

TRAINING UNION

Earnest Effort Effects Enthusiastic Enlargement

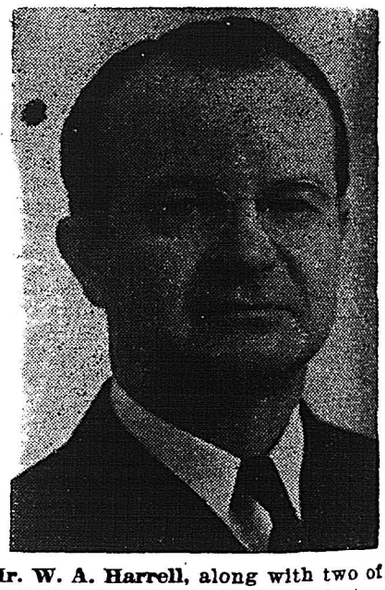
A Training Union Enlargement Revival in the Tar River Association the week of February 23 was one of the most successful ever held in North Carolina, according to James P. Morgan, Training Union secretary. While the most far-reaching results cannot be counted statistically, the figures indicate something of the enthusiastic response from the churches and the people.

Twenty-three churches participated in this effort, using 34 visiting workers in addition to teachers provided locally. Classes were held nightly in these churches, using books on Training Union Administration. In these churches 114 new units of work were organized and 177 new leaders were enlisted during the week. Nine hundred eighty-eight Training Union awards were earned.

During the week 1,771 individuals enrolled in the classes and the average attendance was 1,312 nightly. It is interesting to observe that the average attendance exceeded the Training Union enrollment in the participating churches. Attendance in the Union on the opening Sunday was 1,003 while attendance on the Sunday following the campaign was 1,798, a gain of 795.

The most significant gains, however, were in attitudes and understanding of the place and purpose of Training Union in the life and work of a church. This was particularly noticed in the area of Nursery, Beginner, and Primary work. Three workers in this field visited every participating church and spoke in three churches each night. In each church lists of prospects were prepared by age-groups and programs of visitation set up. Emphasis was given to the details of administration, including planning meetings, record systems, program planning, committee activities, and all phases of the work were discussed.

This was a joint project of the Tar River Association and the Training Union Department of North Carolina. Rev. V. E. Duncan is the associational missionary and Rev. Cline Borders is the associational Training Union director.



Mr. W. A. Harrell, along with two of his associates, Mr. Hardie Bass, A. I. A., and Mr. Rowland Crowder, comes to the First Baptist Church, Greensboro, for an all-day meeeting on Church Architecture April 25. See article in last week's BIBLICAL RECORDER for full explanation.

Woman's Missionary Union

301 Hillsboro St., Raleigh, N. C.

Mrs. W. K. McGee, President

Miss Miriam Robinson, Executive Secretary

A Piece in Praise of "Anonymous"

Their names were not on the program; they did not appear on the platform; no photographer asked them to pose for pictures;....yet without them there could not have been a WMU Convention in New Bern. In newspapers and elsewhere in THE RECORDER has appeared an account of the happenings of the sixty-seventh Annual Session of Woman's Missionary Union of North Carolina, March 11-13. This article is dedicated to those who worked "backstage" to enable them to happen. Who are these "unknowns"? What did they do?

They are those in the Mills Home Print Shop in Thomasville who printed the programs.

They are those in the State WMU Office in Raleigh who worked day and night to make the posters and prepare all of the mimeographed materials for a Convention they could not attend.

They are all of the members of the 15 specially appointed New Bern committees that began in October to prepare for the coming of this meeting (and who may need to rest till next October to recover from it!)

They are those who took charge of the Nursery at First Baptist Church where the women who were working at the auditorium could leave their children while they performed their committee responsibilities.

They are the women of the Christian, Presbyterian and Methodist churches who offered rooms in their homes and served meals in their churches for convention guests.

They are those who met the planes to greet program personnel.

They are the men and children in New Bern who ate cold meals and "caught rides" home so mothers and wives could have the cars to transport visitors and attend the meetings.

They are those who picked every spring flower from their gardens to adorn the auditorium, the rooms of guests, and the luncheon and dinner tables.

And there are still more:

There is the attractive young woman who served as chauffeur for the president, taking her and the speakers from hotel to auditorium to luncheon to auditorium to dinner to auditorium to hotel, spending her hours waiting in order to save minutes for the speakers.

There is the faithful janitor of the Shrine Auditorium who lined up the 1,200 chairs with military precision at the close of each meeting, kept the auditorium comfortable, and patiently met the varied demands of all committee chairmen.

There is the deacon who took three men from his place of business to cut down and haul in a forest of pine trees for the stage, to hang the convention banner, and to spend an entire day away from regular jobs, helping in getting the auditorium ready for the meeting.

There is the faithful mother who brought lunch to the auditorium for the pages so they could be prompt in their duties.

Then - above all - there are the pray-ers:

The pray-ers at home who could not come. One who was ill, but who had a copy of the program and a copy of one of Miss Applegarth's books and followed each session: praying for the speakers, singing the hymns, reading from the Bible and from the book when Miss Applegarth was to speak. A host of others: members of missionary societies who could not come. Families of those who did attend, families of program personnel.

The pray-ers at the meeting, Those who by the indwelling presence of the Holy Spirit created and sustained the mood of reverence and worship. Those who came prayerfully, and prayed unceasingly.

To all of these - and for all of these - Woman's Missionary Union of North Carolina is sincerely grateful.

For all who did attend the Convention, the year before us SHOULD be a different year, a year of more closely following - as Christ leads! In such discipleship, let us really be "laborers together."

Resignations and Elections

It was with deep regret that the Executive Committee of North Carolina Woman's Missionary Union accepted the resignation of **Mrs. Foy J. Farmer**, of Raleigh, as State WMU Prayer Chairman. She is the only Prayer Chairman we have ever had, since this office was created only three years ago. Because she so genuinely loves the Lord and his people, and because she so fervently believes in and practices prayer herself, she has served faithfully and effectively to encourage the practice of prayer by others.

The influence of Mrs. Farmer's life and her pen have for many years been a blessing to the Baptist women and young people of North Carolina. They will continue to be. But because of the increased amount of travel that the position of Prayer Chairman demands, she feels that it is not wise for her to continue in this particular service.

Mrs. E. Norfleet Gardner, of Laurinburg, was elected to succeed Mrs. Farmer as Chairman of Prayer. Mrs. Gardner, whose husband is pastor of First Church, Laurinburg, is also well known to North Carolina women. She has served in various capacities with North Carolina Woman's Missionary Union during the years, most recently as a member at large of the Executive Committee. She will be urging others to develop a habit which is already her own. Associational and regional prayer chairmen will soon be hearing from her and will have an opportunity to come under her leadership at the WMU Promotional Conference at Meredith College, June 26-27.

Mrs. R. P. Stroup, of Spruce Pine, has not served quite a year as State Mission Study Chairman. Soon after accepting this responsibility, the desperate need for school teachers in her own town was impressed upon her and she was led to accept a full-time teaching position. After prayerful consideration, she feels impelled to continue in the service of public school teaching.

Though she has been unable to attend many of the state-promoted conferences and meetings, she has kept up with the associational and regional chairmen by correspondence and offered them mission study information and counsel. As she dedicates herself fully to the opportunities for witnessing in the public school, she will be continuing the encouragement of "world awareness."

The well-known and loved successor to Mrs. Stroup is **Mrs. John Wacaster**, of Cherryville, until January first Field Representative of Woman's Missionary Union. It is to be remembered that as State Mission Study Chairman Mrs. Wacaster will accept only engagements relating to mission study. She will not be available to teach mission study classes locally. Her work in this capacity will be in the leadership of mission study institutes and to help associational and regional mission study chairmen in any way possible. We welcome her again into state WMU service, this time as a volunteer, part-time worker.

