

BIBLICAL RECORDER

Journal of the Baptist State Convention of North Carolina

Choir of School of Church Music Giving Concerts in North Carolina



The choir of the School of Church Music of the Southern Baptist Theological Seminary, Louisville, Ky., directed by Donald Winters, are in North Carolina for a series of concerts during the month of May. The schedule includes: Hendersonville, First Baptist Church, May 7; Sanford, First Baptist Church, May 13; Raleigh, Hayes-Barton Baptist Church, May 14; Charlotte, First Baptist Church, May 15; Winston-Salem, First Baptist Church, May 16; Salisbury, First Baptist Church, May 17; Durham, West Durham Baptist Church, May 18; Hickory, First Baptist Church, May 19; Rutherfordton, First Baptist Church, May 20; King's Mountain, First Baptist Church, May 21; Asheville, First Baptist Church, May 22.

(See names of choir members on page 5.)

Editorial Brevities

THE OTHER DAY, in talking to a very busy pastor who does a good deal of driving in serving four country churches, it occurred to us that many of our pastors have to go to great expense to get their work done. We would suggest that in many cases a wise and good thing for churches would be to provide for the expenses of the pastor's car when he has to do so much driving. In any case, the salary should take into consideration this expensive item which the pastor has to face.

AT THE MONTHLY MEETING of the Men's Fellowship Club of the First Church, Raleigh, Dr. C. C. Carpenter, dean of the Bowman Gray School of Medicine and medical director of the Hospital, brought a message on the growth and development of the hospital and medical school and gave interesting facts about the expansion of Wake Forest College. Rev. Eugene Olive also made a brief statement about the financial campaign of the college. Dr. H. M. Yarnall, of the medical school, accompanied Dr. Carpenter to Raleigh. W. D. Hofoman, president of the club, presided over the meeting.

REV. JOHN G. GARTH had an interesting story in *The Charlotte Observer*, April 27 on the "Hebron Colony of Mercy," which began its work at Shull's Mills, near Blowing Rock, April 1. This is to be a home for alcoholics, under the direction of Rev. E. A. Dillard, former pastor of Bible Presbyterian Church in Charlotte. "Hebron Colony is a work of faith," writes Mr. Garth. "No alcoholic will be charged a cent for his stay here, though he can make a donation if he wishes. The whole project will be borne on the hearts of its friends in prayer and gifts." The post office address is Hebron Colony of Mercy, Charlotte 4, N. C., Box 4151.

REV. WALDO D. EARLY, the field secretary of the New South River Association, led in a very successful stewardship and mission emphasis week, April 13-18. Twenty-four churches held 135 services during the week with attendance of 7,141 persons. In addition, several workers addressed large crowds of pupils in the schools. Eleven churches reported 146 tithers. The offering amounted to \$814.76. Subscriptions received for *The Commission*, *Home Missions* magazine, and the *BIBLICAL RECORDER* went beyond 200. The educational and practical value of such a week in the churches is very high. We congratulate Brother Early, State Missionary Earl Bradley, and the pastors and leaders in these twenty-four churches on the good work done.

WE REGRET that through some error in our editorial of May 7 the name of Tom Lawrence appeared in some copies of the *RECORDER* mailed early in the week as the one who presided over the big Training Union rally at Smithfield. Of course the person presiding over the meeting was Rev. Tom M. Freeman of Pine Level, who had led in arranging for this big meeting and who was the moving spirit in the whole program.

As is well known, Rev. Tom Lawrence is

pastor at Cliffside in the western part of the State and had nothing to do with the meeting at Smithfield. We apologize to both of the "Toms" for the error.

DR. M. E. DODD, pastor of the First Baptist Church, Shreveport, La., has some interesting paragraphs in his church bulletin for April 26 on his recent visit to Shelby, N. C., to assist Dr. Zeno Wall in a revival meeting. He writes of his long friendship with Dr. Wall and of the charm and attractiveness of Shelby. "The city of Shelby," he says, "named for Colonel Shelby of Revolutionary days, with whom my great, great-grandfather, John Dodd, of those parts, fought, is a charming and classic little city nestling like a gem in the heart of the Piedmont section. I have never met lovelier people. And they know how to be thoughtful and considerate of God's servant. The community majors on human values and this is their chief product."

"Shelby, with only 12,000 people, has furnished two of North Carolina's greatest governors, namely, Gardner and Hoey. From this community went many other notables to bless the world in various areas of human interest. Among them were the Dixon boys, Clarence, Thomas and Frank."

WE HAVE just received, through the kindness of Mr. L. R. Harrill, State 4-H Club Leader, a copy of the program for 4-H Church Sunday, May 25. This attractive program has been prepared by Rev. Boyce Brooks, pastor of the First Baptist Church, Roxboro. The general theme suggested is "The Conservation of Democracy" with the text, "Righteousness exalteth a nation"—Proverbs 14:34. The purpose of this special program for May 25 is indicated in the following words: "Another year has passed and we welcome our families and friends to another 4-H Club Sunday. Two years ago we endeavored to tell you of the sacredness of the soil and our responsibility in caring for it. Last year we thought of the saving of family and home life and rededicated ourselves to the conservation of Christian homes. This year our nation and world are upon our heart. The seriousness of the times calls for finer Christian citizenship. Today we want to challenge your head to clearer thinking, your heart to greater loyalty, your hands to larger services and your health to better living for your home, your community, your country and a world brotherhood."

COLUMBUS ASSOCIATION NOTES

PASTOR E. E. ULRICH of the Columbus Association has arranged a monthly program for his churches this year in which he has arranged for various convention workers to visit his churches and bring messages along the lines of their work. The writer had the privilege of visiting his churches—Cape Fear Chapel, Livingston's Chapel, and Waccamaw—April 26-27. Cape Fear Chapel has been meeting in an old school building for many years, but is in the midst of a building campaign at the present time. A new building, which it is expected will be ready for use in the fall, is being erected on

the highway about a mile from Acme, C. Brown, deacon and treasurer, is one of the leading members of the church.

LIVINGSTON'S CHAPEL has a membership of 304. C. S. Lennon is superintendent of the Sunday school and J. Luther Lennon, chairman of the Board of Deacons. Six preachers have gone out of this church in recent years: Rufus S. Lennon, S. Truett Lennon, Judson Lennon, Herman Lewis, Koy Peterson, and E. E. Ulrich, Jr. Koy Peterson is now pastor of the Virginia Beach Baptist Church and is to assist Pastor Ulrich in revival services back at his home church the week beginning May 26.

THE WACCAMAW Church has made unusual progress in recent years, having doubled its membership and bought an attractive parsonage in the last five years. D. Pittman is superintendent of the Sunday school; Clyde Wayne, chairman of the Board of Deacons; and B. L. Townsend, clerk.

REV. SAM N. LAMB has been pastor of the Whitesville Church for seventeen years. He has had a very notable ministry in the good church. We enjoyed a visit to the church Sunday morning. Among other leaders we met Brother S. E. Memory, 91 years of age and yet very active and alert in the church and community. His brother, J. I. Memory, Sr., is the father of Professor Memory at Wake Forest. T. L. Ballard is superintendent of the Sunday school and C. P. Henderson, chairman of the Board of Deacons.

WE HAD the privilege of meeting with the pastors of the Columbus Association at their regular monthly meeting April 28 at the First Church, Whitesville. E. E. Ulrich is president; Marvin Beasley, vice-president; and A. C. Prevatt, secretary. This organization of ministers is very active in promoting the various causes of the Convention and in developing their churches. Much time was spent in arranging the program for Vacation Bible Schools in the churches. Stanley Howard, a Wake Forest medical student preparing to become a medical missionary, has been secured as associational missionary for this summer. He is to marry Miss Betty Taylor, daughter of Dr. W. C. Taylor of Brazil, in June, and she is to share with him in the associational work this summer.

The pastors of the Columbus Association are making good use of the local radio station. For six months Brother Ulrich had a weekly program over the radio; and now for this three months period a weekly message by Dr. J. B. Lawrence of the Home Mission Board is broadcast by transcription.

Commencement exercises at the Baptist Institute of Christian Workers, Philadelphia, Penna., will be held in the First Baptist Church, May 19.

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L. L. CARPENTER, Editor and Business Mgr.

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Editorial Outlook

DR. R. C. CAMPBELL, pastor of the First Baptist Church, Little Rock, Arkansas, preaching in revival services at the Tabernacle Church in Raleigh in April, had as his theme for one sermon, "The Ideal Christian." The message was based on the Beatitudes in the fifth chapter of Matthew. He indicated that every Christian should have

**The Qualities of
An Ideal Christian** a well-rounded combination of the qualities set forth in the Beatitudes. That is, every Christian should be meek, humble, sincere, hungering and thirsting after righteousness, merciful, pure in heart, and with the spirit and attitude of the peace maker. Such a person will be happy, blessed, and is encouraged to rejoice and be exceedingly glad even when being persecuted. Such a person serves as *salt* and *light* to the world.

