East Bend - 1847 Yadkin YADKIN

1847 - Const. 18 Dec.
1848 - Admit. to YADKIN as Mount Gilead.
1885 - Became East Bend.

CHURCHES IN NORTH CAROLINA BEGUN PRIOR TO 1830

As named by Morgan Edwards, John Asplund, G. W. Paschal or others

assoc Min

1. Name*** East Bend Date of Constitution 1847+

2. Name _____ If changed. Date of change _____

3. Location. Name of County when Constituted Surry 1771

4. Location. Name of County at present time Yadkin 1850

5. Name of Association with which originally affiliated Yadkin 1790

_____ Name in 1960 Same

6. Type of Church; General Baptist, _____ Particular, _____

Separate, _____ Regular, _____ Other, _____

7. Is the church by either name listed in Convention Annual in 1959 or 1960? Yes

(See Notes Other Side)

The Yadkin Ripple
Yadkinville, NC
D – 5,284 S – NO DATA
January 24, 2002
Carolina Clipping Service
Raleigh, NC 27603

Missionary With Connections In Yadkin Dies Burning Trash

Rev. Otis Walter Brady, Jr., 74, the father of Rev. Otis J. Brady, the pastor of East Bend Baptist Church, died Jan. 15 at his home in Landrum, SC.

A longtime Southern Baptist missionary, Mr. Brady in retirement was an active member of Landrum First Baptist and a consultant to the International Missions Board in the Caribbean. His wife, Martha, also a retired missionary, is organist at the Landrum Church.

The Bradys were anticipating a mission in Israel, where they planned to remain from four months to two years, beginning March 1.

Mr. Brady died while burning trash in a field near his home. He was found by fire fighters when they were called to the scene after the blaze began spreading. Firemen said it appeared that Mr. Brady had been trying to beat down the flames.

The Bradys had been missionaries in the Caribbean for 43 years when they returned home to Landrum six years ago.

Before the Bradys, Southern Baptist had no missionaries in the Caribbean.

In addition to his wife and Rev. Otis Brady, Mr. Brady is survived by another son, John, who is regional coordinator for missions in the Muslin world of North Africa and the Middle East; and a daughter, Lynn Alexander, a Spartanburg teacher.

The Yadkin Ripple
Yadkinville, NC
D – NO DATA S – NO DATA
Feb. 15, 2001
Carolina Clipping Service
Raleigh, NC 27603

Yadkin B.A

291

A1

in the North Carolina Hunter Safety rifle competition for 2000.

to buy.

To Dedicate New Hall With Internet Ports, Full Bath & Lots Of Dinning Space

Baptists Of East Bend Stepping Forward

By DAVID FREDERICK

If you have driven down Old Fairground Road in East Bend and seen the construction going on at the Baptist church, your opportunity to view the end results of this effort will come on Feb. 18 at 4 pm.

Members of the congregation of East Bend Baptist Church invite everyone to join them in the dedication of their new Fellowship Hall/Education building.

Several rooms in this new building will help take the church forward into the new century.

Included in the foresighted planning is a Media Room with internet ports and audio/video system, a new Conference Room for the use of the many committees in place at the church, and the long awaited Fellowship Hall has ample room to be used for wedding receptions, reunions, and years of covered-dish dinners.

Also in the building, a full bath has been installed to enable the church to offer emergency shelter in the event of a local disaster.

This service will be the end-result of several years planning and commitment by the members of the church for continued growth and the ongoing training and education of its members and guests.

After a few brief words by invited keynote speakers, members will provide guided informational tours of the new facilities.

Light refreshments will follow in the new Fellowship Hall.

Carolina CLIPPING SERVICE
1115 HILLSBORO
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TEL. (919) 833-2079

YADKIN RIPPLE
YADKINVILLE, N.C.

East Bend BC

MAR 04 99

291

E.B. Baptist Sets 2,000 Year Journey

Have you ever wondered about the roots of your Christian faith? How did we get from the early church of Acts to the modern day faith of Christians 2,000 years later?

In a one day adventure called Journey 2000, the steps of the followers of Jesus and the body of Christ, the Church, will be retraced.

This will take place Saturday, March 6, from 8:30 am to 4:30 pm in the sanctuary of East Bend Baptist Church, on 112 Fairground Road. The study will be lead by Rev. David Brady, pastor of East Bend Baptist, as part of his study towards a Doctor of Ministry degree through Gordon-Conwell Theological Seminary.

Please bring a covered-dish item for lunch. For more information, call the church at 699-8195; please leave your name and phone number so your registration can be confirmed. Also, leave the number of people who will be attending with you.

11

Baptists Set Homecoming

East Bend Baptist Church will observe homecoming Sunday with Rev. J. C. Shore the visiting speaker.

Dinner on the grounds will be followed by a special song service.

Revival services are scheduled Oct. 12 - 16 at 7:30 p. m. with special singing each night. Rev. Allen Mason of Lynchburg, Va. will be the guest evangelist. Rev. Jimmy R. Moore is the pastor.

Yadkinville: Yadkin Ripple
Yanceyville: Caswell Messenger
Zebulon Record

OCT 7 1976

measures the distance acri -

Homecoming, Revival Is Set

Homecoming and re - vival services will be at East Bend Baptist Church Sunday through Wednes - day. Rev. W. E. Coates of Reidsville will bring the Sunday homecoming mess - age with a special sing - ing at 2 p. m. and each night at 7:30.

Everyone is invited. A nursery will be provided.

Williamston: Enterprise
Wilmington: Journal
Windsor: Bertie Ledger-Advance
Yadkinville: Yadkin Ripple
Yanceyville: Caswell Messenger
Zebulon Record

OCT 20 1977 Yadkin

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East Bend
B. C.
YADKIN ENTERPRISE
BOONVILLE, N.C.
Yadkin
JUL 01 99

291

Joint service is held

On Sunday, June 13, the congregation of East Bend Baptist Church hosted a joint service with the New Birth and Christian worship centers.

The tone for this jubilee was set as Rev. David Brady opened with a powerful, yet heartfelt prayer of invocation. Sister Darlene Poole from the Christian Worship Center then led the congregation in several uplifting songs of worship and praise.

After the hearts and Holy Spirit were pumping, the floor was open for testimonies. It was at this time the churches praised God as one as many of the flock stood and witnessed as to what the Lord had done in their lives and for them.

The Hispanic Bible Study group of East Bend Baptist then came forward and led the church in a spirit-filled rendition of "At the cross," first in English and then in Spanish.

Following this was the New Birth Choir, presenting special music to set the spirit of the coming message by Rev. Charles Fulton of New Birth.

After this high and holy spirited message, Revs. Danny Poole and David Brady joined Rev. Fulton in the pulpit and read in unison a mission statement for the three churches that stated a promise to tear down the walls of denominatonalism and prejudice and to worship God as one in the body of Christ.

East Bend ch, Yadkin Assoc

Bibl Rec Feb 11 1956 p. 21

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RALEIGH, NC 27603
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YADKIN ENTERPRISE
JONESVILLE, N. C.
WED 3,634
East Bend Yadkin
NOV-12-86
291

Missionary To Speak

Fayiz H. Saknini, a missionary of the Home Mission Board serving the Georgia Baptist Convention as a catalytic language missionary to the Arabs in Georgia, will speak at the 11 a.m. service of the East Bend Baptist Church Sunday, Nov. 16.

Everyone is invited to hear Saknini, who was born in Nazarteh and is a graduate of the Baptist Mission Theological School and the Arabic Baptist Theological Seminary in Lebanon.

Fayiz H. Saknini (Photo by HMB Photo)

He was president of the Lebanese Baptist Convention for several years and represented the convention to the Lebanese government.

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ENTERPRISE
JONESVILLE, N. C.

APR-18-84

291

B6

Brown new pastor at East Bend Baptist

Reverend David W. Brown has been called as pastor to East Bend Baptist Church. He comes from Elkin, where he was pastor of West Elkin Baptist Church.

Rev. Brown is married to the former Reba Thomas, and they have one daughter, Tonda, who resides in Charlotte. Rev. and Mrs. Brown are both natives of Concord.

He graduated from Concord High School and held various sales positions until his call to the ministry in March, 1975.

Rev. David Brown

He graduated from Fruitland Bible Institute in June, 1977, and while attending Fruitland, pastored Green Acres Baptist Mission in Kannapolis, where he remained until December, 1979, when he resigned to accept the pastorate of West Elkin Baptist Church.

Rev. Brown has been very active in each association where he pastored, presently serving as program chairman and treasurer of the Tri-County Ministerial Association.

He has led youth groups, prayer groups, served as choir director and led congregational singing, and has been involved in all phases of church training and Sunday School.

Since July, 1983, Reverend Hack Frye has been serving East Bend Baptist Church as interim pastor.

Pastor Resigns At East Bend

Rev. Jim Byrd, pastor of East Bend Baptist Church for 4 1/2 years, has resigned effective September 7.

Rev. Byrd has accepted the pastorate of Valley Hill Baptist Church at Hendersonville. Mrs. Byrd has been serving as WMU Director of the Yadkin Baptist Association.

Yadkinville: Yadkin Ripple
Yanceyville: Caswell Messenger
Zebulon Record

9/4/75

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1115 HILLSBORO
RALEIGH, NC 27603
TEL. (919) 833-2079

YADKIN RIPPLE
YADKINVILLE, N.C.
East Bend Bc
NOV 12 98

291 A9

East Bend Baptist To Host *Decision*

The East Bend Baptist Church will host a production of the play *The Decision*, to be performed by the Aftershock youth outreach ministry, at its regular 11 am service Sunday, Nov. 15.

This powerful and moving play examines the decisions youth as well as adults must make in their lives. It is sure to get young and old alike to examine their personal and religious lives.

Anyone wishing to attend this powerful performance are invited and encouraged to bring a friend, child or spouse.

The church is located at 108 Old Fairground Road (off West Main Street) in East Bend.

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1115 HILLSBORO
RALEIGH, NC 27603
TEL. (919) 833-2079

YADKIN ENTERPRISE
BOONVILLE, N.C.

East Bend BC

NOV 12 98

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"The Decision" at East Bend Baptist

East Bend Baptist Church will be hosting "The Decision" on Sunday, November 15 at the regular 11 a.m. worship service.

"The Decision" a play performed by Aftershock, the Youth Outreach Ministry.

This powerful and moving play examines the decisions youth as well as adults must make in their lives. It is sure to get young and old alike to examine their personal and religious lives.

Anyone wishing to attend this powerful performance are invited and encouraged to bring a friend, child or spouse.

The church is located at 108 Old Fairground Road (off West Main Street) in East Bend.

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Carolina CLIPPING SERVICE
1115 HILLSBORO
RALEIGH, NC 27603
TEL. (919) 833-2079

YADKIN ENTERPRISE
BOONVILLE, N.C.
East Bend BC/Yadkin BA
AUG 21 97

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A7

East Bend Baptist Honors Town's Postal Employees

As part of the 150-year celebration of East Bend Baptist Church, the employees of the East Bend Postal Service were honored in appreciation for their faithful service to the community.

The postal employees and their families were invited to attend the morning service and a special luncheon prepared by the members of East Bend Baptist Church. The pastor, Rev. David Brady, presented East Bend Postmaster William Phillips with a plaque and a book, *Touchpoint, God's Answr For Your Daily Needs.* Each postal employee also received a book.

Rev. Brady suggested that the book could be used for daily solutions facing any postal employee's dilemma. Postmaster Phillips shared Rev. Brady's viewpoint and vowed to use the book for its intended purpose.

The postal employees and their families were deeply moved by this unprecedented event and were greatly appreciative of the East Bend Baptist Church membership's public display of love and appreciation.

Postmaster William Phillips and Rev. David Brady

East Bend
June 19th 1927

Yadkin

On January the 3rd 1847
A Roby and Wm G Brown
proseded to organize the
Baptis Church at East Bend
it was given the name Mt.
Gillia & and went by this
name for a number of years.
The Breathren desided later
to change the name to
East Bend Baptis Church the
present name. The Church
was organized with the follow-
-ing named Charter members
Denson Poindexter
Thomas Poindexter
Francis Poindexter

John Lane. Fredrick Myers.
Sarah Poindexter. Pheriba
Myers. Rachal Mathews.
Rebecca Smithsman.
Mary Mccinon. Mary Trulove
Frances Trulove. Mary Glen.
Since the organization there
have been 23 Pastors of said
Church as follows.
D.A. Poindexter. Wm G Brown.
M S Chafin. Caudle. Bissent,
M York. Silas Livermore.
J L Parish. M Baldwin.
P. Oliver. J D Castephens.
E J Adams. W H Beamer
E. C. Haymore. B M Loftis.

W M Swaim. J J Beach
C H Utley. J C Styers.
J W Bryant. A L McClendon
C H Myers. and R E Adams.
Our Assisted Pastors
Some of these Pastors served
the Church more than one
time. Some as many as
three different times and
some of them Twice. 14 of these
Pastors have passed over the
River to their reward.
In the year 1883 The Breathren
desided to build a new church
house Which was done the
old one being Inadaquate

for the times. This Church was an offspring of Reese Church now known as Boswell Baptis Church.

Since the organization of the East Bird Baptis Church there have been many seasons of rejoicing When Loud ones were being gathered into the fold. And on the other side of the picture there have been many Sad hours and dark times when our loved ones were passing over to the other side of the River.

They are now waiting on the

shore for our homecoming to be with Jesus and Loved ones for ever.

By Hilda Spear C.C.

~~ALAMANCE COUNTY, N.C. Church Records List~~

EAST BEND BAPTIST CHURCH (1847)
P.O. Box 146, East Bend ,. N. C. 27018.

Located in northeast Yadkin County. This church was constituted January 9, 1847 on the plantation of Thomas Hall III, approximately 3 miles from East Bend on the Rockford road. A. Roby and William G. Brown assisted with the organization of 13 charter members.

Name Changes: This church was known as Mount Gilead, 1847-84.

Association Membership: Yadkin, 1847-present.