Many of you Southern Baptists have asked what you can do to help us here. We do appreciate your interest and desires. The greatest thing you can do is pray. Do not take this lightly. Just tonight I stood at the back of the compound here and watched as two national preachers, an Australian missionary, and a boatman set out by boat to visit a village some seven miles away. The villagers had invited them to come to show filmstrips and preach the gospel. Your prayers can make such visits effectual through the Spirit of God.—TROY C. BENNETT, *missionary to East Pakistan*. COMMISSION, March, 1958.



CONVENTION BRIEFS

M. A. Huggins, General Secretary

"Make 1958 a Year of Sharing." Support World Missions through the Cooperative Program. "Because we care, we share." Put the Cooperative Program in your church budget on the basis of a definite percentage. "Every Member in Every Church Sharing in World Missions Through the Cooperative Program Every Week."

E. L. B.

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Remember Training Union Regional Conventions, April 14 - 25. Programs are being mailed to all Training Union Directors.

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"Week of Prayer for the Associational Missionaries" has been designated by the State Convention for the week of April 13 - 20. Remember these consecrated, sacrificial, and faithful workers during this week.

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Local Baptist Student Unions are now busy electing and installing officers for the next academic year. Plans are being made for these officers to attend the Leadership Training Conference to be held at College Park Church in Greensboro, April 18 - 20.

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The South Roanoke Association was host to the Sunday School Department in an Enlargement Campaign, the week of March 16 - 21. Twenty-one workers participated in 15 churches in the association.

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Regional Choir Festivals, sponsored by the Music Department, were held March 10 - 14. One hundred and eighty-seven choirs participated in this effort. Total choir membership was 4,403.

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What objects should be placed in a church budget for special consideration? This question is answered in an article by Dr. M. A. Huggins in this issue of the RECORDER.

* * *

Teachers from the Baptist colleges in the departments of Bible, religion, and psychology attended the inter-faculty meeting recently held at Chowan College.

* * *

There will be an association-wide Forward Program of Church Finance Clinic in the Pee Dee Association, Second Church, Hamlet, April 8 - 9. The hours will be from 10:00 a.m. to 4:00 p.m.

Attention, Vacation Bible School Leaders! The schedule for association Vacation Bible School Clinics has been announced by Mrs. Myra S. Motley, state Vacation Bible school leader: March 31, Johnston Association, First Church, Smithfield, 3:30 - 9:00 p.m.; April 3, Eastern Association, Turkey Church, 4:00 - 9:00 p.m. and the Alexander Association, First Church, Taylorsville, 4:00 - 9:00 p.m.; April 4, Carolina Association, First Church, Hendersonville, 7:00 - 9:30 p.m.; April 5, Transylvania Association, First Church, Brevard, 10:00 a.m. - 4:00 p.m.; April 9, Sandy Creek Association, Pittsboro Church, 10:00 a.m. - 3:30 p.m.; April 11, Chowan Association, Sawyer's Creek Church, 10:00 a.m. - 3:30 p.m.

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Church-Related college presidents and wives were special guests of the North Carolina Citizens Association on March 19. This meeting was held in Raleigh at the Sir Walter Hotel. Presidents of the Baptist colleges attended this meeting in connection with a planning meeting for the "Campus Visitation Days" to be held in April.

* * *

Dr. Ralph Herring will be one of the principal speakers at the Sunday School Week to be held at Caswell June 30 - July 4. This is the first time, for several years, that the Sunday School Department has promoted a full week at Caswell, and an excellent program has been planned. The Department will continue to hold the week-end conference at Fruitland on July 10 - 12.

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Nursery, Beginner, and Primary Leadership Workshops will again be held by the Training Union Department the week of May 12 - 16. Watch for detailed announcements later.

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Baptists are Growing! "Total membership in Baptist churches in 105 countries has increased to 22,068,058, an increase of 1,014,165 in a year; and of these, 19,447,899 are members of seventeen United States Baptist bodies. Latest Baptist World Alliance membership figures show the following continental distribution: North America, 19,623,024; Europe, 1,145,802; Asia, 710,934; Africa, 287,926; South America 149,127; Central America and West Indies, 102,295; Australia and Oceania, 48,950.—*The Survey Bulletin.*

The Year 1957 Compared with 1956—It is our hope that each church will study carefully the report concerning the Cooperative Program and designated receipts, association by association and church by church, as the report appeared in the March 8, 1958, issue of the RECORDER.

It is interesting to compare these figures for 1957 with 1956. The increase in the Cooperative Program in 1957 over 1956 was slightly above 11%, and the increase in the total, including designations, was 10.8%. By studying the figures in the March 8 issue one can discover quickly whether his association or his church, in their increase, was above the average of about 10%, or below the average. We are afraid that some associations and some churches gave less in 1957 than they did in 1956.—M.A.H.

* * *

What about 1958?—In the paragraph above we mentioned the increase of about 11% in 1957 over 1956. What about the first two months of 1958? Actually in these two months we made an increase over the corresponding two months in 1957 of only 1.37% in amounts sent through the Cooperative Program. We know, of course, that we had severe weather in January and February and many people were not present in the church services on Sunday in these two months. We state this to express the hope that the church leaders and church members will do their best to make up the loss that we have suffered in these two months.

Moreover, we know that many churches were successful in increasing their income as a result of the Tither's Prove Me Program. It was expected that the churches would share this increase equally, one-half for local church needs and one-half for the Cooperative Program. Many churches have done this but many, it appears, have not. What about your church?—M.A.H.

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Circulation of BIBLICAL RECORDER, as of March 22, 1958, was 61,285. Approximately 400 churches in the state have the Every-Family Plan and there are approximately 1,450 clubs. A goal which has been approved many times by the convention itself is that our Baptst state paper should be in every Baptist home in North Carolina.

* * *

The conversion of the world waits on the conversion of the laity from passive to active membership in Christ. When the change from passive profession to living service is effected, the church will present itself in a new aspect and its missionary power will be resistless. (E. L. B.)

CAMERA GLIMPSES OF WMU MEETING

(Continued from page 1).

Norfleet Gardner, Mrs. Marse Grant, Mrs. A. L. Parker, Mrs. W. K. McGee, Miss Hilda Mayo, Mrs. Stafford Webb, Mrs. Henry W. Stough, Mrs. Julian Porter, and Mrs. John Wacaster. Next photo shows Miss Margaret Applegarth chatting with Mrs. W. K. McGee and Miss Miriam Robinson. Bottom left photo is a view of four pastors' wives at lunch hour, looking over some missionary books in the Book Store exhibit: Mrs. Gilmer Cross, Goldsboro; Mrs. W. P. Milne, Ahoskie; Mrs. Dennis Hockaday, Durham; and Mrs. D. M. Spell, Powellsville.

The top right picture shows Mrs. Charles Hall of New Bern First Church, who gave the welcome address, the same address she gave 42 years ago, the last time the WMU Annual Session was held in New Bern. Next picture is one of Mrs. Robert Piner of Asheville, song leader for the Convention. Bottom photo shows Dr. Courts Redford of the Home Mission Board, Atlanta, who came to speak on Home Mission work.

