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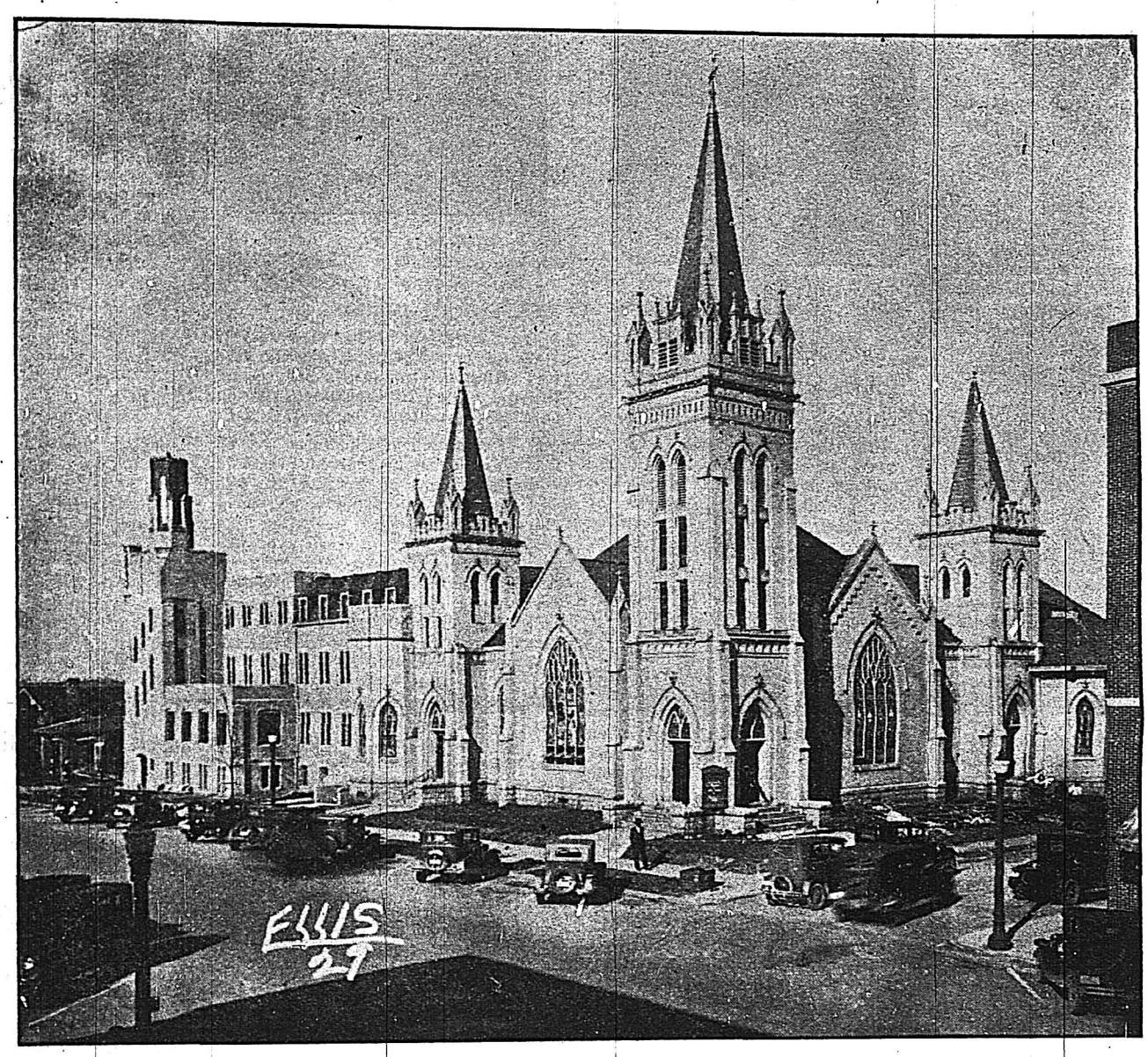


HIGH LIGHTS OF INFORMATION ON FIRST BAPTIST CHURCH, SHELBY

Organized on Saturday, June 19, 1846.

Elder J. M. Webb, of Rutherford County, began to preach once a month in the church in 1847.

The first house of worship was a wooden structure painted white and seating 200 people.

The church auditorium is 65x120 feet, and seats 1200 people. This is said to be the largest church auditorium on a single floor among the Baptist churches of North Carolina.

Rev. Zeno Wall, the present pastor, is the twenty-seventh pastor the church has had.

Church membership is now approximately 1,300. Over 560 have been added during Dr. Wall's pastorate of four years.

The Sunday-school enrollment is approximately 1,300.

Three times has the Baptist State Convention met in this church — in 1875, 1890 and 1913. It comes for the fourth time in November this year.

In the Sunday-school organization there are 193 men and women enlisted as teachers, officers and workers.

The church building which has been remodeled and to which the educational plant has been added, was erected in 1911 at a cost of $40,000.

News Notes

....A revival began at Latham Park Baptist Church, Greensboro, Sunday night. Pastor Raymond Lanier, of Bessemer Church, is doing the preaching during the meeting.

....Pastor J. B. Willis, and his good people of Hamlet, are making splendid progress in their work. There are few happier churches and we know no happier pastor in North Carolina.

....Rev. E. L. Smoak, of Rural Hall, N. C., is open for propositions for pastoral work, supply, or evangelistic meetings. Brother Smoak for five years was pastor of Kings Memorial Church, Leaksville, N. C. Those interested can reach him at Rural Hall.

....Pastor Theo B. Davis, of Wakefield, has recently accepted the pastorate of Hepzibah Church, near Wendell. Hepzibah is one of our oldest and best country churches and we feel that there is a door of large usefulness opened to Brother Davis with these good people.

....In renewing his subscription Brother Robert C. Campbell, of Belton, Texas, says: "We think of the entire North Carolina program, and pray for victory for all our causes. We miss the happy fellowship there, but we find compensation, partially at least, in the fellowship and opportunity here."

....We trust that all who have funds on hand for State Missions will comply with Dr. Maddry's request and send what they have on hand immediately to Brother Walters Durham, Treasurer of the Convention. Pressing obligations are upon the Board which must be met immediately, as they were due the first of November.

....I'm nearing the fifty-sixth mile post and can't remember how long the Recorder has been in our homes, my father's (J. M. Burton) and mine. I had a little sister who went to heaven in 1886 and she learned the letters on the Biblical Recorder. So it has been coming a long time and I am going to take it as long as I live. May God bless the Recorder and its readers.—Mrs. J. A. Robinson, 540 Highland Ave., Greensboro, N. C.

....Yancey County and the Burnsville Church lost one of her noblest sons Sunday, October 20th, when John A. Watson was called of God to come up higher. Quiet and unassuming was his passive manner, but loyalty both to God and man was his daily attitude. For a week, he was in the Ashton Park Hospital of Asheville, N. C. The people of Yancey County kept the phones busy pleading for the latest news from their friend. It is needless to say a word about this faithful deacon, except it be said, none was more faithful and loyal than he. We shall greatly miss him, but with confidence we go on, feeling assured that God will carry on this work to the Eternal frution.—R. E. Powell.

....Mr. and Mrs. C. K. Dozier, missionaries from Fukuoka, Japan, recently spent a few days in North Carolina, first at Statesville, the girlhood home of Mrs. Dozier, and then with Mrs. J. S. Farmer in Raleigh. The ladies of Mrs. Farmer's circle in the First Baptist Church gave Mrs. Dozier an informal reception at which she spoke to them briefly about her work in Japan. She also spoke to the ladies of the Millbrook Church Sunday, afternoon, October 27. She is a woman of unusual ability and wherever she speaks she makes friends for Japan. Mr. Dozier spoke at Millbrook Sunday morning, October 27, and at Wake Forest at 7:30 p.m. on the same day. He is pursuing the course that missionaries ought to pursue, in that he speaks on the work in Japan and doesn't preach, as is the custom of some. These good people will always be welcome in North Carolina and in Raleigh.

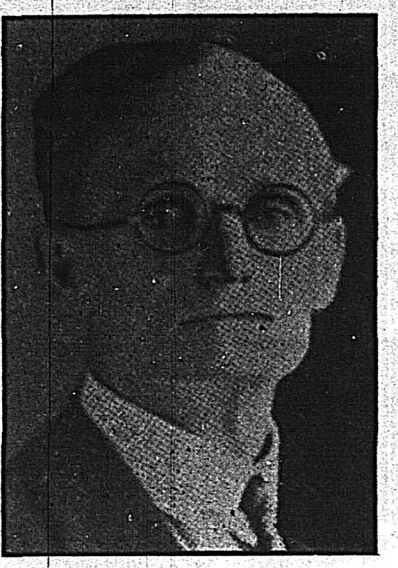
HORACE EASOM
Pastor's Assistant, First Baptist Church, Shelby

....The second Baptist church of Atlanta celebrated its diamond jubilee on October 20th. The exercises began on Tuesday and ran through Sunday. Friday seems to have been a sort of home-coming day as three of the former pastors were present. These were Drs. John E. White, Henry Alford Porter and Carter Helm Jones. At 7:30 p.m. in the auditorium there were addresses by Dr. White and Dr. Porter.

....Pastor R. F. Hall has recently resigned his work at Mt. Moriah and Hepzibah and accepted Fuquay Springs and Chalybeate Springs. A good man and a good field. We doubt that there is a more delightful pastorate in North Carolina than Fuquay and Chalybeate. The business manager of the Recorder served these good people for many years and will never cease to remember them as among the elect of the earth.

....I feel sure that there are few churches in North Carolina that have the privilege of listening to more thoughtfully prepared or more genuinely gospel sermons, than those to which we, of the Nashville Baptist Church, are delighted to listen, and the continued attendance on the part of our people attests to this fact. Brother Jesse Blalock is a thoroughly consecrated man and a splendid preacher. — Mrs. Leon T. Vaughan.

....I have just forwarded to Treasurer Walters Durham, $37.50, as an offering from Dudley Shoals Baptist Church, Caldwell Association, for State Missions. We put on the little program sent to us. The people enjoyed it, then gave as though it was a pleasure to them. Brother Palmer said the church had not made an offering to State Missions in twenty years. This year we were asked for $5.00 and gave seven and one-half times that much. We have just moved to Caldwell County. I am enjoying my work as principal of the Dudley Shoals High School. While here we would be glad to get in touch with any churches to which we might be of some help. I am an ordained minister. I taught and preached in Richmond County before moving here. We love the Recorder. It is our most pleasant weekly visitor. Blessings on the Recorder family and entire brotherhood.—Waldo D. Early, Granite Falls, N. C.



REV. JOHN W. SUTTLE
Moderator Kings' Mountain Association, Shelby, N. C.

....On the 8th of September Dr. W. R. Cullom came to Warren Plains to assist in a series of services. He was pastor of this church during the early years of his ministry, resigning this pastorate thirty-seven years ago. We were delighted to have him with us for these special services. His messages were strong indeed and deeply spiritual; and our church was helped in many ways. Twelve were received for baptism and church membership. I wish to mention especially Dr. Cullom's plan and method for the day services. He began with the first chapter of Romans and discussed eight chapters during the week. His interpretation and applications were exceedingly good, and the services attended unusually well.—R. E. Brickhouse.

....State Mission Day was observed in the following churches of which I am the pastor, with the following results: At Caroleen Church we had 390 in Sunday-school and raised for State Missions $140.00; at Henrietta Church we had 371 in Sunday-school and raised for State Missions $36.40; at Sulphur Springs, a small county church, we had fifty-five in Sunday-school and raised for State Missions $24.58. We are very happy with these fine people at these churches. They are rallying to the standard of righteousness. We see great possibilities here on this field. The Recorder representative will be welcome with us at any date. I stand four square for the Cooperative Program.—J. A. Brock.

....Pastor B. F. Bray, of Wadesboro, and his good people are to be congratulated on the splendid house of worship that they have erected. This splendid structure would be a credit to a much larger city. A number of Wadesboro people say they don't know how they would have done it but for H. B. Allen, one of the best business men in Anson County. Brother Allen has devoted more time to the church this year than he has to his business, large and pressing as it is.

....Mr. and Mrs. G. E. Roop, of Wake Forest, have just donated to the college the sum of $6,500 to be held in perpetuity as a special fund for the promotion of missions, it was announced today by President Francis P. Gaines. The terms imply that the income may be used for: 1. The education of candidates for the mission field; or 2. The further training of missionaries on furlough or leave; or 3. The stimulation of interest in the actual problems of missions, or in the countries where missions are now being carried on or may at any future date be undertaken. It is significant that neither of the donors of this gift are Baptists, though both are staunch friends of Wake Forest.—J. L. Memory, Jr., Director Wake Forest College News Bureau.

....The writer paid a pleasant visit to Mount Olive recently and while there ran over to Calypso and had the pleasure of seeing Pastor C. V. Brooks and Mrs. Brooks. We were glad to see them so pleasantly located in the new home for the pastor which is a model of convenience. Brother Brooks has not been in robust health for some years and is doing light work, preaching twice a month, but under his leadership the church is moving forward in a fine way. There is no more loyal pastor or preacher in the State than C. V. Brooks, and we were glad to see him so happily located. In Mrs. Brooks he has a worthy helpmeet.

HOTEL FIRE A CHALLENGE

The burning of the Cleveland Springs hotel a few weeks ago where many of the delegates were to be assigned, has brought a challenge to the citizens of Shelby. While there are other hotels in the city, they will be taxed beyond capacity, and the citizens, regardless of denominational affiliations have thrown open their homes to entertain the delegates on the customary plan adopted by the Convention—that is bed and breakfast in the homes. And improvised cafe will be provided by the Woman's Missionary Society of the church to augment the other eating places in the city in feeding the 1,000 delegates for lunch and dinner. Already homes have been secured for 500 delegates and the canvass is still on. To meet the challenge brought about by the disastrous fire, the citizens have cheerfully agreed to entertain the delegates, so it is safe to predict they will be amply cared for, despite the handicap under which the city is laboring.

L. B. WEATHERS.

Poor we are certain to be, but we may be either sternly poor or meanly poor.—H. G. Wells

FORECLOSURE SALE

Under and by virtue of the power of sale contained and granted in that certain deed of trust executed by M. L. Brafford and wife, Ida Mae Brafford, to V. O. Parker, Trustee, on September 1, 1925, and recorded in Book 452 page..... in the office of the Register of Deeds for Wake County, N. C., default having been made in the payments as required in the said deed of trust, request having been made for payment of same and demand having been made by the Cestuique Trust for the sale of said property, the said Trustee will offer for sale for cash, at the Court House Door, Raleigh, N. C., to the highest bidder, at 12:00 m. on Monday, December 2, 1929, the property described in said Deed of Trust, subject to prior mortgages and taxes, said property being described as follows:

Description

Beginning at a point on Summitt Avenue, (said point being in the Northern edge of said Summitt Avenue about 400 feet Eastwardly from the Northeast corner made by the intersection of said avenue with Greene Street, as measured along the Northern boundary line of said avenue), and runs thence in a Westerly direction (or somewhat Northwesterly) along the Northern boundary line of said Summit Avenue, 50 feet to the Southeastern corner of lot 158 as shown by the map hereinafter referred to; and runs thence in a Northernly (or somewhat Northeasterly) direction along the Eastern boundary line of said lot 158, 150 feet (or slightly more) to the Southern boundary line of an alley, and runs thence in an Easterly (or somewhat Southeasterly) direction with the Southern boundary line of said alley, 67.3 feet to the Northwestern corner of lot 156 as shown on the map hereinafter referred to, and runs thence in a Southerly (or somewhat Southwesterly) direction along the Western line of said lot 156, 150 feet (or slightly more) to the point of beginning on Summit Avenue, being lot 157 as shown on a map of the "re-subdivision of the Eastern Section of Caraleigh Mills property" made by John D. Briggs, Architect and Engineer and Walter C. Hopkins, C. E., dated August 26,1913, a blue print of which is recorded in Book of Maps 1911, at Page 7, in the office of the Register of Deeds for Wake County, N. C., and is hereby referred to for better description.

This the 1st day of November, 1929.

V. O. PARKER.
Trustee.

THE RALEIGH ASSOCIATION

The 124th annual session of the Raleigh Association convened with the church at Holly Springs on October 30-31. There is an unusual spirit of brotherly cooperation among the people of Holly Springs. They have just completed a beautiful church building costing $20,000. which looks as if it might have cost $30,000. The treasurer of the church said to a friend at the association that they only had eleven cents debt on the church. Whereupon Rev. Theo B. Davis handed the treasurer fifteen cents with the statement "I want to pay one church out of debt." The treasurer now has money to his credit.

The hospitality of this community is unusual. It seems that the people who entertain associations are more and more doing too much for the entertainment of their friends. We have never seen such entertainment in associations as this fall, and not one of them has surpassed Holly Springs. Pastor R. L. Councilman, a young man recently ordained to the ministry, is the beloved pastor of this fine church.

Pastor G. N. Cowan, of Apex, preached the introductory sermon—text Colossians 1:18, "That in all things He might have the preeminence." It was a thoughtful, carefully prepared and well delivered message, and gave the association a splendid send-off.

The Raleigh reports separately on the different departments of the work. The report on Periodicals was presented by R. E. Adkins; Baptist Hospital, Mrs. George Upchurch; State Missions, S. W. Oldham; Home Missions, E. Gibson Davis; Foreign Missions, D. W. Herring; General Program, G. N. Cowan; Mills Home, C. H. Norris; B. Y. P. U., I. O. Brady; Sunday-schools, R. N. Simms; Centennial Campaign, Z. M. Caviness; Woman's Work, Mrs. John D. Berry; Ministerial Relief, G. T. Mills; Temperance, H. P. Green. The reports were all thought-provoking and many addresses of ability were delivered.

The Raleigh went on record as favoring a special Sunday-school and B. Y. P. U. worker within the bounds of the association. One special feature of the association was a duet each day following the devotional service by Mr. and Mrs. E. Gibson Davis, of the Tabernacle. Mr. and Mrs. Davis are doing a splendid work in their great church and an equally important work in their relation to the work of the association. The next session will meet at Fuquay Springs with R. H. Herring, of Zebulon, to preach the introductory sermon.

J. S. F.

MEETING FIRST BAPTIST CHURCH, ROCKY MOUNT

In your letter some weeks ago you requested that I send you a report on our meeting which was in progress at that time. I may say in that connection that I am a poor preacher when it comes to reporting concerning the work done under my leadership. I am always afraid that some one will get the idea that I am blowing my own horn. Since you requested it, however, I suppose modesty need not get in the way.

Carey Barker, of Lynchburg, Va., assisted by Plunkett Martin, was with us for two weeks. Our people were charmed and inspired by the sermons and striking personality of Mr. Barker. He is a wonderfully unique character and has a message that will do any church a great amount of good. We have had many evangelists here at the First Church but no man has brought us a larger influence for good. I hope to see him in other churches of our denomination in the State. His singer, Mr. Martin, is far above the average in his line of work. As a result of the campaign ninety-eight additions to the church were received during Mr. Barker's stay with us, and since then more than twenty others have come in. The meeting left our work on a high spiritual plane and prospects are bright for the future. The occasion of the meeting, I may say was something of a celebration, as we were closing our twelfth year and beginning in a very happy way the thirteenth year of our association with the First Church.

We shall be very happy to have the editor of our state paper pay us a visit that you may meet your old friends and note the changes which have taken place as the church has moved on the up grade with the momentum received under your leadership as pastor.

J. W. KINCHELOE.

BROTHER BUNN BACK HOME

I have been privileged to hold several meetings in my old home State the past summer. It is always a joy to go back home. I am enjoying the Recorder these days. It is a real treat to get it and search its pages to see what you all are doing. The following words about the meetings I had in the State, you may place in the Recorder:

It has been my very great pleasure and privilege to hold three meetings in North Carolina, one with Brother G. Van Stephens, of Troy, one with Brother Alex Coggin, near Nashville, at New Corinth. New Corinth is a church that was organized by my father. And the other meeting was with Brother A. Cory, at Justice, with the Duke Memorial Church. A church named in honor of Brother George Duke, the organizer. This old church is a combination of Midway, my old home church, and Justice Church. It is needless for me to say that it was a great joy to be back at my old home church and community.

All these were very gracious meetings. There were more than fifty additions by baptism, and a great number by letter and restoration, in the three meetings.

It was a great delight to have had an opportunity to work with Brethren Stephens, Coggin and Cory. These are all doing fine work on their respective fields. God bless them and their people as they press forward to do greater things for the cause of righteousness.

JOHN H. BUNN.

Lawrenceville, Va.

FROM PASTOR OLDHAM'S FIELD

The writer has been aided, recently, in two meetings by Rev. Fred N. Day, of Winston-Salem. The first was at Knightdale, beginning on August 25th, and continuing for one week. One result of the meeting was the addition of twenty-six members, twenty-three of them by baptism. Good congregations attended, and it is hoped that the church is now in better condition to persevere in the Master's business.

After five and a half years of service there, I have given up the work, and Rev. D. M. Clemmons, who is teaching in the Knightdale Public school, has been called to succeed me. Some of the most loyal people that it has ever been my privilege to serve are to be found at Knightdale. May God's blessing come mightily upon pastor and church, and through them upon the whole community.

The second meeting was with the Wendell Church, where it has been my happy lot to serve for more than six years, during which time more than three hundred have been added to the church. Brother Day came to us on Sunday, October 13th, and remained for ten days. He did good preaching, as he usually does, and God blessed his ministry with more than forty professions of faith. On Sunday, October 27th, it was my privilege to baptize thirty-five people into the fellowship of the church. The entire evening service was given over to the reception and welcome of the new members. We hope that, with God's blessing, we shall be able to do more for Him and His Kingdom than ever before. Brother Day needs no introduction and no commendation to the pastors and churches of North Carolina. We are thankful that he came to us. May he be spared for many years to carry on the Master's glorious work of winning from sin and death.

S. W. OLDHAM.

HOME-COMING DAY AT CORINTH CHURCH

On October 19,1929, Corinth Baptist Church observed Home-Coming Day. This church is located about three miles from Nashville, the county seat of Nash County on No. 58 highway and is in the Roanoke Association.

The services consisted of songs, a short devotional service and the roll call. A very worth-while message was delivered by a former pastor, Rev. E. G. Willis, now of Momeyer, N. C. Brother Willis has many friends in our community who are always glad of an opportunity to listen to his messages. At the noon hour a bountiful lunch was spread which was enjoyed by all present. In the afternoon another former pastor, Rev. E. C. Sexton, of Calvary Church, Rocky Mount, N. C., gave us one of his helpful messages which was very timely. We are always glad to listen to Brother Sexton.

Just at this time our new pastor, Rev. L. R. Evans, of Wake Forest, N. C., made some interesting remarks. Brother Evans is no stranger in our community, having assisted in revival services last year. He is a very promising young man and we wish for him a bright future. He has many friends in our community who extend to him and family a hearty welcome. Regular services will be held on first Sunday night and third Sunday morning.

NENA HARPER.