The outline of the sermon by Dr. Campbell was simple, but thoughtful and challenging. He stated that the life of the ideal Christian should be "downright, upright, outright, and inright." The first two points were based on the figure of a post or a foundation of a house being put down solid in the ground as well as being set upright. The idea in "outright" is that the Christian life shines out to others and exerts a good wholesome influence. The last point was that the heart must be right. One must be born again.

Some church members are "down-and-out" and others "up-and-out" and yet others "in-and-out," the speaker said. This last type consists of those who are in church today and out tomorrow, irregular in attendance and unfaithful in Christian work and service. Such should not be, but rather every church member should put first "the kingdom of God and his righteousness."

Time for Action Has Arrived

THE BIG CAMPAIGN for Wake Forest College and Christian Education is right on us now. Read carefully the article by Dr. C. C. Warren in this issue of the RECORDER. A great opportunity faces us and a program which calls for earnest prayer, hard work, and generous giving.

The selection of Mr. Horace Easom of Shelby to direct the campaign is a very happy one. He is well fitted in every way to succeed at this important task. We would urge that pastors and leaders in the churches give Brother Easom their hearty support. The main thing needed is that pastors and church leaders take the initiative and place this campaign on the hearts and minds of the people of their churches at the earliest possible moment. Of course, careful preparation should be made, but there is no reason for any great delay. After all, the pastor is the key to the situation. If every pastor in the State would present the matter in an enthusiastic and vigorous manner in his own church, the campaign would be a great success in a mere matter of a few months.

This committee of seventeen has done a good job in outlining this program. The campaign of the trustees under the direction of Mr. C. J. Jackson will go on as heretofore and should be pressed even more vigorously, but there is a good point in taking this challenge direct to the churches. After all, a large portion of the money will have to be given by Baptists of North Caro-

lina who are members of Baptist churches and the churches as such should have a big part in the campaign and they should be given credit for an adequate support for Wake Forest College and Christian Education. Dr. Warren is right when he says, "North Carolina Baptists own and expect to continue to control Wake Forest College. Ownership implies obligation for financial support as well as direction."

"The Shore Dimly Seen"

FORMER GOVERNOR Ellis G. Arnall, speaking at Saint Mary's School, Raleigh, April 21, declared that if we would build a better country and a better world, we must begin with people and with a practical program where we are. The theme of the former governor was that of his recently published book, "The Shore Dimly Seen." Mr. Arnall was introduced by J. Melville Broughton, former governor of North Carolina.

The speech of Mr. Arnall was simple, clear-cut, and progressive in point of view. He sounded an optimistic note, but indicated that progress will come only at the price of a good heart, hard work, and faith. He indicated that the major needs for this country are better education, an adequate health program, and better economic conditions for the masses of the people.

Of special interest to church people will be this statement by Mr. Arnall: "We must recognize the human ingredient, the human equation. And we must begin with ourselves. Yes, that is what the churches have been teaching for many, many years. The only hope of a better world is in making better people." The primary task of the church is the making of better people. We need badly more statesmen with vision and moral earnestness to fight for freedom and justice for all. Along with this should go every possible effort to improve human life morally, spiritually, and economically. Mr. Arnall seems to be a fearless prophet and a type of public leader much needed in our country today.

"America Must Be Christian"

DR. H. C. GOERNER, associate professor of Comparative Religion and Missions of the Southern Baptist Theological Seminary, Louisville, Kentucky, has written a book, published by our Southern Baptist Home Mission Board, Atlanta, Georgia, on the above subject. On the jacket of the volume the publishers say, "This is a book which had to be written. Its message was taught in the classroom, preached from the pulpit, proclaimed at conventions, proposed in conference, and lived in urgency." We would add to this statement: "This is a book which also must be read, taught, preached, and lived in urgency. I hope that thousands of people across the country will buy the book, read it, and teach it in every way possible. The message of the book carries a solemn and penetrating warning: 'America must be Christian, not only in name but in national behavior, or our civilization will perish and our own nation with it!'"

Dr. Goerner insists that we must win every individual possible to Christ and also lead our nation to practice the Christian way of love, self-sacrifice, and sharing. "Without debating this thesis, two things may be pointed out. One is that a nation made up of citizens the majority of whom are Christian *can* and should be expected to behave differently from a nation whose individual citizens are wholly non-Christian. The other fact is that in some cases a nation may discover that *only* by following the Christian way of love and self-sacrifice can it save itself, and therefore the principle of national self-preservation will itself dictate the application of the Christian ethic. National realism and Christian idealism may speak the same language, if it becomes clear that the alternatives are actually 'Christ or Chaos.' . . . In a few golden years a forthright Christian policy in international affairs plus a sustained campaign of preaching, teaching, and ministering among non-Christian peoples, might do much toward winning the world to acceptance of the way of Christ."

To give Christ to the world America must be Christian. "How Christian is our country?" the author asks. While 52.5 per cent of the population of the United States are members of some religious body, only 47 per cent are members of any kind of Christian church. However, the increase in church membership has been rapid and encouraging throughout our national history. But millions of these church members are not trained, developed, or consecrated. Dr. Goerner is right in saying that in addition to the statistical standard, at least two other measuring rods must be used in judging the degree of true Christianity which prevails in a nation. One is the moral quality of the social life of the country; the other is the record of the nation in its dealings with other nations and peoples. On the darker side there is an alarming amount of drunkenness, divorce, juvenile delinquency, murder, and crimes of many kinds. But on the brighter side it is stated that Christians of America are more keenly aware of the social implications of their faith than ever before in history; and second, that Christians of America have a world-consciousness that was never theirs before.

"Encompassing the whole field of Baptist co-operation in mis-

sions, Dr. Goerner shows that foreign missions wait on home missions and that Southern Baptists must face realistically their home mission task if they are to help save the world and, by doing so, save America. The first four chapters present a general claim for the support of home missions by church people in America, and the last chapter places a peculiar responsibility for the task on Southern Baptists."

Dr. Goerner declares that the basic, indispensable function of home missions is evangelism, not social betterment. However, the process of evangelism is not confined to the oral proclamation of the gospel, but involves education, social uplift, and many secondary activities, which become inevitable expressions of vital Christianity transmitting itself.

The author makes the point that foreign missions wait on home missions not only because there must be the supporting home base but also in order to show to the world the right example and have the right influence. He says, "We can't go very much farther in winning the world to Christ until we go a good deal deeper in winning our own country and in applying Christian principles to our nation's life."

In his concluding chapter on "The Task of Southern Baptists" the author sets forth four things which Southern Baptists are prepared, by their peculiar endowments, to do. They could make the southern region a base from which to evangelize the world. They could hasten the evangelization of the United States by winning certain groups, such as rural people, unchurched people in the southern mountains, and industrial workers, to whom they have unique access. They could make a dramatic demonstration of the effectiveness of Christianity in solving problems of race. They could meet the threat of certain dangerous ideologies, such as Roman Catholicism, the new sects and isms, and a new form of American totalitarianism, which are bidding for power in American life and in the world.

We hope that we have given a sufficient glimpse of this important book to encourage thousands of our readers to buy it, and not only read it but study it, also teach and preach it to others and in every way possible get it practiced in the life of our nation.

Now for Wake Forest and Christian Education

By C. C. Warren, President,

Baptist State Convention of North Carolina

THE COMMITTEE of Seventeen, charged with the responsibility of promoting an effort through our churches to raise one million five hundred thousand dollars as a part of the funds needed to erect the new Wake Forest College buildings, has had several meetings, seeking to discharge the sacred responsibility committed to it.

Mr. Horace Eason of Shelby has been unanimously selected by the committee to direct the campaign through the churches, and he will assume his duties June 1.

Policies and plans for the correlation of this effort with the Trustees' Campaign under the direction of Mr. Jackson, including the additional effort to be made in behalf of the hospital, have been agreed upon. The Trustees' Campaign will continue among the more able prospective donors, and the hospital effort will be concentrated in the Winston-Salem area. Therefore, it is not contemplated that the effort of the Trustees or the hospital shall in any way overlap with the effort now being launched through the churches. In some cases, minor local adjustments, of course, will be necessary. Let us bear in mind that we are all working for

a common cause, and let us keep on praying for a great victory for Christian Education in our beloved state.

THE ONE THING I would like to emphasize now is that the time for action on the part of the churches has arrived. The words of Shakespeare are apropos:

"There is a tide in the affairs of men which, taken at the flood, leads on to fortune; Omitted, all the voyage of their life is bound in shallows and in miseries. And we must take the current when it serves, or lose our ventures."

We believe that such a time has arrived for Wake Forest and Christian Education in North Carolina. Indications point to these inescapable conclusions:

1. Approximately 2,500 North Carolina Baptists accepted the most generous offer ever made to a denominational college, contingent upon the erection of buildings to house approximately two thousand students.
2. Those who propose to make it possible for Wake Forest College to become one of

the greatest colleges in the world have a right to expect North Carolina Baptists to manifest their interest, love, and loyalty by having a worthy part in providing funds for the erection of buildings in accordance with the terms of the gift.