WMU Officers Elected

Officers elected on Thursday morning, March 13, at New Bern, for the WMU of North Carolina, to serve from March, 1958, to March, 1959, were the following:

Mrs. W. K. McGee of Winston-Salem, president; Mrs. A. L. Parker of Greensboro; first vice-president; Miss Hilda Mayo of Rocky Mount, second vice-president; Mrs. Stafford Webb of Greensboro, third vice-president; Mrs. Marse Grant of Thomasville, recording secretary; Mrs. Julian Porter of Severn, assistant recording secretary; Mrs. E. Norfleet Gardner of Laurinburg, prayer chairman; Mrs. John Wacaster of Cherryville, mission study chairman; Mrs. R. Knolan Benfield of Morganton, stewardship chairman; Mrs. Henry W. Stough of Aulander, community missions chairman; Mrs. F. O. Mixon of Murfreesboro, trustee of Carver School of Missions and Social Work; Mrs. M. E. Wilson of Greensboro, Margaret Fund chairman.

Named on the executive committee at large, with terms expiring March, 1962, were Mrs. E. Carr Choate, of Salisbury; Mrs. W. A. Mitchener of Oxford; and Mrs. Gary Harthcock of Hendersonville.

Rev. and Mrs. W. M. Anthony Commended

From Route 1, Cowpens, S. C., we have received resolutions in regard to Rev. W. M. Anthony, who resigned as pastor of Mt. Olive Church there to accept a call to the Brookdale Church, Kannapolis, in this state. During the five and a half years of the pastorate at Mt. Olive Mr. Anthony proved himself "not only a great preacher and a loyal pastor, but, above all, a great Christian," the resolutions state. "Mrs. Anthony and their two lovely daughters were an inspiration to our community," the resolutions continue. Mrs. Anthony was very active in all phases of church work, leading the WMU from a one-circle organization to a full-graded WMU. She also served as counselor for the Young Woman's Auxiliary in Broad River Association.

During the pastorate of Mr. Anthony at Mt. Olive an $85,000 sanctuary was completed, combined with the facilities for a fully departmentalized educational building, now almost debt free. Mr. and Mrs. Anthony were greatly interested in work with the young people, and when opportunity came a recreational building was secured and provided an answer to a great need in the church. The Anthonys are heartily commended to their new church.

Study Aimed at Finding Cause of Ministers' Ills



Dr. Albert L. Meiburg, associate director of the department in charge of research, Pastoral Care Department at N. C. Baptist Hospital, is directing what is believed to be a unique study. The purpose of the study, which is being conducted by the Pastoral Care Department of the Hospital and the Bowman Gray School of Medicine, is to determine whether there is a correlation between the work of ministers and their health.

Dr. Meiburg and Dr. Richard K. Young, director of Pastoral Care Department are collaborating in interpreting the evaluating results of the study. Eventually they hope to publish the results in book form. They have finished a preliminary report which will be published this spring in *Pastoral Psychology*, a nationally circulated journal for ministers.

The report, according to Dr. Meiburg, is "inconclusive at best." It is a survey of data collected from the cases of 113 ministers selected at random from those treated at the hospital during 1944-47.

When the study is completed, the department will have studied the medical charts of 1,000 ministers treated there during the past 15 years. The ministers' records will be compared with those of 1,000 other male patients over the same period. The incidence of various illnesses among ministers will be compared with that of the same illnesses among the non-ministerial patients.

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Shelby, N. C.

Relief and Annuity Board Has 40th Annual Meeting

In its first 40 years of ministering to Southern Baptists, the Relief and Annuity Board has paid out benefits totaling more than $26,600,000. Active membership in the board's various retirement plans now stands at approximately 17,500 with nearly 20,500 churches, boards, and agencies cooperating.

These were just a few of the highlights made at the Board's 40th Annual Meeting, March 4 and 5, in Dallas. Approximately 50 state and local board members were present. Members of the board from North Carolina are Ronald Wall, Larry Mayo, and M. M. Goss. Mr. Goss writes, "It gives me concern that such a small percentage of our men belong—approximately 35 per cent. And the ones who may need it most are the ones who do not belong now."

Special recognition was given to Dr. Wallace Bassett, who has been on the board ever since its organization and has served as president more than 35 years. The board also honored retiring investment director, R. S. Jones, for his 37 years of service to the denomination, 14 of these with the Relief and Annuity Board.

In other reports, related to 1957, the board showed 4,747 certificates issued in all plans last year. Of this number, 2,454 were new members with 1,146 members added to the Southern Baptist Protection Plan.

During 1957, 503 persons were added to the annuitant roll; 397 retired because of age, 29 because of disability, and 77 of the annuitants were widows. At the close of the year, there were 819 ministers and 545 widows on the relief rolls.

A total of $2,245,861.18 was paid out by the Relief and Annuity Board in benefits in 1957; $1,913,881.54 in annuity benefits and $331,979.64 in relief benefits. This is nearly $300,000 more than the benefits disbursed in 1956.

During the year, assets increased by $6 ½ million. They now total $55,798,566.34. Of this amount, $49,409,844.77 (88.55%) are in annuity reserves.

Officers of the Board, all of whom were re-elected are: General Officers—Wallace Bassett, president; Paul Danna, Ben C. Ball, and E. G. Brown, vice-presidents; Executive Administrative Officers—R. Alton Reed, executive secretary; Floyd B. Chaffin and L. T. Daniel, associate secretaries; Fred W. Noe, treasurer and investment director; Owen Henley, assistant director of investments; Mable H. McCartney, registrar; Technical Staff—Knox W. Sherrill, attorney; Huggins and Company, actuarial counsel; Touche, Niven, Bailey, and Smart, auditors; Dr. Gaston G. Harrison, medical director.

Revenge converts a little right into a great wrong.—*German Proverb.*

Students Available for Summer Work

The students whose names, pictures, and biographical sketches appear in this issue of the BIBLICAL RECORDER are available for the summer as indicated. Contact should be made *directly with the person involved.*

The Student Department is happy to render this service and expresses gratitude to Editor L. L. Carpenter and the staff of the BIBLICAL RECORDER for their cooperation.

HAROLD COLE, *State Student Secretary.*

PASTOR'S ASSISTANTS



James Luther Daves: Age, 20; address, Box 7139, Reynolda Branch, Winston-Salem; has had experience in teaching Sunday school, preaching, and Vacation Bible School work; has done manual labor; can type and use mimeograph; available June 6—August 31.



Charles Dean Edwards: Age, 22; address, Box 504, Wake Forest; in June will have completed one year of work at Southeastern Seminary; has had experience in preaching, teaching, and other phases of church work; served as a Bible School worker for the North Carolina State Sunday School Department for one summer; has worked as a salesman and with the U. S. Steel Corporation; can type and use mimeograph; available June 1—September 1.



Curtis Sewell Pittman: Age, 20; address, 412 East Ninth Street, Greenville; has had experience in conducting revivals, teaching Sunday school, leading in Training Union; has worked for a summer in a textile mill and for a year in a variety store; can lead singing and can type; available May 19—August 30.



Tommy Eugene Burris: Age, 20; address, Box 375-C, *Mars Hill; has had experience in most* phases of local church work; plays the piano, leads singing, has solo voice, types, uses mimeograph; available June 5—September 8.



James Edward Baucom: Age, 19; address, Box 6282, Reynolda Branch, Winston-Salem; has done supply preaching, worked in Training Union, Bible School, Sunday School, church choirs; has worked as R. A. Counselor and as recreational director at regional R.A.-G.A. Camp, and has worked on the staff at the N. C. Baptist Assembly; has worked in a clothing store, for Western Union, as a newspaper delivery boy, and has written for high school newspaper; types, takes dictation, uses mimeograph; available June 3—August 31.



Lonel Earl Shaw, Jr.: Age, 20; address, Box 6846, Reynolda Branch, Winston-Salem; has done BSU Extension Work and has supplied for pastor; has served as dormitory counselor and has worked as a radio announcer; available June 2—September 7.