BEAUFORT BAPTIST CHURCH

I thought that you might like a word about our work here and especially about our recent meeting. Our work is making splendid progress. Brother W. Carey Barker, a consecrated layman evangelist, of Lynchburg, Va., and W. Plunket Martin, of LaFayatte, Ala., began evangelistic services here with us September 29 and continued through October 20. Brother Barker brought his tent that seated 2250 people which was filled to overflowing in many of our services. In several of the services two to four hundred people were gathered around the tent that could not be seated. Brother Barker brought to our people a wonderful appealing message of the simple gospel truths that touched the hearts of our people as they have never been touched before. His whole desire was to honor and magnfy his Christ who has done so much for him and to help make the pastor's work easier and more effective. Brother Martin proved to be an ideal assistant in song and personal work. It gives me pleasure to commend these fine Christian gentleman to our entire brotherhood and gladly say for them that I have never worked with finer Christian spirits.

Some of the visible results of this meeting can be seen in these facts: Received to date into fellowship of our church thirty-six, with several more awaiting baptism. Quite a number have been received into other churches. The average attendance of our Sunday-school for past month has been more than one hundred per cent greater than the average for the year previous to the meeting. The attendance of the preaching services has greatly increased. It is easier to win men to Christ here now than it has ever been before. In many ways the outlook for the Baptist church in Beaufort is the brightest it has ever been. We are praying that God may lead us on in larger service. Pray for us.

J. P. HARRIS.

AN OPEN LETTER

To the next Nominating Committee of the General Board of the Baptist State Convention:

The forty-eight members of our General Board as at present constituted are as follows: Twenty city pastors, five town pastors, four country pastors, fourteen city laymen, six from towns and none from the country. Among those are five women from the city and one from town. On a line running from Gastonia to Asheville westward there are only three members. In the north eastern part of the State we have a similar situation.

A study of the personnel and geographical location of the General Board reveals two facts: It is not a representative Board. City pastors and laymen compose nearly seventy-five per cent of its membership. Four country pastors represent all our country people. While there is no doubt of the ability and interest of these brethren from the city, would it not be wise to place more rural pastors and laymen on this Board? We have many of these who are qualified in interest and ability to serve the denomination, and their appointment would deepen and quicken our rural life in our general work. Much of our mission work is in the small town and country. The majority of our folk are still to be found in the country.

Would not a greater recognition of our rural population in our general work both distribute responsibility and stimulate effort among them? Would not a more representative Board help many of our backward associations feel a more vital interest and concern in the Kingdom affairs of our denomination? Then, may I humbly suggest that you take under consideration this balancing of responsibility between the urban and rural sections in the selection of the General Board of the Baptist State Convention?

THEO. B. DAVIS.

PRIME MINISTER MACDONALD GIVEN BIBLE

Prime Minister J. Ramsay MacDonald was presented with a King James Version of the Bible by President E. Francis Hyde on behalf of the American Bible Society in his suite at the Hotel Weylin, New York City, upon his return from the conference with President Hoover. The presentation was "in commemoration of the profound influence of the great versions of the English Bible upon the ideals of peace and freedom held in common by the English speaking peoples and in testimony to its place in strengthening the bonds of friendship and goodwill between the nations of the earth."

"This Book contains in the seventh Beatitude a tribute to the Peacemakers," said Mr. Hyde in making the presentation. "Copies of the King James Version are published by the National Bible Society of Scotland, the British and Foreign Bible Society and the American Bible Society and circulated throughout the English-speaking world. No book has done more to bring the nations of the world together in mutual understanding and cooperation than the Bible." Mr. MacDonald indicated his thanks for the Bible "with the personal inscription always valued."

REV. ZENO WALL, D.D.
Pastor First Baptist Church,
Shelby, N. C.

REPORT ON "CHRISTIAN EDUCATION," PEE DEE BAPTIST ASSOCIATION. PEACHLAND, N. C.

C. B. Deane

(The Association requested that the report be sent to the Recorder for publication.)

Only a short while ago I was astonished to hear one of our strong Baptist leaders say: "I am afraid to tackle a frank discussion of the status of our Baptist Educational Institutions in North Carolina."

When a recognized leader of our Baptist host makes such a statement I think it is time that all Baptists, great and small enter the laboratory of Christian Education in our State and demand that we be given a true analysis of the status of our colleges and schools.

Moreover knowing that trained Christian scholarship is essential in making Christ Master of this generation, and to the advancement of Christ-like ideals, not only in our grand old State, but throughout our Southland, I unhesitatingly say to you my friends, we must as a Baptist denomination in North Carolina bring about and into operation a more democratic, progressive and constructive educational policy.

That may sound like a very radical statement and I do not expect all the educational leaders of our Baptist educational organization to agree with me, that we need such a change, but I know of a thousand smouldering souls who think as I do.

Prefacing this statement on Christian Education, and from an absolutely unantagonistic viewpoint, we must, regardless of what appears to me an unfair education program among our colleges, pledge anew a reckless fidelity to Christian Education.

Christianity urges that every individual should attain to the highest intellectual level to which he can rise, for "all tragedies have their beginning in ignorance or error. The Christian task, now as never before demands trained leadership. Christians must command respect and become convincing in this restless, agnostic, materialistic and progressive world," speaks one of our wise leaders.

Do we know our colleges, their hopes, their fears? Have you lately visualized the torch they hold aloft? Some of them are like great beacon lights on the rocky fringe of a treacherous coast, warning and guiding our Baptist youth to a safe anchorage. May I, since she is my Alma Mater, tell you that I love the ideals represented in the seal of Wake Forest. Look at it with me in the language of another just for a moment. There is the seal whose background is enclosed with a chain in whose meaning I read bonds of an endless friendship and loyalty. Her endless chain, a boundless affection, is broken unless you choose to make your link strong. On the shield is borne aloft a torch whose light is for dispelling darkness, but you must choose to look. In the center is the cross, but it is yours only if you choose to bear it. Pro humanitate, the motto, is beneath but for those only who choose to serve. By choosing to follow such an ideal thousands of young men have been led from misunderstanding, superstition and error to a goal of truth and to God.

The Baptist schools belong to us. They undertake, and one of them I know, under almost overwhelming physical adversity, is accomplishing great triumphs in the name of Christ. And its work is along the highway of progressive Christianity and in no instance crowding out the Master.

Now the training of a wholesome and worthy Christian leadership is a part of the Christian program. We must as churches stand behind, and lend our faith, our prayers, our means in making secure the priceless heritage that clings to our schools and especially to our oldest college, Wake Forest. I think now with a feeling akin to God of those outstanding men of God, who for these 100 years have given and are now giving their lives to the building of character upon foundations that will last through eternity.

Recall with me the words of that great man of God, who will address this group tonight, Dr. Wm. L. Poteat, when on a day in June, in 1905, at Queenstown, Ireland, he received a cablegram telling of his election to the presidency of Wake Forest College. A companion urged him not to accept, but to consider another offer, which meant greater enlargement of his usefulness and of his means, but he answered, "I shall accept. My duty is there and my heart is there."

Your duty and my duty friends is to know the facts about this great college which hourly awaits a movement that will sponsor her cause; and a loyalty and a love like the words contained in that cablegram twenty-four years ago. And she must have this backing and loyalty if this great college continues to be the gem around which Christian Education revolves in our State. May we accept the challenge and against all forces that would deter us say also: "My duty is there and my heart is there."

Our Baptist schools endeavor to give secular training and special religious instructions in a positively Christian atmosphere. They train a majority of our ministers and a host of our lawyers, physicians, teachers and laymen. For illustration, of the 700 students at Wake Forest last session eighty-five were ministers and sixty physicians. On every side scholarship permeated with the spirit of Christ and being one chief means of rescuing not only the individual soul, but our communities from present social moral and industrial disorders.

The schools should be adequately equipped, since the Christian task requires preparation second to none. For one concrete example, if Wake Forest is to take care of our Baptist boys then the physical plant must be made modern in efficiency and appearance. She must have building outlets erected whereby the social activities of her sons will not center around drug stores and week-end jaunts to neighboring cities in search of such recreation which the college cannot provide. Her classrooms, that any North Carolina High School Inspector would condemn as unfit for the lack of light and air, must be remedied. The physical development of her students must not be jeopardized, which is now by the condemnation of the college gymnasium, as being a fire hazard. Sanitary conditions of certain dormitories repulsive and of Civil War construction. Unsafe, unsanitary, unreparable. Faculty homes with leaky roofs dampening the spirits of those who would and do serve her. Close personal contact with students between professor and student almost if not altogether lost, in the absence of office space for two-thirds of the faculty. Her faculty should not only equal but be superior to any in the State. A progressive policy as her new president desires to follow should be granted him without dictation from the outside, so that her reputation will continue to be an outstanding and enviable one in the field of work she undertakes to do.

If I am not too frank, I wish to talk out loud in this thought on Christian Education. And the thought comes to me just now—How can we promote our Baptist colleges without building up one and wrecking another? That is answered I feel by the suggestion made in the beginning, we must as a Baptist denomination in North Carolina bring about and into operation a more democratic, progressive and constructive educational policy.

How? Through an honest, energetic, active interest in said schools, by sending our children to them. By understanding their present status and needs. I have endorsed the Christian educational movements in the past, but henceforth, I must know the conditions, the status and needs of not one college, also know that the movement will not injure and cripple the organization and needs of some other college that is just as needy and deserving. When the true facts, the hardships, the embarrassment and heartaches that exists on the campus of our oldest college, are known, we must, it seems to me, realize that we have almost wrecked the hopes of our oldest college which nears its 100th anniversary.

O. M. MULL
Chairman Hospitality Committee
Baptist State Convention
Shelby, N. C.

I cannot feel that we have been fair in our drives for Christian Education. While we may have raised standards at one place we are about to put another college on crutches. The time has arrived for our Baptist Associations to arise and advise with the educational leadership and adopt a more democratic Christian Educational program.

This active interest in our schools on the part of all our Baptist people is essential if our schools have the proper support. Our boys and girls must be guided there for at the present they appear to be going elsewhere as for instance 521 Baptist boys at State College and 605 at University with 115 freshmen approximately at Wake Forest this year as compared with 175 last year. Let me insist we must guide them there and after they become ministers, doctors, lawyers, teachers, we must not make room for all except our ministers and see them for the lack of proper backing go to other states. We need them and they need us. Our active interest is further displayed when we take these dear colleges into our secret devotions and ask for divine guidance to be fair and square with each one.

Perhaps there should be a careful study of our entire educational program. If we permit Wake Forest, our great Baptist College for men to become weakened, the following will naturally result:

1. Ministry will be weakened. That was the reason for the founding of Wake Forest, to train Baptist ministers. And ministers have the biggest and most important of tasks.

2. Missionary work will be handicapped. Wake Forest, if you but know, has made great contributions in number and strength of missions.

3. Church leadership will be weakened. In the future, laymen of our churches, when of college age, will go, not to Wake Forest, but to other colleges of our State, who offer them greater opportunities, and I cannot blame them. My good friends let me give you this terrific blow that is felt by all who love Wake Forest. For several years Wake Forest has sponsored a Declamation and Athletic Contest among the high schools of the State, drawing to this event, outstanding high school students. But for the last two years the event has been discontinued, for instead of drawing these prospective students to its college doors the physical impression of the college was driving them elsewhere. In those high school students' own words, "we are poorly impressed with the physical equipment of the college." For the time being therefore, the college officials feel their chance is better for getting these boys by not showing them what the college offers in poor physical equipment, dark, gloomy classrooms, limited laboratory facilities and lack of space for social and recreational meetings.

Your committee briefly recommends: A pledge of loyalty to a constructive educational program, distinctly Christian and for the best interests of our entire Christian program. And also that we offer and give a renewed fidelity in and for Wake Forest College, because we believe that institution the heart of our work in the field of Christian Education.

The Program and Work of the Baptist State Convention

CHARLES E. MADDRY, General Secretary — WALTER M. GILMORE, Mission Secretary

STATEMENT SHOWING STANDING OF CHURCHES WITH REFERENCE TO PLEDGES MADE FOR CENTENNIAL FUND

Pilot Mountain Association

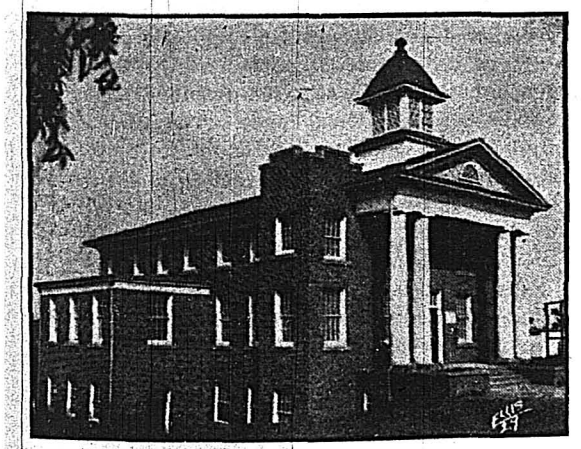
Amounts pledged should be 7/10 paid at this date.

Church	Quota	Subscribed	Paid to 10/12/29
Antioch	$ 150.00	$ 205.50	$ 113.25
Ayersville	50.00		
Brim's Grove	30.00		
Beaver Island	100.00	25.50	12.00
Becks	150.00	282.00	156.25
Bethel	20.00	10.00	
Brown Mountain	20.00	21.00	1.00
Center Grove	50.00	100.00	45.70
Chatham	50.00	57.00	20.50
Clemmons	200.00	315.50	38.00
Comer's Chapel	300.00	78.00	
Danbury	10.00	30.00	2.00
Dan Valley	300.00		
Deep Springs	100.00		
Draper	500.00	539.50	243.65
Ellisboro	75.00		
Friendship	150.00		
Germanton	25.00	25.00	25.00
Glen's Chapel	25.00	25.00	10.00
Good Will	100.00	105.00	
Grace	75.00		
Hanes	400.00	410.00	156.26
Haymore Mem'l	800.00	155.00	10.00
Kernersville	2,350.00	1,435.00	392.00
King	500.00	324.00	101.00
King Mem'l	100.00	100.00	13.25
Leak Mem'l	30.00	51.50	20.05
Leaksville	2,500.00	2,375.00	1,436.00
Lewisville	350.00	1,800.00	367.75
Macedonia	150.00	150.00	
Madison	2,500.00	1,113.00	245.70
Mayodan	700.00	750.00	225.00
Mineral Springs	325.00	433.00	157.20
Mt. Herman	150.00	50.00	30.00
Mt. Olive	150.00	155.00	15.08
Mt. Zion	40.00	40.00	
Mountain View	300.00	172.00	112.00
New Bethel	40.00	40.00	40.00
Oak Level	50.00		13.00
Oak Ridge	50.00		
Oak Grove	160.00		
Olive Grove	20.00	25.00	3.00
Peter's Creek	50.00	25.00	5.00
Pilot Mountain	1,000.00	583.50	96.05
Providence	25.00	25.00	25.00
Quaker Gap	200.00	216.70	48.45
Red Bank	75.00	60.00	
Rural Hall	175.00	211.50	61.75
Shady Grove	50.00	50.00	
Sharon	400.00	225.50	139.50
Shiloh	750.00	67.50	25.00
Simmons Grove	10.00	10.00	1.00
Spray	2,000.00	1,520.00	589.00
Stoneville	500.00	859.00	311.50
Stony Ridge	20.00	25.00	3.60
Temple	25.00	25.00	
Union Grove	50.00	35.00	11.80
Union Hill	75.00	175.00	106.00
Walkertown	150.00	245.00	25.25
Walnut Cove	350.00	368.00	64.50
Woodland	25.00	71.00	62.75
Winston Salem:			
Brown Mem'l	25,000.00	13,659.00	6,651.60
Calvary	150.00	225.00	35.00
City View	50.00	80.00	53.50
E. 4th St.	1,500.00	1,510.00	100.00
E. 25th St.	50.00	55.00	
North	1,000.00	1,045.00	175.50
Salem	4,000.00	4,130.00	750.75
Southside	1,000.00	375.00	16.00
Waughtown	2,500.00	3,381.00	1,585.85
First	35,000.00	14,635.00	4,322.00
		$ 55,290.20	$ 19,270.39

Piedmont Association

There is due to this date 7/10 of the amount pledged.

Church	Quota	Subscribed	Paid to 10/12/29
Asheboro	$ 1,310.00	$ 1,311.38	$ 392.00
Asheboro St.	7,996.00	11,522.50	570.50
($10,000 of this is covered by the Matthews gift, so is not collectable.)			
Bessemer	$ 100.00	$ 200.00	$ 92.30
Calvary	220.00	160.50	55.10
Cedar Falls	100.00	110.00	52.00
Central Falls	100.00	102.00	17.00
Eller Mem'l	1,102.00	1,127.00	588.55
Fairmont	New	46.00	15.00
(Pledges transferred from other churches.)			
Fairview	$ 342.00	$ 166.00	$ 34.00
Florida Ave.	360.00	313.00	46.10
Forest Ave.	4,216.00	4,216.00	842.50
Franklinville	1,560.00	870.00	159.10
Gibsonville	258.00	258.00	79.82
Glenola	100.00	110.00	110.00
Greensboro,			
First	42,774.00	17,062.00	4,981.90
Guilford	100.00	102.00	63.00
High Point,			
First	14,228.00	7,839.00	3,271.30
Green St.	4,000.00	3,803.50	155.00
Latham Park (Greensboro)	100.00	150.00	8.00
Lebanon	100.00	100.00	20.00
Liberty	522.00	552.50	103.50
Macedonia	100.00	100.00	
Magnolia St. (Greensboro)	264.00	306.00	80.00
Mechanicsville	282.00	348.00	186.50
Mt. Zion	178.00		6.00
Oak Grove	100.00	117.00	19.82
Osceola	100.00	101.00	38.00
Pomona Mills (Greensboro)	230.00	181.00	24.15
Ramseur	2,406.00	1,330.00	704.00
Randleman	242.00	304.00	119.00
Reidsville	6,323.00	2,924.00	1,382.00
Revolution	350.00	350.00	172.00
Sandy Creek	100.00	25.00	17.50
Southside (High Point)	584.00	184.00	51.50
Stevens Mem'l	126.00	515.00	301.50
Summerfield	150.00	436.00	99.50
Trinity	200.00	222.00	74.51
West End (High Point)	1,636.00	1,829.00	571.98
White's Mem'l	100.00	50.00	
White Oak	556.00	1,645.50	143.00
Worthville	100.00	25.00	5.00
		$ 61,054.88	$ 15,652.63



DOVER BAPTIST CHURCH

This growing young church is located in one of Shelby's industrial sections. It was constituted in 1924, house built in 1925, and was dedicated October 6, 1929. There were forty charter members. The present membership is 250. Rev. J. W. Davis was the first pastor and served the church for two years. Rev. D. F. Putman succeeded Brother Davis and has served in this capacity for more than three years.

EASTSIDE BAPTIST CHURCH

The Eastside Baptist Church was organized in the old Eastside School house December 18, 1921.

On February 16th, 1922, the church met in conference and called Rev. W. O. Johnson, of Grover, as its first pastor. Rev. Mr. Johnson accepted the call.

On motion of Rev. John W. Suttle the Eastside Baptist Church was admitted to the Kings Mountain Association on September the 27th, 1922.

The first service was held in the new house of worship September 9. In 1923 Brother Johnson resigned the work September 23. The church should never forget the faithful work of this good man.

Rev. W. G. Camp was called to succeed Rev. Mr. Johnson and entered upon the work October 7th of the same year. Owing to his health giving away he only stayed on the work seven or eight months, but he won the hearts of all the people and they regretted to see him leave.

On August the 4th a call was extended to the present pastor, H. E. Waldrop, who was at McAdenville. He entered upon the field composed of Eastside, Elizabeth, Ross Grove and Buffalo churches. At that time the church had one hundred members and a debt of three thousand dollars. The debt was paid off in the first four years and the church was dedicated in May, 1928.

The church now has two hundred and ninety-seven members, and has gone from forty dollars per month in 1924 to a little more than one hundred dollars per month on the salary and has made substantial gains in the gifts to the Cooperative Program and the Orphanage.

FROM THE BAPTIST BIBLE INSTITUTE

W. W. Hamilton

The faculty and student body at the Baptist Bible Institute are very happy over the large enrollment at the school and the fine spirit which is everywhere manifest.

The enrollment at the Institute on the first day was 162, or twenty-two more than on the opening day of last year, and today the number has reached 201. Others are expected within the next few days, and it is not too late for others who may be interested to take up the work for the present session.

At a meeting of the Executive Committee of our Board today, and after going over our work done thus far in our "Emergency," they issued another appeal asking that every state organization and that every Baptist in the South come up to the help of the Bible Institute in this time of critical need.

Some of the states after seeing our methods, and realizing that we are endeavoring to carry out the instructions of the Convention in a way most fraternal toward the problems of each state, are arranging an opportunity for us early in 1930.

The Bible Institute is one of the younger children in the Southern Baptist family and is in great need, and we believe that the people who gave it birth will gladly go beyond the budget, event to the point of sacrifice, for its sake. We are confident that when the work and worth of this great missionary institution are known to our Baptist people they will respond.

REV. RUSH PADGETT
Pastor South Shelby Baptist Church

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"LABORERS TOGETHER WITH GOD"

There are three important facts set forth in these few words written by Paul to the Corinthians.

The first is that all of God's people should be workers. This is taught in other places in the New Testament. In speaking of His return Christ used as an illustration the man who took a far Journey and who left his house and "gave authority to his servants, and to every man his work." So Christ has gone from the earth in the flesh and has given to His servants authority, and to "every man his work." Just before He was caught up on the Mount of Olives He said to His disciples, "All authority is given unto me both in heaven and in earth, go ye therefore and teach all nations, and lo, I am with you always, even to the end of the age."

We cannot shift our responsibility to others, each man is accountable to God as to how he does his work. We shall all be judged according to the deeds done in the body. The glorified Christ said to John on the isle of Patmos, "Behold I come quickly; and my reward is with me, to give to every man according as his work shall be."

The second important fact stated is that we "are workers together." Here is cooperation. The connection in whcih this is used throws much light upon the statement. There were divisions, factions, in the Corinthian church. "For while one saith 'I am of Paul' and another 'I am of Apollos,' are ye not carnal?"

We are all laborers in the vineyard of the Lord, and we must be "laborers together" if we hope to accomplish the task given into our hands. Paul shows the Corinthians the folly of their divisions. If they all have the same end in view and are working to accomplish the same thing, why their divisions? "Who then is Paul, and who appollos but ministers by whom ye believed, even as the Lord gave to every man? I have planted, Appollos watered. but God gave the increase."

The third important fact is that God is our partner, "Laborers together with God." This is very like Christ's words in the Great Commission, "Go ye into all the world and preach the gospel to every creature . . . and lo, I am with you." To the Corinthians Paul said, "Now he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labor." The work is all one, he that planteth and he that watereth are doing different parts of the same work, each essential to the production of the harvest. And God is the God of the harvest, and each of the laborers will be rewarded according to the faithfulness with which he performs the task assigned him.

It is a great thing for any man to have a great partner, one who has all the capital necessary for the conduct of the business, and who also has had successful experience. Our Partner owns the world and all things contained therein. "The earth is the Lord's and the fullness thereof; the world and they that dwell therein." He is infinitely wise, unerring in judgment, and if we go to Him and seek His counsel, we cannot make mistakes.