Sources: East Bend Baptist Church. Records, 1849-1887. 1 vol. CRMF 51; Church directory, und.; Constitution and By-laws, undated; Pictorial directory, 1983; W.H Speas. "History of East Bend Baptist Church", 1927; William Eugene Speas. "History of East Bend Baptist Church". [Junior thesis], Wake Forest College, 1906; Laurence H. Todd. "History of East Bend Baptist Church". Yadkin Baptist Association Minutes, 1956.

THE YADKIN BAPTIST ASSOCIATION

BY REVEREND L. GRADY BURGISS

"On August 28, 29, 30, 1790, the first independent Yadkin (Baptist) Association was held. The place was Eaton's Meeting House, on Dutchman's Creek, a branch of Flat Rock Church, but constituted an independent church a few months later. The introductory sermon was preached by Rev. Andrew Baker, at that time pastor of Beaver Creek Church in Wilkes County." So reads the record of the organization of the Yadkin Baptist Association, as found on page 244 of Vol. II of "History of North Carolina Baptists", by Dr. George W. Paschal.

Prior to 1790 the Yadkin Association had been an arm, or branch, of the Strawberry Association, in Lynchburg area of Virginia, for four years. Now we read further from Dr. Paschal's history: "The plan to have an independent association consisting of churches for the most part in North Carolina seems to have originated with Rev. William Petty, pastor of the church first known by his name, and later called Hunting Creek Church, but since 1802, Flat Rock. All records both of his own church and of the Yadkin Association show that he was an able and progressive leader. —"In the year 1786 he led the church, of which he was pastor, then called Petty's Meeting House, but later Flat Rock, to invite other churches west of the Yadkin in North Carolina, and some just across the line in Virginia, belonging to the Strawberry Association, to send delegates to his church. Eleven churches accepted his invitation, and continued for the years 1787, 1788, and 1789 to meet as "a branch of the Virginia (Strawberry) Association."

Fourteen churches sent delegates (messengers) to the organization meeting of the Association at Eaton's Meeting House in 1790. They were: Beaver Creek, New River, North Fork, Brier Creek, South Fork of Roaring River, Mitchell River, Head of Yadkin, Roaring River—all reported from Wilkes County of that day—Timber Ridge and Jersey, of Rowan County; Grassy Knob, Iredell County; Catawba River, Burke County; Hunting Creek (Mr. Petty's church), Surry County (now Yadkin County); and Rye Valley, located in the state of Virginia. These churches were situated in a wide extent of territory, roughly all that part of North Carolina north of Salisbury and west of the western boundary of Guilford County, while one church, Rye Valley, was on Holston River, in Virginia. (Paschal)

Before 1797 the 25 or 30 churches of the Yadkin Association were scattered through fifteen counties of North Carolina, and several in Virginia. In that year, 1797, the first division of the Association occurred, followed by many others for more than a century. Dr. Paschal has recorded (Vol. II pp 265-267) a list of 30 associations that have drawn churches from the Yadkin Association.

EAST BEND BAPTIST CHURCH

Boonville Baptist Church

The oldest existing record of this church is dated 1849. This building, of whatever nature, was located on the north prong of North Deep Creek, three miles southeast of Boonville, and was then known as "Reece's Church." In September 1850, it was voted to move the meeting place to a site near the home of the church clerk, John Cockerham. This church may have been an old brush arbor. The deed for the first tract of land is dated August 14, 1850 and was acquired from John Cockerham and Aquilla Speer, and the trustees who signed the deed were Isaac C. Wright and Anthony Woodhouse.

Several churches grew out of the old Reece's Church. Among these were Mt. Nebo Church, which is no longer in existence, and Union Grove Church (organized in October, 1858). Rev. R. P. Coram left the Boonville Church in 1901 to organize Charity Church. According to the minutes for August 1852 the church agreed to "build a meeting house."

In December, 1891, a building committee, composed of J. H. Fleming, P. C. Woodhouse, A. S. Speer and J. L. Speas was appointed. A new church was dedicated to God on May 22, 1898 under the name "Boonville Baptist Church." Rev. W. H. Beamer was the pastor during these years of building. About 1913, four rooms were added to the rear of the church building. During the pastorate of Rev. J. P. Davis (1930 - 1939) five additional rooms on each side of the church were built and dedicated in June 1935, and cost approximately $1300.00. Pledges for additional funds began in January 1945. On September 11, 1949 the church voted to remodel the present auditorium and build an educational plant at a cost of approximately $40,000.00. Work began July 10, 1950. Rev. Rowland S. Pruette (1948-1952) led in this building program.

Rev. W. H. Poindexter (1952-1955) led in a program of growth in Sunday School and Training Union. On April 15, 1956 a call was extended to Rev. R. J. Hogan, the present pastor.

A lovely nine-room pastorium was completed in 1957 at a cost of approximately $21,000. The home is situated just south of the educational building. A new educational building containing 9,000 square feet of floor space and a three-floor structure was completed in September, 1963 at a cost of $76,586.15.

One of the highlights of the church life occurred May 12, 1957 when the church ordained Jack Gentry. At the time of his ordination Jack was pastor of Union Grove Baptist Church. He and his wife Ruby left in March, 1965 to serve as missionaries in Taiwan, formerly Formosa.

Present membership is 541 and average Sunday School attendance is 259. Church clerk is Robert Morrison and Sunday School Superintendent is Harvey B. Gentry.

Pastors who have served in the last half century, listed chronologically, are: F. H. Jones, J. J. Beach, J. H. Spaulding, V. M. Swaim, S. F. Morton, T. S. Crutchfield, O. H. Hauser, D. E. Eaton, James P. Davis, Raymond Connell, Paul J. Forsythe, J. C. Ray, John I. Kiser, Rowland S. Pruette, W. H. Poindexter, and the present pastor, R. J. Hogan.

East Bend Baptist Church

Three miles west of East Bend on the road to Rockford on the plantation of Thomas Hall, III, under a brush arbor a Camp meeting was held. Out of this Camp Meeting was born Mt. Gilead Baptist Church, Saturday before the third Sunday in December 1847. This church had a charter membership of thirteen.

In January 1848 the church was constituted by A. Roby and Elder William G. Brown. Two deacons were ordained — Thomas H. Poindexter and Jeremiah Glenn. Thomas Poindexter was appointed first clerk. The first pastor was Denson A. Poindexter appointed January 22, 1848. In the winter their meetings were held in a tenant's house which was a log cabin near the arbor. In June 1850 it was decided a church house was to be built at East Bend. It was completed around August of 1851.

In May 1882, it was moved that a new building be constructed. The size of the church was to be 36 x 54 feet with a belfry on it. In April 1885, a committee was appointed to make an assessment against each member according to the tax books for the purpose of completing the new church. In June 1885, on the motion of J. H. Jenkins the name of Mount Gilead Baptist Church was changed to East Bend Baptist Church.

In April 1945 plans called for a new building including a Sanctuary and educational plant of 22 rooms. Work began in Sept. 1951. The first worship service in the new church was in March of 1953.

Present membership is 219 and average Sunday School attendance is 84. Church clerk is Laurence H. Todd and Sunday School Superintendent is Jerry Prim.

Among the pastors who have served the churches in recent years are: Rev. — McClendon, Rev. J. W. Bryant, Charlie Myers, R. E. Adams, J. G. Allgood, T. S. Draughn, Richard K. Young (Supply Pastor), J. C. Shore, John C. Wells, Richard Day and Tim Bryant, the present pastor.

Guilford

CONSTITUTION

AND

BY-LAWS

EAST BEND BAPTIST CHURCH

EAST BEND, N. C.

"ALL THINGS SHOULD BE DONE DECENTLY AND IN ORDER"
I CORINTHIANS 14:40

CONSTITUTION

PREAMBLE

We declare and establish this constitution to preserve and secure the principles of our faith, and to govern the body in an orderly manner. This constitution will preserve the liberties of each individual church member and the freedom of action of this body in its relation to other churches.

ARTICLES

I. NAME

The name of this church of the Lord Jesus Christ shall be the "East Bend Baptist Church," located at East Bend, North Carolina.

II. OBJECTIVES

The objective of this church shall be the salvation of the lost and the promotion of the Kingdom of God on earth.

To help people experience a growing knowledge of God and man.

To be a worshiping fellowship, experiencing an awareness of God, recognizing his lordship, and responding in obedience to his leadership.

To be a church that ministers unselfishly to persons in the community and world in Jesus' name.

To be a church whose purpose is to be Christlike in our daily living by emphasizing total commitment of life, personality, and possessions to the lordship of Christ.

III. STATEMENT OF FAITH

The Holy Bible is the inspired word of God and is the basis for any statement of faith. The church subscribes to the doctrinal statement of "The Baptist Faith and Message" as adopted by the Southern Baptist Convention in 1963. However, any other amendments adopted by the Southern Baptist Convention are to be presented to the church notice of such change and subject to their approval. We band ourselves together as a body of baptized believers in Jesus Christ personally committed to sharing the good news of salvation to lost mankind. The ordinances of the church are Baptism and the Lord's Supper.

IV. RELATIONSHIPS

The government of this church is vested in the body of believers who compose it. It is subject to the control of no other ecclesiastical body, but it recognizes and sustains the obligations of mutual counsel and cooperation which are common among Baptist churches. Insofar as is practical, this church will cooperate with and support the association and state convention affiliated with the Southern Baptist Convention.

V. CHURCH COVENANT

Having been led, as we believe, by the Spirit of God, to receive the Lord Jesus Christ as our Saviour and Lord and, on the profession of our faith, having been baptized in the name of the Father, and of the Son, and of the Holy Spirit, we do now, in the presence of God, and this assembly, most solemnly and joyfully enter into covenant with one another as one body in Christ.

We engage, therefore, by the aid of the Holy Spirit to walk together in Christian love; to strive for the advancement of this church, in knowledge, and comfort; to promote its prosperity and spirituality; to sustain its worship, ordinances, discipline, and doctrines; to contribute cheerfully and regularly to the support of the ministry, the expenses of the church, and the relief of the poor, and the spread of the gospel through all nations.

We also engage to maintain family and secret devotions; to religiously educate our children; to seek the salvation of our kindred and acquaintances; to walk circumspectly in the world; to be just in our dealings, faithful in our engagements, and exemplary in our deportment; to avoid all tattling, backbiting, and excessive anger; to abstain from the sale of and use of intoxicating drinks as a beverage; to be zealous in our efforts to advance the kingdom of our Saviour.

We further engage to watch over one another in brotherly love; to remember one another in prayer; to aid one another in sickness and distress; to cultivate Christian sympathy in feeling and Christian courtesy in speech; to be slow to take offense, but always ready for reconciliation and mindful of the rules of our Saviour to secure it without delay.

We moreover engage that when we remove from this place we will, as soon as possible, unite with some other church where we can carry out the spirit of this covenant and the principles of God's Word.

BY-LAWS

VI. MEMBERSHIP

A. The membership of this church shall be composed of persons who have given evidence of regeneration by the spirit of God, who have been baptized by immersion, and who have subscribed to the church covenant, articles of faith, and constitution of this church, and who have been received into membership by vote of the church.

B. Other believers in Christ may become active members by vote of the church, by baptism in this church, by letter from another Baptist church or a statement of Christian experience and Scriptural immersion.

C. Any person wishing to unite with this church will be presented as a candidate immediately. Acceptance of candidate is to be approved by the church after a period of two weeks or more from presentation.

D. The method of voting may be determined by the majority of the members present.

E. Membership shall be terminated in the following ways: (1) death, (2) Dismission to another church, (3) exclusion by action of this church.

VII. DISCIPLINE

1. Should some serious condition exist which would cause a member to become a liability to the general welfare of the church, every reasonable measure will be taken by the pastor and by the deacons to resolve the problem. All such proceedings shall be pervaded by a spirit of christian kindness and forbearance. But, finding that the welfare of the church will best be served by the exclusion of the member, the church may take this action by a two-thirds vote of the members at a meeting called for this purpose. Prior notice of one week shall be announced. The church may proceed to declare the offender to be no longer in the membership of the church.

2. Any person whose membership has been terminated for any condition which has made it necessary for the church to exclude him may upon his request be restored to membership by a vote of the church upon evidence of his repentance and reformation.

VIII. CHURCH OFFICERS

All church offices and all church elected positions shall be filled by members of the church. The officers of this church shall be as follows:

A. PASTOR

1. Duties

The pastor is responsible for leading the church to function as a New Testament church. The pastor will lead the congregation, the organizations, and the church staff to perform their tasks.

The pastor is leader of pastoral ministries in a church. As such he works with the deacons and church staff to: (1) lead the church in performing its tasks, (2) lead the church to engage in a fellowship of worship, witness, education, ministry, mission activities, and application, (3) proclaim the gospel to believers and unbelievers, and (4) care for the church's members and other persons in the community. (5) shall preside at meetings of the church.

2. Call

A pastor shall be chosen and called by the church whenever a vacancy occurs. His election shall take place at a meeting called for that purpose, of which at least one week's public notice has been given.

A pulpit committee shall be appointed by the church to seek out a suitable pastor, and its recommendations will constitute a nomination. Any member has the privilege of making other nominations according to the policy established by the church. The committee shall bring to the consideration of the church only one name at a time. Election shall be by ballot, an affirmative vote of three-fourths of those present being necessary for a choice. The pastor, thus elected, shall serve until the relationship is terminated by his request or the church's request. The pastor shall give at least two weeks notice at the time of resignation before terminating his responsibilities as pastor.

B. DEACONS

There may be seven deacons for the first two hundred members whose names are on the church roll and one additional deacon for every additional one hundred members as the church grows.

The deacons shall be elected at a regular business meeting of the church. The term of office shall be for three years. After serving a term of three years, no deacon shall be eligible for re-election until a lapse of at least one year.

The deacons shall elect annually their chairman and secretary.

In accordance with the meaning of the work and practice of the New Testament, deacons are to be servants of the church. The task of the deacon is to serve with the pastor and staff in performing pastoral ministries; proclaim the gospel to believers and unbelievers; care for church members and other persons in the community; lead the church to engage in a fellowship of worship, witness, ministry, administration, and application; and lead the church in performing its tasks.