Robert W. Morrow: Age, 27; address, 333 South Main Street, Wake Forest; completed one year at Southeastern Seminary; leads singing, has solo voice, types, uses mimeograph; available May 26—August 31.



Rowe W. Teague: Age, 23; address, 333 South Main Street, Wake Forest; completed one year at Southeastern Seminary; has had experience in most phases of church work; has served as pastor's assistant two summers; types; available May 26—August 31.

EDUCATIONAL DIRECTORS

Louise S. Burgess: Age, 36; address, 225 South Street, Wake Forest; is a graduate of Meredith College and at present a student at Southeastern Seminary; has worked as leader and teacher in the nursery, primary, junior, intermediate, and young people's departments in her local church; taught public school for 14 years (grades 1, 2, 4); available June 1—August 31.

Barbara D. Rodgers: Age, 20; address, Box 142-C, Mars Hill; has worked in Vacation Bible School, YWA, nursery, primary and youth choirs, and organized a GA group; has worked as a clerk for Anchor Company and as a receptionist; plays the piano, leads singing, has a solo voice, types; available June 9—September 1.

Barbara Carmichael: Age, 19; address, Box 142-C, Mars Hill; has worked in Vacation Bible School, YWA, nursery, choirs, organizing GA; has worked as a clerk and as a waitress and has done secretarial work; plays piano, leads singing, types; available June 9—September 1.



Ella Ann Wilson: Age, 20; address, Box 6788, Reynolda Branch, Winston-Salem; has served as organist and pianist in local church, has taught in Vacation Bible School and Sunday School, has had choir experience; leads singing and has solo voice, types; available June 9—September 1; prefers work in the Raleigh, Henderson, or Franklin County area.

MINISTERS OF MUSIC



Margaret Elizabeth Slate: Age, 21; address, Box 185, Meredith College, Raleigh; has served in local church as assistant to financial secretary and as pianist, has directed adult choir, and has served on staff at Ridgecrest; leads singing and has solo voice, types; available June 9—August 31.



Thomas LeRoy Reynolds, Jr.: Age, 20; address, Box 128-C, Mars Hill; has served as choir director and has worked in summer camps and in an office supply store; has solo voice, types; available June 8—September 7.



Patricia Anne McPherson: Age, 20; address, Wingate Junior College, Wingate; has served as intermediate choir director, church librarian, Sunday school teacher, and GA leader; has worked as a cashier in a department store and as a secretary; plays the piano, leads singing, has a solo voice, types, uses mimeograph, writes poetry and prose; available May 26—September 1; prefers work as minister of music but will work as needed by the church.

COMBINATION OR GENERAL WORK



James Lloyd Morris: Age, 20; address, Box 35-C, *Mars Hill; has done choir work and served as minister* of music for a summer, has had experience as a chaplain and in preaching and Sunday school work; leads singing, has solo voice, types, uses mimeograph; available June 5—September 5; prefers work as Minister of Music and Education or as Minister of Music and Assistant to Pastor.



Sara H. Futrell: Age, 39; address, Chowan College, Murfreesboro; has had experience in Bible school work, as records secretary, and in other phases of local church work; sales lady in department store for 14 years; plays piano, types; available June 1—September 1.

ASSISTANTS TO ASSOCIATIONAL MISSIONARIES AND GENERAL WORK

Joseph Aaron Godbey: Age, 26; married; address, Box 6137, Reynolda Branch, Winston-Salem; has done voluntary mission work in service centers while in the U. S. Air Force, has done missionary work in Louisiana, has supplied pulpits; types, uses mimeograph; *available May 31—September 12*; due to employment, work must be confined to the weekends and must be within a 100 mile radius of Winston-Salem.



Kathryn Batten: Age, 20; address, Box 6114, College Station, Durham; has had experience as leader in Sunbeams, GA, and YWA work, Vacation Bible School work, Sunday School, BSU; has done extensive public speaking; has worked as a clerk in a store and with the "Evening Telegram" as a writer; plays the piano, leads singing, types, takes dictation, uses mimeograph (worked as a secretary for 2 years in high school); available July 10—September 5.

John Lewis Enloe, Jr.: Age, 20; address, Box 19, Wingate College, Wingate; has had experience as RA counselor, Sunday school teacher, Vacation Bible School worker; has worked in a machine shop and as a shoe salesman; types; available June 3—August 23.



Robert Francis Greene: Age, 22; Box 7136, Reynolda Branch, Winston-Salem; has had experience in Sunday School and Training Union work and has preached; served 4 years in the U. S. Air Force; types, uses mimeograph; available June 6—September 1.



VACATION BIBLE SCHOOL AND GENERAL WORK

Mary Jo McDonald: Age, 19; address, Box 127, Meredith College, Raleigh; has done voluntary work in local Vacation Bible School and in taking religious census; has worked at Camp Sea Gull *for girls; plays piano, types; available June 2*—September 14.



Doris Melva Puryear: Age, 20; address, Box 243-C, Mars Hill; has had experience in Vacation Bible School and Sunday School work; has worked in a department store; leads singing, has solo voice, types; available June 10—August 18.



Boger City Honors Pastor Beshears; Six Years of Progress

The congregation of Boger City Church in South Fork Association honored Pastor and Mrs. Latt Beshears Sunday evening, February 23, with a social hour following the regular worship service. The event was postponed from the Sunday before, the sixth anniversary of the pastorate, because a 10-inch snow made a service impossible on that date.

After the service friends and guests gathered in the recreation room where a short program was presented under the direction of Mrs. T. V. Morris, with the heads of several departments pointing out advancements in this six-year period. Following this, Rev. Alvin Walker, associational missionary, expressed appreciation to the church and their pastor for services rendered to the association. Mr. Beshears is serving his third term as moderator, and he also represents the South Fork on the General Board of the State Convention. He has been active also in organization of churches and leading in Sunday school work.

After the program six candles were lighted on a huge cake by Mr. Walker. The pastor, Mrs. Beshears, and their daughter, Beverly, together cut the cake. The other daughter, Peggy, is a student at Mars Hill College. After the cake-cutting ceremonies, directed by Mrs. I. A. Hallman, the pastor expressed appreciation for the cooperation and service of the members, giving a big share of credit for progress made to Mrs. Beshears, also.

The reports brought out the following facts. There has been a total addition of 222 members to the church, 131 of these, mostly adults, coming by baptism. Present membership is about 500. A Brotherhood has been organized, a rotating system of deacons has been adopted and continued, a church paper started, a church history published, regular monthly meetings of Sunday school and Training Union officers instituted, a unified budget has been adopted, and there is a 200% increase in tithers.

A magnificient brick educational building, completed several years ago and now almost paid for, has increased the property valuation by some $70,000. The Sunday school has been completely departmentized, with space for every group. Recreational space, a well-equipped kitchen, and a Royal Ambassador room are provided in the basement. Adjacent lots have been bought and provision for parking improved. The annual budget has increased from some $20,000 to more than $30,000. In the six years of Mr. Beshears' pastorate offerings have amounted to $143,152, of which more than $33,000 has gone for mission objects. The spiritual life of the church has kept pace with material development.

During the baptismal service and the social period which followed, Deacon V. L. Cashion, Jr., made movies.

New Recorder Clubs Received Effective March 15, 1958

Church	Association	Pastor	No. Subs.
Fairplain	Stone Mtn.	George Hankins	17
Peace Haven	Chapel Hill	Pilot Mtn. Ray W. Benfield	5

New Every-Family Clubs Received

East 25th St., Pilot Mtn. W. B. Cone 116

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Briefs from Beyond Our Borders

Compiled by K.M.