It is certainly not pleasing to God, if His associates, those whom He has so highly honored as to take into partnership with Him, have their divisions and work at cross purposes, some saying I am for one thing, and others declaring they are for others. While some who are giving their attention to certain departments of the work, may be connected with certain institutions, or agencies, they should remember that the Lord is interested in all, for it is all His work, and all are dependent on Him for success. One may plant and another water, but God alone can give the increase.

Every one who goes to the Convention should read carefully and prayerfully before hand the third chapter of 1 Corinthians, and especially this verse containing these three great statements, "Laborers together with God!"

"BEAUTIFUL SHELBY"

When the Convention met in Shelby in 1890, Dr. Hufham, who afterward was pastor of the First Church, Shelby, referred to the town as "Beautiful Shelby." This writer has rarely thought of the place since without recalling the remark of Dr. Hufham. The Convention met in Shelby the first time in 1875 and a second time in 1913. When this issue of the Recorder reaches its readers the Baptist hosts will be in session for the fourth time.

Many changes have taken place since the meeting of the Convention in Shelby in 1890. Rev. G. M. Webb, father of the Judges Webb, was a resident of Shelby at that time, as was Rev. Thomas Dixon, father of the celebrated Dixon brothers, and their accomplished sisters. These "fathers in Israel" have finished their work on earth and have entered into rest. Other useful brethren have gone from "Beautiful Shelby" to the "House not made with hands, eternal in the heavens."

There was but one Baptist church in Shelby at that time, now there are several, as will be seen by the cuts in this issue. On the front page is a picture of the First Church which has recently been greatly improved and enlarged. This church will be the home of the Convention. We are glad to present cuts of the other churches and pastors.

Shelby is the home of Governor Gardner, who is an active member of the First Church, and a teacher of a large class in its Sunday-school. Shelby is proud to claim him as a citizen. Though he is unusually busy at this time with the affairs of State, he will, no doubt, take a day or two off to attend the Convention. Cleveland County, of which Shelby is the county seat, is said to be the foremost county agriculturally in the State, and Governor Gardner is given chief credit for bringing the country to this enviable position.

Shelby is noted for its culture. It has been claimed that more young men have gone to Wake Forest from Shelby than from any other town of its size. The women of Shelby are equal to the men in culture, as many of them received collegiate training. We doubt that another town in the State has sent out so many noted men, and it has also given to the world "noble women not a few."

We are sure that those who attend the session of the Convention will find the town a delightful place in which to meet, as did those who attended the former sessions, and we sincerely hope and pray that the session may be so conducted as to leave nothing but pleasant memories in "Beautiful Shelby."

Give expression to the best that is in you. Your fears, your doubts, your hours of weakness are no gifts for your friends. Did you ever find that worry helped the situation for yourself, or the voice of anxiety and doubt made your fellow-worker stronger?—East and West.

RECORDER'S RELATION TO THE CONVENTION

Almost from the very beginning of its publication the **Biblical Recorder** has been the organ of the Baptist State Convention, of North Carolina. An organ is supposed to foster the things for which the organization of which it is the organ stands. The **Biblical Recorder** should use its influence to the utmost in carrying out the policies of the Convention. The editor may think that some of the policies are not wise, and may so express himself before they are adopted by the Convention, but when they are adopted, the paper must support them. When it is a mere matter of policy and no principle is involved the editor should gladly yield to the wisdom of the Convention.

The **Biblical Recorder** should, and this editor can modestly say, does, give whole-hearted support to all the institutions and agencies of the Convention, the editor using his best judgment as to when the needs of any particular department should be emphasized. For instance, we have just observed State Mission Day in our Sunday-schools. Almost the whole of one issue was filled with information about the work of State Missions, and appeals were made for contributions to this worthy cause. This issue is given largely to information about Shelby, the meeting place of the Convention. Those who attend the Convention want to know all that can be learned about Baptist affairs in the place of meeting, and the "stay-at-homes" will read of it with interest.

This editor is glad he can conscientiously support all the interests of the Convention. If he could not use the Recorder for the promotion of all Convention interests he would be too small a man to edit the organ of the Baptist State Convention.

But the Recorder is more than an organ, it is a family paper, and week by week endeavors to carry wholesome reading matter into the homes which it enters. In this day when the presses are working overtime in producing demoralizing literature, and when this class of publications is flooding our homes, surely there is a place for a paper which carries matter calculated to counteract the influence of the tons of demoralizing literature which clutter up the mails.

The **Recorder** is "endeavoring to keep the unity of the Spirit in the bond of peace." Its purpose is to be constructive, and the editor, according to his best judgment, declines to admit to its columns anything that he believes will be destructive in its nature.

In pursuing this course some years ago, in the interest of one of our most useful institutions, he alienated some personal friends, and caused the paper to lose subscribers, but he followed his conscience and does not regret his course.

Most of the Baptist papers of the South are denominationally owned, and deficits are made up out of denominational funds. The **Biblical Recorder** is owned and financed by a company of stockholders, while the Convention is allowed an equal voice with the stockholders in the selection of the editor. This is the only Baptist paper in the South operating under such a plan.

For the greater good the paper might accomplish, the editor and the stockholders wish that our subscription list could be materially lengthened. There is nothing personal in this. Editors may come and editors may go, but it is hoped the **Biblical Recorder** will go on shedding light and disseminating information long after all who are now in any way connected with it will have gone to the Great Beyond.

Consider the lilies of the field, how they grow; they toil not, neither do they spin—Matt. 6:28.

The smallest roadside pool has its water from heaven and its gleam from the sun, and can hold the stars in its bosom, as well as the great ocean can. Even so the humblest man or woman can live splendidly!—William G. Jannett.

DOWN IN OLD ROBESON

The editor has not been able to attend any associations this season except the Robeson which he visited last week. We had been booked for two or three others, but important engagements here in the office made it necessary to cancel those appointments. The writer is a failure at soliciting subscribers, and the Recorder fared much better by having others represent it. However, it is a pleasure to get out when possible and see the brethren whom we met every year in our secretarial days.

When Dr. Maddry asked us to go with him to the old Robeson the temptation was too great to resist, and we left with him at 8:30 Wednesday morning, and reached East Lumberton, where the association was in session, in time to hear an excellent gospel sermon by Rev. S. F. Hudson, pastor of the Red Springs Church. In the afternoon Brother I. P. Hedgepeth, one of the very best country pastors to be found anywhere, made the report on Stewardship and Tithing, a subject near his heart, and followed the report with an excellent speech. Dr. T. H. Plemmons read the report on Hospitals and discussed the report in an inspiring manner, using the Good Samaritan as an illustration of how our denomination had treated our sick until recently. We "passed by on the other side" and left it for the Catholics to come along and care for our sick. But at last we have seen that caring for the sick is an important part of the duty of a Christian denomination. Young Mr. McIntyre, son of the late Stephen McIntyre read a very informing report on the Mills Home and yielded his time to John Arch McMillan, who presented the Home and a unique speech which was thoroughly enjoyed.

Though the Cooperative Program was not on the order of business the first day, Secretary Maddry was given a hearing as he was compelled to leave to meet another engagement, and he made one of the best speeches we have heard him make. The Biblical Recorder was discussed by Brother J. M. Page before we arrived, and he was holding up the brethren and demanding their money at the recess hour.

Brother E. A. Paul is pastor of the East Lumberton church. He has led his people in the erection of a worthy house of worship. It would be more accurate to say he is leading them, as the Sunday-school annex is not yet completed. Of course Dr. C. H. Durham was elected moderator and Dr. A. T. Allen clerk and treasurer. There are no more efficient officers than these anywhere. It was a most delightful day that we spent with the brethren of the Robeson, what a great association it is! All our denominational interests have the support of this truly loyal body.

We spent a few minutes in the beautiful new home of Dr. and Mrs. Durham but could not accept their kind invitation to spend the night. We looked through the new Sunday-school house of the First Church. They are now able to take care of their large Sunday-school. It was the night for the weekly prayer meeting and Brother Wade Bostic made a very interesting talk on China.

Friday we came by the Burnt Swamp Association. This is the association of the Robeson County Indians. A large crowd was in attendanec, and Dr. Maddry was given a good hearing as he talked about our work. Rev. M. C. Lunsford is our missionary to the Robeson Indians and is located at Pembroke. He and Mrs. Lunsford have been on the field but two months, but already have a good hold on the situation. Dr. Beegle, of the Home Mission Board was present and preached the introductory sermon.

The trip to Robeson was one of the most delightful we have had this year.

The greatest thief this world has ever produced is procrastination, and he is still at large. —H. W. Shaw.

CURRENT TOPICS

A New League.—Of making of leagues, like making of books there seems to be no end. It is impossible for busy persons to give support to the many organizations that exist in our country today. That some of these organizations are of little, if any value, goes without saying. But our attention has been recently called to a new organization which we heartily endorse and gladly commend.

The new organization is "Keeplaws." This is a league for school children, and its founder is a North Carolina woman, Mrs. Mary Bennett Little, of Wadesboro, N. C. Mrs. Little is ex-president of the United Daughters of the Confederacy, and is national chairman of the prison board of the War Mothers. In visiting prisons in many sections she became deeply impressed with the large number of youthful prisoners, and this led her to believe that some organized effort should be made to teach our young people the importance of observing the laws under which they live. This resulted in the founding of the "Keeplaws," a league primarily for school children, but the hope is entertained that adults will be brought into the movement. In order that our readers may get a better idea of the origin and purpose of the league, we are publishing the following extracts from a folder sent out by Mrs. Little:

"On January 20th, 1929, I conceived the idea 'Keeplaws,' a League for school children. 'Keeplaws' is intended as preventive work, the purpose of which is to teach children to obey the laws of home, State and country. So urgent is the need for constructive work along this line that our President, Herbert Hoover and Chief Justice of the United States, Wm. H. Taft, have asked that something be done, and SOON.

"The 'Keeplaws' movement has the indorsement of many influential citizens, Superintendents of Public Instruction, Prison Wardens, Superintendents of Reformatories and Houses of Correction, the Governor and high officials of this and other states.

"'Keeplaws' is a non-profit organization, absolutely free to school children. Each community, school, or civic club, shall provide pledge cards, badges, banners and other supplies as requirements demand.

"Plans are now being perfected to form an Auxiliary League of adults, and you are invited to become a member. There are no fees or dues to pay. A pledge card and button are yours for the asking. We hope to be able to publish a pamphlet for use by schools and Auxiliaries, the contents of which will be based largely on suggestions and results furnished by members of the League.

"If you are heartily in accord with the principles involved in 'Keeplaws,' I ask that you write, giving me any suggestions which you think will be helpful in promoting or advancing 'Keeplaws.'

* * *

A Timely Address.—The following address prepared for delivery at the recent home-coming banquet in Raleigh, North Carolina by Robert H. McNeill, Washington, D. C., is so timely that we are giving it space in this department.—Editor Recorder.

Mr. Toastmaster, Governor Gardner and Fellow North Carolinians:

For nearly a quarter of a century I have answered often and lovingly the call of my State to "come back home" to come back to the modest mountain home in the good county of Wilkes, where I was born. These calls have been irresistible, and I have not tried to resist them. I have yielded to them a quick and ready response for nearly a hundred times in the twenty-five years of my absence from North Carolina.

Changes, which all must recognize as remarkable if not unprecedented, have occurred in North Carolina since I left her in 1904. The President of a North Carolina College recently said, very aptly, that these changes present both a "promise" and a "problem" for the State's citizenship. Undoubtedly they do. For years we have thought of our great industrial growth and the influx of thousands of citizens from other states as merely a *promise* of increasing expansion. We thought little, if at all, upon the problem created by the increased and increasing number of people coming into the State whose political, religious and civic ideals were out of harmony with the established convictions of our people.

However, now that we must face and solve these new problems happy we should be that we have a calm, level-headed and wise executive, eager to devote his best thought and energy to the working out of their solutions. Not make-shift solutions founded upon expediency, but solutions permanent in character and founded upon justice.

In establishing, with equality, the supremacy of law over combined and organized capital and organized and combined labor the forces of law should be impelled by our traditional conservatism. But I think I speak the determined and insistent demand of every patriotic North Carolinian, whether at home or away from home, when I declare that the law and its officers shall unflinchingly and speedily, and with the entire force of this great soverign State, put down, firmly and permanently, every influence or agency which threatens the fundamental rights of our people—whether to operate factories or to work in them. No State may permit these rights to be trifled with or assaulted and maintain the respect of its own citizens or of mankind.

But again let me say that in putting down lawlessness and insurrection from whatever source inspired and supported, we must also establish justice. If we have any cancerous developments in our expanding industrial system we must cut them out and give to all classes of our people an opportunity of really achieving a happy and contented existence.

There has been much said recently in the Northern and Eastern Press about our textile strikes, the agitation amongst us, and our court procedure, and we have been given all manner of advice from all sorts of sources. We cannot and do not object to legitimate publicity relating to these questions; nor do we resent friendly advice, prompted by good-will, nor do we arrogate to ourselves all-wisdom in the solution of our problems. But since they are our problems, and since they transcend party and directly affect the happiness of all our people, and since love and loyalty for our State likewise transcend party, I make bold to call on all men and women of good will, of every party and of every creed to stand by the executive and judicial officers of the State in their wise and determined efforts to establish a firm and perpetual basis of helpful relationship between capital and labor.

While we do not resent advice prompted by goodwill, we want all such advisors to know that our own people inspired by our great traditions and history will work out sane and lasting solutions of the problems, that are peculiarly ours. This we will do because we have the will to do justice; the intelligence to conceive a plan of harmonious relations and the moral courage and high patriotism to execute this plan.

The principles upon which every problem of our domestic disharmony may be settled are not hidden or mysterious. We do not have to go to the doctrinaires of Communism, or Socialism for them. They are ancient and established. We have lived and grown great by obedience to them as citizens and as a State. They have the same authority and force as they had when the old prophet Micah uttered them in an appeal to Israel. Listen to these utterances again. In them is the healing of the strife between our conflicting interests, if they are heeded:

"What doth the Lord require of thee, but to do justly and to love mercy and to walk humbly with thy God?"

In dealing with those who threaten our peace I know we will do justly by them; as to those who are led by false teachers and controlled by false philosophies I know we will temper our justice with mercy but from all we will demand respect and obedience to our laws in consideration of our guarantees to all that nothing shall interfere with their legitimate pursuit of happiness in our borders.

Upon these principles North Carolina will continue her growth in greatness and nobility of purpose and thereby there will live in the hearts of her sons, at home and abroad, a growing devotion to her great destiny.

RECEIPTS COOPERATIVE PROGRAM NOVEMBER 1, 1929

Charles E. Maddry, General Secretary

During the month of October we have received for the Cooperative Program a total of $43,299.32.

Designated, $9,329.21.

Undesignated, $33,970.11.

Distribution

State Missions—Designated	$6,299.80
State Mission—Share General Fund	7,813.13
State Missions—Miscellaneous Income	1,353.04
Foreign Missions—Designated	804.59
Foreign Missions—Share General Fund	8,492.53
Home Missions—Designated	334.73
Home Missions—Share General Fund	3,821.64
N. C. Education—Designated	97.37
N. C. Education—Share General Fund	7,813.13
Ministers' Relief—Designated	304.70
Ministers Relief—Share General Fund	1,528.65
N. C. Hospitals—Designated	134.98
N. C. Hospital—Share General Fund	1,358.80
Southern Education — Share General Fund	2,802.53
New Orleans Hospital—Share General Fund	339.70

Department of Training Activities

PERRY MORGAN, Secretary

SUNDAY SCHOOL WORK

PERRY MORGAN, Secretary

GLADYS H. BECK.....Elementary Secretary
L. L. MORGAN.....Field Worker

PIEDMONT ASSOCIATION HAS SUNDAY-SCHOOL ENLARGEMENT CAMPAIGN

Seventeen churches in the Piedmont Association put on Enlargement Campaigns during the time of October 19-27. Associational Superintendent O. E. Lee, of Greensboro, is a safe and sane leader in Sunday-school work. He has a broad vision of the work in this association, and a firm grip on the task of building up the Sunday-schools. Mr. Lee is Educational Director and Superintendent of the Sunday-school in the First Baptist Church of Greensboro. He is also Clerk of the Piedmont Association. Yet amid all his regular duties he found time to work up and put on this Enlargement Campaign. How well it succeeded is told in part in the figures given here. These figures do not give the results in spiritual uplift, consecration of life, high resolves, noble purpose made, etc.:

Churches taking part, 17.
Class aim, 950.
Average Class attendance, 597.
Sunday-school enrollment, 6,500.
Average attendance past quarter, 3,546.
Attendance first Sunday, 3,724.
Attendance second Sunday, 4,564.
Gain in attendance, 840.

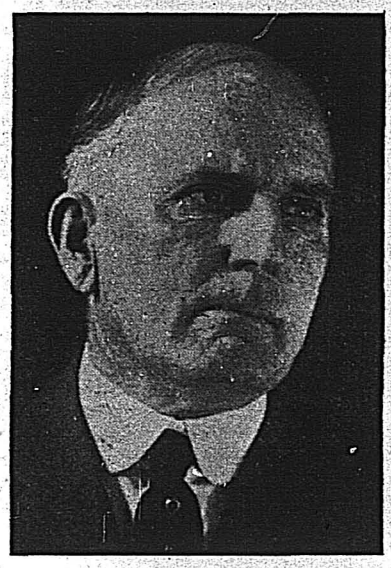
REV. H. E. WALDROP
Pastor Eastside Baptist Church.
Shelby, N. C.

Workers at start, 487.
Workers at close, 872.
Number workers enlisted, 385.
Possibilities found in census, 17,399.
Lost nine years and above, 5,632.
Resident church membership, 5,350.
Standard schools, 4.
Schools with teacher's meeting, 2.
Schools adopting teacher's meeting, 10.
Schools with Six Point Record System, 7.
Schools adopting the Six Point Record System, 9.

One will note that the number of lost people exceeds the present resident church membership. Several conversions were reported at the last meeting of the churches on Sunday afternoon. The last session was largely attended. Some of the churches had as many as forty representatives. Dr. J. Clyde Turner, President of the Baptist State Convention and pastor of the First Baptist Church of Greensboro, brought a message of inspiration. The churches taking part with their directors were:

Asheboro, Mrs. A. V. Washburn, Syliva.
Cedar Falls, Ruth Scott, Greensboro.
Franklinville, J. Frank Stegall, Wingate.
Gibsonville, Inabelle Coleman, Greensboro.
Lawsonville, Annie Stroud, Chapel Hill.
Greensboro, First, Rev. O. E. Lee, Greensboro.
Eller Memorial, Naomi Braswell, Unionville.
Forest Avenue, Perry Morgan, Raleigh.
Revolution, Elizabeth Elam, Kings Mountain.
Guilford, Mae Austin, Holly Springs.
High Point, Green Street, J. D. Barnette, High Point.
Mechanicsville, Leona Harris, Seaboard.
Liberty, Lela Cobb, Gastonia.
Fairmont, Dena Neville, Chapel Hill.
North Park, Lillian Mabry, Essex,
Ramseur, Cora Lee Cannon, Durham.
Reidsville, L. L. Morgan and Gladys H. Beck, of Raleigh.

* * *



REV. D. F. PUTMAN
Pastor Dover Baptist Church,
Shelby, N. C.

A HEARTY WORD FROM SUPERINTENDENT T. L. PRICE

Achievement in Sunday-school progress in the Union Association is attested by recent meetings held under the leadership of Superintendent T. L. Price, of Unionville. The Enlargement Campaign held in thirty-two of the churches last March started a movement that is destined to effectively change our Sunday-school work, and sure evidence of this is being made manifest these later weeks.

In a letter written October 25 Mr. Price says:

"I am overjoyed to inform you that our last Convention was a record-breaker. We were enthused beyond measure and encouraged to the extent that our work, as I trust has not been a complete failure. The crowd present made one think of a protracted meetings. I am sure that not more than half the people get in the church. We had a good representation of Sunday-schools. There were present forty-six superintendents. A spirit of enthusiasm prevailed."

If we do not think of God as personal, we are bound to think of Him as something less.—Belden.

PALESTINE Less Than $500.
7 weeks' cruise, 12,000 miles to Palestine, Egypt, Greece, Turkey and 5 other countries. Personally conducted. Optional European extensions.
SAILING FEBRUARY 27th
Write for Illustrated Booklet B.
WICKER TOURS, Richmond, Va.

WHITE CAPS
Relieve HEADACHE
WAVES OF RELIEF
BREAKERS OF PAIN

COLDS MAY DEVELOP INTO PNEUMONIA

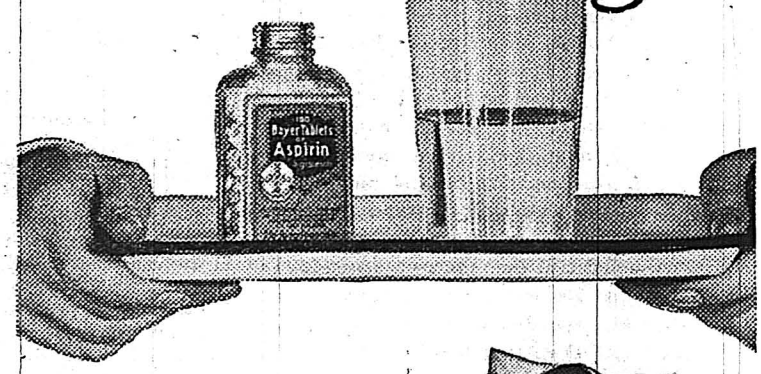
Coughs from colds may lead to serious trouble. You can stop them now with Creomulsion, an emulsified creosote that is pleasant to take. Creomulsion is a medical discovery with two-fold action; it soothes and heals the inflamed membranes and inhibits germ growth.

Of all known drugs, creosote is recognized by high medical authorities as one of the greatest healing agencies for coughs from colds and bronchial irritations. Creomulsion contains, in addition to creosote, other healing elements which soothe and heal the inflamed membranes and stop the irritation, while the creosote goes on to the stomach, is absorbed into the blood, attacks the seat of the trouble and checks the growth of the germs.

Creomulsion is guaranteed satisfactory in the treatment of coughs from colds, bronchitis and minor forms of bronchial irritations, and is excellent for building up the system after colds or flu. Money refunded if not relieved after taking according to directions. Ask your druggist. Send coupon for free sample.

266A
Creomulsion Co., Atlanta, Ga.
Send free bottle of Creomulsion for the coughs from colds that hang on.
Name .....
Street .....
City ..... State .....
One bottle to family. Write plainly.

Needless Suffering



The next time a headache makes you stay at home—

Or some other ache or pain prevents your keeping an engagement—

Remember Bayer Aspirin! For there is scarcely any pain it cannot relieve, and relieve promptly.

These tablets give real relief, or millions would not continue to take them. They are quite harmless, or the medical profession would not constantly prescribe them.

Don't be a martyr to unnecessary pain. To colds that might so easily be checked; to neuritis, neuralgia; to those pains peculiar to women; or any suffering for which Bayer Aspirin is such an effective antidote.

For your own protection, buy the genuine. Bayer is *safe*. It's always the same. It never depresses the heart, so use it as often as needed; but the cause of any pain can be treated only by a doctor.