C. CLERK

The church clerk shall keep a suitable record book of all the actions of the church, except as otherwise provided. He shall keep a register of the names of members, with dates of admission, dismission, or death, together with a record of baptisms. He shall issue letters of dismission voted by the church. The clerk shall be elected annually.

D. FINANCIAL SECRETARY

The financial secretary shall receive the offering. He shall count all monies and deposit these to the church's account. He shall keep records of all receipts and provide this information to the contributors annually. The financial secretary is to be elected annually.

E. TRUSTEES

Three trustees elected by the church will hold in trust the church property. They shall have no power to buy, sell, mortgage, lease, or transfer any property without a specific vote of the church authorizing each action. It shall be the function of the trustees to affix their signatures to legal documents involving the sale, mortgage, purchase or rental of property or other legal documents where the signatures of trustees are required. Trustees shall serve on a rotating basis, with one new trustee being elected each year.

F. GENERAL OFFICERS

The following general officers of the church are elected annually:

1. Sunday School Director

The Sunday School Director assists the Sunday School in teaching the biblical revelation; reaching people for Christ and church membership: performing the functions of the church within its constituency: providing and interpreting information regarding the work of the church and denomination. The Sunday School director is elected annually.

2. Church Training Director

The Church Training Director leads in orienting new church members; training church members to perform the functions of the church; training church leaders; teaching Christian theology, Christian ethics, Christian history and church polity and organization; providing and interpreting information regarding the work of the church and denomination.

3. Woman's Missionary Union Director

The Woman's Missionary Union Director leads the Woman's Missionary Union in teaching missions; engaging in mission action; supporting world missions through praying and giving; providing and interpreting information regarding the work of the church and the denomination.

4. Brotherhood Director

The Brotherhood Director leads the Brotherhood in Teaching missions, engaging in mission action, supporting world missions through praying and giving; providing and interpreting information regarding the work of the church and the denomination.

5. Music Director

The Music Director leads the church in teaching music, training persons to lead, sing, and play music; providing music in the church and community; providing and interpreting information regarding the work of the church and the denomination.

IX. ORDINANCES

Baptism

A person who receives Jesus Christ as Savior by personal faith; who professes him publicly at any worship service; and who indicates a commitment to follow Christ as Lord, shall be received for baptism.

1. Baptism shall be by immersion in water.
2. Baptism shall be administered by the pastor or whomever the church shall authorize. The deacons shall assist in the preparation for, and observance of baptism.
3. Baptism shall be administered as an act of worship during any worship service.
4. A person professing Christ and failing to be baptized after a reasonable length of time shall be counseled by the pastor and/or staff and deacons. If negative interest is ascertained, he shall be deleted from those awaiting baptism.

The Lord's Supper

The Lord's Supper is a symbolic act of obedience whereby Christians through partaking of the bread and fruit of the vine, commemorate the death of Jesus Christ and anticipate his second coming.

The Lord's Supper shall be observed quarterly, preferably the first Sunday of the quarter, or as otherwise scheduled.

The pastor and deacons shall be responsible for the administration of the Lord's Supper.

The deacons shall be responsible for the physical preparations of the Lord's Supper.

X. COMMITTEES

All church committee members shall be recommended by the nominating committee and elected by the church annually unless otherwise indicated in the description below.

CHURCH COUNCIL

1. The primary function of the council shall be to recommend to the church suggested objectives and church goals; to review and coordinate program plans recommended by church officers, organizations, and committees; to recommend to the congregation the use of leadership, calendar time, and other resources according to program priorities; and to evaluate program achievements in terms of church goals and objectives.

2. The council, unless otherwise determined by vote of the church, shall have as regular members the pastor, music director, Sunday School director, Church Training director, Woman's Missionary Union director, and Brotherhood director.

3. All matters agreed upon by the council, calling for action not already authorized, shall be referred to the church for approval or disapproval.

A. Nominating Committee

A church Nominating Committee consisting of three members shall be proposed by the existing Nominating Committee and shall be elected by church. After their election by the church the Sunday School director, Brotherhood director, W.M.U. director, Music director, and Church Trainind director shall serve as ex-officio members of the Nominating Committee. The Nominating Committee shall place in nomination for election by the church all the church officers, teachers, and members of committees as provided unless otherwise indicated.

B. Stewardship Committee

The Stewardship Committee shall be composed of the active deacons of the church and of two persons, preferably ladies, selected from the membership at large. This committee shall prepare annually a proposed budget including local expenses, missions and benevolences, and education, and shall submit the same to the church in regular business session at least two months prior to the beginning of the church year. In preparing the budget, the committee shall confer with the head of each organization of the church. This committee shall meet bi-annually or more often to consider the financial condition of the church and shall make regular reports of the same to the church in business sessions. The Stewardship Committee shall consider various means to enlist the participation of the church for the support of the budget. For example: Stewardship emphasis through Sunday School, Worship, and other organizations of the church.

C. Properties Committee

The Properties Committee shall be composed of three members elected by the church, whose duty it shall be to see that all church property is kept in good repair and make recommendations to the church about any major matters concerning church property.

D. Church Ushers

Every regular church usher shall be selected by the nominating committee and elected by the church. The usher shall be led by an usher chairman also selected by the nominating committee and elected by the church. The ushers are to greet people as they enter and leave the church, seat people at the proper time, provide bulletins and/or other materials at the time of seating. The ushers will be attentive to the needs of the congregation and the pastor.

E. Kitchen Committee

The kitchen committee shall be nominated by the nominating committee. Its duties shall be to provide for the purchase of supplies and needs of the kitchen area.

F. Flower Committee

The W.M.U. shall have the responsibility of providing flowers and benevolences at the death of a church member, member's parents, member's spouse and/or children.

G. Church Library

The director of the church library shall be elected by the church. The director will be responsible for selecting and training of helpers and setting up such rules and regulations as shall be necessary for operation of the library.

X. MEETINGS

A. Affiliation with Associations and Conventions: We recognize that there is mutual helpfulness in the association of churches who are in such agreement in faith and practice as to encourage the spirit of fellowship and good will. We also recognize that there have been devised, through voluntary co-operation of churches of like faith and order, organizations whose purpose it is to implement the missionary, educational, and benevolent interests and obligations of the individual Christian church.

Believing that the Yadkin Association of Baptists, the Baptist State Convention of North Carolina, and the Southern Baptist Convention are organizations which have as their sole purpose the promotion and support of missions, education and benevolence of the character and in keeping with the spirit of the Constitution and the Articles of Faith of this church, we, therefore agree to participate in these organizations through our duly elected messengers and our support of the causes which these organizations represent.

B. Property Holdings: The church may withdraw from the Yadkin Association in order to join another Baptist organization of like faith and order by a majority vote of the members present at any regularly arranged business meeting of the church.

This church may withdraw from affiliation with the association and conventions by a vote of two-thirds of the resident church membership,

provided further that in all matters relating to its internal affairs the church remains and shall be an autonomous body.

C. Special Business Meetings

A specially called business meeting may be held to consider special matters of significant nature. A one-week notice of the subject, date, time, and location must be given to each resident member in writing for the specially called business meeting unless, extreme urgence renders such notice impracticable. At such meetings voting will be by ballot.

XI. ADOPTION AND AMENDMENTS

A. This constitution shall be considered adopted and in immediate effect and when two-thirds of the members present at the business meeting at which vote is taken shall vote in favor of same.

B. This constitution may be amended, altered, or repealed by a two-thirds vote of the church, provided, however, that such amendment, alteration, or repeal be given to the clerk in writing, and this proposed change shall be presented to the church at least two weeks prior to the time the vote is taken.

C. Any rules of parlimentary practice not otherwise provided for by this constitution shall be governed by Robert's Rules of Order (revised).

ARTICLES OF FAITH

I. THE SCRIPTURES

The Holy Bible was written by men divinely inspired and is the record of God's revelation of Himself to man. It is a perfect treasure of divine instruction. It has God for its author, salvation for its end, and truth, without any mixture of error, for its matter. It reveals the principles by which God judges us; and therefore is, and will remain to the end of the world, the true center of Christian union, and the supreme standard by which all human conduct, creeds, and religious opinions should be tried. The criterion by which the Bible is to be interpreted is Jesus Christ.

Ex. 24:4; Deut. 4:1-2; 17:19; Josh. 8:34; Psalm 19:7-10; 119:11, 89, 105, 140,; Isa. 34:16; 40:8; Jer. 15:16; Matt. 5:17-18; 22:29; Luke 21:33; 24:44-46; John 5:39; 16:13-15; 17:17; Acts 2:16 ff.; 17:11; Rom. 15:4; 16:25-26; 2 Tim. 3:15-17; Heb. 1:1-2; 4:12; 1 Peter 1:25; 2 Peter 1:19-21

II. GOD

There is one and only one living and true God. He is an intelligent, spiritual, and personal Being, the Creator, Redeemer, Preserver, and Ruler of the universe. God is infinite in holiness and all other perfections. To Him we owe the highest love, reverence, and obedience. The eternal God reveals Himself to us as Father, Son, and Holy Spirit, with distinct personal attributes, but without division of nature, essence, or being.

A. GOD THE FATHER

God as Father reigns with providential care over His universe, His creatures, and the flow of the stream of human history according to the purposes of His grace. He is all powerful, all loving, and all wise. God is Father in truth to those who become children of God through faith in Jesus Christ. He is fatherly in His attitude toward all men.

Gen. 1:1; Ex. 3:14; 6:2-3; 15:11 ff.; 20:1 ff.; Lev. 22:2; Deut. 6:4; 32:6; L Chron. 29:10; Psalm 19:1-3; Isa. 43:3, 15; 64:8; Jer. 10:10; 17:13; Matt. 6:9 ff.; 7:11; 23:9; 28:19; Mark 1:9-11; John 4:24; 5:26; 14:6-13; 17:1-8; Acts 1:7; Rom. 8:14-15; 1 Cor. 8:6; Gal. 4:6; Eph. 4:6; Col. 1:15; 1 Tim. 1:17; Heb. 11:6; 12:9; 1 Peter 1:17; 1 John 5:7

B. GOD THE SON

Christ is the eternal Son of God. In His incarnation as Jesus Christ he was conceived of the Holy Spirit and born of the virgin Mary. Jesus perfectly revealed and did the will of God, taking upon Himself the demands and necessities of human nature and identifying Himself completely with mankind yet without sin. He honored the divine law by His personal obedience, and in His death on the cross He made provision for the redemption of men from sin. He was raised from the dead with a glorified body and appeared to His disciples as the person who was with them before His crucifixion. He ascended into heaven and is now exalted at the right hand of God where He is the One Mediator, partaking of the nature of God and of man, and in whose Person is effected the reconciliation between God and man. He will return in power and glory to judge the world and to consummate His redemptive mission. He now dwells in all believers as the living and ever present Lord.

Gen. 18:1 ff.; Psalm 2:7 ff.; 110:1 ff.; Isa. 7:14; 53; Matt. 1:18:23; 3:17; 8:29; 11:27; 14:33; 16:16, 27; 17:5; 27; 28:1-6, 19; Mark 1:1; 3:11; Luke 1:35; 4:41; 22:70; 24:26; John 1:1-18, 29; 10:30, 38; 11:25-27; 12:44-50; 14:7-11, 16:15-16, 28; 17:1-5, 21-22; 20:1-20, 28; Acts 1:9; 2:22-24; 7:55-56; 9:4-5, 20; Rom. 1:3-4; 3:23-26; 5:6-21; 8:1-3, 34; 10:4; 1 Cor. 1:30; 2:2; 8:6; 15:1-8, 24-28; 2 Cor. 5:19-21; Gal. 4:4-5; Eph. 1:20; 3:11; 4:7-10; Phil. 2:5-11; Col. 1:13-22; 2:9; 1 Thess. 4:14-18; 1 Tim. 2:5-6; 3:16; Titus 2:13-14; Heb. 1:1-3; 4:14-15; 7:14-28; 9:12-15, 24-28; 12:2; 13:8; 1 Peter 2:21-25; 3:22; 1 John 1:7-9; 3:2; 4:14-15; 5:9; 2 John 7-9; Rev. 1:13-16; 5:6-14; 12:10-11; 13:8, 19:16

C. GOD THE HOLY SPIRIT

The Holy Spirit is the Spirit of God. He inspired holy men of old to write the Scriptures. Through illumination He enables men to understand truth. He exalts Christ. He convicts of sin, of righteousness and of judgment. He calls men to the Saviour, and effects regeneration. He cultivates Christian character, comforts believers, and bestows the spiritual gifts by which they serve God through His church. He seals the believer unto the day of final redemption. His presence in the Christian is the assurance of God to bring the believer into the fulness of the stature of Christ. He enlightens and empowers the believer and the church in worship, evangelism, and service.

Gen. 1:2; Judg. 14:6; Job 26:13; Psalm 51:11; 139:7 ff.; Isa. 61:1-3; Joel 2:28-32; Matt. 1:18; 3:16; 4:1; 12:28-32; 28:19; Mark 1:10, 12; Luke 1:35; 4:1, 18-19, 11:13; 12:12; 24:49; John 4:24; 14:16-17, 26; 15:26; 16:7-14; Acts 1:8; 2:1-4, 38; 4:31; 5:3; 6:3; 7:55; 8:17, 39; 10:44; 13:2; 15:28; 16:6; 19:1-6; Rom. 8:9-11, 14-16, 26-27; 1 Cor. 2:10-14; 3:16; 12:3-11; Gal. 4:6; Eph. 1:13-14; 4:30; 5:18; 1 Thess. 5:19; 1 Tim. 3:16; 4:1; 2 Tim. 1:14; 3:16; Heb. 9:8, 14; 2 Peter 1-21; 1 John 4:13; 5:6-7; Rev. 1:10; 22:17

III. MAN

Man was created by the special act of God, in His own image, and is the crowning work of His creation. In the beginning man was innocent of sin and was endowed by His Creator with freedom of choice. By his free choice man sinned against God and brought sin into the human race. Through the temptation of Satan man transgressed the command of God, and fell from his original innocence; whereby his posterity inherit a nature and an environment inclined toward sin, and as soon as they are capable of moral action become transgressors and are under condemnation. Only the grace of God can bring man into His holy fellowship and enable man to fulfill the creative purpose of God. The sacredness of human personality is evident in that God created man in His own image, and in that Christ died for man; therefore every man possesses dignity and is worthy of respect and Christian love.