The East Gary Church of East Gary, Indiana, has established 12 mission stations within the last 12 months. From these missions there have come already four new churches, and these four new churches are each giving at least 12½ per cent of their budget through the Cooperative Program. Rev. Gerald Rowe is pastor of the East Gary Church and his father, W. C. Rowe, serves as director of the local mission program.

Three Baptist presidents recently were honored by the District of Columbia Baptist Convention at a banquet at the Calvary Church, Washington, D. C. They are Rep. Brooks Hays (D. Ark.), president of the Southern Baptist Convention; Dr. Clarence W. Cranford, pastor of Calvary Church and president of the American Baptist Convention; and Clifford R. Carter, president of the District of Columbia Baptist Convention. Mr. Carter is Public Building Superintendent of the Division of Foreign Quarantine of the U. S. Public Health Service. Hays and Cranford were the featured speakers at the banquet, which was attended by 400 people.

Ambassador Life, the monthly magazine for Royal Ambassadors, increased its circulation by 10,000 from October, 1957, through January, 1958. It now goes to 77,000 boys and leaders in the Southern Baptist Convention, according to James M. Sapp of Memphis, Tenn., director of promotion for the Brotherhood Commission of the Southern Baptist Convention.

Dr. Spright Dowell, president emeritus of Mercer University, Macon, Ga., will lead Georgia Baptists in their effort to gather more state Baptist historical material in 1958, we learn from Baptist Press. Dr. Dowell is a North Carolinian who has had a distinguished career in Georgia.

Boone Powell, administrator of Baylor University Hospital, Dallas, Texas, is the newly elected president of the Southwide Baptist Hospital Association, which met in Chicago recently in connection with the meeting of the American Protestant Hospital Association.

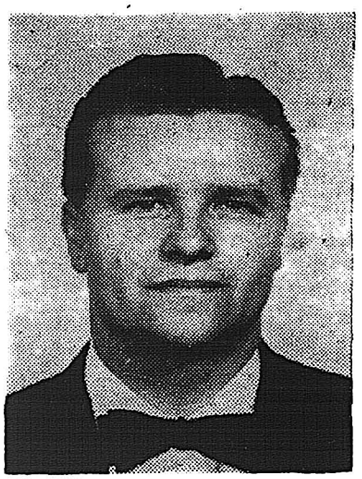
Stetson University, Baptist institution in DeLand, Fla., recently dedicated its new million-and-a-quarter-dollar student and community center. Known as the Stetson Union, the center includes separate lounges for alumni-faculty and for students, a cafeteria, offices, meeting rooms, dining rooms, guest rooms, post office, book store, soda shop, game room, and bowling alleys.

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Carolina Pines Pastor Goes to Ayden



Rev. Bennie E. Pledger, pastor of Carolina Pines Church, Raleigh, for the past seven years, will take up his new work as pastor of Ayden Church on April 1.

Mr. Pledger has led in a progressive program at Carolina Pines, one of the younger churches in Raleigh. He is preaching in a revival March 23-30, concluding his work at Carolina Pines. This meeting is one of 50 being held in Raleigh Association as a part of the evangelistic crusade.

A graduate of Conway High School in Northampton County, Mr. Pledger received the A. B. degree from Wake Forest and the B. D. from the Divinity School of Duke University. He has studied at Southeastern Seminary at Wake Forest also. He served three years as a paratrooper with the 101st Airborne in World War II.

He is married to the former Willie Eakes of Wake Forest, and they have a daughter, Constance, who will be three years old on May 31.

Carolina Pines in its comparatively few years' history has made a fine record of growth, led by Pastor Pledger. It now has over 320 members, and with over 580 enrolled in its progressive Sunday school. Other Baptist work is well organized at this growing new church, and its members have been faithful in meeting the challenge of the work there.

Forty-nine different countries have already sent word they will be represented at the Fifth Baptist Youth World Conference at Toronto, Canada, June 27-July 2. At first a crowd of 6,000 from 60 countries was expected, but now representatives from 70 countries are expected. Invitations were sent to Baptist leaders in an even 100 countries.

The Japan Baptist Convention now has 64 organized churches (43 of them self-supporting), 37 pioneer mission chapels, and 58 other mission points, making a total of 159 preaching places. There were 1,138 baptisms during 1957 to bring the total membership of Japan Baptist churches to 10,495, 10 per cent over 1956. These figures, of course, are for churches affiliated with the mission work of the Southern Baptist Convention.

Southwestern Seminary's School of Theology observed its Jubilee Week March 17-21 in connection with the seminary's fiftieth anniversary celebration. Speakers who went to Fort Worth, Texas, to take part in the Jubilee Week included Dr. Theodore Adams, president of the Baptist World Alliance; Congressman Walter Judd of Minnesota; Dr. Leonard A. Duce of Baylor University; and Dr. Rupert N. Richardson, president emeritus of Hardin-Simmons University. This week was one of several special events planned for the Golden Jubilee year of the Southwestern Seminary.

A notable week at Golden Gate was that of the annual Seminary Conference at the Southern Baptist institution in Berkeley, Calif., writes Dr. Gaines S. Dobbins. Lectures on the incarnation and the Bible were brought by Dr. Charles A. Trentham and Dr. Jack Finegan, respectively. Dr. Trentham is pastor of First Baptist Church, Knoxville, Tenn., and Dr. Finegan is a professor in Pacific School of Religion, Berkeley, Calif.

"Golden Gate Seminary is set in a culture that peculiarly calls for this qualitative combination of revelation and reason," writes Dr. Dobbins. "Increasingly its impact is being felt both doctrinally and evangelistically. Its students are being prepared to go out with both message and method designed to win this vast western world for the incarnate Christ whose redemption is recorded in a divinely inspired book."

More than 400 students from 18 colleges and universities and 11 medical schools and schools of nursing attended the Fourth Annual Student Mission Conference at New Orleans Seminary last month, reports Miss Helen Falls, associate professor of missions, who handled arrangements. The conference, which was sponsored by the Seminary's department of missions, had as its theme "World Missions—My Task." On the program were 22 foreign missionaries, four home missionaries, four representatives of the Foreign Mission Board and two from the Home Mission Board.

Special committees to study world peace will be called for at the annual meetings of the Southern Baptist Convention and the American Baptist Convention, Baptist Press reports. The two presidents, Congressman Brooks Hays and Dr. Clarence Cranford, made the announcement at a joint press conference in Washington. They said the three objectives of asking the special committees to study peace are: (1) To create a positive and imaginative peace action program; (2) to ask that prayer be made specifically for peace at specified times; and (3) to provide a channel to find out how people of other nations feel about peace.

FOR SALE: One beautiful 90'x170' lot in Ridgecrest. Directly in front of and overlooking the General Assembly Building and grounds. Water, power, and sewerage utilities are available. Write J. D. Whiteside, 800 E. Avondale Dr., Greenville, S. C.

Committee Recommends Fifth Baptist Board

By Baptist Press

This is the third article published on the report of the Committee to Study Total Southern Baptist Convention Program. This article deals with the portion of the report affecting Convention boards.

The Southern Baptist Convention presently has four agencies classified as boards—the Sunday School Board, Foreign Mission Board, Home Mission Board, and Relief and Annuity Board.

A fifth board would join the family of agencies if the Southern Baptist Convention approves a recommendation of its Committee to Study Total SBC Program.

That board would be known as the Church Loan Board. Its duty, as outlined by the committee, would be to meet the "urgent need for more adequate provision for securing loans to build and enlarge church facilities."

This need, said the committee, has existed for many years and "is growing from year to year." The Church Loan Board would be empowered to make loans to churches through the Southern Baptist Convention territory which embraces about 42 states in the nation.

According to the Survey Committee (as it is commonly called), "The Church Loan Board should obtain capital funds from sources approved by the Southern Baptist Convention."