BAYER ASPIRIN
Aspirin is the trade mark of Bayer Manufacture of Monoaceticacidester of Salicylicacid

Baptist Young People's Union

TRAINING IN HIS SERVICE

JAMES A. IVEY, Secretary

MISS WINNIE RICKETT.....Junior-Intermediate Secretary
MISS MARY AYSCUE.....Eastern Field Worker
J. ANDREW MORGAN.....Western Field Worker

SOUTH SHELBY BAPTIST CHURCH

Church organized the second Sunday in October, 1908. Rev. J. W. Suttle was the first pastor. Organized with thirteen members. The following have been pastors: Rev. W. A. Lowe, Rev. R. C. Campbell, who is now at Belton, Texas; Rev. W. A. Elam, and the present pastor, Rev. Rush Padgett. Church now has 650 members.

HONOR ROLL OF A-1 UNIONS
THIRD QUARTER 1929

Beulah Association

Senior—Asheboro.

Buncombe Association

Senior—Biltmore.

Intermediate—Biltmore; Mt. Carmel.

Caldwell

Senior—Rhodhiss.

Catawba River

Senior—"Pushers," Calvary, Morganton.

Central

Junior—Flat Rock, Youngsville.

Gaston County

General Organization — Long Creek, Dallas; Loray and Temple, Gastonia.

Senior—"Love," "Hope," Temple, Gastonia; "Truett," "Coble," "Whitley," Loray, Gastonia.

Intermediate — "Beach," Cherryville; "Bostic," "Livingston," Temple, Gastonia; "Rickett," Loray, Gastonia.

Junior — Belmont; "James A. Ivey," Cherryville; "Faith," Temple, Gastonia; "Booster," "Willing Workers," Loray, Gastonia.

Eastern

General Organization—Warsaw.

Johnston

Intermediate—Mount Moriah.

Kings Mountain

Senior—"Willing Workers," New Hope, Earl; Poplar Springs, Shelby.

Liberty

Senior—"Boone," "Kesler," Mills Home, Thomasville.

Junior — "Love," "Faith," Mills Home, Thomasville.

Little River

Senior—Antioch, Mamers.

Junior—Antioch, Mamers.

Mecklenburg-Cabarrus

Adult and Senior No. 1, *Ninth* Avenue, Charlotte.

Intermediate—"Be Square," Ninth Avenue, Charlotte.

Mitchell

Senior—Liberty Hill, Estatoe.

Mount Zion

General Organization—First, Durham.

Senior—Angier Avenue.

Junior — "Light Bearers," "Busy Bees," "Jolly Juniors," "Loyal Workers," "Kings Messengers," First, Durham.

Neuse Atlantic

General Organization—Cedar Dell, Kinston.

Senior — Cedar Dell, Kinston; Cabin, Pink Hill; Snow Hill.

Intermediate—Cedar Dell.

Junior — Cedar Dell, "Harrison" and "Rickett."

New South River

Intermediate—First, Fayetteville.

Pee Dee

Senior—"Loyalty," Deep Creek.

Intermediate—Rockingham.

Piedmont

Senior—"Ever Ready," Asheboro Street; First, High Point.

Intermediate—"Willing Workers," Asheboro Street.

Junior—No. 1, Asheboro Street; Bessemer; "Biggers," Eller Memorial.

Pilot Mountain

Senior—"Carter," Waughtown.

Intermediate — "Booster," Brown Memorial.

Junior — Kernersville; "Anti-Cant's," Brown Memorial; "Grace Weaver," Salem; No. 2, Waughtown.

Raleigh

Intermediate — "Faithful Workers." "Gaynelle Yates," Cary.

Junior—"Willing Workers," Cary.

Roanoke

General Organization — Stoney Creek.

Senior—Adult and Senior, Stoney Creek.

Intermediate—Stoney Creek.

Robeson

Senior—Bladen Union.

Intermediate—Red Springs.

Rowan

General Organization — Rowan Mills.

Senior—Rowan.

Sandy Creek

Junior—Taylor Memorial; First, Sanford.

South Fork

Senior — Adult, Highland; East Maiden; First, Hickory.

Junior—Lawing's Chapel.

South Yadkin

General Organization—Cooleemee.

Senior—Adult and Senior, Cooleemee; Harmony; Bethel.

Intermediate—No. 1, Cooleemee; "James Ivey," Western Avenue.

Junior—No. 1, 2, 3, Cooleemee; "Top Notch," Mooresville.

Surry

General Organization — First, Elkin.

Senior—First, Elkin.

Junior—First, Elkin.

Tar River

General Organization—Mt. Zion.

Senior—Cypress Chapel.

Intermediate — Mt. Zion; Warrenton.

Union

Senior—Shiloh.

West Chowan

General Organization — Harrellsville.

Senior—Ashley's Grove; Christian Harbor; Adult, Harrellsville; Capeharts; Riverside; Meherrin; Adult, Ross; Green's Cross.

Intermediate—Harrellsville; Capeharts; Riverside; Meherrin; Green's Cross; Ross.

Junior — Conway; Harrellsville; Capeharts; Riverside; Woodland.

Western North Carolina

Intermediate—Andrews.

Junior—No. 1, Andrews.

Wilmington

Senior—Calvary.

Yadkin

Senior—Forbush.

Junior—Forbush.

MONEY IN OLD LETTERS

Look in the old trunk and send me all the old envelopes up to 1876. Do not remove the stamps. Will pay highest prices. GEORGE HAKES, 290 BROADWAY, NEW YORK.

RELIEVES PAIN
MOTHER'S FAVORITE REMEDY
Large Bottle 35¢ at Dealers
Manufactured by
GILBERT BROS & CO., Inc.
Baltimore
YAGERS LINIMENT

The Purgative for
Colds
With Constipation and Biliousness
Calotabs
TRADE MARK REG.
Relieves the congestion, reduces complications, and hastens recovery.

Velour
AT 1/3 SAVING
Direct From Mill Store
Rich, lustrous velour in 20 charming shades. New and clean—fresh from the loom. 54 inches wide. Cut to any length you wish. Write for folder suggesting ways to make your home more beautiful.
FREE SAMPLES
BRANDON MILLS STORE
Box A6 Greenville, S. C.

Children Cry for Fletcher's CASTORIA
A BABY REMEDY APPROVED BY DOCTORS
FOR COLIC, CONSTIPATION, DIARRHEA

Backache Bother You?

A Persistent Backache Often Warns of Sluggish Kidneys.

DOES every day find you lame and achy—suffering nagging backache, headache and dizzy spells?

Are kidney excretions too frequent, scanty or burning in passage? These are often signs of sluggish kidneys and should not be neglected.

To promote normal kidney action and assist your kidneys in cleansing your blood of poisonous wastes, use *Doan's Pills*. Endorsed the world over. Sold by good dealers everywhere.

50,000 Users Endorse Doan's:

Mrs. L. Dietz, 2015 S Street, Sacramento, Calif., says: "I surely feel grateful to Doan's Pills. Dizzy spells bothered me and I felt tired and nervous. At times I had such a lameness across the back that it was very hard to get around. My kidneys were not acting normally. I started to use Doan's Pills and I am glad I did. Now I enjoy good health."

Doan's Pills
A Stimulant Diuretic to the Kidneys

AUBURNDALE, FIORIDA, HAS GREAT REVIVAL

The First Baptist Church, of Auburndale, Florida, closed on last Sunday night, the greatest revival in the history of the church. The congregations were very fine from the very beginning to the close. Many nights the church would not hold all who came.

Eigthy-three new members came into the church. A vast majority of these were adults who joined by baptism. Our entire church membership and nearly all other church members were greatly revived. The preaching was done by Evangelist W. L. Head, of 139 Luckie Street, Atlanta, Georgia, and it was done well. Brother Head is really a great preacher of the cross.

He is conservative in his methods, humble in spirit, loyal to the pastor, faithful in all things. He is trustworthy and wise; he is the Lord's annointed. Surely he is a man after God's own heart. Brother Head was on the Evangelistic staff of our Home Mission Board for six years. I heartily commend him to any pastor and church who are looking for evangelistic help. Thanks be unto God for the revival and for the service of Brother Head, this mighty minister of Jesus Christ.

A. B. CANNADY,
Pastor.

LEAVING OUT THE SAMARITAN

One of the most beautiful stories told by Jesus was the story of the "good Samaritan." Representatives of the Jewish religion had found a Jew robbed, wounded, helpless on the road and had passed him up without helping him. They felt, as many of our leaders feel now, that their work was purely religious and had nothing to do with sick people and hospitals. They were so busy praying and preaching and singing and looking after the temple worship that they could not turn aside from their holy calling to minister to a dying man.

A Samaritan came along and saw the dying man. He used the best substitute for an ambulance he had and took the man to the nearest thing to a hospital that was available and gave him the best medicine then known in such cases and paid the suffering man's hospital bill and underwrote his possible need of future care. Jesus commended the Samaritan for being helpful to the wounded man and condemned the religious leaders who neglected the sick and helpless.

Many of our present day religious leaders feel that our duty to preach and to sing and to pray excludes any duty to establish hospitals and clinics for the healing of the sick and bruised of our race. Jesus spent much of His time healing the sick. He commanded the disciples to heal the sick and to teach us to do "all things" which He commanded them. Have we any right to leave out or neglect this command of Jesus any more than we have the right to leave out preaching or any other of His commands?

H. F. VERMILLION,
Southern Baptist Sanatorium.
El Paso, Texas.

LETTER FROM ARKANSAS

Will you accept a few words of appreciation for the great paper you are putting out. We get so many good things I want to mention a few. I read the history of Rev. R. L. Patton, the educator of Western North Carolina, and it was very interesting.

I was a student while he was teacher at Globe, N. C., I remember him and him dear family so well.

It seems just a little while since he would read in chapel and comment on Bible truths. It was March, 1886, I was saved during a meeting held there, conducted by Uncle Steve Callis, while I had a father and mother, Mr. and Mrs. A. Roten, praying for me back at home in Zionville. I remember some of God's workers there at Globe Church. Uncle Jesse and Aunt Dorcas Moore, Mr. and Mrs. F. P. Moore, Mrs. and Mrs. Billie Moore, Mr. and Mrs. Pat Moore, father and mother of Dr. Hight C. Moore, also the parents of Professor R. L. Moore, who is president of Mars Hill College.

Another subject I want to speak of is, how and why Miss Attie Bostic became a missionary to China, published a few years ago in the Recorder.

Though I may never see her in this life I learned from her letter to love her for her zeal for lost souls.

Her last letter was so interesting. Also the letter from Mr. and Mrs. Abernathy was interesting. I used to correspond with Mrs. Abernethy while she was Miss Zenobia Leonard.

Another great writer was the late Rev. H. A. Brown, of Winston-Salem. Influence, where will it end? Not on the beautiful planes of glory. How we enjoyed reading his pieces.

My husband is from Tennessee. We have six children living and two gone on to that home above.

Our oldest son, Claud, is a minister and has full time. Our next two sons, Charles and Carl, are in Kansas City, Mo. They are members of Bales Baptist Church. Our two daughters are married and live in Oklahoma. Our youngest son is in school at Furmosa.

I feel like I owe this to my friends who are God's children. I remember so well some of father's last words while he was talking to us. He said, "Say what you have to say during life for you see if I had waited till now I could not say what I wanted to say." These words to me are like apples of gold in pictures of silver.

One more family I must mention, Professor and Mrs. J. F. Spainhour, those great teachers in whose home many girls were trained. The environment they threw around the students can't be estimated for good.

May God bless the Recorder family.

MRS. D. L.JENKINS,
Rock Hill, Ark.

LOWER CREEK CHURCH

That the readers of the Recorder may know that we have by no means fallen asleep at Lower Creek Church. Lenoir, N. C., we wish to give them a report of our work.

The B. Y. P. U's have done excellent work this year. We have won a great number of rewards and diplomas this year, have had several courses and are planning for some more.

Our Sunday-school is on the increase. We are having conversions in the Sunday-school. There were two last Sunday, October 6.

Our contributions to missions were larger this year than any year since I have been here. Our church gave more to the Orphanage this last associational year by far than any one year in the history of the church.

We really had a revival during our meeting as the church seemed to reconsecrate itself. We had nine for baptism, and several waiting baptism. We have already had twenty-five accessions to our church this summer and are expecting several more soon.

Then the best of all we think the church in a great and glorious way has just built a real home for their pastor. This home will do honor to any church and community. It is a six thousand dollar house. The good people took their trucks and moved the pastor and his family into it. Then on Monday night the church almost ninety per cent strong walked into the parsonage in a band with baskets filled with good things that filled our pantry. This was the nicest shower the pastor has ever seen.

We are going to have a "Recorder" day soon. Thanks to the Recorder for this space for these words.

E. J. CALDWELL,

EDUCATIONAL WORK OF ANTI-SALOON LEAGUE

We have always striven for education and for the creation and crystallizing of public sentiment to keep alive and strengthen the sentiment for temperance, law observance and good citizenship. For four years we have striven to extend the work of the League along educational lines. We recognize that the need of the hour is that the public and especially our youth be informed about alcohol and its effects on the human body; that they be informed about the principles underlying prohibition and that the matter of abstinence, obedience to law and good citizenship be emphasized.

Our Visual Education Department began work last night. It is in charge of Professor S. M. Smith, who for many years has been well and favorably known in North Carolina. He was for a number of years a member of the faculty of Elon College. He has had experience in Y. M. C. A. work; Education Vocational work with the United States War Veterans Bureau and in various lines of religious activity.

The main effort of this department, in the hands of Professor Smith, will be to show our people how the old saloon operated and the sort of fruits it produced. We have one of the greatest temperance pictures ever filmed. It is a five reel production, entitled, "Lest We Forget," produced by Dr. Jas. K. Shields.

We plan to make this picture work supplementary to the scientific temperance teaching in our public schools and the temperance teaching in our Sunday-schools. For the remainder of the year we plan to operate in the eastern half of the State, showing the picture in high schools, churches, clubs and to groups of people wherever there is interest in knowing the truth about the old outlawed liquor business.

Parents who believe in law and order, who love their homes, their country and their children; and who are opposed to the return of the licensed sale of intoxicating liquors in any form, should not fail to see this remarkable picture—a true story from real life.

No admission is charged. Engagements will be booked as nearly as possible in the order in which requests are sent to the office of the Anti-Saloon League at Raleigh.

C. A. UPCHURCH, Supt.

PARKER'S HAIR BALSAM
Removes Dandruff-Stops Hair Falling
Restores Color and Beauty to Gray and Faded Hair
60c. and $1.00 at Druggists.
Hiscox Chem. Wks. Patchogue, N. Y.

BURNS Ease the Pain Heal the Sore Stop Infection
— with —
GRAY'S OINTMENT
For Burns, Cuts and Sores
At all drug stores. For free sample write
W. F. Gray & Co., 711 Gray Bldg., Nashville, Tenn

Stop HEADACHE with STANBACK
10¢ & 25¢

For Tender Skins
Cuticura
Shaving Stick
Freely Lathering
Medicinal & Emollient

Rheumatism
Neutralize the acid poisons of Rheumatism and wash them out of your system by drinking Shivar Spring Mineral Water freely, as directed in booklet sent free on application. Shivar Water is a light, soft, alkaline, diuretic water of most agreeable taste. Order through your druggist or write direct to Shivar Springs, Inc., Box R, Shelton, S. C.

DYSENTERY
For Quick Relief
from many forms of digestive disorders, including sour and upset stomach, diarrhea and
Keep Handy A Bottle of
Anti-Ferment
Adults 75c Children 60c
At all Drug Stores

EVERGREENS
10c and up
Other ornamentals in proportion
45 years in business
GREENSBORO NURSERIES
Greensboro, N. C.

Floco
is a prescription for colds, aches and pain by a noted medical missionary and founder of a great American hospital at Soochow, China. FLOCO is a scientific preparation containing therapeutic agents of undisputed merit. It has proven its real worth during two great epidemics.
During the winter of 1928-29 the demand for FLOCO was so great that the manufacturers were unable to fill all orders.
FLOCO gives quick relief. Stops pain and neuralgia, breaks up colds, preventing many complications which result from neglected colds.
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60c at Your Druggist

Mother!
Baby's Best Laxative is "California Fig Syrup"

When baby is constipated, has wind-colic, feverish breath, coated-tongue, or diarrhea, a half-teaspoonful of genuine "California Fig Syrup" promptly moves the poisons, gases, bile, souring food and waste right out. Never cramps or overacts. Babies love its delicious taste.
Ask your druggist for genuine "California Fig Syrup" which has full directions for infants in arms, and children of all ages, plainly printed on bottle. Mother! You must say "California" or you may get an imitation fig syrup.

MARS HILL'S PRE-MEDICAL WORK IS GIVEN RECOGNITION

In the latest bulletin of the American Medical Association giving the list of colleges approved for pre-medical work, is included the name of Mars Hill College.

This action of the American Medical Association is considered significant in the progress of junior colleges, as heretofore the Association has not recognized pre-medical work done in a junior college. The fact that Mars Hill is included in the first list of junior colleges thus approved is further gratifying to the administration of the college. While pre-medical work at Mars Hill has for some time been fully accepted by leading medical colleges of the country, this has been done without the official approval of the American Medical Association.

Credentials of pre-medical work taken in junior colleges, under the ruling of the association, must show the completion of at least sixty semester hours in subjects of college grade, including the required credits in physics, chemistry, biology and English.—Greensboro News.

SANATORIUM NOTES

The Tuberculosis Sanatorium at El Paso, Texas, is enjoying the largest patronage in its history. It is doing more charity work than before and is having smaller losses than ever before. Some of our wards are now full with waiting lists.

It used to be that when a person was known to have tuberculosis he was considered doomed to die. Many scores of our former T. B. patients are now well and doing a day's work every day.

Our sanatorium endowment fund is still very small but several thousands of dollars have been added to it this year in donations ranging from one dollar to one thousand dollars. Gifts small and large to the endowment are welcomed. Endowment is our principal hope of permanency.

A patient who came here three and one-half years ago almost hopelessly sick is just now leaving and is able to take a position with safety to his health. He stayed longer than any other patient has been in the Sanatorium, but he is young and three and a half years of hospital treatment and recovery are better than fighting alone and losing the battle.

Among the many forms of surgery employed at the Sanatorium for tuberculosis cases, artificial pneumothorax is probably used in more cases than any other form. This is a process that temporarily collapses a bad lung and gives it rest while the lesions heal. Afterwards, in most cases, the lung can be restored to use. We often teach physicians how to do this operation, besides we send out to physicians many copies of a paper published by us explaining how to do the operation.

Dr. Samuel Kwei, of Shanghai, China, is temporarily in residence at the Sanatorium studying methods of treatment for tuberculosis. He is studying sanatorium methods and also learning how we operate our tuberculosis clinic in the city. He has a college A.B. degree and an M.D. and has done post graduate work in London. He will be able to do much for the Chinese in the treatment and care of tuberculosis when he returns as he plans to do.

H. F. VERMILLION,
Superintendent,
El Paso, Texas.

[illegible]SEVING MESSAGE FOR A [illegible]SATISFIED AGE

Surely no one will question the statement that ours is a very dissatisfied age. This probably is to its credit rather than otherwise. It certainly will prove to be a great blessing if it leads us to a new and richer vision of God in Christ Jesus. Many things on the horizon seem to me to indicate that such a vision is coming in response to a deep and growing heart hunger. Dr. John Oman's book is one of these indications. It was first published in 1902. In his preface to that edition Dr. Oman says, "In commencing this work I had no thought beyond the more practical issues of the present ecclesiastical situation. It has grown to be an inquiry into the foundations on which all churches rest. . . . Nothing short of a return of first principles appears to afford hope of a solution which shall fail neither in charity nor in earnestness."

The title of the book in 1902 was "The Throne of St. Peter." This had a wide circulation and finally went out of print. At the request of a group of very thoughtful men, Dr. Oman brought the book up to date in its expressions and spirit, and missions. Hodden and Stroughton published it last year under the title "Vision and Authority." It may be a matter of interest to know that there were two printings of the book in 1928, and, that there was a third printing in January and a fourth one in February of this year. I don't know how many there have been since. I came to it soon after reading what is probably one of the most disturbing books of this generation. My feeling is that Dr. Oman has given us one of the most satisfying and helpful messages that I have seen for a long time. It is handled in this country by Doubleday, Doran & Co., New York, and can be had, of course, through our Baptist Book Shop, Raleigh, N. C.

W. R. CULLOM,
Wake Forest, N. C.

MEETING AT CARALEIGH BAPTIST CHURCH

Revival meeting began at Caraleigh Baptist Church, October 20, Brother J. L. Coley, pastor of the White Oak Baptist Church of Greensboro doing the preaching. Brother Coley did some very fine, sound, Gospel preaching, griping his audience from time to time by his forceful messages. The house was filled each service, much interest being manifest by the church, from the very start. Many visible results were shown in the meeting. The church was greatly revived, pledging themselves to stand by the whole program. There were thirty nine for baptism and fourteen restored, making fifty-three additions in all. Also twenty-six new subscriptions for the Recorder and two renewals, twenty-eight in all.

Some years age there came a split in the church causing another church to be organized calling themselves Christians, but now this body has disbanded and practically everyone of this body came back to the Baptist church, during our meeting, whom we were very happy to see come back. We are very grateful to Brother Coley for the splendid work and faithful service he rendered in these special meetings. Blessings on Brother Coley in his pastorate and the fine evangelistic work he is doing over our State.

C. H. Henderson, Pastor.

AN APPEAL SECONDING THE APPEAL

The trustees of the Baptist Bible Institute, through their Executive Committee in session at New Orleans early in October, wish to express their gratification at the response already made to the "Emergency Appeal" as authorized by the Southern Baptist Convention.

Thus far the total contributed is $29,994.89. Of this amount Louisiana gave $13,878.88 and Mississippi gave $12,111.59 in their "Bible Institute Day." Alabama is to have such a day November 24, and North Carolina chooses December 23. Others of the states have expressed their preference for January 19, and still others are considering dates favorable to their situation.

We are sending out this added appeal to the Baptists of the South, expressing the hope that every state organization will have a creditable share in the "Emergency Appeal" which the Southern Baptists Convention has approved and that every member of our churches shall know of the situation and have an opportunity to respond.

The enrollment at the Bible Institute this year is unusually encouraging, and the school evidently has before it one of the best years in its history. We make this added appeal to our Baptist people in the hope that at our Convention in New Orleans next May we may all rejoice because this great missionary training school has been relieved of its immediate crisis, and has been given opportunity to more fully do the glorious work to which it has been called of God.

W. H. MANAGAN,
P. I. LIPSEY,
L. T. HASTINGS,
R. F. LAWTON,
O. L. BENWAY,
S. G. POSEY,
I. J. VAN NESS.

Employer. "Now that I have decided to give you the job, I must tell you that early hours are the rule in this store."

New Clerk. "That's good. You can't close too early for me."—Ex.

DAILY SCHEDULE

Schedules to Shelby, N. C., From North Carloina Points Located on the S. A. L. for Baptist State Convention During November, 1929.