3. When measured in terms of service, Wake Forest College stands second to none. This service should be greatly enlarged to meet the demands of the new day upon us. North Carolina Baptists own and expect to continue to control Wake Forest College. Ownership implies obligation for financial support as well as direction.

4. During the first century of Wake Forest College history, North Carolina Baptists have given only about \$663,000 for her buildings and endowment. We appreciate beyond words the generous gifts of others, but it will be tragic for Wake Forest College and Christian Education if North Carolina Baptists do not accept the challenge to have a worthy share in raising the funds needed for the erection of the buildings at Winston-Salem.

5. Every indication leads us to believe that our people can and will give more money

now than they will be in position to give three to five years from now.

Delay may cause prospective donors to feel that North Carolina Baptists are not wholeheartedly united in their acceptance of the Reynolds donation. Such a feeling could easily result in the loss of considerable money which might otherwise be anticipated.

7. Challenging crises are sometimes brought about as a result of misfortune, staggering debts, etc. Now the crisis comes in the form of an unparalleled opportunity. The same heroic effort which has been characteristic of North Carolina Baptists in the past must be manifested now if we are to meet the challenge presented to us.

WE ARE AWARE of many obstacles. Local churches cry out for enlargement. Building programs must go on. Mission appeals are legion. But in Wake Forest College we have a challenge that comes not "once in a lifetime," but once. We shall rise to meet it, or be remembered as a people who for want of vision, courage, faith, and determination failed in this our day to follow the Glean. We are conscious of the needs of all our colleges, and especially those which are placed at greater disadvantages because of the indecision with reference to the disposition of the Wake Forest College property at Wake Forest. Yet, if we lose sight of the main objective, and fail to provide the necessary funds for the new buildings, the disposition of Wake Forest facilities, junior college, seminary, etc., are but matters that can and will be settled in short order.

I am not alarmed at our failure to arrive quickly at a decision concerning the disposition of Wake Forest College property at Wake Forest. With regard to this, I am confident that the Holy Spirit can and will lead our people in due time to do that which is wise and for the best interest of the Kingdom.

QUESTIONS that may be more disturbing at present are: Can North Carolina Baptists rise and walk together in meeting the over-all challenge of Christian education not only through Wake Forest, but in all of our schools? Can we see that the Wake Forest challenge constitutes an emergency which involves sacrifice? Is there a possibility of our becoming so engrossed in "counting chicks before they hatch" that we may lose our sense of responsibility and much of what we now anticipate?

The special session of the Convention at Greensboro last year marked a new era for Christian Education in North Carolina. We were so overwhelmed by the generous offer we scarcely heard the provision that we must raise approximately six million dollars. The time has now come for us to translate our faith and action in terms of dollars. If we cannot do this, it would perhaps be better for us if we had never heard of the Reynolds Foundation.

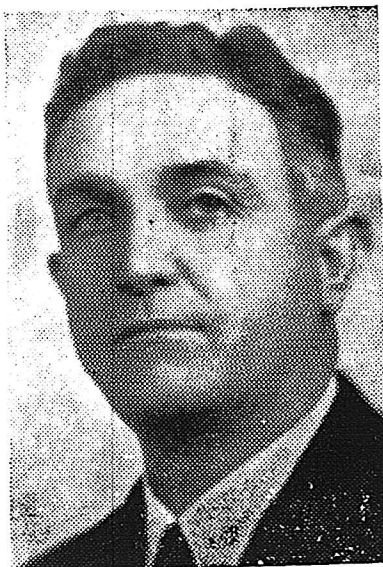
It is our earnest hope and prayer that our people in every Baptist church throughout the state may wholeheartedly accept this immediate challenge to raise one million five hundred thousand dollars. Let us do it without delay. Let us work and pray that Christian Education may experience a new birth in the hearts of our people, that all of our educational needs may be provided, and that the Kingdom of God may be set forward as never before in the Old North State. Now for Wake Forest and Christian Education!

Horace Eason to Direct Wake Forest Campaign

Educational Director of First Church, Shelby, Chosen to Work for Wake Forest Through the Churches

By FON H. SCOFIELD, JR.

HORACE EASON, educational director of the First Baptist Church of Shelby, has accepted the position of Director for the Wake Forest College Enlargement Campaign through the churches. He will begin work on June 1.



HORACE EASON

The 1946 session of the Baptist State Convention in its session in Asheville approved a resolution to inaugurate a campaign in the churches of the convention to raise a total of \$1,500,000 as a part of the Wake Forest Relocation Program. A Committee of Seventeen was established with Dr. C. C. Warren of Charlotte, President of the Convention, as chairman of the committee. Rev. W. Perry Crouch of Asheville subsequently was named chairman of the Executive Committee by the group and was in charge of the

effort to secure a director to work in the churches. At a recent meeting of the General Board Mr. Eason was elected as Brotherhood and Foundation Secretary, his work in this department to begin with the conclusion of the special Wake Forest effort.

Mr. Eason is well known among the Baptists of North Carolina and of the Southern Baptist Convention territory. He has served as educational and music director since 1921 in the Southside Baptist Church at Wilmington (one year), First Baptist Church in Asheville (six years), and as associate to Dr. Wall in the First Baptist Church in Shelby for the past 18 years, with the exception of two years when he was associated with Dr. George W. Truett in the First Church, Dallas, Texas.

Mr. Eason is a native of Smithfield and attended college at Buie's Creek Academy, now Campbell College, and at Wake Forest College.

Mr. Eason now lives in Shelby; his wife is the former Margaret Stevens, daughter of the late Dr. and Mrs. John A. Stevens, of Clinton. They have one daughter now in high school. Mr. Eason will continue to live in Shelby for the time being.

Since his high school days Mr. Eason has been in evangelistic campaigns in hundreds of churches of North Carolina and other states. The pastors will remember him as a passionate soul-winner and evangelistic singer. His experience with Gipsy Smith, Sr., Dr. George W. Truett, Dr. G. Campbell Morgan, Dr. S. D. Gordon, and many other outstanding ministers of the country has given him a rich background and appreciation of pastors and churches.

In 1941 Mr. Eason was made chairman of a campaign for Gardner-Webb College, formerly Boiling Springs Junior College, to raise money for the renovation and enlargement of the institution and for an endowment fund. Approximately one million dollars has been raised in this continuous campaign from the beginning until now, most of it coming out of the Kings Mountain, Sandy Run, Gaston, and Green River Associations.

MEMBERS OF CHOIR, SCHOOL OF CHURCH MUSIC, SOUTHERN BAPTIST SEMINARY

Appearing in the group picture of the choir, on page one, are the following:

First row (left to right)—Loven Radionoff, Detroit, Mich.; Harriet Groesbeck, Kansas City, Mo.; Mrs. Edith D. Miller, Decatur, Ga.; Juanita Elliott, New Albany, Ind.; Jean Prince, Camden, Ark.; Mary Ann Oden, Hattiesburg, Miss.; Mrs. Mary Alice Jessee, Louisville, Ky.; Marilyn Blanton, New Albany, Ind.; Violet Moak, Rome, Ga.; and Maxine King, Canton, Miss.

Second row—Dorothy Jeanne Weaver, Tulsa, Okla.; Betty Frances Abernathy, Hillsboro, N. C.; Mrs. Dorothy Hartsell, Valdese, N. C.; Alice Finlayson, Greenwood, S. C.; Mrs. Maiva Dickson, Phoenix, Ariz.; LaMar Wells, Washington, D. C.; Nancy Jane Thomson, Senoia, Ga.; Margaret Hodge, Rutherfordton, N. C.; Betty Rae Carter, Louisville, Ky.; Ruth Garcia, Buenos Aires, Argentina; Mrs. Marjorie Bratcher, DuQuoin, Ill.; Mrs. Martha Jane Hand, Washington, D. C.

Third row—Mrs. Eleanora Armstrong,

Mississippi; Dorothy Campbell, Washington, D. C.; Eleanor Correll, Portsmouth, Va.; James Browder, Groesbeck, Tex.; John Wood, Spartanburg, S. C.; Ralph Noonkester, Marion, Va.; Ed Sandridge, Charlottesville, Va.; Bruce Hartsell, Valdese, N. C.; Doug Davidson, Midway, Ala.; Dan Wheeler, Charlottesville, Va.; Lillian Howell, Enfield, N. C.; Beatrice Collins, Memphis, Tenn.; and Florence Moore, Tampa, Fla.

Fourth row—L. A. Dickson, Austin, Tex.; Joseph C. Abernathy, Spartanburg, S. C.; Charles Clark, Alexandria, La.; John Shepard, New Orleans, La.; Horace Jones, Buies Creek, N. C.; John Watts, New Orleans, La.; J. Howard Cates, Burlington, N. C.; Jim Stertz, St. Louis, Mo.; Walter Jacob, Brazil; Frank Forwood, Plateau, Ala.; William Wagner, Nashville, Tenn.; Robert Renfro, Knoxville, Tenn.; and Hugh McElrath, Murray, Ky.