The Convention, it continues, "should allocate capital funds to the Church Loan Board from the capital needs program." The new board could also borrow funds "within limits to be established from time to time by the Southern Baptist Convention."

The board would be permitted, under certain circumstances, to accept capital funds offered by individuals and organizations. "The board should not, however, be authorized to solicit capital funds in any way which would be contrary to the best interests of the Cooperative Program," the Survey Committee declares.

For the first year—and as long thereafter as necessary to get the Church Loan Board "on a sound operating basis"—current operating costs would be appropriated directly by the Convention.

Thereafter, operating costs of the board would be met "from interest income."

The Survey Committee also recommends that the Home Mission Board retain "its present church loan function."

"The Home Mission Board should continue to administer the church building loan fund and the church extension loan fund since they are essential parts of the church extension effort for which the board is responsible," the Survey Committee report reads.

The Survey Committee recommends that state conventions should be encouraged to assume administrative and financial responsibility for direct mission work now conducted by the Home Mission Board as rapidly as is feasible."

Direct missions programs include work with Spanish, French, and other language groups, Indian work, missions with the deaf, and good will centers. It also embraces international student work and operation of rescue missions.

"The Home Mission Board," according to the Survey Committee, "should make definite plans for gradual transfer of responsibility for its work in Cuba, Panama, and the Canal Zone to local conventions."

The committee recommends annual reports from the Home Mission Board to the Convention on transfer of its work to state conventions or to national Baptist conventions in the cases of work outside the United States proper.

Home Mission Board activities would be concentrated, the committee recommends, "in areas where there is no state convention or where the state convention is not well established."

The Foreign Mission Board, likewise, "should make definite plans for gradual transfer of responsibility for the work in Hawaii to the Hawaiian Convention," the committee says.

A new concept is suggested in the recommendation that the Foreign Mission Board "continue and expand its efforts to establish churches for English-speaking people in major cities in countries served by the Foreign Mission Board."

"These churches, once established, should, of course, be placed on a self-supporting basis as soon as possible," the report states.



Promotion Committee for 30,000 Movement

The reorganization of the 30,000 Movement resulted in the formation of four committees. The Promotion Committee, pictured above, is composed of the executive secretaries of the various boards and agencies of the Southern Baptist Convention and the chairmen of the other committees, with C. C. Warren, director of the movement, as chairman of the committee.

(Left to right) L. O. Griffith, Home Mission Board, chairman, Publicity and Literature Committee; W. L. Howse, Sunday School Board, chairman, Personnel and Training Committee; Courts Redford, executive secretary, Home Mission Board; C. C. Warren; James Sullivan, executive secretary, Sunday School Board; Alma Hunt, executive secretary, Woman's Missionary Union; S. F. Dowis, Home Mission Board, chairman, Survey Committee; (not pictured) George Schroeder, executive secretary, Brotherhood Commission, and Forrest Feezor, executive secretary, Baptist General Convention of Texas.

Ministers Make Changes

R. N. Hardin, who has been pastor of the Holloways-Stoner's Grove field of churches at Southmont, Liberty Association, is now pastor of North Catawba Church, Route 3, Lenoir, in Caldwell County.

Robert F. Lambert, formerly pastor of Florence Avenue Church, Flat River Association, is now pastor of Ross Church, West Chowan Association.

Robert E. Johns, who has been pastor of Ashley's Grove and Menola churches in West Chowan Association, on March 1 became pastor of Biscoe Church at Biscoe.

B. R. Hiatt of Burgess, S. C., will become pastor of Star Church, Montgomery Association, on March 16. He succeeds J. C. Hough, who resigned last October.

Albert Jones assumed his work as pastor of Pleasant Hill Church, Carolina Association, on March 2. He came from a pastorate of 23 months at Upward Church in the same association.

M. Ralph McLean has accepted the full-time pastorate of Jessup Grove Church in Piedmont Association.

Hayne Rivers, who has been pastor of Perry's Chapel Church in the Tar River Association, is now pastor of Mt. Hermon Church in Yates Association.

Richard K. Redwine has been called as interim pastor of College Avenue Church in Lenoir.

Billy G. Rivers is the new pastor at Lower Creek Church, Caldwell Association, succeeding Walter W. Jones, who is now a pastor in Watauga County. Mr. Rivers comes to his new work from the Pee Dee Church in Rockingham.

Joe T. Whitworth is the new pastor of Kings Creek Church, Caldwell Association, coming from Putnam Memorial Church, Shelby. He succeeds Earl Pearson, who is now missionary of Catawba River Association.

J. L. Walter Moose, pastor of Gatesville Church for the past five and a half years, has accepted a call to the Seaboard Church and will assume his duties there April 22.

Joe R. Prince concluded his pastorate at the Stantonsburg Church on March 16, and is now pastor of Mount Vernon Baptist Church, Route 2, Axton, Va.

W. Harold Killian, for over two and a half years pastor of First Church, Drexel, resigned March 9 to accept a call to the First Church, Brevard.

Daniel H. Jolly assumed his duties as pastor of Temple Church, Fayetteville, on March 12, coming from Newport Church, Atlantic Association.

W. M. Anthony is new pastor of Brookdale Church, Kannapolis, having resigned as pastor of Mt. Olive Church, Cowpens, S. C.

FOCUS WEEK AT CAMPBELL

Many Paths to a Common End

By Philip Kennedy

"Out of many one" — this principle basic alike to Christian and to democratic living was demonstrated to good advantage by the well coordinated eight-member team that led Focus-week activities at Campbell College March 10-15.

Chosen to represent Christian activity on a broad front, the group included two missionary teachers, Marie Van Lear of Nigeria and Martha Bigham Belote of Hong Kong, China; a neighborhood physician and surgeon, Dr. William D. Moore of Coats; a nationally famed educator, Dr. Ullin W. Leavell of the University of Virginia; a housewife, Mrs. Carl T. Bahner of Jefferson City, Tenn.; and the president of the world's largest independent opthalmic lense manufacturing company, E. Hutson Titmus, Jr., of Petersburg, Va.

It also included a North Carolina pastor, Jack B. Wilder of the Holloway Street Church in Durham; a youth leader, Glenn A. Inglehardt of Parkland Baptist Church, Louisville, and a religious educator, William H. Bramlette, Jr., associate in the Southwide Student Department of the Sunday School Board, who served as general coordinator.

Has Many Facets

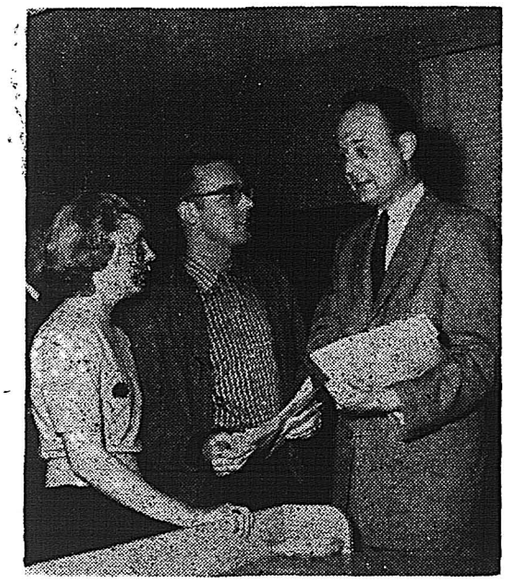
Typical of the week's many facets is advice given by Dr. Moore, who serves a wide area in the neighborhood of the college from his clinic at Coats, four miles from the campus. Dr. Moore, whom the *Raleigh News and Observer* honored recently as "Tarheel of the Week," urges the importance of careful choice of occupations. Every student, he says, should have the help of vocational aptitude tests. These he says, should supplement careful self-analysis.