Gen. 1:26-30; 2:5, 7, 18-22; 3; 9:6; Psalm 1; 8:3-6; 32:1-5; 51:5; Isa. 6:5; Jer. 17:5; Matt. 16:26; Acts 17:26-31; Rom. 1: 19-32; 3:10-18, 23: 5:6, 12, 19; 6:6; 7:14-25; 8:14-18, 29; 1 Cor. 1*21-31; 15:19, 21-22; Eph:1-22; Col. 1:21-22; 3:9-11

IV. SALVATION

Salvation involves the redemption of the whole man, and is offered freely to all who accept Jesus Christ as Lord and Saviour, who by His own blood obtained eternal redemption for the believer. In its broadest sense salvation includes regeneration, sanctification, and glorification.

A. Regeneration, or the new birth, is a work of God's grace whereby believers become new creatures in Christ Jesus. It is a change of heart wrought by the Holy Spirit through conviction of sin, to which the sinner responds in repentance toward God and faith in the Lord Jesus Christ.

Repentance and faith are inseparable experiences of grace. Repentance is a genuine turning from sin toward God. Faith is the acceptance of Jesus Christ and commitment of the entire personality to Him as Lord and Saviour. Jestification is God's gracious and full acquittal upon principles of His righteousness of all sinners who repent and believe in Christ. Justification brings the believer into a relationship of peace and favor with God.

B. Sanctification is the experience, beginning in regeneration, by which the believer is set apart to God's purposes, and is enabled to progress toward moral and spiritual perfection through the presence and power of the Holy Spirit dwelling in him. Growth in grace should continue throughout the regenerate person's life.

C. Glorification is the culmination of salvation and is the final blessed and abiding state of the redeemed.

Gen. 3:15; Ex. 3:14-17; 6:2-8; Matt. 1:21; 4:17; 16:21-26; 27: 22 to 28:6; Luke 1:68-69; 2:28-32; John 1:11-14, 29; 3:3-21, 36; 5:24; 10:9, 28-29; 15:1-16; 17:17; Acts 2:21; 4:12; 15:11; 16:30-31; 17:30-31; 20:32; Rom. 1:16-18; 2:4; 3:23-25; 4:3 ff.; 5:8-10; 6:1-23; 8:1-18; 29-39; 10:9-10, 13; 13:11-14; 1 Cor. 1:18, 30; 6:19-20; 15:10; 2 Cor. 5:17-20; Gal. 2:20; 3:13; 5:22-25; 6:15; Eph. 1:7; 2:8-22; 4:11-16; Phil. 2:12-13; Col. 1:9-22; 3:1 ff. 1 Thess. 5:23-24; 2 Tim. 1:12; Titus 2:11-14; Heb. 2:1-3; 5:8-9; 9:24-28; 11:1-12:8, 14; James 2:14-26; 1 Peter 1:2-23; 1 John 1:6 to 2:11; Rev. 3:20; 21:1 to 22:5.

V. GOD'S PURPOSE OF GRACE

Election is the gracious purpose of God, according to which He regenerates, sanctifies, and glorifies sinners. It is consistent with the free agency of man, and comprehends all the means in connection with the end. It is a glorious display of God's sovereign goodness, and is infinitely wise, holy, and unchangeable. It excludes boasting and promotes humility.

All true believers endure to the end. Those whom God has accepted in Christ, and sanctified by His Spirit, will never fall away from the state of grace, but shall persevere to the end. Believers may fall into sin through neglect and temptation, whereby they grieve the Spirit, impair their graces and comforts, bring reproach on the cause of Christ, and temporal judgments on themselves, yet they shall be kept by the power of God through faith unto salvation.

Gen. 12:1-3; Ex. 19:5-8; 1 Sam. 8:4-7, 19-22; Isa. 5:1-7; Jer. 31:31 ff.; Matt. 16:18-19; 21:28-45; 24:22, 31; 25:34; Luke 1:68-79; 2:29-32; 19:41-44; 24:44-48; John 1:12-14; 3:16; 5:24; 6:44-45, 65; 10:27-29; 15:16; 17:6, 12, 17-18; Acts 20:32; Rom. 5:9-10; 8:28-39; 10:12-15; 11:5-7, 26-36; 1 Cor. 1:1-2; 15:24-28; Eph. 1:4-23; 2:1-10; 3:1-11; Col.1:12-14; 2 Thess. 2:13-14; 2 Tim. 1:12; 2:10, 19; Heb. 11:39-12:2; 1 Peter 1:2-5, 13; 2:4-10; 1 John 1:7-9; 2:19; 3:2

VI. THE CHURCH

A New Testament church of the Lord Jesus Christ is a local body of baptized believers who are associated by covenant in the faith and fellowship of the gospel, observing the two ordinances of Christ, committed to His teachings, exercising the gifts, rights, and privileges invested in them by His Word, and seeking to extend the gospel to the ends of the earth.

This church is an autonomous body, operating through democratic processes under the Lordship of Jesus Christ. In such a congregation members are equally responsible. Its Scriptural officers are pastors and deacons.

The New Testament speaks also of the church as the body of Christ which includes all of the redeemed of all the ages.

Matt. 16:15-19; 18:15-20; Acts 2:41-42, 47; 5:11-14; 6:3-6; 13:1-3; 14:23, 27; 15:1-30; 16:5; 20:28; Rom. 1:7; 1 Cor. 1:2; 3:16; 5:4-5; 7:17; 9:13-14; 12; Eph. 1:22-23; 2:19-22; 3:8-11, 21; 5:22-32; Phil. 1:1; Col. 1:18; 1 Tim. 3:1-15; 4:14; 1 Peter 5:1-4; Rev. 2-3; 21:2-3

VII. BAPTISM AND THE LORD'S SUPPER

Christian baptism is the immersion of a believer in water in the name of the Father, the Son, and the Holy Spirit. It is an act of obedience symbolizing the believer's faith in a crucified, buried, and risen Saviour, the believer's death to sin, the burial of the old life, and the resurrection to walk in newness of life in Christ Jesus. It is a testimony to his faith in the final resurrection of the dead. Being a church ordinance, it is prerequisite to the privileges of church membership and to the Lord's Supper.

The Lord's Supper is a symbolic act of obedience whereby members of the church, through partaking of the bread and the fruit of the vine memoralize the death of the Redeemer and anticipate His second coming.

Matt. 3:13-17; 26:26-30; 28:19-20; Mark 1:9-11; 14:22-26; Luke 3:21-22; 22:19-20; John 3:23; Acts 2:41-42; 8:35-39; 16:30-33; Acts 20:7; Rom. 6:3-5; 1 Cor. 10:16, 21; 11:23-29; Col. 2:12

VIII. THE LORD'S DAY

The first day of the week is the Lord's Day. It is a Christian institution for regular observance. It commemorates the resurrection of Christ from the dead and should be employed in exercises of worship and spiritual devotion, both public and private, and by refraining from worldly amusements and resting from secular employments, work of necessity and mercy only being excepted.

Ex. 20:8-11; Matt. 12:1-12; 28:1 ff.; Mark 2:27-28; 16:1-7; Luke 24:1-3, 33-36; John 4:21-24; 20:1, 19-28; Acts 20:7; 1 Cor. 16:1-2; Col. 2:16; 3:16; Rev. 1:10

IX. THE KINGDOM

The Kingdom of God includes both His general sovereignty over the universe and His particular kingship over men who willfully acknowledge Him as King. Particularly the Kingdom is the realm of salvation into which men enter by trustful, childlike commitment to Jesus Christ. Christians ought to pray and to labor that the Kingdom may come and God's will be done on earth. The full consummation of the Kingdom awaits the return of Jesus

Christ and the end of this age.

Gen. 1:1; Isa. 9:6-7; Jer. 23:5-6; Matt. 3:2; 4:8-10, 23; 12: 25-28; 13:1-52; 25:31-46; 26:29; Mark 1:14-15; 9:1; Luke 4:43; 8: 1; 9:2; 12:31-32; 17:2-21; 23:42; John 3:3; 18:36; Acts 1:6-7; 17:22-31; Rom. 5:17; 8:19; 1 Cor. 15:24-28; Col. 1:13; Heb. 11: 10, 16; 12:28; 1 Peter 2:4-10; 4:13; Rev. 1:6, 9; 5:10; 11:15; 21-22

X. LAST THINGS

God, in His own time and in His own way, will bring the world to its appropriate end. According to His promise, Jesus Christ will return personally and visibly in glory to the earth; the dead will be raised; and Christ will judge all men in righteousness. The unrighteous will be consigned to Hell, the place of everlasting punishment. The righteous in their resurrected and glorified bodies will receive their reward and will dwell forever in Heaven with the Lord.

Isa. 2:4; 11:9; Matt. 16:27; 18:8-9; 19:28; 24:27, 30, 36, 44;25:31-46; 26:64; Mark 8:38; 9:43-48; Luke 12:40, 48; 16:19-26; 17:22-37; 21:27-28; John 14:1-3; Acts 1:11; 17:31; Rom. 14:10; 1 Cor. 4:5; 15:24-28, 35-58; 2 Cor. 5:10; Phil. 3:20-21; Col. 1:5; 3:4; 1 Thess. 4:14-18; 5:1 ff.; 2 Thess. 1:7 ff.; 2; 1 Tim 6:14; 2 Tim. 4:1, 8; Titus 2:13; Heb. 9:27-28; James 5:8; 2 Peter 3:7 ff.; 1 John 2:28; 3:2; Jude 14; Rev. 1:18; 3:11; 20:1 to 22:13

XI. EVANGELISM AND MISSIONS

It is the duty and privilege of every follower of Christ and of every church of the Lord Jesus Christ to endeavor to make disciples of all nations. The new birth of man's spirit by God's Holy Spirit means the birth of love for others. Missionary effort on the part of all rests thus upon a spiritual necessity of the regenerate life, and is expressly and repeatedly commanded in the teachings of Christ. It is the duty of every child of God to seek constantly to win the lost to Christ by personal effort and by all other methods in harmony with the gospel of Christ.

Gen. 12:1-3; Ex. 19:5-6; Isa. 6:1-8; Matt. 9:37-38; 10:5-15; 13:18-30, 37-43; 16:19; 22:9-10; 24:14; 28:18-20; Luke 10:1-18; 24:46-53; John 14:11-12; 15:7-8, 16; 17:15; 20:21; Acts 1:8; 2; 8:26-40; 10:42-48; 13:2-3; Rom. 10:13-15; Eph. 3:1-11; 1 Thess. 1:8; 2 Tim. 4:5; Heb. 2:1-3; 11:39 to 12:2; 1 Peter 2:4-10; Rev. 22:17

XII. EDUCATION

The cause of education in the Kingdom of Christ is co-ordinate with the causes of missions and general benevolence, and should receive along with these the liberal support of the churches. An adequate system of Christian schools is necessary to a complete spiritual program for Christ's people.

In Christian education there should be a proper balance between academic freedom and academic responsibility. Freedom in any orderly relationship of human life is always limited and never absolute. The freedom of a teacher in a Christian school, college, or seminary is limited by the pre-eminence of Jesus Christ, by the authoritative nature of the Scriptures, and by the distinct purpose for which the school exists.

Deut. 4:1, 5, 9, 14; 6:1-10; 31:12-13; Neh. 8:1-8; Job 28:28; Psalm 19:7 ff.; 119:11; Prov. 3:13 ff.; 4:1-10; 8:1-7, 11; 15:14; Eccl. 7:19; Matt. 5:2; 7:24 ff.; 28:19-20; Luke 2:40; 1 Cor. 1:18-31; Eph. 4:11-16; Phil. 4:8; Col. 2:3, 8-9; 1 Tim. 1:3-7; 2 Tim. 2:15; 3:14-17; Heb. 5:12 to 6:3; James 1:5; 3:17

XIII. STEWARDSHIP

God is the source of all blessings, temporal and spiritual; all that we have and are we owe to Him. Christians have a spiritual debtorship to the whole world, a holy trusteeship in the gospel, and a binding stewardship in their possessions. They are therefore under obligation to serve Him with their time, talents, and material possessions; and should recognize all these as entrusted to them to use for the glory of God and for helping others. According to the Scriptures, Christians should contribute of their means cheerfully, regularly, systematically, proportionately, and liberally for the advancement of the Redeemer's cause on earth.

Gen. 14:20; Lev. 27:30-32; Deut. 8:18; Mal. 3:8-12; Matt. 6: 1-4, 19-21; 19:21; 23:23; 25:14-29; Luke 12:16-21, 42; 16:1-13; Acts 2:44-47; 5:1-11; 17:24-25; 2-:35; Rom. 6:6-22; 12:1-2; 1 Cor. 4:1-2; 6:19-20; 12; 16:1-4; 2 Cor. 8-9; 12:15; Phil. 4: 10-19; 1 Peter 1:18-19

XIV. COOPERATION

Christ's people should, as occasion requires, organize such associations and conventions as may best secure cooperation for the great objects of the Kingdom of God. Such organizations have no authority over one another or over the churches. They are voluntary and advisory bodies designed to elicit, combine, and direct the energies of our people in the most effective manner. Members of New Testament churches should cooperate with one another in carrying forward the missionary, educational, and benevolent ministries for the extension of Christ's Kingdom. Christian unity in the New Testament sense is spiritual harmony and voluntary cooperation for common ends by various groups of Christ's people. Cooperation is desirable between the various Christian denominations, when the end to be attained is itself justified, and when such cooperation involves no violation of conscience or compromise of loyalty to Christ and His Word as revealed in the New Testament.