Absent when the picture was made were: Margaret Glenn, Chickamauga, Ga.; Mrs. Shirley Byler, Fayette, Ala.; Miss Ava Jordan, Camden, Ala.; and Ralph Calcutt, Weston, Miss.



J. G. HICKS

NEWS OF REVIVAL MEETINGS

FIRST CHURCH, Greensboro: Dr. J. Clyde Turner, pastor, reports that Dr. Roland Leavell, president of New Orleans Seminary, was guest preacher in revival services, April 13-20, and drew large congregations in this, his second meeting held in the Greensboro church. Seventy-seven members were added to the church, 44 for baptism and 33 by letter.

SPRING GARDEN CHURCH, Atlantic Association: Dr. H. F. Jones, retired minister of Greenville, N. C., conducted revival services April 13-20 in this church, which is without a pastor at present. There were many rededications, nine await baptism, and one came by letter. Mrs. Francis McCoy, New Bern, N. C., Route 2, writes that the people of the church would appreciate getting in touch with a minister who would feel the pastorate there a challenge.

FRANKLIN STREET CHURCH, Jacksonville, Fla.: Dr. W. Herschel Ford of Atlanta, Ga., assisted the pastor, Rev. Harry M. Liechty. There were 67 additions to the church, 58 coming on profession of faith.

KIRKWOOD BAPTIST CHURCH, Atlanta: Dr. Lee Roberson of Chattanooga, Tenn., was visiting minister. Dr. W. Herschel Ford, pastor, reports that there were 150 additions to the membership.

BELHAVEN: Dr. H. Frederick Jones of Greenville preached in services in which all the churches participated. There were total additions of about 25.

FIRST CHURCH, Liberty: Rev. Gordon Greenwell of Cowan, Tenn., preached, and Rev. Parks Hackney of Siler City led the singing. Pastor Woodrow W. Hill writes that it was one of the finest meetings in the history of the church, with 27 being added to the membership.

FIRST BAPTIST CHURCH, Dunellon, Fla.: Rev. B. M. Glisson of White Oak, N. C., assisted Pastor Wm. Marion Sentell. There were 12 additions. Pastor Sentell recommends Mr. Glisson, a former resident of Florida, highly.

FIRST CHURCH, Concord: Rev. J. C. Canipe of Hendersonville assisted Dr. E. S. Summers, pastor, in a good revival meeting, April

STALLINGS MEMORIAL CHURCH, SALISBURY, HAS NEW MINISTER OF EDUCATION

On Sunday, March 9, Rev. J. G. Hicks began his new work as minister of education of the Stallings Memorial Church in Salisbury. Rev. C. A. Rhyne, pastor. Rev. and Mrs. Hicks came to Salisbury from the pastorate of Oakdale Church in Spencer, where a fine program was carried on for more than two years. Prior to his work at Spencer, Mr. Hicks was pastor of the First Baptist Church, Liberty.

With the coming of the minister of education, enlarged plans for the work at Stallings Memorial are under way, according to Pastor Rhyne. The church has grown steadily in the past years. Mr. A. L. Jarrell writes us that under the leadership of Mr. Rhyne, now in his 27th successive year as pastor, the church has grown from a membership of 75 members in 1920 to more than 860 at present. More than 600 members are enrolled in Sunday school. In addition to the splendid house of worship, the church owns two lovely homes—one for the pastor and the other for the new educational leader. Recently another piece of property adjoining the church building has been bought, and the total valuation of the church property is now more than \$75,000, with no indebtedness.

Mr. Hicks is a graduate of Gardner-Webb College, with A.B. degree from Wake Forest and Bachelor of Divinity degree from the Southern Seminary, Louisville, Ky. Mrs. Hicks, a graduate of Mars Hill, received her degree in Religious Education from the Woman's Missionary Training School in Louisville. She is now studying music at Catawba College in Salisbury.

12-20.

SPRING HILL CHURCH, Wagram: Rev. Oscar Creech of Ahsokie recently assisted Pastor J. D. Whisnant in revival services.

FIRST CHURCH, Elkin: Rev. C. C. Holland of Statesville assisted Pastor Howard J. Ford in revival services, April 20-27.

CAREY'S CHAPEL: Rev. J. L. McCluny of Lincolnton assisted Pastor William Cone in revival services recently.

FUQUAY SPRINGS CHURCH, Raleigh Association: Pastor W. M. Page recently conducted a week's evangelistic services, with music by the church choir. There were 46 additions, 36 for baptism. Rev. Dennis Larkins, associational missionary, led in a week of personal visitation preceding the revival. This is the fourth revival the pastor has held in the church within the past three years.

FIRST CHURCH, Murphy: Rev. Samuel E. Maddox of Florence, Ala., was guest preacher the week after Easter, and Rev. and Mrs. Mark Osborne of Cullowhee had charge of the music. Thirty-two people were added to the membership: 16 by letter and 16 for baptism. Others continued to come after the revival closed. On April 20 Pastor J. Alton Morris baptized 21 persons. The pastor had led the church in a program of visitation, personal witnessing, and prayer meetings for several weeks preceding the revival week.

Miss Melba Long of Durham, N. C., was elected recently a council member of the Women's House Council at Southwestern Baptist Theological Seminary, Fort Worth, Texas.



MRS. J. G. HICKS

Books Received Recently

CRUSADER FOR JUSTICE—SAMUEL CHAPMAN ARMSTRONG. By Harold Bruce Hunting and Eunice Merrill Hunting. Friendship Press.

THE MAN WHO ASKED GOD QUESTIONS—GEORGE WASHINGTON CARVER. By Mary Jennings. Friendship Press.

THE KINGDOM WITHOUT FRONTIERS. By Hugh Martin. Friendship Press. Cloth, \$1.20. Paper, 75 cents.

FIG TREE VILLAGE. By Grace W. McGavran. Friendship Press. Cloth, \$1.25. Paper, 75 cents.

AN OUTLINE OF BIBLICAL THEOLOGY. By Millar Burrows. The Westminster Press, \$3.50.

OBJECT LESSONS FOR YOUTH. By Clyde C. Foushee. Zondervan Publishing House, \$1.50.

SIMPLE SURPRISE OBJECT LESSONS. By Arnold Carl Westphal. Zondervan Publishing House, 60 cents.

"THIS I KNOW . . ." Testimonies from Men Successful in Business. Compiled and edited by Theodore W. Engstrom. Zondervan Publishing House, 35 cents.

235 PRECIOUS POEMS. Compiled by Clifford Lewis. Zondervan Publishing House, \$2.00.

REVIVAL SOLOS. Compiled by J. Stratton Shuffert. Zondervan Publishing House.

FAVORITES No. 2. A Collection of Gospel Songs. Zondervan Publishing House, 50 cents.

SINGSPIRATION FOUR. Compiled by Alfred B. Smith. Zondervan Publishing House, 35 cents each, 3 for \$1.00.

TREBLE TRIOS No. 2. Arranged by Alfred B. Smith. Zondervan Publishing House, 50 cents each.

THE ALL-GIRL TRIO AND CHOIR. Arranged by Norman J. Clayton. Zondervan Publishing House, 35 cents each, 3 for \$1.00.

LOW VOICE No. 2. A Collection of Favorite Gospel Songs for Baritone and Alto Soloists. Zondervan Publishing House, 50 cents.

SONGS FOR PRE-SCHOOL CHILDREN. Compiled by Dorothy F. Poulton. The Standard Publishing Co.

Sunday School LESSON

R. PAUL CAUDILL

The Struggle for Social Justice

Lesson for Sunday, May 18
Scripture: Amos 5:6-15, 21-24

The struggle for social justice is as old as the human race. Wherever men have gathered in groups—whether in cities, towns or villages—there have been those who oppress and deal unjustly with the poor and less fortunate.

So it was in the days of ancient Israel. One needs only to turn to the words of the prophet Isaiah to understand how acute the problem was: "Woe to them that join house to house, that lay field to field, till there be no room, and ye be made to dwell alone . . . that justify the wicked for a bribe, and take away the righteousness of the righteous from him" (5:8ff.).

The prophet Hosea boldly declared that Israel's goodness was as "a morning cloud, and as the dew that goeth early away" (6:4), a land in which whoredom and wine and new wine had "taken away the understanding" (4:11), a place in which "there is no truth, nor goodness, nor knowledge of God in the land. There is naught but swearing and breaking faith, and killing, and stealing, and committing adultery: they break out and blood toucheth blood" (4:1f.).

When Amos pleads, therefore, for Israel to seek Jehovah, he is but following in the train of mighty men of God who had gone before him, and is dealing with a problem that is universal in its scope of influence.

The Secret of Life

Amos saw, as did Isaiah, Jeremiah, and the lesser prophets, that for Israel there could be no hope apart from Jehovah. "Seek Jehovah," he cried out, "and ye shall live" (5:6). And well might he utter his passionate plea, for Israel was morally and spiritually bankrupt.