Dr. Moore notes the thousands of people, religious workers among others, who have fallen more or less by accident into occupations in which they cannot be healthy, happy, or effective.

"Anyone who finds himself in this situation," he urges, "should have the courage to face the facts and change." The physician's office, he observes, is an all too familiar haunt of people who are not satisfied with their work. The peptic ulcer, for example, is a classic illustration of what may result from emotional strain that a person is unable to hold up under from day to day.

Follows McGuffey

To people responsible for teaching the various school and college subjects within the frame of reference provided by Christian morality, the views of Campbell Focus-team member Ullin Leavell of the McGuffey Reading Clinic of the University of Virginia were particularly interesting. In selecting instructional materials, the Virginia educator follows the viewpoint of William Holmes McGuffey, whose famous McGuffey readers contributed so much to the moral fiber of Grandfather's generation.



TOP ADMINISTRATORS of religious Focus Week at Campbell College March 10-15 were student co-chairmen Josephine Waters of Mt. Olive, Bob Washer of Merrick, N. J., and William H. Bramlett, Jr., associate in the Baptist Student Department of the Sunday School Board of the Southern Baptist Convention. Mr. Bramlett was general co-ordinator of the week's activity.

Condemns Escapism

In orienting the Campbell students for the week, Mr. Bramlett stressed the error those who attempt to preserve secure and undisturbed around them an atmosphere of noble Christian thought by carefully avoiding contact with the sinfully debased.

He told the Campbell student body that the way of a true Christian is not the way of withdrawal; and he challenged the students and faculty to face the probing question of Jesus Christ: "And why call ye me Lord, Lord, and do not the things which I say?"

New Orleans Seminary announces that it made a clean sweep of the election of officers by the executive secretaries of the state Baptist conventions at their recent meeting in Albuquerque, N. Mex. Harry P. Stagg of New Mexico was elected president of the group; Charles McKay, Phoenix, Ariz., vice-president; and Robert L. Lee, Alexandria, La., secretary. All three graduated from New Orleans Seminary. Dr. Stagg attended the institution when it was known as Baptist Bible Institute.

Bethel Church, Statesville, Has "Go-to-church-Sunday-Night Program"

The Bethel Church of the South Yadkin Association, Statesville, experienced an interesting period of five weeks as their Juniors and Intermediates participated in a "Go-to-Church-Sunday-Night Program."

The pastor, Harvie Brewington, and the Training Union director worked together with the Training Union leaders in challenging all the Juniors and Intermediates of the church to attend the Training Union and evening worship service. The response was excellent. All those who attended took notes on the pastor's messages, and the notes were turned in to the pastor.

This program was to encourage and train the youth to learn to listen to the sermon, to be reverent in God's House, and to take part in every phase of the church work and worship services.

A Valentine Banquet, a beautiful affair, was given to all the Juniors and Intermediates by the church to climax this five-week emphasis.

IN MEMORIAM

V. MARTY RHUE

We, the deacons of the Newport Baptist Church, Atlantic Baptist Association, wish to pay this tribute of respect to the memory of our beloved brother in Christ, V. Marty Rhue, whom God called to his eternal reward on September 19, 1957.

His sincere and constantly demonstrated love for God's great work, his fellow-man, his church and his family will forever be an inspiration to those who continue to serve for the great cause of Christ. He will ever be remembered for his faithfulness to duty and kindness to all—his philosophy being "Whatsoever things ye do, do for the glory of God." In Brother Marty's daily walk we could see Christ "living in" him. It was a treasured privilege to have known and labored with this our friend who was faithful in the support of all church activities with his life, his time, his talents and his material possessions: having served as trustee, treasurer, Sunday school teacher, and was serving as Chairman of the board of deacons at the time of his departure to be with Christ.

Therefore be it resolved:

1. We, the deacons and the church, take this means to express our appreciation for his consecrated life to God and the privilege of laboring with him.

2. That a copy of this memorial be entered into the minutes of the deacon's meetings, the church minutes, a copy be sent to his family, and one to be published in the BIBLICAL RECORDER.

Leland Garner, Chmn.
Manly Smith
Robert Jernigan
Ira Jones
Foster Ratliff
Sam Pollard
Reggie Parrish

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Planning and Training for Christian Service Stressed in 1958 April Emphasis

NASHVILLE, Tenn., Feb. 20—"Set Your Course" has been announced as the theme for the 1958 April Emphasis on Christian Education, sponsored annually by the Education Commission of the Southern Baptist Convention.

Kits containing samples of materials for the Emphasis were mailed on February 28 to pastors and educational directors in more than 25,000 Southern Baptist churches. Many churches plan to schedule a special Sunday breakfast program (on a space-travel theme) in connection with Youth Week, April 6-12.

Pamphlets, study materials, and a poster showing the location of Southern Baptist colleges and schools have been prepared to assist Training Union directors and leaders in planning a purposeful and effective Emphasis program. Materials also include a twelve-page basic pamphlet, "Set Your Course," and three additional pamphlets, "Set Your Course for College," "Set Your Course for Success," and "Charting Their Course," the last of which is designed especially for parents and leaders. A *Plan Sheet* outlines in detail suggested procedures for using the materials advantageously.

The theme "Set Your Course" was selected because of the urgent need for young people to think toward and plan for vital Christian service in vocational, civic, business, and church areas. The program focuses the attention of Intermediates and Young People on the basic steps in planning and training for the responsibilities so soon to be theirs.



Rev. W. Harold Killian to Go to Brevard

Rev. W. Harold Killian, for over two and a half years pastor of Drexel's First Church, tendered his resignation Sunday, March 9, to accept a call to the pastorate of the First Church of Brevard. The resignation is effective April 15. At Brevard he will succeed Rev. B. W. Thomason, who is retiring April 1 after some 18 years as pastor there.

Mr. Killian came to the Drexel pastorate in August, 1955, from the First Baptist Church of Jeffersonville, Indiana. A native of Statesville, the 35-year-old minister was graduated from Wake Forest College in 1944 and received his B. D. and Th. M. degrees from the Southern Baptist Seminary, Louisville, Ky., where he has also done additional graduate study.

He is married to the former Betty Ann Taylor of near Winston-Salem, who is a graduate of the School of Church Music at the seminary in Louisville. They have four children—Gregory, age five; Janet Lynn, four; Pamela Ann, two; and Kathy Sue, six months old.

Mr. Killian is currently serving as treasurer of the Catawba River Association. He is a member of the Drexel Lions Club and the Burke County Ministerial Association.

No other sin is as common as excuse making.—GEORGE W. TRUETT.

SUNDAY SCHOOL WEEK AT CASWELL

June 30 ----- July 5

(Monday evening--Saturday lunch)

FACULTY

Ralph Herring, M. O. Owens, Keener Pharr, Cliff Elkins, Robert McNabb, the State Sunday School Staff, and Approved Workers.

PROGRAM

Age-group Conferences, Demonstrations of Visitation, Training, Teaching, and Administration Methods, Bible Studies, Preaching, Music.

Afternoons given to recreation.

PERSONS TO ATTEND

Sunday School Officers and Teachers, Pastors, Educational Directors, Associational Missionaries. The whole family is urged to attend. Planned activities will be available for the children.

Credit will be given for one administration book and one teaching book of those required for the Sunday School Worker's Diploma.

FOR RESERVATIONS, PLEASE WRITE

Mr. Fred Smith, Manager

N. C. Baptist Assembly

Southport, N. C.

New Hope Church Breaks Ground

Sunday, March 9, was an eventful day in the life of New Hope Church in Neuse Association when the congregation held a ground-breaking ceremony for the first time in the history of the church. Using an old-fashioned turning plow, the congregation turned the first layer of earth on the site where they will erect a new parsonage.