Lv.	Seaboard ,N. C.	10:12 P.M.
Lv.	Weldon, N. C.	10:30 P.M.
Lv.	Roanoke Rapids	10:40 P.M.
Lv.	Littleton	11:06 P.M.
Lv.	Norlina	11:50 P.M.
Lv.	Henderson	12:55 P.M.
Lv.	Raleigh	2:45 A.M.
Lv.	Sanford	3:59 A.M.
Lv.	Hamlet	5:30 A.M.
Lv.	Monroe	8:30 A.M.
Lv.	Charlotte	9:16 A.M.
Ar.	Shelby	11:33 A.M.

Passengers from points north of Raleigh can secure overnight Pullman accommodations to Monroe. Train arrives Monroe at 7:40 a.m. Passengers may leave Raleigh at 4:13 p.m. or 4:57 p.m. arrive Monroe at 9:30 p.m., Charlotte 10:55 p.m. spend the night at either Monroe or Charlotte, leave these points the following morning arrive Shelby at 11:33 a.m. If there are enough passengers from Raleigh and surrounding towns for a special sleeper we will arrange to operate a special Pullman from Raleigh to Shelby. Pullman to open for occupancy at 9:00 p.m. and leave Raleigh at 2:45 a.m. arriving Shelby at 11:33 a.m.

J. T. WEST,
Division Passenger Agent.

Starts Hens Laying

Here's a New Way to Get Eggs in Winter. Costs Nothing to Try

Mrs. C. H. Wagner, Milwaukee, Wis., has a real idea for chicken raisers who are not getting eggs. She says:

"On Nov. 1st, our 150 pullets were not laying. I gave them Don Sung and got 364 eggs in the next 3 weeks; sold $75 worth in December, and $100 worth in January. The birds were strong and healthy all winter, and cackled like it was spring."

Don Sung, the Chinese brand of tablets which Mrs. Wagner used, are opening the eyes of chicken raisers all over America. These tablets can be obtained from Burrell-Dugger Co., 242 Postal Station Bldg., Indianapolis, Ind. Poultry raisers whose hens are not laying well should send 50 cents for a trial package (or $1 for the extra large size, holding 3 times as much). Don Sung is positively guaranteed to do the work or money refunded, so it costs nothing to try. Now is the time to start giving Don Sung to your hens, so you will have a good supply of fresh eggs all winter.

McGinty's Book—

"FROM BABYLON TO BETHLEHEM"

Just published by Sunday School Board, Southern Baptist Convention.

THE AUTHOR
C. LAMAR McGINTY, Th.D., D.D.
Professor in Old and New Testaments in the Baptist Woman's Missionary Union Training School, Louisville, Kentucky. Formerly for seven years with Mercer University.

THE BOOK

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Interest and necessity supply the combined motive for the production of this volume. Long acquaintance with the subject together with pressing need for ready familiarity with the outlines of history on the part of students who have not studied Ancient History since early high school days caused the author to bring together in handy form this historical survey, including brief treatment of the books of the Apocrypha. The reader will be impressed with the accuracy and clearness of the work and will be grateful for the convenient grouping of so much important material.

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Edited by Mrs. Edna R. Harris
Corresponding Secretary

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REPORT OF THE WOMAN'S EXECUTIVE COMMITTEE OF MISSIONS FOR THE QUARTER ENDING SEPTEMBER 30, 1929

GREENSBORO DIVISION

W. M. S.

Beulah Association—Antioch, $3.80; Bethel, $1.05; Blanche, $1.20; Clement, $6.00; Lambeth Memorial, $5.75; Lea Bethel, $43.55; Mill Creek, $26.52; Milton, $10.25; Providence (C), $5.00; Providence (P), $4.00; Roxboro, First, $127.00; Roxboro, North, $9.67; Semora, $35.15; Shiloh, $3.65; Yanceyville, $17.90. Total, $300.49.

Central — Bethlehem, $6.32; Brassfield, $22.05; Flat Rock, $44.05; Franklinton, $38.25; Hopkins Chapel, $5.00; Millbrook, $72.85; Mt. Vernon, $14.00; New Hope, $7.50; Oak Grove, $8.00; Perry's Chapel, $30.80; Raleigh, First, $1,418.17; Raleigh, First (Eliza Yates), $369.00; Raleigh, Hayes-Barton, $233.24; Raleigh, *Johnson Memorial*, $11.50; Rolesville, $10.70; Wakefield, $14.00; Wake Forest, $475.11; Youngsville, $55.40. Total, $2,835.94.

Flat River—Amis Chapel, $10.44; Bullock, $26.00; Corinth, $5.75; Creedmoor, $9.85; Enon, $33.90; Florence Avenue, *$8.95; Grassy* Creek, $2.21; Hesters, $36.83; Knap of Reeds, $6.50; Knott's Grove, $20.50; Mountain Creek, $23.70; Mt. Harmony, $6.20; Mt. Zion, $7.00; Olive Branch, $1.10; Oxford, First, $423.12; Oxford, West, $15.00; Rock Grove, $1.35; Rock Spring, $10.00; Stovall, $1.15; Tabb's Creek, $3.12. Total, $652.67.

Mt. Zion—Antioch, $16.50; Bells, $15.00; Berea, $16.25; Bethel, $15.25; Bethesda, $115.20; Burlington, First, $353.96; Burlington, Hocutt Memorial, $551.60; Carrboro, $8.00; Cedar Fork, $44.57; Chapel Hill, $221.55; Cross Roads, $6.60; Durham, Angier Avenue, $167.67; Durham, First, $1,138.91; Durham, Edgemont, $311.00; Durham, Grace, $374.85; Durham, Lakewood, $16.70; Durham, Temple, $61.50; Durham, Watts Street, $249.76; Durham, West, $29.70; Ebenezer, $6.05; Ephesus, $16.00; Graham, $211.65; Hillsboro, $19.55; Lowe's Grove, $46.62; McDuffie Memorial, $4.00; Mebane, $19.33; Mt. Carmel, $38.45; Mt. Gilead, $14.90; Mt. Pisgah, $30.00; Olive Chapel, $52.98; Rose of Sharon, $3.55; Yates, $48.50. Total, $4,226.15.

Piedmont — Asheboro, $54.88; Calvary, $3.50; Franklinville, $65.01; Greensboro, Asheboro Street, $292.27; Greensboro, Eller Memorial, $25.23; *Greensboro*, First, $1,635.75; Greensboro, Forest Ave., $153.25; Greensboro, Revolution, $38.30; Greensboro, Stevens Memorial, $35.00; Greensboro, White Oak, $49.12; Guilford, $3.65; High Point, First, $979.70; High Point, Green Street, $159.50; High Point, Southside, $13.53; High Point, West End, $85.30; Liberty, $6.30; Mechanicsville, $33.40; Ramsuer, $55.50; Randleman, $7.10; Reidsville, $397.32; Summerfield, $9.00; Fairmont, $6.90. Total, $4,109.51.

Raleigh—Apex, $40.20; Cary, $73.92; Collins Grove, $9.25; Fuquay, $68.10; Garner, $10.75; Green Level, $38.91; Holly Springs, $5.00; Knightdale, $43.95; Pleasant Grove, $5.00; Pleasant Plains, $3.90; Raleigh, Pullen Memorial, $7.50; Raleigh, Tabernacle, $347.57; Salem, $8.35; Shady Grove, $9.65; Swift Creek, $6.39; Wendell, $46.68; Zebulon, $24.25. Total, $749.37.

Sandy Creek — Aberdeen, $37.00; Ashley Heights, $5.00; Bear Creek, $1.20; Bethany, $26.55; Bonlee, $13.55; Brush Creek, $13.14; Cameron, $16.75; Carthage, $11.15; Cool Springs, $11.05; Goldston, $5.50; Jonesboro, $25.90; Mays Chapel, $3.50; Moncure, $7.00; Pittsboro, $40.80; Sandy Branch, $5.70; Sanford, East, $9.00; Sanford, First, $193.42; Siler City, $20.00; Staley, $20.10; Tyson's Creek, $11.60; Yates-Thagard, $2.00; Mt. Olive, $5.50. Total, $495.41.

Tar River—Bear Swamp, $42.15; Browns, $14.00; Carey's Chapel, $11.60; Cedar Rock, $12.05; Centerville, $4.00; Cypress Chapel, $1.80; Gardners, $5.30; Harris Chapel, $5.70; Henderson, First, $471.95; Henderson, West End, $4.25; Littleton, $3.43; Louisburg, $115.73; Macon, $24.75; Maple Springs, $18.95; Middleburg, $10.20; Mt. Zion, $5.90; New Bethel, $1.90; New Sandy Creek, $2.20; Norlina, $21.95; Pine Ridge, $3.00; Poplar Springs, $5.00; Red Bud, 75 cents; Reedy Creek, $5.75; Sandy Creek, $2.25; Sulphur Springs, $4.45; Vaughan, $18.95; Warran Plains, $19.79; Wise, $12.00; Wood, $1.00; Philadelphia, $3.75; Association, $1.50. Total, $1,042.23.

Total, W. M. S., $14,411.77.

Y. W. A.

Beulah — Mill Creek, $29.00; Providence (P), $1.00; Bethel Hill, 20 cents. Total, $30.20.

Central—Millbrook, $2.76; Raleigh, Hayes-Barton, $25.00; Youngsville, $2.95. Total, $30.71.

Flat River — Bullock, $3.00; Hester, 96 cents; Knap of Reeds, $7.50; Mountain Creek, 90 cents; Oxford, First, $12.72; Tabb's Creek, $3.51. Total, $28.59.

Mt. Zion—Berea, $2.00; Burlington, First, $152.15; Burlington, Hocutt Memorial, $137.30; Durham, Angier Avenue, $167.10; Durham, First, $29.55; Durham, Grace, $27.75; Durham, Temple, $5.00; Durham, Watts Street, $5.15; Durham, West, $9.30; *Lystra*, $6.35; Mt. Pisgah, $5.10; Olive Chapel, $16.80; Antioch, $1.00. Total, $564.55.

Piedmont—Asheboro, $43.15; Franklinville, $11.60; Greensboro, Asheboro Street, $57.00; Greensboro, Eller Memorial, $10.55; Greensboro, First (Junior), $94.83; Greensboro, First, (Senior), $629.71; Greensboro, Forest Avenue, $14.65; High Point, First, $92.65; High Point, Green Street, $31.80; High Point, West End, $10.25. Total, $996.19.

Raleigh—Cary, $18.80; Collins Grove, $1.45; Green Level, $9.10; Raleigh, Tabernacle, $109.70; Shady Grove, $3.15. Total, $142.20.

Sandy Creek—Cameron, $48.00; Carthage, $7.99; Jonesboro, $5.00; Pittsboro, $6.00; Sanford, $3.15. Total, $70.14.

Tar River — Cedar Rock, $1.75; Harris Chapel, $2.10; Henderson, First, $20.85; Louisburg, $32.45; Maple Springs, 50 cents; Mt. Zion, $1.29; Red Bud, 25 cents; Sulphur *Springs*, $1.67; Warren Plains, $8.36. Total, $69.22.

Total, Y. W. A., $1,931.80.

G. A.

Beulah—Mill Creek, $2.02; Roxboro, (Intermediate), $17.00; Roxboro, North (Intermediate), *$2.00; Bethel*, $1.40. Total, $22.42.

Central—Flat Rock, $2.28; Millbrook, $3.51; Wake Forest, $13.47. Total, $19.26.

Flat River — Amis Chapel, (Junior), 75 cents; Bullock, $2.50; Florence Avenue, $13.85; Hesters, $1.50; Mountain Creek, $1.40; Oxford, $4.12. Total, $24.12.

Mt. Zion—Bethesda (Intermediate), $2.15; Burlington, First (Junior), $4.10; Burlington, First (Intermediate), $27.40; Cedar Fork, $1.20; Durham, Angier Avenue (Junior), $3.00; Durham, Angier Avenue (Intermdeiate), $27.87; Durham, First (Junior), $10.95; Durham, First (Intermediate), $48.40; Durham, Grace (Junior), $7.70; Durham, Grace (Intermediate), $9.85; Durham, Temple (Junior), $7.00; Durham, Watts Street (Junior), $2.00; Durham, Watts Street (Intermediate), $2.50; Durham, West (Intermediate), $7.50; Graham, $2.45; Lowe's Grove, $2.72; Mt. Gilead, $2.15; Olive Chapel (Intermediate), 25 cents; Olive Chapel (Junior), 60 cents; Bells, $1.37; Mebane, $7.50. Total, $178.66.

Piedmont — Asheboro, $7.82; Greensboro, Asheboro Street (Junior), $22.85; Greensboro, Eller Memorial (Junior), 60 cents; Greensboro, Eller Memorial (Intermediate), 60 cents; Greensboro, First (Junior), $27.55; *Greensboro, First (Intermediate), $32.73;* Greensboro, Revolution, $2.29; Greensboro, White Oak, $2.95; High Point, First (Junior), $19.50; High Point, First (Intermediate), $10.55; High Point, Green Street (Junior), $7.00; High Point, Green Street (Intermediate), *$4.80*; Reidsville, $7.55. *Total*, $146.79.

Raleigh — Cary, $6.52; Collins Grove, 55 cents; Holly Springs, 50 cents; Knightdale, $1.00; Raleigh, Pullen Memorial, $7.00; Raleigh, Tabernacle, $10.00; Fuquay, $1.00. Total, $26.57.

Sandy Creek—Aberdeen, $6.00; Cameron, $8.15; Carthage, $6.25; Pittsboro, $4.55; Sanford, East, $1.65; Sanford, First, $8.70; Siler City, (Junior), $1.70; Mt. Olive, 95 cents. Total, $32.94.

Tar River—Bear Swamp, 30 cents; Bunn, $1.00; Carey's, $1.00; Harris Chapel, 95 cents; Henderson, First, $19.03; Henderson, West End, $1.10; Louisburg, $9.62; Maple Springs, 85 cents; Mt. Zion, 57 cents; New Sandy Creek, 70 cents; Red Bud, 25 cents; Warren Plains, $2.41; Pine Ridge, $1.00. Total, $38.78.

Total, G. A., $489.54.

R. A.

Beulah — Bethel, 75 cents; Clement, *(Junior)*, $1.50; Mill Creek, 79 cents. Total, $3.04.

Central — Flat Rock, $2.30; Millbrook, $2.42. Total, $4.72.

Flat River — Amis Chapel, (Senior), 75 cents; Enon, $5.00; Mountain Creek, $1.70; *Oxford, $3.10; Stovall, $2.00. Total*, $13.55.

Mt. Zion — Berea, $1.50; Bethesda, $4.40; Burlington, Hocutt Memorial, $27.10; Cedar Fork, (Junior), $1.00; Durham, First, $49.42; Durham, Grace, $16.75; Durham, Temple, $4.85; Durham, Watts Street, $3.50. Total, $108.52.

Piedmont — Franklinville, $3.30; Greensboro, Asheboro Street, $19.25; Greensboro, Eller Memorial, $1.05; Greensboro, First (Junior), $26.90; Greensboro, First (Intermediate), $57.98; Greensboro, Revolution, $5.43; High Point, First (Junior), $12.55; High Point, Green Street, $6.80; High Point, West End (Junior), 75 cents; High Point, Southside, $1.25. Total, $135.26.

Raleigh—Collins Grove, 55 cents; Green Level, $4.25; Holly Springs, 50 cents; Raleigh, Tabernacle, $10.00; Shady Grove, 60 cents. Total, $15.90.

Sandy Creek—Pittsboro, $1.50.

Tar River—Bear Swamp, $1.85; Cypress Chapel, 90 cents; Harris Chapel, $3.10; Henderson, First, $15.93; Mt. Zion, $1.02; Red Bud, 25 cents; Vaughan, 27 cents; Warren Plains, $2.46. Total, $25.83.

Total, R. A., $308.32.

SUNBEAMS

Beulah — Bethel, $2.00; Clement, $1.50; *Lambeth Memorial, 25 cents*; Mill Creek, $1.00; Roxboro, First, $6.61; Roxboro, North, $1.30; Semora, $1.25; Yanceyville, $1.00. Total, $14.91.

Central — Millbrook, $5.73; Oak Grove, $1.55; *Youngsville*, $1.48; *Brassfield, $2.40*. Total, $11.16.

Flat River—Amis Chapel, 50 cents; Bullock, 75 cents; Enon, $7.15; Florence Avenue, $2.50; Grassy Creek, 50 cents; Knap of Reeds, $2.00; Mountain Creek, $3.15; Oxford, $9.17; Providence, $1.20; Rock Grove, 50 cents; Stovall, $2.70. Total, $30.12.

Mt. Zion — Bells, 45 cents; Bethesda, $4.80; Cedar Fork, 77 cents; Chapel Hill, $5.05; Durham, Angier Avenue, $7.65; Durham, First, $4.00; Durham, Grace, $7.00; Durham, Temple, $12.58; Durham, Watts Street, $1.75; Durham, West, $6.50; Hillsboro, $1.68; Lowe's Grove, $5.00; Mt. Moriah, $3.15; Mt. Pisgah, $1.07; Bethel, $1.00; Mebane, $1.25. Total, $63.70.

Piedmont — Asheboro, $24.94; Franklinville, $3.65; Greensboro, Asheboro Street, $73.30; Greensboro, First, $35.25; Greensboro, Forest Avenue, $2.84; Greensboro, Revolution, $1.50; Guilford, $1.00; High Point, First, $9.05; High Point, Green Street, 95 cents; High Point, Southside, $3.73; High Point, West End, $6.87; Mechanicsville, $2.00; Ramsuer, $8.00. Total, $173.08.

Raleigh—Cary, $1.00; Holly Springs, $1.00; Raleigh, Tabernacle, $5.00; Shady Grove, $3.02; *Swift Creek*, $2.30. Total, $12.32.

Sandy Creek—Aberdeen, $4.75; Cameron, $10.00; Carthage, $6.49; Jonesboro, $2.75; Love's Creek, $1.86; Sandy Branch, 90 cents; Sanford, East, 85 cents; Sanford, First, $16.34; Siler City, $6.00; Mt. Olive, 41 cents; Bonlee, $1.01. *Total*, $51.36.

Tar River—Carey's Chapel, $1.25; Harris Chapel, $2.25; Henderson, First, $4.66; Henderson, West End, 65 cents; Littleton, $3.00; Louisburg, $2.05; Macon, $1.00; Mt. Hebron, 35 cents; Mt. Zion, 14 cents; Philadelphia, $1.40; Red Bud, 25 cents; Sulphur Springs, 82 cents; Vaughan, 51 cents; Warren Plains, $2.65; Warrenton, $4.60; New Sandy Creek, 50 cents; Bear Swamp, $1.40. Total, $27.48.

Total, Sunbeams, $384.13.

Total, Greensboro Division, $17,525.56.

ELIZABETH CITY DIVISION

W. M. S.

Chowan — Ballard's Bridge, $21.00; Belhaven, $25.49; Berea, $20.20; Bethel, $7.00; Center Hill, $26.00; Columbia, $21.71; Cool Springs, $11.10; Corinth, $69.13; Ebenezer, $16.80; *Elizabeth City, Blackwell Memorial*, $335.63; Elizabeth City, First, $341.66; Eure, $6.40; Eureka, $13.50; Fairfield, $11.00; Great Hope, $4.00; Hertford, $75.00; Hobbsville, $7.00; Macedonia, $2.00; Manteo, $22.00; Middle Swamp, $3.00; Moyock, $18.15; Mt. Pleasant, $8.00; Oak Grove, $8.00; Providence, $13.75; Reynoldson, $31.00; Riverside, $34.20; Roanoke Island, $10.00; Rocky Hock, $22.25; Salem, $4.50; Sandy Cross, $28.25; Sawyer's Creek, $110.01; *Shiloh*, $2.42; Swan Quarter, $16.75; Warwick, $52.00; Whiteville Grove, $11.65. Total, $1,410.55.

Neuse-Atlantic — Atlantic, $4.81; Ayden, $9.95; Beaufort, $114.70; Cedar Dell, $37.50; Davis, $6.62; Goldsboro, $327.23; Kinston, $365.81; LaGrange, $13.50; Marshallburg, $5.50; Maysville, $29.05; Morehead City, $142.45; New Bern, First, $663.64; New Bern, Tabernacle, $58.28; Oriental, $39.80; Piney Grove, (Jones), $5.50; Pollocksville, $17.75; Richlands, $2.45; Smyrna, $7.25; Snow Hill, $5.35; Association, $10.00. Total, $1,877.14.

Roanoke—Battleboro, $20.00; Bethel, $3.50; Conoho, $1.50; Dawson, $3.00; Eagles, $48.50; Elm City, $13.25; Enfield, $104.20; Farmville, $47.35; Fountain, $52.45; Greenville, Immanuel, $102.01; Greenville, Memorial, $431.58; Hamilton, $75.00; Hickory Grove, $27.25; Hobgood, $6.20; Momeyer, $6.00; Mt. Hermon, $2.50; Nashville, $78.72; New Hope, $56.55; Oak Level, $8.93; Pinetops, $30.75; *Plymouth*, $7.00; Red Oak, $42.90; Roanoke Rapids, $65.20; Robersonville, $18.50; Rocky Mt., Arlington Street, $66.00; Rocky Mt., First, $680.87; Rocky Mt., North, $85.47; Rosemary, $68.86; Scotland Neck, $400.45; Sharpsburg, $3.40; Spring Hope, $81.00; Stantonsburg, $70.72; Stoney Creek, $20.94; Tarboro, $153.73; Tillery, $9.66; Washington, First, $92.70; Weldon, $113.75; Whitakers, $25.00; Williamston, $116.76; Wilson, First, $485.49; Wilson, Five Points, $28.71; Rocky Mt., Calvary, $18.20; Everetts, $18.45; Pinetown, $5.00; Mildred, $1.85; Aurora, $1.00; Chocowinity, $6.00; Association, $1.05. Total, $3,816.90.

West Chowan—Ahoskie, $247.03; Ashley's Grove, $27.82; Aulander, $369.83; Bethel, $5.95; Buckhorn, $26.95; Capehart's, $66.00; Cashie, $98.10; Center Grove, $12.20; Christian Harbor, $33.87; Colerain, $152.95; Connaritsa, $9.00; Conway, $40.74; Creeksville, $33.75; Elam, $29.50; Galatia, $15.00; Green's Cross Roads, $9.82; Harrellsville, $48.25; Hebron, $5.80; Holly Grove, $20.70; Hortons, $7.40; Jackson, $33.65; Kelford, $23.60; Lawrence, $4.31; Lewiston, $100.80; Mars Hill, $14.85; Meherrin, $29.00; Menola, $16.45; Merry Hill, $10.00; Mt. Carmel, $14.70; Mt. Tabor, $22.78; Murfreesboro, $20.50; Pleasant Grove, *$25.00; Potecasi, $12.00; Powellsville*, $28.05; Republican, $50.50; Rich Square, $30.05; Riverside, $12.00; Roanoke, $3.65; Roberts Chapel, $24.08; Ross, $20.00; Sandy Run, $2.00; Seaboard, $100.35; Severn, $34.95; Siloam, $1.00; St. Johns, $8.80; Union, $26.11; Winton, *$98.26*; Woodland, *$29.87*; Bethany, $4.00; Association, $27.30. Total, $2,088.47.