Ex. 17:12; 18:17 ff.; Judg. 7:21; Exra 1;3-4; 2:68-69; 5:14-15; Neh. 4; 8:1-5; Matt. 10: 5-15; 20:1-16; 22:1-10; 28:19-20; Mark 2:3; Luke 10:1 ff.; Acts 1:13-14; 2:1 ff.; 4:31-37; 13:2-3; 15: 1-35; 1 Cor. 1:10-17; 3:5-15; 12; 2 Cor. 8-9; Gal. 1:6-10; Eph. 4:1-16; Phil. 1:15-18

XV. THE CHRISTIAN AND THE SOCIAL ORDER

Every Christian is under obligation to seek to make the will of Christ supreme in his own life and in human society. Means and methods used for the improvement of society and the establishment of righteousness among men can be truly and permanently helpful only when they are rooted in the regeneration of the individual by the saving grace of God in Christ Jesus. The Christian should oppose in the spirit of Christ every form of greed, selfishness, and vice. He should work to provide for the orphaned, the needy, the aged, the helpless, and the sick. Every Christian should seek to bring industry, government, and society as a whole under the sway of the principles of righteousness, truth, and brotherly love. In order to

promote these ends Christians should be ready to work with all men of good will in any good cause, always being careful to act in the spirit of love without compromising their loyalty to Christ and His truth.

Ex. 20:3-17; Lev. 6:2-5; Deut. 10:12; 27:17; Psalm 101:5; Mic. 6:8; Zech. 8:16; Matt. 5:13-16, 43-48; 22:36-40; 25:35; Mark 1:29-34; 2:3 ff.; 10:21; Luke 4:18-21; 10:27-37; 20:25; John 15:12; 17:15; Rom. 12-14; 1 Cor. 5:9-10; 6:1-7; 7:20-24; 10:23 to 11:1; Gal. 3:26-28; Eph. 6:5-9; Col. 3:12-17; 1 Thess. 3:12; Philemon; James 1:27; 2:8

XVI. PEACE AND WAR

It is the duty of Christians to seek peace with all men on principles of righteousness. In accordance with the spirit and teachings of Christ they should do all in their power to put an end to war.

The true remedy for the war spirit is the gospel of our Lord. The supreme need of the world is the acceptance of His teachings in all the affairs of men and nations, and the practical application of His law of love.

Isa. 2:4; Matt. 5:9, 38*48; 6:33; 26:52; Luke 22:36, 38; Rom. 12:18-19; 13:1-7; 14:19; Heb. 12:14; James 4:1-2

XVII. RELIGIOUS LIBERTY

God alone is Lord of the conscience, and He has left it free from the doctrines and commandments of men which are contrary to His Word or not contained in it. Church and state should be separate. The state owes to every church protection and full freedom in the pursuit of its spiritual ends. In providing for such freedom no ecclesiastical group or denomination should be favored by the state more than others. Civil government being ordained of God, it is the duty of Christians to render loyal obedience thereto in all things not contrary to the revealed will of God. The church should not resort to the civil power to carry on its work. The gospel of Christ contemplates spiritual means alone for the pursuit of its ends. The state has no right to impose penalties for religious opinions of any kind. The state has no right to impose taxes for the support of any form of religion. A free church in a free state is the Christian ideal, and this implies the right of free and unhindered access to God on the part of all men, and the right to form and propagate opinions in the sphere of religion without interference by the civil power.

Gen. 1:27; 2:7; Matt. 6:6-7, 24; 16:26; 22:21; John 8:36; Acts 4:19-20; Rom. 6:1-2; 13:1-7; Gal. 5:1, 13; Phil. 3:20; 1 Tim. 2:1-2; James 4:12; 1 Peter 2:12-17; 3:11-17; 4:12-19

East Bend Baptist Church

East Bend, N.C.

This pictorial directory is presented to the Baptist Collection of Wake Forest Library in the winter of 1980. Already it is three or four years old

Several changes have taken place, yet the overall membership remains the same. The new pastor (following Jimmy Moore and interim pastor Frank Wood) is Michael R. Corbett, called in August of 1979.

CALL YOUR MINISTER

1. **WHEN YOU ARE FACING A SERIOUS PROBLEM**

Most Ministers have been trained to help people with their personal family and other problems. The important judgement of a spiritual leader, together with his prayers for Divine guidance, will enable you to face your problems with confidence. Don't allow your problem to get too big for you.

2. **WHEN SOMEONE IS INTERESTED IN THE CHURCH**

You constantly meet young people and adults who are in your community, and others who have not united with the local church. Put in a good word for your church and tell your pastor about the prospective members.

3. **WHEN THERE IS ILLNESS**

Your Minister is as near as your telephone. His presence, counsel and prayer will be helpful. Your pastor will appreciate your phone call when you, your loved one or friend is sick or going to the hospital.

4. **WHEN THERE IS DEATH**

Your Minister should be notified when there is a death in the family. He can give comfort and counsel at this difficult time.

5. **WHEN YOU MUST MAKE AN IMPORTANT DECISION**

If you are a young person and face a decision about going to college, arranging your course of study, or choosing your life work, make an appointment to see your minister. The viewpoint of your spiritual adviser should be considered.

6. **WHEN THERE IS A WEDDING**

Your Pastor should be consulted before the wedding day is set. Since you will undoubtedly desire to have one or more conferences with your Minister, it is advisable to contact him well in advance of the wedding.

7. **WHEN SOMEONE DESIRES TO BECOME A CHRISTIAN**

Happy, indeed, is the pastor who is asked to talk with someone desiring to become a Christian. Tell your Minister about friends of yours who are interested in knowing more about the Christian faith.

****

Pastors who have answered these calls at East Bend Baptist Church.

R.E. Adams
J.G. Allgood
T.S. Draughn
J.C. Shore
John Wells
Richard Day
Tim Bryant
Frank Wood
James Byrd
Jimmie Moore

HISTORY OF EAST BEND BAPTIST CHURCH

Three miles west of East Bend on the road to Rockford on the plantation of Thomas Hall, III, under a brush arbor one hundred twenty-nine years ago, a Camp Meeting was being held. People came on horse back, and in buggies from Davidson, Forsyth, Stokes, and Surry Counties to attend and hear the messages of God's servants and to sing the old time hymns and have a "Good time in the Lord". Out of this Camp Meeting was born Mt. Gilead Baptist Church, Saturday before the third Sunday in December 1847. This Church had a charter membership of thirteen members.

In January 1848 the church was constituted by Elders A. Roby and William G. Brown. Two Deacons were ordained, Thomas H. Poindexter and Jeremiah Glenn. Thomas H. Poindexter was appointed the first clerk. The first pastor of the church was Denson A. Poindexter appointed January 22, 1848.

In the winter their meetings were held in a tenant's house which was a log cabin near the arbor. In June 1850 Thomas H. Hall, III offered to donate the grounds near the spot of the Camp Meeting for the purpose of building a church. However, in December of that year it was decided by a large majority that the church house was to be built at East Bend. According to the minutes, the new meeting house at East Bend was completed around August of 1851.

The trials and tribulations of this church were no different from other Baptist Churches of that day. There were many trials and expulsions of members on such charges as "drinking too much," "non-attendance," "fornication and adultery," "stealing and lying," etc..

On August 19, 1867 some of the members petitioned to be set off as a church at Bean Shoal School House in Surry County. The petition was granted. In May 1882, it was moved that a new building be constructed.

In June 1885, on the motion of J. H. Jenkins the name of Mount Gilead Baptist Church was changed to the East Bend Baptist Church.

During the next fifty years numerous pastors served the church for the most part at very low salaries. Many dedicated officers and members struggled through war and depressions to keep the church together. Several members were ordained into the ministry.

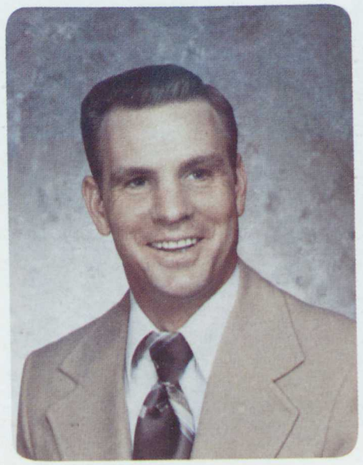
In April 1945 the church voted to build a new church building rather than remodel the old one. A committee was appointed to raise funds and plans were made to build a sanctuary with adjoining educational plant of twenty two rooms. The first Sunday School and Worship service was held in the new church building March 29, 1953. The first Baptismal service in the new building occurred in July of 1953. Rev. John C. Wells, was called to be the first full time pastor of our church in January of 1956.

On November 25, 1956 a floor plan for the pastorium, was presented to the church. The estimated cost was $4622.63 for the construction. This plan was adopted in December of 1956. Construction of the Pastorium was begun in 1957 and was completed in 1959.

In a special effort on October 30, 1966 the church oversubscribed the amount necessary to pay off the last of the church notes thus becoming free of indebtedness.