Manifestly there were those who felt that life in its richest and fullest sense was to be found in material things. They had their "winter-house" and their "summer-house" and their "houses of ivory" (3:15), but they had obtained them, evidently, through social injustices: "Hear this word, ye kine of Bashan, that are in the mountain of Samaria, that oppress the poor, that crush the needy, that say unto their lords, Bring, and let us drink" (4:1).

Yea, verily, justice had been perverted and righteousness overthrown: "Ye who turn justice to wormwood, and cast down righteousness to the earth" (5:7). "For I know how manifold are your transgressions, and how mighty are your sins—ye that afflict the just, that take a bribe, and that turn aside the needy in the gate" (5:12).

A nation whose people had so given themselves over to the perversion of justice and righteousness must, sooner or later, experience the terrible wrath of Jehovah. Such sins demanded retribution—certain and sure.

That is why Amos entreats Israel with passionate fervor to seek Jehovah. Only by a genuine return to God could they have valid grounds for hope of enduring life. The

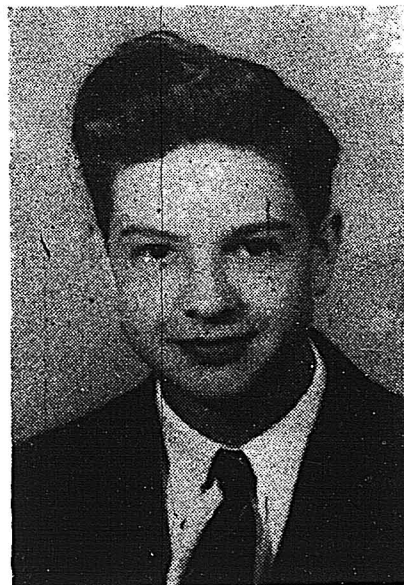
crisis had come at long last. They must either turn to him for life, or be destroyed by the consuming retributive hand of their own sins.

A Positive Stand

Amos reminds Israel that positive steps must be taken if she is to seek Jehovah. It is not to be a passive, negative affair. "Seek good, and not evil," he said (5:14). Only in this way can real life and the transforming presence of Jehovah be experienced.

Moreover, Israel was enjoined by Amos to "Hate the evil, and love the good," and to

YOUTH WEEK AT FIRST CHURCH, LINCOLNTON



LEARY REID

First Church, Lincolnton, O. D. Moore, pastor, had splendid Youth Week services, April 6-13. Leary Reid, shown above, was pastor, and he and the other Youth Week officers did a good job. Eugene Nance and Ben Moore from Kennedy Home, Kinston, were guest speakers during the week.

COKER COLLEGE

Non-Denominational, Christian,
Accredited Liberal Arts College for
Women
HARTSVILLE, S. C.
Donald C. Agnew, President

KING'S BUSINESS COLLEGE

1901 Charlotte, N. C. 1947
Carolina's Pioneer School of Business—located in Charlotte, "Queen City of the South." Eight courses, from six to fifteen months, including Secretarial, Higher Accounting, Business Administration and Office Training. Free Placement Service. Summer Term opens June 2, 1947.

M. O. Kirkpatrick, President

"establish justice in the gate" (5:15).

It is at this point that we find the head and front of our offending in so-called "Christian America." We refuse to hate the evil and to love the good. In fact, many have all but lost the power of discrimination between good and evil, even as Isaiah found it in his day: "Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!" (5:20).

Take the matter of strong drink. If church members would only take a stand in accord with the teaching of the scriptures and the leadership of the divine Spirit, the problem would soon be solved. But church members, by and large, fail to do this. They might offend their friends! They might be ostracized! They might be called "narrow" or "intolerant!"

The religion of Jesus Christ calls for a transformation of every area of the believer's life. All conduct must come under the surveillance of the all-seeing eye of God, and must be subject to his counsels. "I beseech you . . . be not fashioned according to this world; but be ye transformed by the renewing of your mind, that ye may prove what is the good and acceptable and perfect will of God" (Rom. 12:1ff.).

I Hate . . . I Despise

"I hate, I despise your feasts, and I will take no delight in your solemn assemblies. Yea, though ye offer me your burnt-offerings and meal-offerings, I will not accept them. . . . Take thou away from me the noise of thy songs" (Amos 5:21ff.).

God does not want mere lip service on the part of his children. He has no regard for the shallow, superficial manifestations of a creed that is unrelated to life. A religion that is not lived is not a living religion. A creed that does not reveal itself in conduct is not Christian.

It is difficult for the Christian to realize this. Moreover it is harder than one thinks to ask continually the question, "What would Jesus have me do?" as the vexing problems of life are faced. And yet, there is no other course for those who are resolved to go "all the way" with Jesus. We must make our decisions in the light of and according to his counsel. Otherwise, we will make little impact on the unbelieving world. We will live and die only to be forgotten.

Jesus went about "doing good." Wherever he went he did good. He did good unto all men—there were no exceptions. His life was in accord with his faith and his spoken message. He witnessed through his deeds as well as through his words.

God does not need, and he does not want, the lip-service of those who professing to follow him deliberately walk as the Gentiles walk (Eph. 4:17). He hates, he even despises hypocrisy and sham. He desires the sincere and the contrite heart.

Dr. S. A. Newman, Registrar and Professor of Philosophy, Southwestern Seminary, was a visitor on the campuses of Wake Forest College, Wake Forest, N. C.; Meredith College, Raleigh, N. C.; Furman University, Greenville, S. C., during the week of April 13.

News: PERSONALITIES and EVENTS • • •

Among recent visitors: Pastor C. R. Johnson of Second Church, Fayetteville; Pastor J. M. Hayes of North Winston Church, Winston-Salem; Owen Odum, Coats.

* * *

Dr. Thurnman D. Kitchin, president of Wake Forest College, recently had conferred upon him the honorary degree of Doctor of Laws by Davidson College.

* * *

Pender County voted dry in a recent election as to whether A.B.C. stores would be established. This is the first such election held since the meeting of the General Assembly, we think.

* * *

Green River News, published by Oren Bradley, missionary of the Green River Association, reports a pastoral change within the association. Rev. M. F. Hall has resigned Piedmont Church in order to accept a call to Montford Cove.

* * *

Field Secretary Waldo D. Early of the New South River Association reports several pastoral changes. Rev. D. M. Clemmons has been called and is on the field at Judson; Rev. Baxter Walker is now serving Mt. Gilead as pastor; and Rev. A. E. Tenigue is pastor at Spring Lake.

* * *

Following the recent Preachers' and Deacons' School at Dobson, the Surry Baptist Pastors' Conference was organized, with the following officers: President, Pastor J. E. Pearson of Dobson; program committee, Rev. L. M. Cook, chairman, and Rev. Brady Snow and Rev. J. L. Powers. A permanent feature of the program will be a Bible study period at each meeting, led by Dr. R. K. Redwine. The pastors will meet each time for a fellowship supper at Kenlin Hotel, Dobson, at 6 p. m. on Tuesday after the first Sunday in the month, with the meeting to follow.

* * *

Sunday, April 27, "Intermediate Day" was observed at the Spray Baptist Church. The group met at the church for breakfast and listened over the radio to "The Baptist Hour." Pastor H. Fletcher Lambert had a splendid message for the young people at the morning worship service on "There is a had here."

The Intermediates met again at the church for a vesper service, at which time the guest speaker was Rev. Joe Grey, pastor of Leaksville Moravian Church, who spoke on "The Prodigal Son." At the close of the service the group enjoyed a picnic supper.

* * *

We appreciate the fact that the following churches have subscribed to the *RECORDER* on the Every-Family Plan since March 18: Jerusalem, South Yadkin Association, E. W. Turner, pastor, 32 subscriptions; Drewery Dobbins, Sandy Run Association, A. M. Martin, pastor, 33 subscriptions; Webb's Chapel, Gaston Association, H. Grady Welch, pastor, 20 subscriptions; Waco, Kings Mountain Association, A. M. Kiser, pastor, 69 subscriptions; Statesville First, South Yadkin Association, James S. Potter, pastor, 233; Atlantic (C), Atlantic Association, L. C. Chandler, pastor, 49; Hamilton, Roanoke As-

sociation, E. R. Stewart, pastor, 45; Mountain Grove, Caldwell Association, W. D. Oliver, pastor, 55; Green Hill, Green River Association, R. L. Corbett, pastor, 30; Cape Fear, Columbus Association, E. Evans Ulrich, pastor, 12; Mt. Herman, Mt. Zion Association, W. H. Rittenhouse, Sr., pastor, 83.

* * *

President Carlyle Campbell of Meredith College has announced that the 48th commencement program will open on Friday, May 30, and continue through Monday, June 2.