On hand for the occasion was Rev. H. R. Starling, associational missionary, who gave an inspirational talk on "Pulling Together and Cooperating with God."

The parsonage, when completed, will have a total value of $10,000. The floor plan calls for six rooms and bath. It will be finished in asbestos shingles. The men of the church plan to do the construction work.

Members of the building committee include Hubert Wilkins, chairman, Mrs. James Southerland, Lindy Speight, and Mrs. Frank S. Hill. Rev. E. B. Booker is pastor of New Hope.

Rev. Victor L. Andrews Dies

Rev. Victor L. Andrews, Sr., former pastor of North Newton Church, recently passed away at Mocksville following several months of illness. Funeral services were held at North Newton Church, with Rev. James Helvey, Jr., and Rev. A. A. Walker of Maiden officiating. Burial was at Mocksville, with graveside services conducted by Rev. J. P. Davis. A scholarship fund in Mr. Andrews' name to be given to Southeastern Seminary at Wake Forest has been set up, with Mrs. Wade Bandy of the North Newton Baptist Church, Newton, N. C., designated to receive the contributions.

Mr. Andrews is survived by his wife and three sons: Chaplain Edwin R. Andrews, stationed in Germany; Dr. Victor L. Andrews, Jr., Mocksville; and James E. Andrews, Winston-Salem.

Born in Chatham County October 25, 1883, Mr. Andrews attended Campbell College, held the B. A. degree from Wake Forest College and received a master of theology degree from Southern Seminary. His pastorates included churches at Norwood, Jacksonville, Ramseur, Franklinville, Mocksville, Churchland, and Newton.

POAU Official Makes Statement on Catholic Marriage Suit

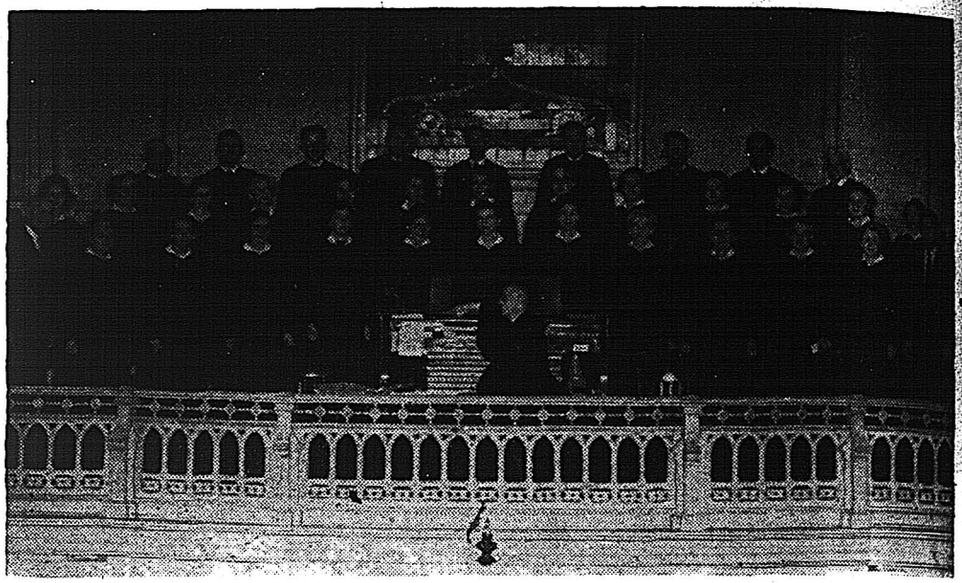
A predominantly Protestant organization has offered to back any "bona fide Catholic or ex-Catholic plaintiffs" who wish to sue their American bishops or priests for "libels or slanders against their moral status" arising out of Catholic teaching that civil marriage for Catholics results in "low and abominable concubinage."

The offer came as an aftermath of the conviction in an Italian court last Saturday of Bishop Pietro Fiordelli for denouncing an Italian couple as "public sinners" because they were married by civil officials.

Glenn L. Archer, executive director of Protestants and Other Americans United for separation of Church and State, hailed the Italian court verdict against Bishop Fiordelli as "one of the most significant victories for religious tolerance in our time," and said that its "principle should be extended to the United States where the Catholic Church teaches the same discriminatory gospel." "Surely," he added, "there should be as much freedom from clerical slander in the United States as in Italy." Mr. Archer cabled congratulations to Signor Mauro Bellandi, Prato grocer, and his wife, and asked whether they wanted assistance for fighting their case on appeal.

Mr. Archer said: "Probably the great majority of the Catholic people of the United States look with horror upon the narrow teachings of their bishops on this subject, but they are helpless to alter the rules and rectify the injustice without the aid of American non-Catholics. The rules could be modified if enough Americans stood up and demanded that priests who are licensed to marry people in our democratic society should recognize those laws as a condition of the license grant. Marriage in our society is regulated by the people, and we are happy to see that even in Italy, a country with a Vatican concordat, that principle is being recognized."

He declared that the question is not one of the religious liberty of Catholics, since "the priests should be protected in their right to spread even the most narrow-minded teaching, but they certainly do not have the right, without penalty, to charge any specific American with a specific crime or with moral turpitude. And we have abundant evidence in our correspondence files that Catholic leaders are frequently charging reputable married Catholics with illegal and immoral conduct simply because they have chosen to be married in good faith by American public officials or non-Catholic clergymen."



THE FIRST BAPTIST CHURCH SENIOR CHOIR in Raleigh will sing its annual spring service on Sunday evening, March 30. Posing with the choir are Dr. Broadus E. Jones, pastor; Rev. Roberts C. Lasater, assistant pastor and youth director; and Dr. Harry E. Cooper, organist and choirmaster. Front row, left to right, are Dr. Jones, Miss Thelma Riley, Mrs. J. S. White, Mrs. Catherine Painter, Mrs. Madge Dillard, Miss Jean Strole, Miss Meredith Byrd, Mrs. Nellie Kemp, Mrs. Annie B. Edwards, Mrs. Helen Davis, Mrs. Lena B. Gilbert, Mrs. Susie Tigar and Mr. Lasater. Second row, Miss Mary Paul Johnson, Miss Nell Barker, Mrs. Marie Lewis, Mrs. L. L. Carpenter, Miss Bettye Weldon, Mrs. Lloyd E. Turnage, Jr., Mrs. Betty Lee, Miss Virginia White, Miss Anne Hocutt, Miss Nancy Perkins, Mrs. Jean Tharrington, Mrs. Carrie Moody and Miss Bessie Sandlin. Back row, H. J. Perry, A. T. Olive, Richard Curlee, Dr. Royster Chamblee, Robert Lewis, Dr. E. F. Canaday, D. S. Hoover, Joseph Bouchard and Carl Duke. Not in the picture are Miss Kay Elizabeth Johnson, Miss Elizabeth Stillwell, Miss Margaret Slate, Douglas Collier and Gene Bostian. Dr. Cooper is at the console.

Appreciation of Rev. Crate Jones

The Randolph County Baptist Pastor's Conference, Fletcher Ford, president, and Fred W. Reece, secretary, recently sent us a communication recommending Rev. Crate Jones to the Rolesville Church and Raleigh Association. Mr. Jones had resigned the pastorate of Greystone Church, Randolph Association, to become pastor at Rolesville.

The letter expresses regret at Mr. Jones's leaving the Randolph Association and at the same time "gratitude for his excellent work in our midst and for his cooperation with our pastor's conference and associational work. He has served willingly and efficiently to advance the Kingdom of Christ in his church, community, and on to the uttermost part of the earth."

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