SANCTUARY

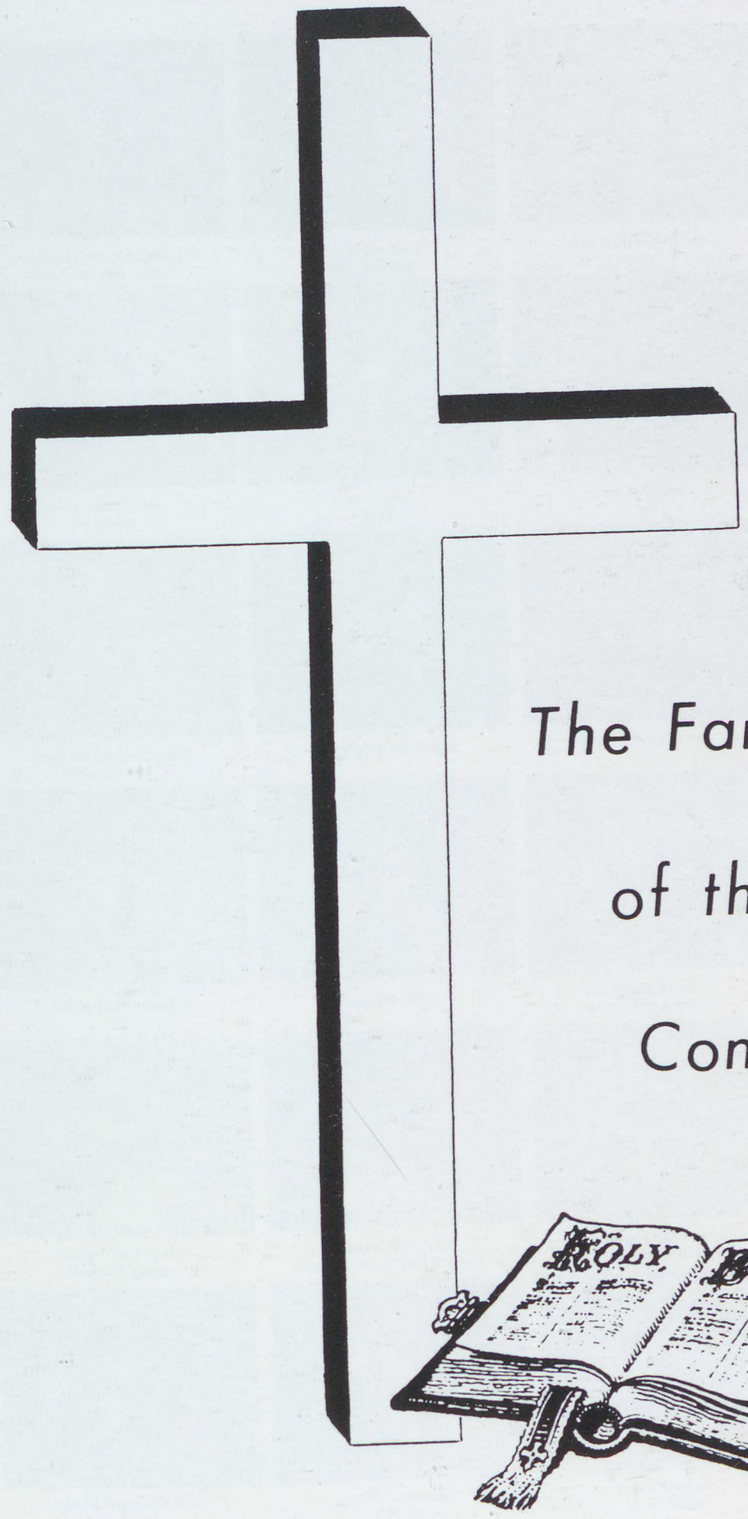
MINISTER OF MUSIC



Marvin Tucker

PASTOR

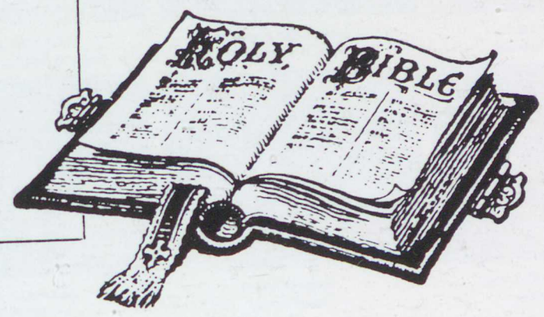
Jimmie R. Moore



The Families

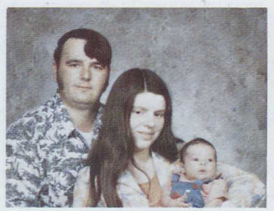
of the

Congregation



Teddy & Shirley Angele,
Spencer, Scott & Susan

Julie & Marty Beane
& Eddie Johnson



Larry & Jeanette Beane
& Andrew

Randy & Cora Beane

Billy & Ann Bowman,
Joe & John

Janie Brogan
& Keith

Sabrina Brown

Charlie & Sally Choplin

Edward & Teresa Choplin,
Misty & Dawn

J. W. & Minnie Lee Choplin

Elmer & Dorothy Cox

Bonita Davis
& Debbie

Calvin & Linda Davis

Mattie Lou Davis

Maude Davis,
Arron, Kim & Marsha

Moody Davis
& Paul

Terry & Sara Davis,
Ginger & Karen

William & Elsie Davis,
Aileen, Sandra, Roger & Joyce

Athalee & Nell Dinkins,
Von, James & Joel

Marie Eads,
Michael & Amanda

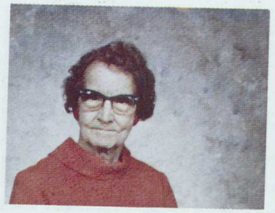
Koke & Aurelia Forrest,
Lynn & Barry

Tom & Wanda Hall
& Jenny

Betsy Hampton,
Lisa & Grant

Don & Carolyn Harbour,
Susan & Greg

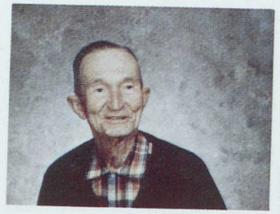
Sallie Hinshaw



Ethel Horn

Brenda Huffman,
Priscilla & Glenda

Debbie Hutchens



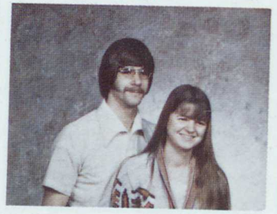
Claude Jester

Gorrell & Rinda Jester
& Dawn

Clyde & Marie Johnson
& Clyde

Thomas M. Jones

J. T. & Mildred Joyce



Bobby & Frances Key

Tom & Annie Lee Lewis

Sara Lineback

Louis & Lucille Lyon
& Carolyn

Beecher & Rachel Martin

Dwight & Lillian Martin

Santford & Gaye Mathis,
Debbie, Pam & Jeff

Freer & Lillian Matthews

Jackie & Linda Matthews,
Sylvia, Tommy, Eddie & Belinda

Ralph & Dorothy Matthews
& Patrick

Jimmie & Mozelle Moore,
Ronnie, Mark & Tracy

Alberta Norman

Alma Pardue

Eugenia & Catherine Poindexter

Vernon & Rebecca Poindexter

Al & Nancy Priest
& Jennifer

Clifford & Peggy Priest,
Jeannette & Lynn

Jerry & Patti Prim
& Jeffrey

Michael & Theresa Simmons

I. W. Singletary

Bill & Carolyn Smitherman

Gertrude Smitherman

Becky Stanley

Edna Steelman
& Denise Painter

Robin Taylor

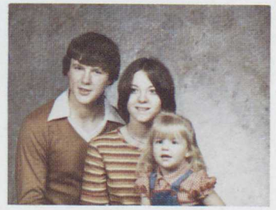
Laurence & Gladys Todd

Mattie White Tomlinson

Melissa Tomlinson

Marvin & Mary Tucker,
Steven & Beth

Guy & Shirley Tyson



Mike & Janet Wallace
& Michelle

Gary & Portia Waters

Kenneth & Donna Welch,
Pamela & Wanda

Pauline Wilcox

Roy & Mamie Wilhelm

Noel & Patricia Wood,
Gary & Michael

Price & Lola Wooten

Jim & Lucy Workman

THOSE NOT AVAILABLE FOR PICTURES

Karen Michelle Hall

Ann Horn

Mr. & Mrs. Joyce Hutchens

Anna May Kirk

Robert V. Needham

Clifford & Peggy Priest

Ray & Karen Priest

ROSTER

A

ANGELL, Mrs. Hazel
Route 1, Box 82
East Bend, N. C. 27018
699-3570

ANGELL, Mr. & Mrs. Teddy R.
(Shirley)
Spencer
Route 1, Box 88
East Bend, N. C. 27018
699-3563

B

BAKER, Miss Sandra
General Delivery
East Bend, N. C. 27018
699-8490

BEANE, Mrs. Barbara
Julie Ann
Route 1, Box 107
East Bend, N. C. 27018
699-8807

BEANE, Mrs. Cora
Route 1, Box 102A
East Bend, N. C. 27018
699-8493

BEANE, Mrs. Jeanette
Route 4, Box 54A
East Bend, N. C. 27018
699-8722

BOWEN, Mr. Glenn
Kernersville, N. C. 27284

BOWEN, Mr. & Mrs. Ralph
(Betty)
Rural Hall, N. C. 27045

BOWMAN, Mr. & Mrs. Billy
(Ann)
Route 4, Box 108
East Bend, N. C. 27018
699-8390

BROGAN, Mrs. Janie
Keith
Route 2, Box 55A
East Bend, N. C. 27018
699-8708

BROWN, Mrs. Mozelle
Route 1, Box 13
East Bend, N. C. 27018

BROWN, Miss Sabrina
Route 1, Box 223
East Bend, N. C. 27018
699-8381

BURCHETTE, Mr. & Mrs. Charles V.
(Dorothy)
Box 37
East Bend, N. C. 27018
699-8545

C

CHOPLIN, Mr. & Mrs. Charlie
(Sally)
Route 1, Box 94A
East Bend, N. C. 27018
699-8772

CHOPLIN, Mr. & Mrs. Edward
(Teresa)
Route 4, Box 123
East Bend, N. C. 27018
699-8695

CHOPLIN, Mr. & Mrs. J. W.
(Minnie Lee)
Route 4, Box 185
East Bend, N. C. 27018
699-8539

CLODFELTER, Mrs. Ernstine
Route 1, Box 352
East Bend, N. C. 27018
699-3280

CORNELIUS, Mr. Thomas J.
Route 2
East Bend, N. C. 27018
961-6448

CORNELIUS, Mrs. Wanna
Route 1, Box 98
East Bend, N. C. 27018
699-8161

COX, Mrs. Dorothy
Route 1, Box 106
East Bend, N. C. 27018
699-8737

D

DAVIS, Mrs. Bonita
Debbie
Route 2, Box 20
East Bend, N. C. 27018
699-8411

DAVIS, Mr. & Mrs. Ezra
(Maude)
Arvon & Kim
Route 1, Box 97
East Bend, N. C. 27018
699-8188

DAVIS, Mrs. Mattie Lou
Route 4, Box 47
East Bend, N. C. 27018
699-3327

DAVIS, Mr. & Mrs. Moody
(Dollie Mae)
Tommy & Paul
Box 97
East Bend, N. C. 27018
699-8480

DAVIS, Mr. & Mrs. Terry
(Sarah)
Ginger
Box 293
East Bend, N. C. 27018
699-8562

DAVIS, Mr. & Mrs. William C.
(Elsie)
Aileen
Roger, Sandra & Joyce
Route 4, Box 38
East Bend, N. C. 27018
699-3373

DINKINS, Mrs. Nell
Box 121
East Bend, N. C. 27018
699-8117

E

ELDRIDGE, Mr. Johnny, Jr.
Box 155
East Bend, N. C. 27018
699-3514

F

FLETCHER, Mrs. Libby
East Bend, N. C. 27018
699-8030

FORREST, Mr. & Mrs. Koke
(Aurelia)
Lynn & Barry
Route 1, Box 80
East Bend, N. C. 27018
699-3578

FREDERICK, Mr. David
Box 46
East Bend, N. C. 27018
699-8584

FRYE, Mr. Dan
Route 1, Box 408
East Bend, N. C. 27018

FRYE, Mr. Jimmie
Route 4
East Bend, N. C. 27018

G

GOMEZ, Mrs. Mary Sue
Route 1, Box 92
East Bend, N. C. 27018
699-8963

H

HALL, Mr. & Mrs. Thomas
(Wanda)
Box 233
East Bend, N. C. 27018
699-8387

HAMPTON, Mrs. Betsy
Grant
Route 1, Box 123
East Bend, N. C. 27018

HARBOUR, Mrs. Carolyn
Susan & Greg
Route 1, Box 484
East Bend, N. C. 27018
699-3314

HARRIS, Mrs. Dorothy Marie
135 Summerglen Dr.
Lewisville, N. C. 27023

HINSDALE, Leroy
Box 35
East Bend, N. C. 27018

HINSHAW, Mrs. Sally J.
Route 4, Box 59
East Bend, N. C. 27018
699-3363

HOOTS, Mr. & Mrs. Dan
(Wilma)
Gary, Phillip & Randall
Route 1, Box 477
East Bend, N. C. 27018
699-3160

HORN, Mr. Billy
Route 4
East Bend, N. C. 27018
699-8347

HORN, Mrs. Ethel
Ann
Route 4, Box 233
East Bend, N. C. 27018
699-3551

HORN, Mr. Larry
Route 4
East Bend, N. C. 27018
699-8347

HUFFMAN, Mrs. Brenda J.
Route 4, Box 4
East Bend, N. C. 27018
699-8976

HUTCHENS, Miss Debbie
Route 1, Box 4
East Bend, N. C. 27018
699-8849

HUTCHENS, Mr. & Mrs. Joyce M.
(Dorothy Jean)
Route 4, Box 80
East Bend, N. C. 27018
699-3137

HUTCHENS, Mrs. Vickie
Route 1, Box 13
East Bend, N. C. 27018

J

JESTER, Mr. Claude
Box 33
East Bend, N. C. 27018
699-8351

JESTER, Mr. & Mrs. Gorrell Dean
(Rinda Lou)
Dawn
Route 4, Box 2
East Bend, N. C. 27018
699-3558

JOHNSON, Miss Hattie
Route 4, Box 144
East Bend, N. C. 27018
699-8994

JOHNSON, Mr. & Mrs. J. Hiram
(Beatrice)
Hilda & Gilda
Route 1, Box 90
East Bend, N. C. 27018
699-3592

JOHNSON, Mrs. Margie
Route 4, Box 162
East Bend, N. C. 27018
699-8370

JOHNSON, Mrs. Marie
Route 4, Box 163
East Bend, N. C. 27018
699-8151

JONES, Mr. Tom
Route 4, Box 48
East Bend, N. C. 27018

JOYCE, Mr. & Mrs. J. T.
(Mildred)
Route 4, Box 4
East Bend, N. C. 27018
699-3300

K

KEY, Mrs. Frances
Route 1, Box 271
Siloam, N. C. 27047
374-5361

KIRK, Mrs. Anna Mae
Box 94
East Bend, N. C. 27018
699-3515

L

LANE, Mr. & Mrs. Buford
(Edith)
Kenneth
General Delivery
East Bend, N. C. 27018
699-8268

LEWIS, Mr. & Mrs. Tom L.
(Annie Lee)
Box 5
East Bend, N. C. 27018
699-3598

LINEBACK, Miss Sara
Box 123
East Bend, N. C. 27018
699-8252

LYON, Mr. & Mrs. Louis
(Lucille)
Carolyn
Route 4, Box 63
East Bend, N. C. 27018
699-8998

M

MARTIN, Mr. Beecher E.
Route 1, Box 99
East Bend, N. C. 27018
699-8901

MARTIN, Mr. & Mrs. Dwight E.
(Lillian)
Roy Eads
Route 1, Box 98
East Bend, N. C. 27018
699-8161

MARTIN, Miss Naomi
Box 113
East Bend, N. C. 27018
699-8204

MATHIS, Miss Feletia
Box 102
East Bend, N. C. 27018

MATHIS, Mrs. Gaye C.
Donnie, Jerry, Debbie, Pam
& Jeffrey
Route 1, Box 68
East Bend, N. C. 27018
699-8487

MATTHEWS, Mr. Daniel
Route 1, Box 93
East Bend, N. C. 27018
699-3505

MATTHEWS, Mr. Erwin
Route 1, Box 89
East Bend, N. C. 27018
699-3581

MATTHEWS, Mr. & Mrs. Freer B.
(Lillian)
Route 1, Box 212
East Bend, N. C. 27018
699-8319

MATTHEWS, Mr. & Mrs. Jackie R.
(Linda J.)
Sylvia, Tommie & Eddie
Route 4, Box 23
East Bend, N. C. 27018
699-8757

MATTHEWS, Mr. & Mrs. Ralph G.
(Dorothy)
Route 1, Box 89
East Bend, N. C. 27018
699-3581

McFALL, Mrs. Beulah C.
Box 53
East Bend, N. C. 27018
699-3126

MOORE, Rev. & Mrs. Jimmie R.
(Mozelle)
Ronnie, Mark & Tracy
Box 146
East Bend, N. C. 27018
699-8195

MOSER, Mr. Steve
Route 2
East Bend, N. C. 27018
699-3142

MYERS, Mr. & Mrs. Tom
(Jean)
Route 2, Box 283
East Bend, N. C. 27018
699-8147

N

NEEDHAM, Mr. Robert
Box 5 (Cardinal Rest Home)
East Ben, N. C. 27018
699-3598

NORMAN, Miss Alberta
Route 1, Box 75
East Bend, N. C. 27018
699-8113

O

OVERFIELD, Mr. James
East Bend, N. C. 27018

P

PARDUE, Mrs. Alma
Box 224
East Bend, N. C. 27018
699-8886

PHILLIPS, Mr. & Mrs. Thomas J.
(Wanda)
Route 2, Box 411
East Bend, N. C. 27018
699-3336

POINDEXTER, Miss Catherine
Route 4, Box 96
East Bend, N. C. 27018
699-3134

POINDEXTER, Miss Eugenia
Route 4, Box 96
East Bend, N. C. 27018
699-3134

POINDEXTER, Mrs. Louise
Route 4, Box 1
East Bend, N. C. 27018
699-3342

POWELL, Mrs. Carol Jean
Route 4, Box 38B
East Bend, N. C. 27018

PRIEST, Mr. & Mrs. Al
(Nancy)
1708 S. Hawthorne Rd.
Winston-Salem, N. C. 27103
765-0449

PRIEST, Mr. & Mrs. Clifford
(Peggy)
Fill, Jeannette & Lynn
Route 4, Box 94
East Bend, N. C. 27018
699-8621

PRIEST, Mr. Ray
Route 4, Box 94
East Bend, N. C. 27018
699-8621

PRIM, Mr. & Mrs. Jerry
(Pattie)
Jeffrey
Route 4, Box 48
East Bend, N. C. 27018
699-3537

S

SIMMONS, Mr. & Mrs. Michael
(Theresa)
Box 10
East Bend, N. C. 27018
699-8788

SMITHERMAN, Miss Gertrude
Box 236
East Bend, N. C. 27018
699-8310

SMITHERMAN, Mr. & Mrs. William R.
(Carolyn)
Route 4, Box 37
East Bend, N. C. 27018

STANLEY, Miss Becky
Box 294
East Bend, N. C. 27018
699-8841

STEELMAN, Mrs. Edna
Box 27
East Bend, N. C. 27018
699-8391

STEELMAN, Mr. Robert
4971 Bethania Rd.
Old Town, N. C.