Total, W. M. S., $9,193.06.

Y. W. A.

Chowan—Edenton, $103.00; Elizabeth City, Blackwell Memorial, $19.10; Elizabeth City, Calvary, $2.95; Elizabeth City, First, $36.56; Hobbsville, $2.00; Sandy Cross, $5.00; Hertford, $8.00. Total, $176.61.

Neuse-Atlantic—Cedar Dell, $1.40; Goldsboro, First (Junior), $3.40; Goldsboro, First (Senior), $70.62; New Bern, First, $2.10. Total, $77.52.

Roanoke—Conoho, $3.00; Nashville, $4.45; Red Oak, $4.35; *Roanoke Rapids, $5.00*; Rocky Mt., First, $44.50; Rocky Mt., North, $13.37; Rosemary, $9.51; Scotland Neck, $6.25; Spring Hope, $4.95; Stoney Creek, $1.80; Washington, $16.80; Weldon, $12.45. Total, $126.43.

West Chowan—Ahoskie, $9.95; Askewville, $5.50; Christian Harbor, $3.95; Colerain, $13.90; Conway, $3.00; Jackson, $11.50; Lewiston, *$24.05; Mt. Tabor, $1.40*; Potecasi, $4.00; Rich Square, $7.20; Seaboard, $3.55; Severn, $8.45; Winton, $12.35; Robert's Chapel, $5.71; Bethany, $1.60. Total, $116.11.

Total, Y. W. A., $496.67.

G. A.

Chowan — Berea, $2.24; Columbia, $5.56; Corinth, $8.90; Elizabeth City, Blackwell Memorial (Junior), $22.28; Elizabeth City, Blackwell Memorial (Intermediate), $22.59; Elizabeth City, Calvary, 35 cents; Elizabeth City, First (Junior), $8.25; Elizabeth City, First (Intermediate), $7.25; Eureka, $1.82; Hertford, $5.50; Manteo, $10.25; Moyock, 93 cents; Mt. Sinai, $1.50; Riverside, $7.37; Rocky Hock, $2.90; Sandy Cross, $3.30; Bethel, $1.00. Total, $112.08.

Neuse-Atlantic — Cedar Dell, 83 cents; Maysville, (Junior), 50 cents; New Bern, First, $1.00; New Bern, Tabernacle, (Junior), $2.00; Goldsboro, First (Zeno Wall), $3.45; Goldsboro, First (Rachel Newton), $8.45. Total, $16.23.

Roanoke—Enfield, $15.25; Fountain, $1.80; Greenville, Immanuel, $3.35; Greenville, Memorial, $11.13; Hobgood, 90 cents; Nashville, (Intermediate), $7.42; Red Oak, $1.10; Roanoke Rapids, $2.00; Rocky Mt., Arlington Street, $2.04; Rocky Mt., North, $5.72; *Scotland Neck, $8.85; Springs Hope*, (Junior), 58 cents; Spring Hope (Intermediate), $2.30; Stantonsburg, $3.00; Stoney Creek, $3.75; *Tarboro, (Intermediate), $10.91; Tillery*, $1.50; Washington, (Junior), $2.70; Weldon (Junior), $2.21; Weldon, (Intermediate), $1.00; Whitakers, 50 cents; Wilson, (Junior), $4.50; Wilson, (Intermediate), $3.32; Washington, (Intermediate), $3.20. Total, $99.03.

West Chowan—Ahoskie, $11.60; Ashley's Grove, $1.30; Askewville, $5.50; Cashie, $1.60; Colerain, (Junior), $7.50; Colerain, (Intermediate), $17.03; Conway, $4.37; Harrellsville, $6.61; Holly Grove, 60 cents; Hortons, $1.20; Lewiston, $4.40; Menola, $2.29; Merry Hill, $2.70; Mt. Tabor, $14.64; Rich Square, 90 cents; Seaboard, $3.05; Severn, $7.50; Potecasi, $1.30. Total, $94.09.

Total, G. A., $321.43.

R. A.

Chowan—Corinth, $1.00; Elizabeth City, Blackwell Memorial, (Junior), $7.55; Elizabeth City, Blackwell Memorial (Intermediate), *$63.90*; Elizabeth City, Calvary, $1.05; Elizabeth City, First (Junior), $11.67; Elizabeth City, First (Intermediate), $11.47; Hertford, $6.50; Mt. Sinai, $1.05; Moyock, 92 cents; Sandy Cross, $4.65; Riverside, $4.85; Berea, $5.62. Total, $120.23.

Neuse-Atlantic—Cedar Dell, 75 cents.

Roanoke — Farmville, $5.00; *Fountain*, $2.10; Scotland Neck, $8.85; Spring Hope, 49 cents; Stoney Creek, (Junior), $5.65; Stoney Creek, (Intermediate), 75 cents; Weldon, $14.00; Whitakers, 50 cents. Total, $39.49.

West Chowan—Aulander, $8.55; Bethel, 45 cents; Christian Harbor, $1.02; Colerain, $4.45; Conway, $1.52; Harrellsville, $10.25; Jackson, $1.50; Lewiston, $4.05; Mars Hill, $2.17; Mt. Tabor, (Junior), $3.08; Potecasi, 92 cents; Seaboard, $3.90; Severn, $7.66; Cashie, $1.80; Holly Grove, 65 cents. Total, $52.27.

Total, R. A., $212.74.

SUNBEAMS

Chowan—Berea, $1.18; Bethel, $3.62; Columbia, $2.85; Corinth, $2.25; Elizabeth City, Blackwell Memorial, $10.00; Elizabeth City, First, $5.47; Fairfield, $1.00; Great Hope, $1.00; Hertford, $18.50; Hobbsville, 40 cents; Manteo, $2.05; Mt. Sinai, $2.29; Moyock, $2.75; Oak Grove, $1.15; Ramoth-Gilead, $2.15; Riverside, $7.18; Rocky Hock, $2.90; Sandy Cross, $2.49; Sawyer's Creek, $5.72; Swan Quarter, $1.00; Whiteville Grove, $1.75; Shiloh, $3.22. Total, $80.92.

Neuse-Atlantic—Cedar Dell, $3.51; Morehead City, $5.00; New Bern, Tabernacle, $9.52; Snow Hill, $2.89. Total, $20.92.

Roanoke — Battleboro, $2.50; Bethel, 50 cents; Conoho, $1.00; Enfield, $3.00; Fountain, 90 cents; Greenville, Memorial, $1.00; Hickory, $1.25; Hobgood, $3.00; Nashville, $12.50; Red Oak, $4.00; Roanoke Rapids, $2.00; Rocky Mt., First, $4.65; Rocky Mt., North, $3.15; Scotland Neck, $10.48; Sharpsburg, 50 cents; Spring Hope, $1.11; Stantonsburg, $4.80; Stoney Creek, $1.50; Tillery, $1.00; *Washington*, $15.93; Weldon, 85 cents; Whitakers, 50 cents; Wilson, First, $3.00; *Elm Grove, 36 cents; Oak Level*, $1.44. Total, $80.92.

West Chowan—Ahoskie, $5.14; Ashley's Grove, 59 cents; Aulander, $4.75; Bethlehem, $7.49; Cashie, $1.07; Christian Harbor, $1.80; Coleraine, $17.47; Connaritsa, 85 cents; Conway, $9.00; Creeksville, $1.40; Harrellsville, $1.52; Hortons, 75 cents; Jackson, $1.91; Kelford, $3.00; Lewiston, $1.67; Mars Hill, 50 cents; Meherrin, 25 cents; Menola, $1.40; Merry Hill, $2.00; Mt. Tabor, $3.02; Murfreesboro, 75 cents; Potecasi, $1.52; Powellsville, 85 cents; Rich Square, $7.40; Sandy Run, $3.53; Seaboard, $6.00; Severn, $7.22; Union, $7.25; Winton, $2.37; Woodland, $1.36. Total, $103.83.

Total, Sunbeams, $286.59.

Total, Elizabeth City Division, $10,510.49.

WILMINGTON DIVISION

W. M. S.

Bladen—Abbottsburg, $5.00; Bladenboro, First, $38.00; Bladenboro, West, $14.39; Center Road, $1.78; Clarkton, $10.50; Elizabethtown, $47.35; Galeed, $21.24; Riverside, $7.95; Tar Heel, $10.00; White Oak, $4.00. Total, $160.21.

Brunswick—Antioch, *$1.14*; Bolivia, $10.00; Lebanon, $17.25; Mill Creek, $9.00; Mt. Olive, $5.50; Mt. Pisgah, $12.85; Southport, $13.25. Total, $68.99.

Cape Fear-Columbus — Boardman, $5.00; Bolton, $4.60; Cerro Gordo, $9.00; Chadbourn, $43.70; Delco, $2.00; Fair Bluff, $16.30; Goshen, $5.80; Hallsboro, $6.85; Lennon's Cross Roads, $23.05; Mt. Tabor, $30.90; Mt. Zion, $4.25; Western Prong, $31.00; Whiteville, $241.15. Total, $423.60.

Eastern—Beulaville, $6.85; Clinton, $93.85; Concord, $9.00; Corinth, $13.70; Evergreen, $7.64; Falson, $5.00; Garland, $47.97; Hallsville, $2.85; Ingold, $23.15; Johnsons, $11.75; Kenansville, $27.30; Magnolia, $27.00; Mt. Olive, $135.34; New Hope, $38.92; Oakvale, 25 cents; Poplar Grove, $4.10; Rose Hill, $100.30; Siloam, $27.75; Warsaw, $72.10. Total, $654.82.

Johnston—Benson, $4.55; Bethesda, $3.75; Clayton, $248.50; Clyde's Chapel, $15.85; Four Oaks, $53.24; Kenly, $2.50; Micro, $1.25; *Middlesex, $10.00; Mt. Moriah*, $4.75; Pine Level, $75.00; Princeton, 5.00; Sardis, $4.00; Selma, $117.25; Smithfield, $295.45. Total, $841.09.

Little River—Antioch, $14.90; Bule's Creek, $78.05; Chalybeate Springs, $20.40; Coats, $26.60; Dunn, $100.46; *Friendship*, $1.00; Holly Springs, 7.00; Lillington, *$4.45*; Piney Grove, $10.90; Erwin, $14.00. Total, $277.76.

New South River — Cape Fear, $49.00; Cedar Creek, $41.15; Cumberland Union, $4.55; Fayetteville, First, $156.87; Fayetteville, First (Blanche Barrus), $113.25; Fayetteville, Massey Hill, $22.25; *Lebanon*, $14.60; Macedonia, $2.10; Magnolia, $4.00;

Pleasant Grove, $4.35; Roseboro, $24.45; Salemburg, $18.10; Sharon, $5.00; Spring Branch, $39.40; Stedman, $3.05; Tabernacle, $3.85; Wade, $4.60. Total, $510.57.

Robeson — Antioch, $5.00; Back Swamp, $39.75; Baltimore, $31.75; Bethany, $7.70; Bladen Union, $19.25; Cedar Grove, $1.55; Fairmont, $252.65; Great Marsh, $19.00; Green Springs, $23.75; Hope Mills, $3.70; *Long Branch, $23.45; Lumber Bridge, $22.30;* Lumberton, East, $1.00; *Lumberton, First,* $428.11; Maxton, $98.45; McDonald, $10.50; Oakton, $3.85; Orrum, $49.25; Parkton, $3.80; Pembroke, $13.75; Proctorsville, $49.50; Raeford, $69.95; Raft Swamp, $2.75; Red Springs, $42.70; Rennert, $17.25; Rockfish, $7.85; Rowland, $10.45; Saddletree, $20.05; St. Pauls, $72.52; Ten Mile, $16.35; Tolarsville, $34.00. Total, $1,401.93.

Wilmington — Atkinson, $12.10; Barlow's Chapel, $9.57; Burgaw, $18.25; Haw Bluff, $3.85; Jacksonville, $33.80; Masonboro, $12.30; Mt. Holly, $8.25; Seagate, $38.85; Teacheys, $25.00; Wallace, $97.55; Watha, $7.33; Wells Chapel, $18.00; Wilmington, Calvary, $564.25; Wilmington, First, $810.16; Wilmington, Southside, $169.91; Wilmington, *Temple,* $165.06; Wilmington, Winter Park, $412.00; Centerville, $4.00; Association, $173.22. Total, $2,583.45.

Total, W. M. S., $6,922.42.

Y. W. A.

Bladen—Bladenboro, First, $10.00; Elizabethtown, *50 cents; Tar Heel, 81 cents.* Total, $11.31.

Brunswick—Antioch, 50 cents.

Cape Fear-Columbus—Wrkeville, $9.60.

Eastern—Clinton, $9.00; Corinth, 55 cents; Garland, 50 cents; Ingold, $1.60; Johnsons, $5.10; Magnolia, $10.00; Mt. Olive, $4.00; Oakvale, 25 cents; Warsaw, $31.75. Total, $62.75.

Johnston — Clayton, $25.27; Middlesex, $1.00; Selma, $20.00; Smithfield, $6.70. Total, $52.97.

Little River—Coats, $4.83; Dunn, $44.00; Piney Grove, $5.00. Total, $53.83.

New South River — Fayetteville, First, $74.60; Salemburg, $1.70. Total, $76.30.

Robeson — Back Swamp, $8.81; Bladen Union, $1.98; Fairmont, $8.65; Lumberton, East, $6.00; Maxton, $6.50; Orrum, $7.15; St. Pauls, $25.18; Tolarsville, $12.13. Total, $76.40.

Wilmington—Wallace, $7.80; Wilmington, Temple, $41.75; Sea Gate, $3.43. Total, $52.98.

Total, Y. W. A., $396.64.

G. A.

Bladen—Bladenboro, $1.50; Elizabethtown, $1.00; Galeed, $1.96; Tar Heel, 25 cents. Total, $4.71.

Brunswick—*Mt. Pisgah, $1.30; Prospect,* $1.66. Total, $2.96.

Cape Fear-Columbus—Chadbourn, $2.40.

Eastern — Clinton, $16.00; Evergreen, 20 cents; Garland, 25 cents; Magnolia, $2.00; Mt. Olive, $2.37; Oak Vale, 25 cents; Sloam, $1.27; Warsaw, $2.32; Mt. Olive, (Junior), $4.75; Ingold, 70 cents. Total, $30.11.

Johnston — Benson, 50 cents; Clayton, (Junior), $7.45; Clayton, (Intermediate), $30.60; Middlesex, $1.30; Princeton, $1.00; Smithfield, (Junior), $3.85; Smithfield, (Intermediate), $8.42. Total, $53.12.

Little River — Antioch, (Intermediate), $1.20; Piney Grove, $1.90; Coats, (Junior), $2.09. Total, $5.19.

New South River — Fayetteville, First, $7.50; Fayetteville, Massey Hill, $4.35. Total, $11.85.

Robeson — Baltimore, $11.61; Fairmont, $4.00; Long Branch, $7.40; Lumberton, East (Intermediate), $4.50; Lumberton, First (Junior), $9.70; Lumberton, First (Intermediate), $5.00; Maxton, (Intermediate), $4.95; Orrum, $1.75; Saddletree, $4.75; St. Pauls, $10.57; Ten Mile, $2.95; Tolarsville, $12.95; Rowland, (Junior), $1.25; Lumberton, East (Junior), $2.75; Red Springs, $5.60. Total, $89.73.

Wilmington—Jacksonville, $2.40; Seagate, $1.00; Wallace, (Junior), $5.10; Wilmington, First (Junior), $12.16; Wilmington, Southside, $6.71. Total, $27.37.

Total, G. A., $227.44.

R. A.

Bladen—Tar Heel, 80 cents; Galeed, 45 cents; Elizabethtown, $1.00. Total, $2.25.

Brunswick—Antioch, 25 cents.

Eastern—Evergreen, 20 cents; Kenansville, 40 cents; Magnolia, $2.00; Oak Vale, 25 cents; Turkey, $3.00; Warsaw, $1.00; Ingold, 25 cents; Garland, 45 cents. Total, $7.55.

Johnston—Clayton, $4.10; Micro, 62 cents; Smithfield, $18.52. Total, $23.24.

Little River—Antioch, $3.45.

New South River—Salemburg, $1.55.

Robeson—*Back Swamp, $11.69;* Fairmont, $4.20; Lumberton, East, $1.50; Lumberton, First (Junior), $14.00; Lumberton, First (Intermediate), $21.00; Parkton, $5.15; St. Pauls' $1.07; Ten Mile, $3.05; Tolarsville, $12.86; Rennert, $2.35; Saddle Tree, $2.45. Total, $79.32.

Total, R. A., $117.61.

SUNBEAMS

Bladen — Abbottsburg, $1.00; Elizabethtown, $1.00; Galeed, $3.90; Mt. Pleasant, $1.00; Mt. Zion, $2.24; Riverside, $2.80; Tar Heel, 58 cents. Total, $12.52.

Brunswick—Antioch, $1.71; Mill Creek, 44 cents; Mt. Pisgah, $1.75; Old Shallotte, 65 cents; Prospect, $1.05; Mt. Olive, 44 cents. Total, $6.04.

Cape Fear-Columbus—*Chadbourn, $2.70.*

Eastern—Alpine, 95 cents; Center, $1.00; Clinton, $2.00; Corinth, 73 cents; Evergreen, 99 cents; Garland, $2.04; Hallsville, $1.17; Ingold, $1.10; Johnsons, $2.12; Kenansville, $1.00; Magnolia, $5.00; Mt. Olive, $1.50; Oakvale, 40 cents; Sloam, $19.54; Warsaw, $2.00; Faison, $2.00. Total, $43.54.

Johnston — Clayton, $5.19; Four Oaks, $1.75; Micro, 30 cents; Middlesex, $2.30; Mt. Moriah, $1.00; Pine Level, $3.25; Princeton, $1.01; Smithfield, $4.47. Total, $19.27.

Little River — Antioch, $1.40; Coats, 66 Cents; Friendship, $2.65. Total, $4.71.

New South River—Salemburg, 55 cents.

Robeson—Back Swamp, $5.00; Baltimore, $5.38; Bethany, $1.10; Cedar Grove, $1.10; Centerville, $6.50; Fairmont, $11.15; Great Marsh, $2.73; Green Springs, 75 cents; Long Branch, $6.20; Lumberton, East, $2.00; Lumberton, First, $23.31; Lumberton, North, $1.50; Lumberton, West, 50 cents; Lumber Bridge, $2.00; Orrum, $2.00; Proctorsville, $16.35; Raeford, $6.20; Raft Swamp, $1.00; Red Springs, $1.65; Rennert, $1.12; Saddletree, $3.66; St. Pauls, $2.83; Ten Mile, 85 cents; Tolarsville, $10.00; Parkton, $1.26; Oakton, $1.00; Clybonville, 75 cents. Total, $117.89.

Wilmington—Jacksonville, $2.04; Wallace, $1.62; Wells Chapel, 84 cents; Wilmington, Calvary, $1.00; Seagate, $1.68. Total, $7.18.

Total, Sunbeams, $214.40.

Total, Wilmington Division, $7,878.51.

CHARLOTTE DIVISION

W. M. S.

Brushy Mountain — North Wilkesboro, $130.10; Wilkesboro, $17.00. Total, $147.10.

Caldwell — Granite Falls, $25.66; Lenoir, First, $114.62; Lenoir, South, $57.00; Lower Creek, $47.45; Rhodhiss, $9.00; Sardis, $16.00; Whitnel, $5.70; Yadkin, $1.00. Total, $276.43.

Catawba River — Abee's Grove, $2.25; Drexel, $26.15; Glen Alpine, $2.00; Hopewell, $2.10; *Morganton, Calvary, $106.60;* Morganton, First, $336.85; Mountain Home, $6.25; North Catawba, $2.50; Valdese, $6.00; Zion, $6.90. Total, $497.60.

Gaston — Alexis, $22.90; Belmont, East, $33.85; Belmont, First, $884.50; Bessemer *City, $35.70;* Bruington, *$8.00;* Cherryville, $116.85; Cramerton, $30.20; Dallas, $128.45; Gastonia, East, $107.26; Gastonia, First, $911.54; Hull's Grove, $1.35; Loray, $211.62; Lowell, $12.35; McAdenville, $52.25; Mt. Beulah, $11.45; Mt. Holly, $30.95; Ranlo, $12.15; Sandy Plains, $11.31; Woodlawn, $4.50; Flint Grove, $5.00. Total, $2,632.18.

Green River — Bethel, $3.45; Cherry Springs, $3.55; Clear Creek, $1.60; Columbus, $11.50; Marion, $116.29; Piedmont, $4.65; Round Hill, $22.81; Rutherfordton, $159.28. Total, $323.13.

King's Mountain — Beaverdam, $10.67; Boiling Springs, $99.65; Carpenter's Grove, $4.00; Casar, $6.17; Double Shoals, $18.30; Double Springs, $22.25; Elizabeth, $23.65; Fallston, $14.75; Grover, $15.64; King's Mountain, First, $110.60; Mt. Sinai, 85 cents; New Bethel, $45.52; New Hope, $7.45; Oak Grove, $3.20; Pleasant Grove, $6.00; Pleasant Ridge, $11.95; Poplar Springs, $3.00; Sandy Plains, $11.00; Shelby, East Side, $10.21; Shelby, First, $458.01; Shelby, *Second, $16.60;* Waco, $29.75; *Zoar, $14.00. Total, $943.22.*

Liberty — Abbott's Creek, $24.00; Center Hill, $14.75; Churchland, $33.19; Denton, $23.65; Holloways, $15.95; Jersey, $50.05; Lexington, $451.60; Mills Home, $296.82; New *Friendship,* $17.70; *Reeds, $5.30;* Rick Fork, $10.00; Stoner's Grove, $11.75; Thomasville, $255.05. Total, $1,209.81

Mecklenburg-Cabarrus — Arlington, $9.50; Charlotte, Allen Street, $30.61; Charlotte, Chadwick, $110.15; Charlotte, Durham Memorial, $104.38; Charlotte, First, $1,144.78; Charlotte, Ninth Avenue, $174.18; Charlotte, Pritchard Memorial, $459.25; Charlotte, St. Johns, $689.10; Clear Creek, $5.65; Concord, First, $183.84; Concord, McGill St., $70.01; Friendship, $21.50; Hopewell, $5.10; Huntersville, $6.65; Independence Hill, $1.00; Kannapolis, $19.90; Matthews, $23.00; Newells, $23.00; Oak Ridge, $2.13; Pleasant Plains, $2.75; Rockwell, $8.72; Stough Memorial, $3.50; Miami, 67 cents. Total, $3,099.37.

Montgomery—Biscoe, $9.25; Eagle Springs, $7.85; Laurel Hill, $15.25; Mt. Gilead, $42.35; Star, $18.70; Troy, $43.50; Wadeville, $2.75; Beulah Hill, $2.00. Total, $141.65.

Pee Dee—Ansonville, $10.25; Brown Creek, $20.95; Cedar Grove, $7.00; Deep Creek, $17.75; Ellerbe, $18.05; Gibson, $17.80; Hamlet, $288.73; Laurinburg, $78.90; Lilesville, $19.75; Morven, $36.75; Peachland, $5.05; Polkton, $10.00; Roberdel, $13.75; Rockingham, *First, $32.60; Spring Hill,* $27.90; Wadesboro, $300.00; Wade Mfg. Co., $12.75. Total, $915.98.