Congressman Walter H. Judd of Washing-

THE BAPTIST HOUR Sunday Morning, May 18, 1947

Use Your Baptist Hour to Win the Lost

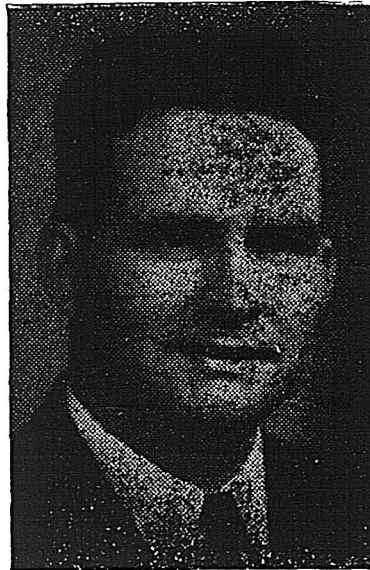
SPEAKER: Dr. A. D. Foreman, Jr., Amarillo, Texas.

SUBJECT: "Man's Chief End."

Stations heard in North Carolina, WWNC, Asheville; WSOC, Charlotte; WGNC, Gastonia; WPTE, Raleigh; and WSJS, Winston-Salem, at 8:30 EST.

May 25—Dr. Foreman will speak on "The God of All Comfort."

NEW PASTOR AT SOUTHSIDE, WILMINGTON



GUY C. MOORE

Rev. Guy C. Moore assumed his duties as pastor of Southside Church, Wilmington, May 1, 1947. A native of Franklin County, he is a graduate of Wake Forest College and has the B.D. degree from the Southern Baptist Theological Seminary, Louisville, Ky.

His experience includes teaching and pastoral work in Nash County before entering the Seminary and two years as pastor of Nashville Church at Nashville, N. C., since he completed his work at the Seminary in 1945. Mrs. Moore, the former Miss Gladys Baines of Nashville, N. C., studied organ in the music school of the Seminary at Louisville.

ton, D. C., will give the Monday morning baccalaureate address for the second year in succession; and the Rev. Edward A. McDowell, Jr., of Louisville, Ky., will deliver the Sunday morning baccalaureate sermon.

The Alumnae Association meeting will be held on Saturday morning with Eunice Edmundson Johnston of Tallahassee, Fla., as alumnae speaker.

Other programs in the baccalaureate schedule will include the Commencement Concert on Friday evening, the Class Day Exercises on Saturday afternoon, Society Night that evening, and a vesper organ recital on Sunday afternoon by Dr. Harry E. Cooper, head of the department of music.

The Meredith graduating class number over 100 students this year. Degrees will be conferred after the Monday morning baccalaureate address.

* * *

Wayne A. Slaton, a graduate of Wingate Junior College, now a junior at Wake Forest was ordained to the Baptist ministry at Park Baptist Church, Rock Hill, S. C., on the evening of April 6. The ordination was held at the request of Wise Baptist Church, Wise, N. C., to which he has been called as pastor. Rev. C. C. Burris, president of Wingate Junior College, preached the ordination sermon, and Pastor B. F. Hawkins of the Park Church and a number of other ministers took part in the examination and ordination of the young minister.

* * *

Dr. J. E. Marion, who died at his home in Montgomery, Ala., April 21, was born in Mt. Airy, N. C., November 5, 1883, and was a graduate of Wake Forest College and the Southern Seminary. Mrs. Marion, the former Miss Connie Lemox, is also a native North Carolinian, being from Charlotte. Funeral services were held from the First Church, Cullman, Ala., where Dr. Marion had served for twenty years and three months, this being his only pastorate during his ministerial career. Interment was at Mt. Airy, N. C.

* * *

The New Orleans Baptist Theological Seminary and the Southern Baptist Hospital were joint beneficiaries in the will of Miss Estie Dupree, of Baton Rouge, Louisiana. The estate was in Baton Rouge property mainly. The two institutions received \$4468.20, which was divided equally between them. "The Seminary will use their part in the \$3,000,000 building fund for the new Seminary," said President Roland Q. Leavelle. The Seminary hopes to build within three years on the new 75-acre campus purchased last February. Mr. Lowry B. Eastland, President of the Seminary Board of Trustees, was the executor of the estate.

* * *

At a regional Baptist Training Union convention held recently at Andrews, Western North Carolina Association, the following officers were elected: Director, E. Q. White, Franklin; associate director, C. O. Vane, Webster; secretary, Mrs. Clay Rogers, Haystack; chorister, Rev. T. Earl Ogg, Andrews; pianist, Mrs. Ogg; pastor advisor, Rev. J. Alton Morris, Murphy; adult leader, J. B. Brookshire, Franklin; young people's leader,

(to be selected); intermediate leader, Miss Hattie Hilda Sutton, Sylva; junior leader, Mrs. C. E. Parker, Franklin; and story hour leader, Miss Mildred Cowan, Webster.

On the same day winners in the various contests who will participate at the State Training Union assembly at Ridgecrest, June 5-11, were chosen. The names of all the regional winners are published annually on the Christian Education page, so we will not give them here.

* * *

Rev. W. D. Morris went seven years ago from a pastorate in Elizabeth City to the Spurgeon Memorial Church of Norfolk, Va., and is now pastor of Oakland Church, Roanoke, Va. A recent letter from him gives some news that will be of interest to his North Carolina friends.

The Oakland Church is located in a residential section of Roanoke and the work is growing every week. With an enrollment of 1,122, the Sunday school had an average attendance of 740 each Sunday in April; Training Union, with enrollment of 317, had an average attendance of 219; there were 23 additions to the church during regular April services, and total contributions for the month amounted to \$4,165.05, an average of \$1,041.26 per Sunday.

* * *

George Wilson was publicly ordained and set apart to the work of the gospel ministry at Peachtree Baptist Church, Western North Carolina Association, April 27, at the 11 a. m. service.

A certificate of ordination, signed by L. P. Smith, moderator, and C. M. Hendrix, clerk, states that Mr. Wilson was called to ordination by the Peachtree Church, of which he was a member, and that it was agreed that he was divinely called to the work of the ministry, and "that our Brother George Wilson did accordingly receive the full, entire and hearty approval of the Council and church in his official entrance upon the work of the ministry, administering the ordinances, and otherwise assuming all the functions of a Christian minister."

* * *

T. H. King, president, and Ben B. Ussery, secretary, are signers of a statement of appreciation from the Wilmington Baptist Pastors' Conference for the work of Rev. J. O. Walton, who recently left the pastorate of Southside Church, Wilmington, to become pastor of Mills Home Church, Thomasville. Sincere appreciation for the good preaching and safe and wise leadership of Mr. Walton is expressed, and Mrs. Walton also is commended as "a capable and faithful worker and leader in the Southside Church and in the association." Mr. and Mrs. Walton and their children are commended to the Mills Home Church and to the orphanage family, with the assurance that their former associates will follow them with interest, love and prayers.

* * *

A Preachers' and Deacons' School for the Surry Association was held April 21-25 at Dobson Baptist Church. J. E. Pearson, pastor.

Rev. J. C. Pipes, general missionary, led the school and gave each day an exposition study of Romans and in the evening conducted a class in the study of the deaconship. Dr. R. K. Redwine of Mount Airy led in discussion of the basic doctrines; and Rev. W. N. Brookshire of Wilkesboro Baptist Church led in homiletic studies entitled,

PASTOR AT PENDERLEA



A. L. BENTON

Mr. Benton, who is the first pastor of the recently organized Penderlea Church, lives in Penderlea and his address is Willard, N. C. The Penderlea Field which he shepherds is composed of two churches in the Wilmington Association—Penderlea and Forest Hills, another new church and one in the Eastern—Siloam.

Before he came to his present field, Mr. Benton was pastor of the Swansboro Field in the Atlantic Association, where he had a successful ministry of about eight years.

"The Preacher Using His Bible."

There was an average attendance of 12 deacons, 13 preachers and 3 visitors.

An association-wide fellowship dinner was served at Dobson on the first evening of the school, April 21.

* * *

Hon. David P. Dellinger, Cherryville, clerk of the Gaston Association, was southwide winner in the good minutes contest for 1946. He had a perfect score of 110 per cent. We North Carolinians are proud of having the winner in this contest, which is conducted by the Sunday School Board, Nashville, Tenn.

Six other North Carolina clerks who were named prize-winners are: C. I. Robinson of Garland, Eastern Association; J. Henry Roberts, Rt. 1, Marshall, of New Found Association; Charles B. Deane, Rockingham, of Pee Dee Association; Rev. R. A. Ellis, Salisbury, of Rowan Association; Rev. Jack T. Akin, Monroe, of Union Association; and Rev. P. T. Worrell, Colerain, of West Chowan Association.

* * *

The Cullowhee Baptist Choir, which is composed of forty mixed voices, of Cullowhee and Western Carolina Teachers College, will present a concert of sacred music at the First Baptist Church at Murphy, N. C., Sunday evening, May 18.

During April the Choir presented concerts of sacred music at Calvary Baptist Church, Morganton; Drexel Baptist Church, and Cullowhee Baptist Church. At the latter many visitors from Western North Carolina churches attended. Ministers, choir directors, church choirs, high school and college

glee clubs and former members of the Choir were special guests of the Cullowhee Baptist Choir at an informal reception following the concert, on which occasion the Woman's Missionary Society and a group of girls from the B.T.U. served refreshments.