T

TAYLOR, Miss Robin
Box 253
East Bend, N. C. 27018
699-8803

TODD, Mr. & Mrs. Laurence H.
(Gladys)
Route 1, Box 479
East Bend, N. C. 27018
699-3562

TOMLINSON, Miss Mattie White
203 Shoreton Apts.
Pershing Avenue
Winston-Salm, N. C.
723-3265

TOMLINSON, Mrs. Melissa
Box 163
East Bend, N. C. 27018
699-3517

TOMLINSON, Mrs. Ruth K.
Box 105
East Bend, N. C. 27018
699-3512

TUCKER, Mr. & Mrs. Marvin
(Mary)
Route 4, Box 36
East Bend, N. C. 27018
699-8203

TYSON, Mr. & Mrs. Guy Edward
(Shirley)
Route 1
East Bend, N. C. 27018
699-8842

W

WALLACE, Mrs. Janet L.
Box 104
East Bend, N. C. 27018
699-8417

WATERS, Mrs. Portia
Route 1, Box 27
East Bend, N. C. 27018
699-3520

WELCH, Mrs. Juanita
Route 2, Box 54
East Bend, N. C. 27018
699-3104

WELCH, Mr. & Mrs. Kenneth
(Donna)
Pam & Wanda
Box 154
East Bend, N. C. 27018
699-8168

WHYBREW, Mr. Gregory Wayne
Route 2, Box 44
East Bend, N. C. 27018
699-3364

WILCOX, Mrs. Pauline
General Delivery
East Bend, N. C. 27018
699-3101

WILHELM, Mr. & Mrs. J. Roy
(Mamie)
Route 1, Box 67
East Bend, N. C. 27018
699-8180

WOOD, Mr. Gary
Route 1, Box 131
East Bend, N. C. 27018
699-8703

WOOTEN, Mrs. Lola W.
Route 1, Box 65
East Bend, N. C. 27018
699-8760

WORKMAN, Mrs. Lucy S.
Route 4, Box 186
East Bend, N. C. 27018
699-8578

ADDRESS UNKNOWN

F

FRYE, Carolyn

G

GUNTER, Robert F.

H

HUFF, Stella

HUTCHENS, Jennie

L

LEAK, Charlie

M

MOOREFIELD, Gene

MOOREFIELD, Jerry

T

TAYLOR, John

NON-RESIDENT MEMBERS

A

ALEXANDER, Vickie
Elkin, N. C.

ANGELL, Albert Dean
Pfafftown, N. C.

B

BAILEY, Geneva
Winston-Salem, N. C.

BENBOW, Annie
Cedar Falls, N. C.

BENBOW, Jimmie
Clemmons, N. C.

BOAZ, Delphia Patterson
Alexandria, Va.

BUTNER, Francis
c/o Rest Home
Dobson, N. C.

C

CARROLL, Shirley Frye
King, N. C.

CHOPLIN, Clark
Winston-Salem, N. C.

COLLINS, Betty
Westfield, N. C.

COLLINS, Joyce Brown
Yadkinville, N. C.

CORAM, Dianne
Florida

CORAM, Jerry
Mt. Airy, N. C.

D

DAVIS, Ravon
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Pilot Mountain, N. C.

DINKINS, Lou Ann Norman
Route 4
Yadkinville, N. C.

E

EPPERSON, Harold Dean
Winston-Salem, N. C.

H

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Jacksonville, Fl.

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Sophia, N. C.

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HILL, Dell
3635 Hastings Ave.
Winston-Salem, N. C.

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Clayton, N. C.

HODGES, Mrs. George C.
Clayton, N. C.

J

JOHNSON, Brice
2902 C St. Mark Dr.
Winston-Salem, N. C.

JOHNSON, John Hiram, Jr.
Shattalon Dr.
Old Town, N. C.

JOYCE, Kane Vernon
Houston, Tx.

L

LEGANS, Judy
Winston-Salem, N. C.

LEGANS, Ollie B.
Winston-Salem, N. C.

LINEBERRY, Bobby G.
Winston-Salem, N. C.

M

MARTIN, Barbara
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Henderson, N. C.

McCLURE, Sandy
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MICHAEL, Benjamin
Virginia

MICHAEL, Charles
Wadesboro, N. C.

R

RING, James
Yadkinville, N. C.

ROYER, Doris Jean
St. Clair Shores, Mi.

S

SHAVER, Pauline Lineberry
Winston-Salem, N. C.

SNIPES, Fred
King, N. C.

SNIPES, Mrs. Fred
King, N. C.

SPAINHOUR, Jerry W.
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King, N. C.

T

TRIVETTE, Pansy W.
Statesville, N. C.

W

WATKINS, Rose Mary
Route 2, Box 141-F-A
King, N. C.

WELCH, William Kenyoun
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England

WILHELM, Jimmy Kent
Winston-Salem, N. C.

WILHELM, Perry
Winston-Salem, N. C.

NOTES

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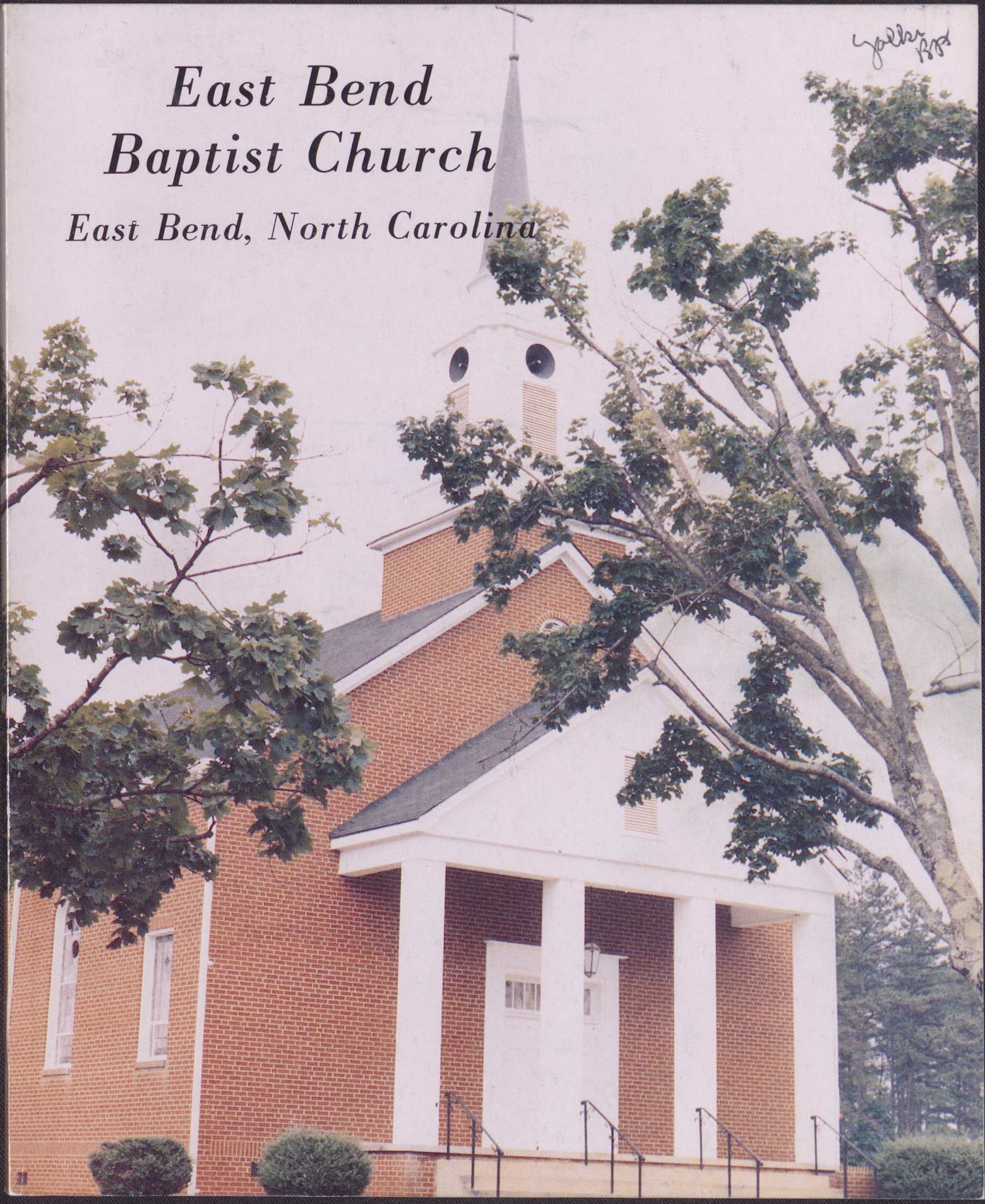
East Bend, North Carolina



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P. O. BOX 146

EAST BEND, NORTH CAROLINA 27018

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CHURCH: 699-8195

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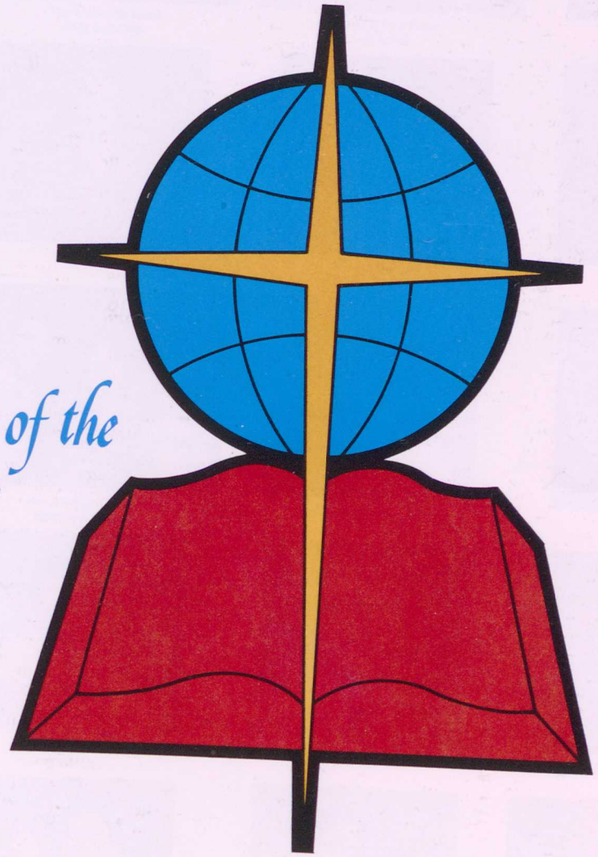
Our Preschoolers on the Go

Our Vacation Bible School

The Families of the Congregation



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& Meredith

Gloria Whybrew

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699-3570

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(Shirley)
Spencer & Susan
Rt. 1, Box 88
East Bend, NC 27018
699-3563

B

BEANE, Mrs. Barbara
Rt. 1, Box 107
East Bend, NC 27018

BEANE, Mrs. Cora
Rt. 1, Box 102A
East Bend, NC 27018
699-8493

BEANE, Mrs. Jeanette
Rt. 2, Box 70
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699-8605

BENTON, Mrs. Debbie
P. O. Box 1218
Yadkinville, NC
679-2812

BOWMAN, Mr. & Mrs. Billy
(Ann)
Joe
Rt. 4, Box 108
East Bend, NC 27018
699-8390

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Rt. 4, Box 177
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BROWN, Mrs. Mozelle
P. O. Box 472
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BROWN, Miss Sabrina
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699-8381

BURCHETTE, Mr. Charles V.
P. O. Box 37
East Bend, NC 27018
699-8516

C

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Tonya
P. O. Box 253
East Bend, NC 27018

CHAPMAN, Mrs. Sandra B.
Rt. 4, Box 80E
East Bend, NC 27018
699-3614

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Rt. 1, Box 94A
East Bend, NC 27018
699-8772

CHOPLIN, Mr. & Mrs. Edward
(Teresa)
Rt. 4, Box 202
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699-8695

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(Minnie Lee)
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699-8539

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P. O. Box 268
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P. O. Box 235
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(Robbin)
Rt. 2, Box 43A
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699-3603

CORBETT, Rev. & Mrs. Michael R.
(Rebecca)
P. O. Box 146
East Bend, NC 27018
699-8195

CORNELIUS, Mr. Thomas J.
Rt. 2, Box 77
East Bend, NC 27018
699-6448

CORNELIUS, Mrs. Wanna
Rt. 1, Box 98
East Bend, NC 27018
699-8161

COX, Mrs. Dorothy
Rt. 1, Box 106
East Bend, NC 27018
699-8737

D

DAVIS, Mrs. Bonita
Debbie
Rt. 2, Box 20
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DAVIS, Mr. & Mrs. Ezra J.
(Maude)
Arvon, Kim & Marcia
Rt. 1, Box 97
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699-8188

DAVIS, Mrs. Mattie Lou
Rt. 4, Box 47
East Bend, NC 27018
699-3327

DAVIS, Mr. Moody
P. O. Box 97
East Bend, NC 27018
699-8480

DAVIS, Mr. & Mrs. Paul
P. O. Box 241
East Bend, NC 27018
699-3918

DAVIS, Mr. & Mrs. Terry
(Sarah)
Ginger
P. O. Box 293
East Bend, NC 27018
699-8562

DAVIS, Mr. & Mrs. William C.
(Elsie)
Roger, Sandra & Joyce
Rt. 4, Box 38
East Bend, NC 27018
699-3373