Pilot Mountain—Becks, $5.97; Haymore Memorial, $3.85; Kernersville, $44.15; King, $19.25; Leaksville, $96.00; Madison, $20.00; Mayodan, $49.67; Mineral Springs, $20.05; Oak Ridge, $1.55; Olive Grove, $2.33; Pilot Mountain, $9.72; Rural Hall, $6.00; Shady Grove, 60 cents; Shiloh, $1.00; Spray, $106.70; Stoneville, $5.75; Winston-Salem, Brown Memorial, $571.53; Winston-Salem, Calvary, $34.15; Winston-Salem, East Fourth Street, $135.00; Winston-Salem, First, $1,463.72; Winston-Salem, North, $42.70; Winston, Salem, $235.00; Winston-Salem, Southside, $20.00; Winston-Salem, Tabernacle, $29.15; Winston-Salem, Temple, $23.47; Winston-Salem, Waughtown, $94.52. Total, $3,041.83.

Rowan — Faith, $2.36; Salisbury, First, $330.75; Salisbury, Rowan Mills, $1.25; Salisbury, Stallings Memorial, $48.33; Spencer, $138.82; Spencer, East, $7.36. Total, $528.87.

Sandy Run — Alexander, $19.00; Bethel, $21.15; *Bostic, $10.50;* Caroleen, $6.90; Cliffside, $50.90; Florence, $2.00; Floyd's Creek, $5.00; Forest City, $195.00; Greens Creek, $1.70; Haynes Memorial, $10.00; Henrietta, $46.97; High Shoals, $17.60; Holly Springs, $1.55; Mt. Pleasant (C), $6.50; Race Path, 70 cents; Sandy Run, *$10.00;* Spencer, *$21.00;* Spindale, $40.00; Shiloh, $6.60. Total, $473.07.

South Fork — Catawba, $7.45; Hickory, First, $211.15; Hickory, West, $13.35; Highland, 104.20; Lawing Chapel, $14.30; Malden, First, $6.50; Mountain Grove, $3.50; Newton, First, $13.00; Olivet, $19.00; Penelope, $14.66; Riverside, $30.14; Southside, $42.10; Goodsonville, $5.16; Warlicks, $4.25. Total, $488.76.

South Yadkin—Cooleemee, $20.00; Eatons, $1.25; Farmington, $14.55; Fork, $14.56; Harmony, $13.25; Mocksville, $68.45; New Hope, $52.30; South River, $21.45; Statesville, First, $256.40; Statesville, Front Street, $29.45; Statesville, Western Avenue, $287.41; Troutman, $5.00. Total, $784.07.

Stanly—Albemarle, First, $299.30; Albemarle, Grace, $20.60; Albemarle, North, $5.85; Albemarle, West, $3.50; Anderson Grove, $6.45; Badin, $84.40; Canton, $14.20; Kendalls, $16.75; New London, $37.00; Norwood, *$150.22; Oakboro, $37.14.* Total, $675.41.

Surry—Bannertown, $5.00; Dobson, $3.55; Elkin, $202.94; Flat Rock, $23.45; Mt. Airy, $186.00; Westfield, $6.00. Total, $426.94.

Union—Corinth, $6.00; Hopewell, $10.55; King's Street, $4.85; Marshville, $17.87; Meadow Branch, *$63.15;* Mill Creek *$7.50;* Monroe, First, $154.39; Monroe, First (Edith Burrell), $62.12; Monroe, North, $14.50; Oak Grove, $1.30; Olive Branch, $5.25; Philadelphia, $6.55; Shiloh, $14.40. Total, $368.43.

Yadkin — Booneville, $32.25; Flat Rock, $12.00; Jonesville, $5.00. Total, $49.25.

Total, W. M. S., $17,023.10.

Y. W. A.

Brushy Mountain — North Wilkesboro, $59.15; Wilkesboro, $4.55. Total, $63.70.

Caldwell — Granite Falls, $1.35; Lenoir, First, $3.20; Lower Creek, $8.85; Sardis, $6.00. Total, $19.40.

Catawba River — Abee's Grove, $15.05; Drexel, $3.25; Morganton, Calvary, $19.55; Morganton, First (Junior), $8.17; Morganton, First, $71.75. Total, $117.77.

Gaston—Belmont, $104.40; Bessemer City, $7.20; Cherryville, $1.00; Cramerton, $31.70; Gastonia, First, $16.20; Lowell, 75 cents. Total, $161.25.

Kings Mountain—Boiling Springs, 25 cents; Grover, $10.45; King's Mountain, $31.00; Sandy Plains, $16.00; Shelby, First, $31.60; Zoar, $3.00; *Double Shoals, $4.76. Total,* $97.06.

Liberty—*Lexington, $21.29; New Friendship,* $11.55; Thomasville, $43.50; Denton, $1.15. Total, $77.49.

Mecklenburg-Cabarrus — Charlotte, Pritchard Memorial, $33.71; Charlotte, Pritchard Memorial (Simms), $81.96; Concord, First, *$52.46; Charlotte, St. Johns, $10.66. Total,* $178.79.

Montgomery—Mt. Gilead, $4.00.

Pee Dee—Ellerbe, $1.00; Peachland, $5.05, Rockingham, $4.00; Spring Hill, $5.00; Wadesboro, $150.00. Total, $165.05.

Pilot Mountain—Leaksville, $22.65; Mayodan, $3.12; Pilot Mountain, $6.05; Winston-Salem, Brown Memorial (Senior), $128.83; Winston-Salem, Brown Memorial (Junior), $17.50; Winston-Salem, First, $63.37; Winston, Salem, $52.25; Winston-Salem, Waughtown, $41.00; Winston-Salem, East Fourth Street, $10.00; Haymore Memorial, $2.00. Total, $346.77.

Rowan—Salisbury, First, $15.00; Salisbury, Stallings Memorial, $100.00. Total, $115.00.

Sandy Run — Alexander, $2.50; Bostic, $4.50; Caroleen, $14.00. Total, $21.00.

South Fork—Hickory, First, $29.46; Penelope, $2.20; Lincolnton, First, $9.67. Total, $41.33.

South Yadkin — Cooleemee, $4.90; Fork, $15.41; Harmony, $8.15; South River, $1.60; Statesville, First, *$10.95; Statesville, Front* Street, $3.97; Statesville, Western Avenue, $12.45. Total, $57.43.

Stanly—Albemarle, First, $31.00; Badin, $11.60. Total, $42.60.

Surry — Elkin, *$23.30; Mt. Airy, First,* $11.80. Total, $35.10.

Union—Monroe, First, $1.00.

Total, Y. W. A., $1,544.74.

G. A.

Brushy Mountain — North Wilkesboro, $12.05.

Caldwell — Granite Falls, $2.30; Lenoir, First (Intermediate), 75 cents; Lower Creek, $1.95; Lenoir, First (Junior), $4.00; Sardis, $2.80. Total, $11.80.

Catawba River—Drexel, $2.25; Morganton, East, $17.25; Morganton, First, $2.55. Total, $22.05.

Gaston—Gastonia, East, $8.84; Gastonia, First (Junior), $12.85; Hull's Grove, 50 cents; Mt. Beulah, 85 cents; Mt. Holly, $3.75; Bessemer City, $3.95. Total, $30.74.

King's Mountain — Boiling Springs, 15 cents; Grover, $2.76; New Bethel, $1.50; Waco, $2.17; Zoar, (Junior), $2.25; Pleasant Grove, $1.50; Double Shoals, $3.55. Total, $13.88.

Liberty — Holloways, $4.00; Lexington, $21.83; New Friendship, 50 cents; Thomasville, (Junior), $5.05; Thomasville, (Intermediate), $10.25; Churchland, 73 cents. Total, $42.36.

Mecklenburg-Cabarrus — Charlotte, Allen Street, *91 cents; Charlotte, St. Johns,* 25 cents; Concord, McGill Street, $7.26. Total, $8.42.

Montgomery — Biscoe, $2.00; Mt. Gilead, $1.27; Star, $2.90. Total, $6.17.

Pee Dee—Laurinburg, $2.50; Peachland, (Intermediate), $1.56; Rockingham, $8.00. Total, $12.06.

Pilot Mountain — Comer's Chapel, $1.05; Leaksville, (Junior), $6.02; Leaksville, (Intermediate), $40.26; Madison, $1.30; Mayodan, $4.00; Pilot Mountain, $5.05; Spray, $1.25; WinstonSalem, Brown Memorial, (Junior), $12.20; Winston-Salem, Brown Memorial, (Intermediate), $15.79; Winston-Salem, East Fourth Stret (Junior), $3.00; Winston-Salem, East Fourth Street (Intermediate), $2.00; Winston-Salem, First (Junior), $27.68; Winston-Salem, North (Junior), $2.50; Winston, Salem, $7.50; Winston-Salem, Southside (Intermediate), $5.55; Winston-Salem, Waughtown, $3.80; Kernersville, $53.94; Haymore Memorial, $2.00; Winston, Salem, (Intermediate), $15.00. Total, $209.80.

Rowan—Salisbury, First (Junior), $10.30; Salisbury, First (Intermediate), $9.35; Salisbury, Stallings Memorial (Junior), $1.45; Spencer, (Junior), $2.70; Spencer, (Intermediate, $1.00; Salisbury, Stallings Memorial (Intermediate), $1.00. Total, $25.80.

Sandy Run — Alexander, (Junior), 50 cents; Bostic, $1.35; Cliffside, (Junior), $2.00; Race Path, $2.80; Spindale, $3.00; Cliffside, (Intermediate), $3.00; Alexander, (Intermediate), 50 cents; Forest City, $10.50. Total, $23.65.

South Fork — Hickory, First Intermediate), $15.35; Highland, $5.00; Lincolnton, First, $9.06; Penelope, 15 cents. Total, $29.56.

South Yadkin — *Cooleemee, $2.00; Fork,* $1.92; Mocksville, $16.93; New Hope, $1.15; Statesville, First (Junior), $3.04; Statesville, Front Street, $1.00; Statesville, Western Ave., $30.84. Total, $56.88.

Stanly — Badin, (Junior), $4.50; Badin, (Intermediate), $4.75; Norwood, $7.56. Total, $16.81.

Surry—Elkin, (Intermediate), $6.80; Mt. Airy, (Junior), $2.95; Mt. Airy, (Intermediate), $6.60. Total, $16.35.

Union—Marshville, (Intermediate), $2.60; Marshville, (Junior), $3.50. Total, $6.10.

Total, G. A., $544.57.

R. A.

Brushy Mountain—Wilkesboro, $13.55.

Caldwell — Granite Falls, $1.95; Lenoir, First, $6.10. Total, $8.05.

Catawba River—Morganton, East, $19.50; Morganton, First, $35.42. Total, $54.92.

Gaston—Gastonia, First, $2.75; Mt. Beulah, *60 cents. Total,* $3.55.

King's Mountain — Boiling Springs, 50 cents; Grover, $2.62; Zoar, $1.85. Total, $4.97.

Liberty—Churchland, $1.00; New Friendship, 50 cents. Total, $1.50.

Mecklenburg-Cabarrus — Concord, McGill Street, $4.16.

Montgomery—Mt. Gilead, $2.75.

Pee Dee—Rockingham, $3.00.

Pilot Mountain — Leaksville, $7.10; Mayodan, $3.00; Winston-Salem, Brown Memorial, $1.00; Winston-Salem, East Fourth Street, $3.00; Winston-Salem, First, $21.35; Winston-Salem, North (Junior), $2.50; Madison, 55 cents; Winston-Salem, $7.50; Winston-Salem, Waughtown, $4.86; Winston-Salem, Southside, $1.00. Total, $51.86.

Rowan — Salisbury, Stallings Memorial, $1.00; Spencer, $1.00; Salisbury, First, $6.35. Total, $8.35.

Sandy Run — *Alexander, (Junior), 65* cents; Cliffside, $2.00; Race Path, 36 cents *Total, $2.86.*

South Fork—Hickory, First, $24.50; Highland, $5.80; Penelope, 80 cents. Total, $31.10.

South Yadkin — Statesville, Front Street, $11.05.

Stanly—New London, $4.30; Badin, $5.45. *Total,* $9.75.

Surry—Mt. Airy, 90 cents.

Total, R. A., $212.12.

SUNBEAMS

Brushy Mountain — North Wilkesboro, $20.26; Wilkesboro, $2.50. Total, $22.76.

Caldwell — Granite Falls, $1.00; Lenoir, First, $1.83; Lower Creek, $3.55; Sardis, $1.25. Total, $7.63.

Catawba River—Drexel, 65 cents; Enon, $5.15; Morganton, Calvary, $11.18; Morganton, First, $19.32; Zion, 96 cents. Total, $37.26.

Gaston—*Belmont, First, $11.95; Bessemer* City, $5.35; Cherryville, $1.70; Gastonia, East, $1.01; Gastonia, First, $11.05; Hull's Grove, 21 cents; Loray, $2.15; Mt. Beulah, 60 cents; Mt. Holly, $2.30; Ranlo, $2.00. Total, $38.27.

Green River—Round Hill, $2.00.

King's Mountain — Boiling Springs, 52 cents; Double Springs, 70 cents; Grover, $2.24; King's Mountain, $1.67; New Bethel, $1.50; *Shelby, Eastside, $2.50; Zoar, $2.20;* Zion, $1.75; *Double Shoals,* $5.46; *Shelby, Second,* $5.75. Total, $24.29.

Liberty—Holloways, 75 cents; New, Friendship, $2.22; Rich Fork, $2.00; Tabernacle, $2.00; Thomasville, $4.39; Mills Home, $5.00; *Churchland, 25 cents.* Total, *$16.61.*

Mecklenburg-Cabarrus — Charlotte, Allen Street, $1.20; Charlotte, Durham Memorial, $1.00; Concord, McGill Street, $2.26; Cornelius, $2.50; Independence Hill, $3.14; Kannapolis, $1.94; Matthews, $2.20; Charlotte, St. Johns, 44 cents. Total, $14.68.

Montgomery—Eagle Springs, 91 cents; Mt. Gilead, $5.12. Total, $6.03.

Pee Dee — Ellerbe, $1.50; Gibson, $2.50; Peachland, $2.84; Spring Hill, $4.31; Wadesboro, $13.00. Total, $24.15.

Pilot Mountain—Kernersville, $1.75; King, $3.22; Leaksville, $2.45; Madison, 78 cents; Mayodan, $1.50; Mineral Springs, $5.50; Pilot Mountain, $1.53; Spray, $2.15; Winston-Salem, Brown Memorial, $6.53; Winston-Salem, East Fourth Street, $5.00; Winston-Salem, First, $20.31; Winston-Salem, North, $2.50; Winston, Salem, $7.50; Winston-Salem, Southside, 75 cents; Winston-Salem, Waughtown, $6.65; Haymore Memorial, $1.29; Shady Grove, 30 cents. Total, $69.71.

Rowan — Faith, 50 cents; Salisbury, First, $10.05; Salisbury, Stallings Memorial, $1.00; Spencer, $1.00. Total, $12.55.

Sandy Run—Alexander, 50 cents; Bostic, 90 cents; Cliffside, $1.50; Forest City, $4.00; Haynes Memorial, 75 cents; Sandy Run, $1.85. Total, $9.50.

South Fork—Hickory, First, $2.15; Highland, $3.05; Olivet, $1.00. Total, $6.20.

South Yadkin — Cooleemee, $1.73; Fork, $2.42; Harmony, 75 cents; Mocksville, 75 cents; South River, $3.46; Statesville, First, $7.65; *Statesville, Front Street, $1.00;* Cool Springs, 41 cents. Total, $18.17.

Stanly—Badin, $2.80; Canton, $2.55; New *London, $3.01; Norwood, $5.00; Palmerville,* 70 cents; Albemarle, First, $5.82; Oakboro, 93 cents. Total, $20.81.

Union—*Corinth, 50 cents;* Hamilton Cross Roads, $2.25; Marshville, $3.56; Meadow Branch, $2.00; Oak Grove, 38 cents; Olive Branch, 53 cents. Total, $9.22.

Yadkin—Boonville, $1.00; Flat Rock, $1.00. Total, $2.00.

Total, S. B., $343.10.

Total, Charlotte Division, $19.667.63.

ASHEVILLE DIVISION

W. M. S.

Ashe — Beaver Creek, $7.50; Big Flatts, $10.55; *West Jefferson, $7.30; Bald Mountain,* $5.25. Total, $30.60.

Avery—Crossnore, $6.50; Elk Park, $4.00; Newland, $29.35. Total, $39.85.

Buncombe — Asheville, Calvary, $235.17; Asheville, First, $946.00; Asheville, French Broad Ave., $122.96; Asheville, North, $10.00; Asheville, Riverside, $26.87; Beaverdam, $76.00; Black Mountain, $56.68; Chunn's Cove, $4.00; Flat Creek, $11.85; Macedonia, $16.22; Mt. Carmel, $50.00; New Bridge, $41.00; Reed's Chapel, $42.83; Ridgecrest, $87.34; Swannanoa, $55.50; Weaverville, $54.15; Inanda, $4.25. Total, $1,840.82.

Carolina—Balfour, 2.00; Beulah, 5.25; East Flat Rock, 6.00; Fletcher, $24.50; Fruitland, $7.60; Hendersonville, $208.11; Mud Creek, $1.20; Refuge, $24.98; Tryon, $38.35; Tuxedo, $3.00; Mt. Gilead $5.00. Total $325.99.

French Broad — Enon, $10.49; Marshall, $43.95; Mars Hill, $309.35. Total, $363.79.

Haywood — Canton, First, $151.47; Clyde, $31.15; Hazelwood, $23.50; Olivet, $1.50; Waynesville, $230.20. Total, $437.82.

Macon — Franklin, $27.00; Tellico, $3.55. Total, $30.55.

Mitchell—Bakersville, $26.40; Spruce Pine, $10.00. Total, $36.40.

Tennessee River—*Almond, $5.10;* Bryson *Branch, $1.00; Cold Springs, $4.35.* Total, $10.45.

Three Forks — Blowing Rock, $26.00; Boone, $125.85; Cove Creek, $19.60; Forest Grove, $11.85; South Fork, $1.50; Bethel, $16.50. Total, $201.30.

Transylvania—*Brevard, $80.55; Mt. Moriah,* Calvert, $30.10; Mt. Moriah, Cherryfield, $6.00; Rocky Hill, $17.00; Zion, $4.50. Total, $138.15.

(Continued on page 14)

REPORT OF THE WOMAN'S EXECUTIVE COMMITTEE OF MISSIONS FOR THE QUARTER ENDING SEPTEMBER 30, 1929

(Continued from page 13)

Tuckaseigee—Buff Creek, $...; Cullowhee, $44.00; Scott's Creek, $8.75; Sylva, $70.80; Webster, $3.00. Total, $136.20.

Western North Carolina—Andrews, $23.78; Hanging Dog, $3.75; Murphy, $9.30; Valley River, $3.75. Total, $40.58.

Yancey—Burnsville, $20.16; Jack's Creek, $7.00; Bolen's Creek, $1.00. Total, $28.16.

Cherokee—Cherokee, $6.00.

Total, W. M. S., $3.666.66.

Y. W. A.

Buncombe — Asheville, Calvary, $54.92; Asheville, First (Junior), $11.90; Asheville, First, $12.20; Asheville, French Broad, $107.15; Ridgecrest, $1.00. Total, $187.17.

Carolina—Hendersonville, $4.35.

French Broad—Mars Hill, $16.50.

Haywood — Canton, $1.00; Waynesville, $13.07. Total, $14.07.

Three Forks—Boone, $15.70; Cove Creek, $1.36. Total, $17.06.

Transylvania—Brevard, $16.30; Mt. Moriah, Calvert, $1.50. Total, $17.80.

Tuckaseigee—Cullowhee, $3.05.

Yancey—Burnsville, $5.56.

Total, Y. W. A., $265.56.

G. A.

Buncombe — Asheville, Calvary (Junior), $1.69; Asheville, Calvary (Intermediate), $1.68; Asheville, First (Junior), 39 cents; Asheville, First (Intermediate), $5.05; Asheville, French Broad (Junior), $6.40; Asheville, French Broad (Intermediate), $12.22; Asheville, Riverside (Junior), $2.76; Asheville, Riverside (Intermediate), 60 cents; Beaverdam, $3.25; Reed's Chapel, $6.52; Weaverville, $1.65. Total, $42.21.

Carolina—Balfour, $1.00; Hendersonville, (Junior), $3.60; Hendersonville, (Intermediate), $3.08. Total, $7.68.

French Broad—Mars Hill, (Junior), $1.46; Marshall, $4.00. Total, $5.46.

Haywood — Canton, $6.25; Clyde, $5.23; Waynesville, $22.00. Total, $33.48.

Macon—Franklin, $1.00.

Tennessee River—Almond, $1.35; Bryson City, $7.99; Cold Springs, 30 cents. Total, $9.64.

Three Forks—Boone, (Junior), $1.20; Cove Creek, $1.46; Boone, (Intermediate), $3.65. Total, $6.31.

Transylvania — Brevard, (Intermediate), $1.00.

Yancey — Burnsville, (Junior), $1.05; Burnsville, (Intermediate), $5.50. Total, $6.55.

Total, G. A., $113.33.

R. A.

Buncombe — Asheville, Calvary, $9.39; Asheville, First, $2.25; Asheville, French Broad (Intermediate), $11.18; Asheville, Riverside, $3.19; Weaverville, $1.00. Total, $27.01.

Carolina—Balfour, 75 cents.

French Broad—Mars Hill, $1.55.

Haywood—Waynesville, $12.95.

Three Forks — Bethel, 50 cents; Boone, $5.10; Cove Creek, $1.20. Total, $7.20.

Transylvania—Brevard, $3.95.

Yancey—Burnsville, $7.00.

Total, R. A., $160.41.

SUNBEAMS

Avery—Newland, $3.10.

Buncombe — Asheville, Calvary, $4.30; Asheville, First, $11.27; Asheville, French Broad, $4.27; Asheville, Riverside, $22.15; Beaverdam, 55 cents; Mt. Carmel, $2.00; Reed's Chapel, $1.91; Ridgecrest, 35 cents; Weaverville, $2.00. Total, $48.80.

Carolina — Hendersonville, $5.00; Mud Creek, $1.70. Total, $6.70.

French Broad—Marshall, $1.00; Mars Hill, $4.12. Total, $5.12.

Haywood — Canton, $2.00; Waynesville, $2.73. Total, $4.73.

Mitchell—Bakersville, 50 cents.

Tennessee River—Almond, $5.50; Bryson City, $69.29; Cold Springs, 10 cents. Total, $74.89.

Three Forks—Boone, $4.32.

Transylvania—Brevard, $6.30; Mt. Moriah, Calvert, 50 cents. Total, $6.80.

Western North Carolina — Valley River, $1.12.

Yancey—Burnsville, $5.25.

Total, S. B., $161.33.

Total, Asheville Division, $4.267.29.

APPROPRIATED BY W. M. S.