The constant endeavor of the Choir is to stimulate interest in church music of good quality. The members of the organization represent six states and 14 North Carolina counties. Dr. H. P. Smith of Cullowhee and Western Carolina Teachers' College is the director; Mrs. H. P. Smith is organist; Prof. Clarence Chrisman, accompanist; Rev. Mark R. Osborne, Jr., pastor of Cullowhee Baptist Church, clarinetist; Miss Ruth Hooper, violinist. The soloists are Miss Maxine Barbour, Mrs. Mark R. Osborne, Jr., Miss Gladys Brown, Jannette White Dillard, and Rev. Mark R. Osborne, Jr. Members of the double trio are Misses June Wright, Nina Mitchell, Maxine Barbour, Nellie Rmyans, Ruth Hooper, and Wanda Jean Rogers.

* * *

The following pastoral changes in the Raleigh Association are reported by Dennis M. Larkins, associational missionary:

Rev. Ralph W. Knight, pastor of Good Hope and several churches near by, came to Pilot Church, Raleigh, May 1, as full-time pastor.

Rev. L. B. Taylor, pastor of the Creswell field of churches, is coming as pastor of the Caraleigh Church, June 1.

Rev. M. O. Sears has assumed his duties as pastor of the Holly Springs and Collins Grove Baptist churches.

The Morrisville and Good Hope churches have formed a field and Rev. Oscar Funderburke will serve their field.

Rev. Thad Ashley was recently called as supply pastor for the Hephzibah Church, and has accepted.

Rev. W. C. Blue has become pastor of Pearce Church, Buau, N. C.

* * *

Graduating exercises of the Southwestern Baptist Theological Seminary, Fort Worth, Texas, were held Friday, May 2, at 10:00 a. m. Dr. A. D. Foreman, Jr., pastor of the First Baptist Church, Amarillo, Texas, delivered the commencement address.

Dr. J. O. Williams, secretary of Education and promotion for the Sunday School Board, Nashville, Tenn., was the annual speaker for the commencement exercises of the School of Religious Education of Southwestern Seminary, Thursday, May 1.

The following North Carolina students were graduated: Diploma in Religious Education, Alma Lorene Bumgarner, Belmont; Diploma in Theology, George W. H. White, Wilmington; Bachelor of Divinity, Emmett Fred Sawyer, Belcross, and Stewart Broadus Simms, Raleigh; Bachelor of Religious Education, Dorothy Lee Harris, Drexel, and Pauline Lytle, Biltmore; Master of Theology, Norwood Davis, Mt. Olive, Samuel A. High, Dallas, and Clarence Wilson Teague, Wendell; Master of Religious Education, Ann Barnwell Bingham, Charlotte, Georgia Carol Locklear, Pembroke, Mrs. Linwood Peterson, Shelby, and Pauline Edna Snelson, Leicester.

* * *

Dr. J. Henry Highsmith, Director of the Division of Instruction Service of the N. C. Department of Public Instruction, Raleigh, was a speaker May 3 at a Southern Conference on School Practices to Improve Human Relations at Emory University, Atlanta, Ga.

The Voice Divine

By CLYDE EDWIN TUCK

A time must come to each and all, it seems,
When we must lay aside youth's rapture-dreams,
And at life's cross-roads pause in indecision;
But we may hear a voice, as in a vision,
"Be still, and know that I am God."

And soon or late all who pass down this road
Must grope through darkness with fate's heavy load—
Like Christ, must face Gethsemane alone,
But strength comes with His voice in soothing tone,
"Be still, and know that I am God."

He speaks today to calm a troubled world,
Bids us, with truth's brave banner all unfurled,
Go forward to new conquests in His name,
His words to all the fearful to proclaim,
"Be still, and know that I am God."

Apostles, martyrs, all the saints of old,
Heard and obeyed His voice, His message told,
And counted not the cost. There waits today
As then, a stricken earth to hear Him say,
"Be still, and know that I am God."

BOOKS IN REVIEW

ANN LAWRENCE OF OLD NEW YORK. By Gladys Malvern. Illustrated by Corinne Malvern. Julian Messner, Inc. \$2.25.

Ann, who loved the old farmhouse, struggled to keep her brothers and sisters together after the death of her parents. Everyone had to work hard as people do on farms, but there was much laughter and happiness in this family.

But with a setting in New York in the early 1800's many changes were expected for the expansion of the city. Peter Elliott, a young businessman of the city, was one of the leading city planners. When the farm where Ann lived was threatened to be taken for the new program, Ann was sure Peter as a friend of the family would intercede for her. However, Peter believed firmly in progress and expansion; so Ann had to fight alone for her farm as far as he was concerned. Worse than this was her estrangement from Peter. Realizing the great love between them when both were faced with tragedy, they knew they belonged together.

Young people will enjoy this adventure story and the illustrations of the period as captured by the artist.—O. L. S.

OBJECT LESSONS FOR YOUTH. By Clyde C. Foushee. Zondervan Publishing House. \$1.50.

Visual aids have proven to be helpful to the Sunday school teachers and other leaders in our churches. In this book many suggestions for such programs are given. Teaching the Bible to young people is made much easier and more interesting by using some of these object lessons.—O. L. S.

A good citizen is one who would behave just as he does if there were no laws.—Er.

House Cleaning

Each morning open wide the doors
And windows of the heart;
Let prayer come in and draw the shades
Of selfishness apart,
And let it sweep the fret away,
The tinsel and alloy,
The bitterness and anger, too,
And fill the heart with joy!

—INEZ CLARK THORSON.

GOD TOUCH MY LIFE

God, touch my ears that I might hear,
Above earth's din, Thy voice ring clear;
God, touch my eyes that I might see
The tasks Thou'd have me do for Thee;
God, touch my lips that I might say,
Words that reveal the Narrow Way;
God, touch my hands that I might do
Deeds that inspire men to be true;
God, touch my feet that I might go
To do Thine errands here below;
God, touch my life that I might be
A flame that ever glows for Thee.

—Copied.



THE SENIOR UNIT OF THE U. S. RESERVE OFFICERS TRAINING CORPS

at Oak Ridge Military Institute, Oak Ridge, N. C., is under the direction and supervision of the War Department. The military school is productive of the best type of scholarship and the formation of good mental habits. Three years of high school work. Two years of college. Also, two-year commercial course, 96th year. Fully accredited. Small classes; individual attention to each student. Write for View Book and Catalog.
OAK RIDGE MILITARY INSTITUTE
OAK RIDGE, N. C.

Spice Box

DOORMAN (at fraternity meeting): Who's there?

VOICE: It is I.

DOORMAN: No school teachers allowed.—Er.

* * *

HE: When I sat down to play the piano, they laughed.

SHE: Why?

HE: There was no piano stool there.—Copied.

* * *

ANGRY CUSTOMER (tossing a package on the counter): Makes washing a pleasure, does it? Does the washing while you wait, does it? It's the little flakes of soap that—

GROCER: Madam, one moment, please. This is not soap.

ANGRY CUSTOMER: Not soap? Not soap?

"No. Your daughter asked for a half pound of grated cheese and a half pound of soap flakes. This is the cheese."

"My stars! And last night I made a pudding."—Clipped.

* * *

DOCTOR: You worry too much. You should lose yourself in your work. What do you do?

PATIENT: I'm a cement mixer.—Er.

* * *

TEACHER: Now we will study the tenses. If I say, "I am beautiful," what tense is that?

JIMMY: Pretense.—Er.

* * *

NORTH: How do you manage to order from that menu? Can you read French?

WEST: No, but I can read prices!—Copied.

* * *

"Good morning, Jimmy," said the neighbor to the small boy sweeping off the porch. "Is your mother in?"

"Would I be doing this if she wasn't?"—Clipped.

* * *

"If there were five flies on the chair and I killed one," the teacher asked the class, "how many would be left?"

"One," answered a voice from the back. "The dead one."—Copied.

* * *

MOTHER: You were a very tidy boy not to throw your orange peel on the floor of the bus. Where did you put it?

JUNIOR: In the pocket of the man next to me.—Er.

* * *

BACHELOR: Sometimes I yearn for the peace and comfort of married life.

MARRIED FRIEND (wistfully): So do I.—Clipped.

* * *

"They say that paper can be used to keep a person warm."

"Yes, I had a mortgage that kept me sweating for twenty years."—Clipped.

* * *

MR. GREEN: Is it true that the wild beasts in the jungle won't hurt you if you carry a torch?

PACIFIC VETERAN: It depends on how fast you carry it.—Copied.

Woman's Missionary UNION

MISS RUTH PROVENCE, Executive Secretary

MRS. FOY J. FARMER, President
MISS ORA ALFORD, Treasurer
MRS. JOHN WACASTER, Representative
B. W. JACKSON, R. A. Secretary

Heck-Jones Offering

As was announced in the report of the state meeting in Asheville, action was taken in the Convention changing the name of the Heck Memorial Offering to the Heck-Jones Memorial Offering, thus linking with the name of Miss Heck that of Mrs. W. N. Jones, who for fifty-seven years served in official capacity with our North Carolina Woman's Missionary Union.