DINKINS, Mrs. Nell W.
P. O. Box 121
East Bend, NC 27018
699-8117

E

EADS, Mrs. Pamela M.
Marview Dr.
Boonville, NC 27011
367-7514

ELDRIDGE, Mr. Johnny, Jr.
P. O. Box 155
East Bend, NC 27018
699-3514

ELDRIDGE, Miss Tammy
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East Bend, NC 27018
699-3514

F

FLETCHER, Mrs. Libby B.
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FORREST, Mr. & Mrs. Barry
Rt. 1, Box 88
East Bend, NC 27018

FORREST, Mr. & Mrs. Koke
(Aurelia)
Lynn
Rt. 1, Box 80
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699-3578

FRYE, Mr. Dan
P. O. Box 112
East Bend, NC 27018

G

GOMEZ, Mrs. Mary Sue
Rt. 1, Box 93
East Bend, NC 27018
699-8963

H

HALL, Mr. & Mrs. Roy
(Bobbie)
Rt. 4, Box 114A
East Bend, NC 27018
699-3927

HALL, Mr. & Mrs. Thomas
(Wanda)
P. O. Box 223
East Bend, NC 27018
699-8387

HAMPTON, Mrs. Betsy
Grant
Rt. 1, Box 123
East Bend, NC 27018
699-8070

HINSDALE, Mr. Leroy
P. O. Box 35
East Bend, NC 27018

HOOTS, Mr. & Mrs. Dan
(Wilma)
Rt. 1, Box 477
East Bend, NC 27018
699-3160

HORN, Mr. Billy Craig
Rt. 4, Box 53
East Bend, NC 27018
699-3711

HORN, Mrs. Ethel
P. O. Box 233
East Bend, NC 27018
699-3551

HORN, Mr. Larry
Rt. 4, Box 53
East Bend, NC 27018
699-8347

HUFFMAN, Mrs. Brenda J.
Rt. 4, Box 4
East Bend, NC 27018
699-8976

HUTCHENS, Miss Debbie
Rt. 1, Box 4
East Bend, NC 27018
699-3606

HUTCHENS, Mrs. Dorothy J.
Rt. 4, Box 80
East Bend, NC 27018
699-3137

HUTCHENS, Mrs. Sara Lineback

J

JESTER, Mr. & Mrs. Gorrell Dean
(Rinda)
Dawn
Rt. 1, Box 4
East Bend, NC 27018
699-3558

JOHNSON, Miss Hattie
Rt. 4, Box 144
East Bend, NC 27018
699-8994

JOHNSON, Mr. J. Hiram
Rt. 1, Box 90
East Bend, NC 27018
699-3592

JOHNSON, Mrs. Margie
Rt. 4, Box 163A
East Bend, NC 27018
699-8370

JOHNSON, Mrs. Marie
Rt. 4, Box 163
East Bend, NC 27018

JONES, Mr. Tom
Rt. 4, Box 84
East Bend, NC 27018

JOYCE, Mr. & Mrs. J. T.
(Mildred)
Rt. 4, Box 4
East Bend, NC 27018
699-3300

K

KIRK, Mrs. Anna Mae
P. O. Box 194
East Bend, NC 27018
699-3515

L

LANE, Mr. & Mrs. Buford
(Edith)
P. O. Box 424
East Bend, NC 27018
699-8268

LEWIS, Mrs. Annie Lee
P. O. Box 194
East Bend, NC 27018
699-3598

LYON, Mr. & Mrs. Louis
(Lucille)
Rt. 4, Box 63
East Bend, NC 27018
699-8998

M

MARTIN, Mr. Beecher
Rt. 4, Box 99
East Bend, NC 27018
699-8901

MARTIN, Mrs. Lillian
Roy Eads
Rt. 1, Box 98
East Bend, NC 27018
699-8161

MARTIN, Miss Naomi
Rt. 1, Box 98
East Bend, NC 27018
699-8204

MARTIN, Mr. & Mrs. Vonson
Rt. 1, Box 87A
East Bend, NC 27018
699-3679

MATHIS, Mrs. Gaye C.
Rt. 1, Box 68
East Bend, NC 27018
699-8487

MATTHEWS, Mr. Daniel
Rt. 1, Box 93
East Bend, NC 27018
699-3505

MATTHEWS, Mr. Erwin
Rt. 1, Box 89
East Bend, NC 27018
699-3581

MATTHEWS, Mr. & Mrs. Freer B.
(Lillian)
Rt. 1, Box 212
East Bend, NC 27018
699-8319

MATTHEWS, Mr. & Mrs. Jackie R.
(Linda)
Eddie & Belinda
Rt. 1, Box 51
East Bend, NC 27018
699-8757

MATTHEWS, Mr. & Mrs. Ralph G.
(Dorothy)
Rt. 1, Box 89
East Bend, NC 27018
699-3581

MATTHEWS, Mr. & Mrs. Tommie
(Anita)
Rt. 1, Box 200
East Bend, NC 27018
699-8791

MONCUS, Mr. & Mrs. Winnie W. (Mae)
Jeffrey
Rt. 1, Box 484
East Bend, NC 27018
699-8581

MONEY, Mr. & Mrs. Dewey D.
(Virginia)
Rt. 4, Box 3
East Bend, NC 27018
699-8171

MOSER, Mr. & Mrs. Steve
P. O. Box 46
East Bend, NC 27018
699-3382

MYERS, Mr. & Mrs. Tom
(Jean)
Rt. 2, Box 203
East Bend, NC 27018
699-8147

N

NORMAN, Miss Alberta
Rt. 1, Box 73
East Bend, NC 27018
699-8113

P

PARDUE, Mrs. Alma
P. O. Box 224
East Bend, NC 27018
699-8886

PHILLIPS, Mr. & Mrs. Thomas J.
(Wanda)
Rt. 2, Box 411
East Bend, NC 27018
699-8048

POINDEXTER, Miss Catherine
Rt. 4, Box 96
East Bend, NC 27018
699-3134

POINDEXTER, Miss Eugenia
Rt. 4, Box 96
East Bend, NC 27018
699-3134

POINDEXTER, Mrs. Louise D.
Rt. 4, Box 1
East Bend, NC 27018
699-3342

POPLIN, Mrs. Carolyn
Gary
P. O. Box 356
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699-3314

POWELL, Mrs. Carol Jean
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PRIEST, Mr. & Mrs. C. Ray
(Karen)
Rt. 4, Box 136
East Bend, NC 27018
699-3627

PRIM, Mr. & Mrs. Jerry
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699-3537

S

SIMMONS, Mrs. Theresa
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699-8788

SKRETTING, Mrs. Annie Belle
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699-3512

SMITHERMAN, Miss Gertrude
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699-8310

SMITHERMAN, Mr. & Mrs. William R.
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699-8699

SPILLMAN, Mrs. Sylvia
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699-8061

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East Bend, NC 27018
699-8520

STEELMAN, Mr. & Mrs. Robert
(Edna)
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699-8391

T

TODD, Mr. & Mrs. Laurence H.
(Gladys)
Rt. 1, Box 479
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699-3562

TOMLINSON, Mrs. Melissa
P. O. Box 163
East Bend, NC 27018
699-3517

TOMLINSON, Mrs. Ruth K.
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East Bend, NC 27018
699-3512

TUCKER, Mr. & Mrs. Marvin
(Mary)
Rt. 4, Box 36
East Bend, NC 27018
699-8203

TYSON, Mr. & Mrs. Guy Edward
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P. O. Box 384
East Bend, NC 27018
699-8393

W

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699-8417

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P. O. Box 154
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699-3364

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699-8703

WORKMAN, Mrs. Lucy
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East Bend, NC 27018
699-8578

NON-RESIDENT

A

ALEXANDER, Mrs. Vickie Frye
Elkin, NC

ANGELL, Mr. Albert Dean
Pfafftown, NC

B

BELVINS, Mrs. Pam Welch
Winston-Salem, NC

BENBOW, Mr. Jimmie
Winston-Salem, NC

BOAZ, Mrs. Delphia P.
Alexandria, VA

BOWEN, Mr. Glenn
Kernersville, NC

BOWEN, Mr. & Mrs. Ralph
(Betty)
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BROGAN, Mrs. Janie
Keith
Winston-Salem, NC

BROWN, Miss Judy

C

CARROLL, Mrs. Shriley Frye
King, NC

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Winston-Salem, NC

CHOPLIN, Mr. Clark
R.
East Bend, NC

COLLINS, Mrs. Betty
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Florida

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CORAM, Mr. Lester

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DAVIS, Mrs. Dollie Mae
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Pilot Mountain, NC

DAVIS, Mr. Tommy
Charlotte, NC

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Yadkinville, NC

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Ronda, NC

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EPPERSON, Mr. Harold Dean
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J

JOHNSON, Miss Brice
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Kernersville, NC

K

KEY, Mrs. Frances
Siloam, NC

L

LEAK, Charlie

LEGANS, Mrs. Ollie
Judy

LINEBERRY, Mr. Bobby G.
Winston-Salem, NC

M

MATHIS, Mr. & Mrs. Donald
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MATTHEWS, Mr. Ricky D.
Boonville, NC

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MC CLURE, Miss Sandy
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Virginia

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MOORE, Mr. Ronnie
Yadkinville, NC

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PRIEST, Mrs. Nancy
Florida

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Michigan

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Michigan

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Siloam, NC

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Hamptonville

TAYLOR, Mrs. Clarence

TOMLINSON, Miss Mattie White
Winston-Salem, NC

TRIVETTE, Mrs. Pansy Wall
Statesville, NC

W

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Clemmons, NC

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Rt. 2
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WELCH, Mrs. Juanita Frye
Rt. 2
East Bend, NC

WELCH, Mr. William Kenyoun
U. S. Air Force

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Winston-Salem, NC

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Church _____

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ALAMANCE COUNTY, N.C. - Church Records List

Adams, Elem Jesse (1844-1921). [P].
BF.

Brady, David. [P].
BF.

Brown, William Greene (1820-1901).
BF.

Bryant, Tim. [P].
BF.

Byrd, James M. [P].
BF.

Chaffin, Nathan S. (1819-1896).
BF.

Corbett, Michael Ross (1953?-1983). [P].
BF.

Draughan, Thomas Scales ,. 1885-1968. [P].
BF.

EAST BEND BAPTIST CHURCH (1847), East Bend, N.C.
RECORDS, 1848-1887. 1 vol. [Microfilm].
Church constituted Dec. 18, 1847. Known as Mount Gilead, 1847-1885. This church has been a member of the Yadkin Baptist Association since 1848.
Records consists of a typescript copy of two volumes of minutes of church conferences, Jan. 9, 1848 to Apr. 1853; and from May 1853 to Feb. 1887, including articles of faith; a church covenant; and rules of decorum.
1 reel (1 file). 35mm. microfilm. Positive;
Typescript.
Mann Film Laboratory, Winston-Salem, N.C. Microfilmed from the original record in possession of the N.C. Baptist Collection. Purchase date unknown; Z. Smith Reynolds Library, WFU, W-S, N.C./ Aug. 14, 1996/JRW.
Permission of the church must be obtained to photocopy these records in their entirety.
CRMF 051.

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MOUNT GILEAD - 1847 Yadkin Co.

MINUTE BOOK

1825 -

1826 -

1827 -

1828 -

1829 -

1830 -

1831 -

1832 -

1833 -

1834 -

1835 -

1836 -

1837 -

1838 -

1839 -

1840 -

1841 -

1842 -

1843 -

1844 -

1845 -

1846 -

1847 - Const. 9 JANUARY

1848 - Admit. to YADKIN. D. A. Poindexter, pastor.

1849 - D. A. Poindexter

Mount Gilead - 1947 Gaither Co

UNION I (E)
1844-1865

1850 -

1851 - [illegible] Chaffin William G Brown

1852 -

1853 -

1854 -

1855 -

1856 -

1857 - Gaither met mtg.

1858 -

1859 -

1860 - Committee reported as (16)

1861 -

1862 -

1863 -

1864 - Committee appt. to meet Pres HOPKINS (6)

1865 - ~~FACTION~~ Committee reported as (4)

1866 -

1867 -

1868 -

1869 -

1870 -

1871 -

1872 -

1873 -

1874 -

Mount Gilead - 1847 Gadbu 6

Const 9 JANUARY

(EAST Bend)

1875 -

1876 -

1877 -

1878 -

1879 -

1880 -

1881 -

1882 -

1883 -

1884 -

1885 - ~~Listed~~ EAST Bend

1886 -

1887 -

1888 -

1889 -

1890 -

1891 -

1892 -

1893 -

1894 -

1895 -

1896 -

1897 -

1898 -

1899 -

EAST BEND - 1847 Yadkin Co. YADKIN.

18 Dec.
Const. ~~9 Jan. 1847~~

1875 -

1876 -

1877 -

1878 -

1879 -

1880 -

1881 -

1882 -

1883 -

1884 - Mount Gilead

1885 - Listed East Bend. YADKIN not write

1886 -

1887 -

1888 -

1889 -

1890 -

1891 -

1892 -

1893 -

1894 -

1895 -

1896 - YADKIN not write

1897 -

1898 -

1899 -

East Bound

1900 -

1901 -

1902 -

1903 -

1904 -

1905 -

1906 -

1907 -

1908 -

1909 - YADKIN met water

1910 -

1911 -

1912 -

1913 -

1914 -

1915 -

1916 -

1917 -

1918 -

1919 -

1920 -

1921 -

1922 -

1923 -

1924 -

East Bend

1925 -

1926 -

1927 -

1928 -

1929 -

1930 -

1931 -

1932 -

1933 -

1934 -

1935 -

1936 -

1937 -

1938 -

1939 -

1940 -

1941 -

1942 -

1943 -

1944 -

1945 -

1946 -

1947 -

1948 -

1949 -

East Bend Yoelke

Ehret Richard and Sat before 3-d Sunday - Dec 1847

1950 -

1951 -

1952 -

1953 -

1954 -

1955 -

1956 - Yoelke met with (1/2) History sketches 25-26

1957 -

1958 -

1959 -

1960 -

1961 -

1962 -

1963 -

1964 -

1965 -

1966 -

1967 -

1968 -

1969 -

1970 -

1971 -

1972 -

1973 -

1974 -