To Foreign Missions	$ 9,788.37
To Home Missions	3,377.65
To State Missions	12,505.28
To Christian Education	15,964.53
To Southwide Education	2,806.61
To Orphanage	125.38
To Hospital	1,413.78
To New Orleans Hospital	340.19
To Ministerial Relief	1,535.88
To Heck Memorial	271.14
To State Expense Fund	98.76
To Home Mission Boxes	80.00
To W. M. U. Specials	2,409.44
Total	$ 51,217.01

APPROPRIATED BY Y. W. A.

To Foreign Missions	$ 900.85
To Home Missions	405.38
To State Missions	1,173.65
To Christian Education	1,318.65
To Southwide Education	297.28
To Orphanage	32.00
To Hospital	144.14
To New Orleans Hospital	36.04
To Ministerial Relief	162.15
To Heck Memorial	6.27
To State Expense Fund	10.39
To W. M. U. Specials	148.61
Total	$ 4,635.41

APPROPRIATED BY G. A.

To Foreign Missions	$ 309.52
To Home Missions	136.90
To State Missions	531.24
To Christian Education	402.62
To Southwide Education	99.65
To Orphanage	1.75
To Hospital	48.32
To New Orleans Hospital	12.03
To Ministerial Relief	54.36
To Heck Memorial	4.50
To State Expense Fund	2.49
To Home Missions Boxes	23.45
To W. M. U. Specials	69.43
Total	$ 1,696.31

APPROPRIATED BY R. A.

To Foreign Missions	$ 170.08
To Home Missions	76.53
To State Missions	266.41
To Christian Education	244.75
To Southwide Education	56.13
To Orphanage	.35
To Hospital	27.21
To New Orleans Hospital	6.80
To Ministerial Relief	30.62
To Heck Memorial	10.82
To W. M. U. Specials	21.50
Total	$ 911.20

APPROPRIATED BY SUNBEAMS

To Foreign Missions	$ 208.86
To Home Missions	93.28
To State Missions	520.70
To Christian Education	310.58
To Southwide Education	68.21
To Orphanage	11.20
To Hospital	33.07
To New Orleans Hospital	8.27
To Ministerial Relief	37.21
To Heck Memorial	11.86
To State Expense Fund	6.50
To W. M. U. Specials	79.81
Total	$ 1,389.55

GRAND TOTAL FOR THE QUARTER

To Foreign Missions	$ 11,377.65
To Home Missions	4,589.74
To State Missions	14,997.28
To Christian Education	18,241.13
To Southwide Education	3,327.88
To Orphanage	170.68
To Hospital	1,666.52
To New Orleans Hospital	403.38
To Ministerial Relief	1,820.22
To Heck Memorial	304.59
To State Expense Fund	118.14
To Home Mission Boxes	103.45
To W. M. U. Specials	2,728.79
Total	$ 59,849.48
Cooperative Program Allotment to W. M. U. Training School	$ 349.77
Training School Scholarship Loan Funds Returned	195.00
Grand Total	$ 60,394.25

Respectfully submitted,

MRS. W. N. JONES, President.

MRS. EDNA R. HARRIS, Corresponding Secretary.

MISS ELSIE K. HUNTER, Treasurer.

MISS ALVA LAWRENCE, Young People's Leader.

MRS. W. M. GILMORE, Recording Secretary.

Mother means memory.—Dan Crawford.

IMPORTANT SERIES OF SERMONS

The Hickory Grove Church recently enjoyed a series of sermons by Brother W. W. Abernethy on the subject, "Why I Worship God." He very forcefully presented reasons for worshipping God in the following ways: By going to church, which is a command of the Lord who established it for those who believe in Him; By being on time (ready in heart and mind at all times); by hearing the Word aright (seed sown in good ground which will bring forth fruit); by praising the Lord in song, prayer, etc.; by reading the Bible, for we are drawn nearer Him when we worship in private.

This is Brother Abernethy's home church, and we feel greatly blessed in having him bring these messages.

A MEMBER.

We can finish nothing in this life; but we may make a beginning and bequeath a noble example.

"A wise man built his house upon a rock---

and the rains descended, and the floods came, and the winds blew and it fell not; for it was founded upon a rock."

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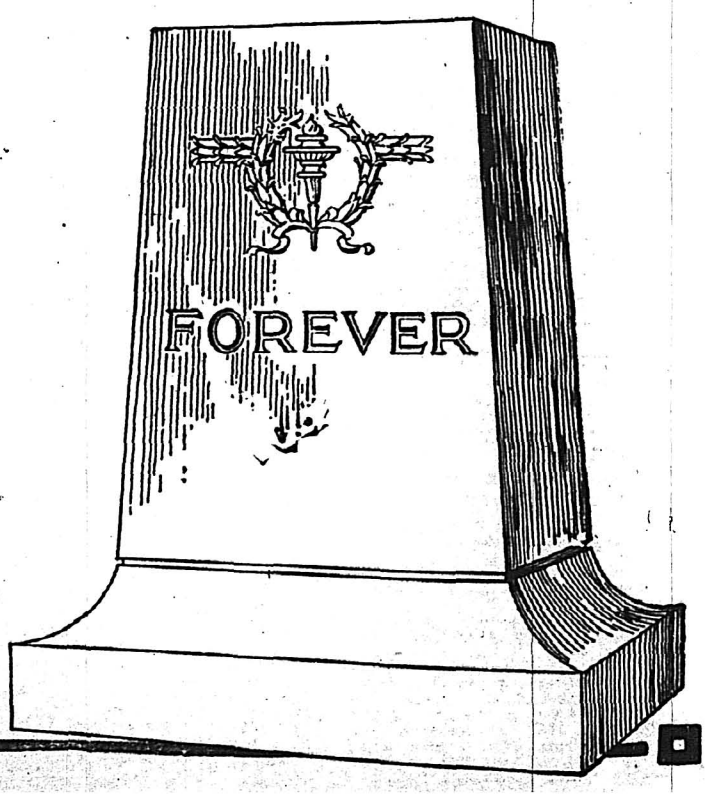

OBITUARIES

Obituaries, sixty words long, are inserted free of charge. When they exceed this number, one cent for each additional word should be paid in advance.

RESOLUTIONS OF RESPECT

The sudden death on Saturday, September 21, 1929, of our greatly beloved Brother R. J. Bowling came as a distinct shock to every member of the Men's Bible Class of the Temple Baptist Church. It was difficult, to realize that we would no more have present with us that kindly smiling face to inspire us and warm our hearts. We shall not soon forget the noble life he led in our midst. In our memory we shall cherish his exemplary life; full of sunshine, love for his fellowman, loyalty to his church, Sunday-school class, and his God; and zeal for the advancement of the highest in life.

Therefore be it resolved:

1. That in this death the Men's Bible Class has not only lost his cooperation, leadership, and active interest in doing everything possible to further the work of the class, but each individual member has lost a close personal friend whose happy, cheerful disposition was ever a source of inspiration and encouragement to everyone.

2. That in our memory we shall cherish his devotion and loyalty to our class and ever regard his exemplary life worthy of our respect and reverence.

3. That we express to his bereaved family our sincere desire to join them in their loss with our sympathy and love, and look to Him whose he was and whom he served for comfort and sustaining power.

4. That a copy of these resolutions be sent to the Biblical Recorder and to each of the three daughters.

E. S. BOOTH,
J. R. CANNADY,
J. T. CHRISTIAN,

RESOLUTIONS OF RESPECT

We, the members of the W. M. S. of Macon Baptist Church, wish to express our deep sorrow at the loss of our beloved friend and co-worker, Mrs. S. W. Eggleston, on August 24th, 1929.

Our society has sustained a great loss in one whose exalted Christian character and whose zeal and love for her church was an inspiration to all who knew her.

Therefore, be it resolved:

1. That we bow in humble submission to God's will.

2. That we are thankful for her example, her generous and gentle spirit and for her calm, quiet life of faith and trust in her Master.

3. That a copy of these resolutions be sent to the Biblical Recorder, one to the family and one recorded on our minutes.

MRS. W. P. RODWELL,
MISS LIZZIE NICHOLSON,
MRS. J. W. COLEMAN,

WAKE FOREST LIBRARY

Ranking third in size among the college libraries of the State, the Wake Forest College library is thoroughly equipped for the service it is expected to render in the modern world. Having been completely remodeled two years ago, the building now contains three large, well lighted, reading rooms downstairs, with a third on the second floor for the use of law students. These rooms, as well as the workrooms and offices for the staff, are furnished according to modern library standards and call for enthusiastic comment from visitors. The fireproof stack room has a present capacity of 72,000 volumes, but can be expanded to accommodate twice that number. The stacks are of the standerd type used by the Library of Congress.

When the two so-called "Literary Societies" were in their hey-day at the college, it was their ambition to claim, if only as honorary members, the great of the land. The library prizes letters of acceptance of this honor from such men as James K. Polk, Calvin Wiley, John H. Wheeler, William Hooper, J. L. Coker, Jr., J. Daniel, and a host of others. Having thus allied themselves with the Philomathesians and Euzelians, the distinguished new members often saw fit to show some mark of their appreciation by bestowing sets of books, perchance in costly calf binding, on the library of the society which had thus honored them. When in time the societies agreed to place their volumes in a common library, these fine old sets made the nucleus of the Wake Forst College library of today. Judicious buying of books selected by scholars has assured the excellence of the collection as time has gone on. Generous friends, too, have made valuable contributions, as when Mr. John Cates of Fayetteville, gave to Wake Forest his personal file of the North Carolina Baptist, recognized during the period of its existence as the organ of the temperance forces of the State. The library also has the valuable Civil War files of the New York Times, contriuted by a distinguished alumnus, Mr. Thomas Dixon; the most nearly complete file of the Biblical Recorder in existence, together with the Baptist Interpreter, the forerunner of the Recorder; the minutes of the Southern Baptist Convention from its inception, these having been given by the late Dr. Lansing Burroughs of Atlanta.

In the North Carolina collection the library has first editions of Brickell and Lawson, as well as reprints of the latter; North Carolina Laws published in Edenton in 1791, and in New Bern in 1804; histories of North Carolina by Hawks and Francis Zavier Martin (to mention a few): Jo. Seawell Jones' Defense of North Carolina; Foote's Sketches of North Carolina; Ruffin's Sketches of Lower North Carolina; full sets of the North Carolina Historical and Genealogical Register and the Colonial and State Records. The collection is rich, too, in rare pamphlets. Only last year Bishop Joseph Blount Cheshire added a long file of Journals of the Episcopal Church in North Carolina.

Files of Minutes of every Baptist Association in the State are kept in the Baptist collection. While many of these files are broken, every attempt is being made to complete them. Some run back for over a hundred years, the late Dr. J. D. Huffham having left Wake Forest Minutes of the Chowan and Neuse and Liberty associations dating back into seventeen hundred.

Another collection which is kept up to date is that known as "The Wake Forest Collection." Among last year's additions by distinguished alumni were books by Gerald Johnson, by Dr. A. T. Robertson, by Dr. R. P. McCutcheon, Mr. Gilbert Stephenson, Dr. S. J. Porter and Dr. E. M. Poteat.

Mrs. Ethel Taylor Crittenden.

JOY IN REAL SERVICE

When I was a little girl eleven years of age, I gave my heart to Jesus and joined the church. Then as I noticed that others around me did not seem to deny themselves of things, I thought you could do what you wanted to. Therefore Christian service wasn't a real joy to me. Some years later, I gave myself unreservedly to my Master to be used as He saw fit.

Since that time, whenever I am tempted to read a fictitious story or even look over the funny paper, something seems to say to me, "You had better study your Sunday-school lesson; so you will be better prepared to explain God's Word to that class of Intermediate Boys Sunday morning." If I think of buying a bottle of "pop" it will say, "That will not do you any good mentally, physical, or spiritually.

If some one says let's go to the show, the thought of debt, both my own and the debts on our mission board, comes into my mind, or if someone suggests playing Rook, checkers, or any other game that isn't recreational or educational, the thought of those in my community who are sick and may need my help looms uppermost in my mind.

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17	From Washington—Arrives	12:50 p. m.
18	For Washington—Departs	3:00 p. m.
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1	From Norfolk—Arrives	8:30 p. m.
4	For Norfolk*—Departs	9:45 p. m.

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SHELBY, N. C., NOVEMBER 11-14, 1929
Southern Railway Schedule

Lv.	Goldsboro	7:50 A.M. or 10:00 P.M.
Lv.	Selma	8:42 A.M. or 10:55 P.M.
Lv.	Raleigh	9:35 A.M. or 12:01 A.M.
Lv.	Durham	10:30 A.M. or 12:48 A.M.
Lv.	Charlotte	4:20 P.M. or 7:35 A.M.
Lv.	Charlotte	4:20 P.M. or 7:30 A.M.
Ar.	Shelby	7:47 P.M. or 9:37 A.M.

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Home Circle

"AND JESUS ADVANCED!"

(Luke 2:40, 52)

"What are thou making, young Nazareth Boy,
What making, what doing the whole day long?"
"I'm building a life that is healthy and pure;
Hard days are ahead, I need power to endure!"
"In stature advanced," " he grew and waxed strong,"
Making a life the whole day long.

"What art thou thinking, wise Nazareth Boy,
What thinking, what learning the whole day long?"
" 'My Father's business,' I'm thinking about,
'Things pleasing to him,' thoughts clean, words devout!"
"In wisdom advanced" — to right what was wrong,
Thinking and learning the whole day long.

"What are thou praying, true Nazareth Boy,
What praying, what hoping the whole day long?"
"To 'advance in favor with God and man,'
That 'God's good grace' be on every plan!"
"In favor advanced"—by himself, with the throng,
"The grace of God on him," the whole day long.

"And what are you making?"—'Tis Christ speaking now—
"What thinking, what praying, your whole life long?"
"Lord, by the life you sacrificed,
Be fullness mine of the stature of Christ!
Through deeds and thoughts, through prayers, through song,
To 'grow up into him' my whole life long!"—Robert W. Pattison in The Baptist.

THE TIMBER WOLF

"Have you heard about the big wolf that has been scaring people in the neighborhood?" Janet Henders asked her cousin Dick. He had only arrived the previous evening on a visit to his uncle's farm in the northern part of Ontario.

"No! Have you really got wolves near you?" Dick laid down the roll of aerial wire he was carrying and gazed at Janet. He had lived most of his life in the city and this was his first trip to the northlands. "Say! But that's great! I hope the big wolf comes this way!"

"Well, I don't!" declared Janet. "I would be afraid of him. He takes any animal or chicken he can get hold of, and I think he would tackle a person too. No, indeed! We don't want him around our place!"

"I'd shoot him!" affirmed Dick. "I know how to handle a gun, and Uncle Alex's rifle is handy. I saw it hanging on the kitchen wall."

"A timber wolf won't stand in full view to be shot at," scoffed Janet. "He skulks around and hides under cover until he can make a spring. You'd never get a chance at him."

"Well, perhaps not!" Dick was not conversant with the ways of timber wolves. "But I'd better not waste any more time talking or this radio won't be ready for Uncle Alex to listen in tonight when he comes home."

Dick had brought with him from the city a radio set and was now busy erecting the antennae. He wanted to have it all in readiness to surprise his uncle on his return from the near-by town.

"What time do you think Uncle Alex will be back?" Dick inquired.

"It will be after dark before he comes. But of course there is moonlight, so it won't be really dark. The moon is nearly full now."

"How would it do to get everything ready and then put the loud speaker at the open window?" queried Dick. "Then when Uncle Alex gets near the house he will hear music and people talking and he'll wonder where it is all coming from."

Janet nodded happily. It was great fun having this surprise for her father. Dick had brought the radio-set as a present for Mr. Henders, and the latter was not aware he had it with him.

Dick and Janet worked away. Janet did not know anything about radio, but she was willing to do as she was told, and with her help they made fine headway. By the time the sun had gone down the aerial was up; the lead-in and ground-wire connected with the set; and when Dick turned the dials a flood of melody floated out on the air, charming his aunt and cousin.

"Now, we'll put the loud speaker at the window," said Dick. "Uncle Alex will hear the music as soon as he turns into the lane."

"Won't he be surprised? He'll never guess what it is!" Janet clapped her hands. "Let's go outside, Dick, and see how far away we can hear it."

They hurried out of the house and sped down the lane, then they paused to listen.

"Oh! Isn't it fine! We can hear it quite clearly, can't we" exclaimed Janet.

"Yes. It is all right! The night is very quiet and still and sounds carry a long way. Besides, there aren't any noises here like there are in the city. No street-cars nor motor-cars honking, and one can hear better on that account."

"I think it is wonderful! Father will be delighted!" Janet danced on tiptoe as she and Dick returned to the house.

"Will we leave the radio turned on?" Dick asked as they went inside and shut the door.

"Yes. We might as well, for father may possibly get through his business quicker than he expected, and we must be sure to have him hear it, as he comes along up the lane."

The loud speaker rested on the broad window-sill, and every few minutes Janet or Dick went to the window to look out, hoping to see Mr. Henders returning. The moon rose in an unclouded sky, and outlined clearly various objects in the yard. An open space, used on wash-day for drying clothes, was directly in front of the window, and Janet made a laughing suggestion that it could be utilized, when summer came and the weather was warm, as a concert hall.

"We could invite all our neighbors, and they could sit on chairs out there in the yard," she explained to Dick. "The loud-speaker in the window would give them a splendid concert. It would be almost as good as hearing it in the city."

"A capital idea!" Dick walked over to the window to visualize the scene. But instead of the imaginary audience, arranged row after row facing the radio-horn, their faces alight with interest, he saw something which caused him to stand stock still, spellbound.

After a moment's silence, he tiptoed away from the window, finger on lips, eyes gleaming with excitement.

"What is the matter, Dick?" Janet inquired, seeing his expression.

"Hush! Don't talk!" The boy made for the kitchen, and Janet followed him.

"Quick! Uncle Alex's rifle! Where are the cartridges." Dick took down the gun.

"What do you want it for?"

"To shoot the timber wolf that has been bothering the farmers lately and stealing their stock," Dick replied.

"But you surely don't intend going out hunting for him, do you?" Janet was aghast at the thought.

"No, He is right here waiting for me."

"Don't joke about it." Janet shuddered. "I am afraid of him, and would be frightened if I thought he was around our place."

"Look out of the window where the loud-speaker is, but go very carefully so you won't make a noise," said Dick.

Janet walked softly through the door and across the room. Then she drew her breath quickly. Out in the yard, plainly visible in the moonlight, stood a large timber wolf. He was motionless, with head cocked slightly to one side, apparently listening to the sounds of music that proceeded from the horn. His lean, gaunt body struck terror to Janet's heart. In the sparsely settled northlands children heard tales of pioneer days that made them look to wolves and bears with fear. But it was seldom during Janet's lifetime, that any of the wild animals had come right to the door in this fashion.

Dick approached quietly, and Janet nodded the words she did not dare speak lest she startle the intruder away. Taking sight carefully, Dick pulled the trigger of the gun.

Scarcely had the echoes died away when their ears caught the sound of a horse's hoofbeats in the lane, and a moment later Mr. Henders, his face pale, rushed into the yard.

"What is wrong?" he cried. "I heard a shot."

"Oh, father!" said Janet. "It is the timber wolf and Dick has shot him! And he was listening to the radio!"

"Radio and timber wolf!" Mr. Henders was puzzled. It was not until he had examined the fallen figure and pronounced the animal dead that explanations were forthcoming.

Janet told how Dick's father had sent the radio for a present to his brother and how Dick had fixed it up so as to surprise him on his return home.

"Then Dick saw the wolf and he took your gun and shot him," Janet concluded.

"Well, well! The neighbors will be glad to know that the beast will not bother them any more. It must have been the music that attracted him. 'Music hath charms to soothe the savage beast," is a saying I have heard. So it must have been something like that, or else just plain curiosity that brought him to listen. It is the first time I ever heard of a wolf being caught by radio?" Mr. Henders turned to Dick. "Your surprise has worked better than you planned. The next time we have a wolf in our neighborhood we will give an open-air concert for a bait."—Belle Burns in Junior World.

The Pulitzer Prize committee overlooked giving five hundred or a thousand dollars to the reportorial genius who wrote a piece about a windstorm in the Dunbar (W. Va.) Advance last week: "The principal effect of the storm in this city was the moving of a lot of debris from where it was to where it is."—Chicago Tribune.

"Your handwriting is very bad indeed," said a man to a young college friend who was more addicted to sport than study; "you really ought to learn to write better."

"Yes," returned the young man; "it's all very well for you to tell me that, but if I were to write better, people would be finding out how I spell."—Ex.

A teacher was giving his class a lecture on charity.

"Willie," he said, "if I saw a boy beating a donkey, and stopped him from doing so, what virtue should I be showing?"

Willie (promptly). "Brotherly love."—Ex.

Spice Box

Fussy Old Lady. "I wish you would give me two good seats in the coolest part of the theatre."

Ticket Seller. "Certainly, here's two in Z row."—Two Bells.

* * *

Recruiting Sergeant. "I can't enlist you, my good man; you've only one eye."

Patriot. "That doesn't matter. You've got to shut one eye when you're shootin,' anyway."—Ex.

* * *

Jake. "What are you crying for?"

Jack. "The doctor has taken out one of my teeth."

Jake. "Pooh! Uncle Eb takes all of his out every night, but he doesn't holler."—Ex.

* * *

Mother. "Poor Jimmie is so unfortunate."

Caller. "How's that?"

Mother. "During the track meet he broke one of the best records they had in college."—Ex.

* * *

When supper was served Helen refused a second helping of ice cream with a polite but wistful "No, thank you!"

"Do have some more, dear!" her hostess urged.

"Mother told me to say 'No, thank you,' " Helen explained naively, "but I don't think she can have known how small the first helping was going to be!"—Ex.

* * *

Bertie's school report had just come in. It wasn't very good.

"I'm losing patience with you!" exclaimed his father. "How is it that young Jones is always at the top of the class, while you are at the bottom?"

The boy looked at his father reproachfully. "You forget, dad," he said kindly, "that Jones has awfully clever parents."—Ex.

* * *

Boy. "What do you make shoes from?"

Shoemaker. "Hide."

Boy. "Why should I hide?"

Shoemaker. "Hide! Hide! The cow's outside."

Boy. "Let the ol' cow come; I'm not afraid."—Our Youth.

* * *

"Is he a good rabbit dog?" inquired the hunter, after inspecting the animal.

"I'll say he is!" the dealer replied with pride. "You should have seen the way he went after my wife's new sealskin coat!" — Watchman-Examiner.

* * *

Teacher. "In what battle did General Wolfe, when hearing of victory, cry, 'I die happy!?"

Johnny. "I think it was his last battle."—Boys' Companion.

* * *

"What two things," exclaimed the orator, "are helping mankind to get up in the world?"

"The alarm clock and the stepladder," answered the dull person in the rear of the hall. — Junior World.

* * *

There lives an old colored truck farmer in Alabama who has frequent occasion to reprove his children for their lack of industry.

"Yo' suttin'ly is a wuthless son," he declared one day to his oldest. "It's a good thing fo' yo' I ain't rich."

"What yo' talkin' about, pop?" asked the youth. "What yo' think yo' do ef yo' was rich?"

"Ah' disinherit yo' — dat's what Ah' do!"—Ex.