At this writing (May 1), we are not sure just when the shipment of program material can be completed, but as early as possible now, we shall send to each organization in the state a folder presenting a biographical sketch of Mrs. Jones and explaining the causes to be aided by this year's offering. A sketch of Miss Heck's life, which was printed and distributed another year, is available on request from the State W.M.U. Office.

It is suggested that this emphasis be given in a June meeting, either at a regular meeting of the organization or in a special meeting, whichever is desired locally. Young people's counselors are asked to glean from the program folder information which will make real to their young people the objects of the offering. Special offering envelopes should be ordered right away from the State Office and distributed among all members. We hope every W.M.U. member in the state will participate.

The goal for this year's offering, as accepted in the state meeting of March, is \$15,000. This amount is to be divided as follows:

W.M.U. Training School.....	\$ 3,000
Shaw University.....	1,000
Gifts to New Orleans and Southwest- ern Seminaries.....	5,200
Development of Fruitland.....	5,000
American Bible Society.....	800

ALUMNAE OFFICERS

At the W.M.U. Training School Alumnae Dinner held in Asheville, the following were elected as officers of the State Alumnae Association for the ensuing year: President, Miss Sue Ellen Ray, of Hickory; Vice-President, Mrs. R. K. Redwine, of Mt. Airy; and Secretary-Treasurer, Mrs. E. S. Elliott, of Cherryville.

On the same evening alumnae of the Southwestern Seminary met in a dinner meeting, and the following officers were elected: President, Mrs. Perry Crouch; Vice-President, Miss Ruth Martin; and Secretary, Mrs. John K. Durst. All of these are of Asheville.

MISS MARY LEE ERNEST APPOINTED TO HAWAII

Word has come of the recent appointment of Miss Mary Lee Ernest to missionary service in Hawaii. While Miss Ernest is really an Alabamian, she received her A.B. degree from Meredith College, later rendering sev-

eral years of excellent service as B.S.U. Secretary at E.C.T.C., and has attended the Training School as a North Carolina student. This session she held the Edna R. Harris Honor Scholarship and served as Student Chairman.

We rejoice with Mary Lee in her plans for missionary service in Hawaii. We shall follow her with love and prayerful interest.

WELCOME TO MISS MAYO!



MISS HILDA MAYO

With eagerness we look forward to the coming of Miss Hilda Mayo on May 20 as our new State Young People's W.M.U. Secretary. She graduated early in May from the Training School and is spending these days in relaxation and rest at her home in Rocky Mount before entering upon the heavy responsibilities of the summer.

We are increasingly grateful that God has led Miss Mayo to this all-important service with the youth of our state. Winsome in personality, devoted in spirit, with a splendid background of W.M.U. training and experience, she will mean much to the development of this phase of our work. Directors, counselors and young people alike will rejoice in her guidance and leadership.

We welcome you, Miss Mayo, and pledge to you our every support and co-operation!

Royal Ambassador Camps

Royal Ambassador Camps for the summer! What is better than an environment in which to enjoy the thrill of the great out-of-doors?

What is better than a place in which to meet new friends, some who come from dis-

tant places! What is better than a chance to play, and laugh, and live, and learn, new achievements to enrich body, mind, and spirit!

Yes, missionary inspiration, mission study, inviting friendships, recognition service, fun and frolic, that is R.A. Camp.

When and Where?

We are having three State-promoted Intermediate Camps this summer, the dates and places as follows:

Campbell R.A. Camp

Campbell College, Buie's Creek, N. C.
June 2-6

Cost: \$8.00 plus \$1.00 Registration fee.

Fruitland R.A. Camps

Fruitland, Near Hendersonville, N. C.
June 30-July 7

Cost: \$12.00 plus \$1.00 Registration fee.

Who Is Invited?

These camps are open to every Royal Ambassador, twelve (12) years of age and up; also men counselors and interested pastors. Each camp is open to boys in every part of the state. Just choose the week and make reservations by sending the name of each boy with \$1.00 registration fee per boy to W.M.U. Office, 119 Hillsboro St., Raleigh. Start making camp plans now, and get your reservation in as soon as possible.

Especially let me call your attention to the early date of the Campbell Camp. That time is rapidly drawing near, and so let's make plans now to attend this camp.

Since the Campbell Camp is nearer upon us, we would suggest that you bear in mind the opening of the camp, Monday, June 2. Registration will begin about 2 o'clock, and camp will officially open with the evening meal at 6 o'clock. Please plan to register between these hours. Camp will close with lunch on Friday. Please plan to remain to closing of camp.

At the Campbell Camp you will be expected to bring all bed linen—sheets, blanket, pillow, etc. At the Fruitland Camps blankets and pillows will be furnished, and you will be expected to bring sheets, towels, pillow cases, etc.

All the speakers for the camps are not lined up yet, but we have some interesting ones scheduled, including Mr. J. Ivyloy Bishop, Southwide R.A. Secretary, who has just returned from a tour of mission fields in South America; Rev. Lewis Martin, Home Mission Board, Atlanta; Rev. Alex Pasetti, Italian missionary to the Italians of Tampa, Florida; Mr. Angel Aguilera, Cuba; and Dr. J. J. Cowsert, missionary to Brazil. This group and others will bring us mission information and inspiration at the camps.

Plan now to attend camp. Let's make this a great camp year! If you need more information or reservation blanks, let us know, and start your reservations now to W.M.U. Office, 119 Hillsboro St., Raleigh, N. C.

"What man is there of you, whom if his son ask bread, will give him a stone?"—MATTHEW 7:9.

Christian Education

IN THE CHURCHES

L. L. MORGAN, Sunday School Secretary
HARVEY T. GIBSON, Training Union Secretary

SUNDAY SCHOOL ATTENDANCE

April 27, 1947

Raleigh, Tabernacle	1,651
Main	1,393
Central Prison	105
Women's Prison	153
Charlotte, First	1,472
Main School	1,311
Bethel	59
Clarkson Street	41
Homewood	61
Greensboro, First	1,072
Winston-Salem, First	970
Rocky Mount, First	855
High Point, First	791
Kannapolis, First	617
Gastonia, First	602
Roxboro, First	407
Rockingham, First	330

TRAINING UNION

BURNSVILLE FIRST OBSERVES YOUTH WEEK

Under the sponsorship of the Training Union the First Church of Burnsville observed Youth Week April 6-13, during which time fifty Intermediates and ten Young People held youth week offices. The week was very successful and the plan now is to make it an annual event. In evaluating Youth Week Mrs. B. J. McIver, Training Union Director, writes as follows:

"There was a great spiritual revival with four saved and twenty-five dedicating them-

selves to Christian service."

Rev. B. J. McIver is pastor of the church.

LINCOLNTON FIRST REPORTS GOOD YOUTH WEEK

April 6-13 was Youth Week in the First Church of Lincolnton and all reports indicate it was highly successful in every respect. Leary Reid was youth pastor and spoke on "God's Plan for Youth" at the evening service on April 6. Eugene Nance of Kennedy Home was guest speaker at the morning service on April 13. Charles Holly served as Training Union Director.

Perhaps the highlight of the week was the "April Showers" banquet on Friday night, at which time Ben Moore of Kennedy Home was the chief speaker. It was a gala occasion and was attended by 100 people from the church membership.

Here are some of the opinions of Youth Week as expressed by those who participated in it. Leary Reid says: "I believe that we have found the values of the training program of the church and from our efforts have received a new vision of our responsibility as members of the church."

Ed Ramseur, Jr., Youth Week Chairman of Deacons, says: "I personally know of no better way to receive adequate training for leadership than through Youth Week."

Shasta Buff, Clerk and Church Treasurer, reports as follows: "I have truly learned a lot by being treasurer and clerk." Charles Holly thinks "Youth Week is a wonderful thing." Others testified that Youth Week meant much to them.

We recommend that you try Youth Week. Any date is a good time for it. Write to State Training Union Department, 107½ W. Hargett St., Raleigh, for pamphlet giving a detailed plan for putting on Youth Week.

ATTENTION, ALL JUNIOR LEADERS AND DEPARTMENT DIRECTORS!

The following letter is an "Open Letter to Parents of Junior Church Members," and copies can be obtained from your State Training Union Office. You will want to send one to each home from which the Juniors in your union come. Send a penny postal card to the following address, and state the number of letters you desire:

State Training Union Office
Biblical Recorder Building
Raleigh, North Carolina

"DEAR FRIENDS:

"This is important to you! Why? Because it concerns that alert, energetic bundle of enthusiasm in your home—your Junior child.

"You are happy, of course, that he has made the great choice of Christ as Saviour. Now as a babe in Christ and a young church member, his greatest need is growth. 'Grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ' (2 Peter 3:18).

"How?—The Baptist Junior union provides a church training program for young Christians nine through twelve years of age,



MRS. W. PERRY CROUCH

Mrs. W. Perry Crouch, wife of Rev. W. Perry Crouch of First Church, Asheville, will lead a Group Interest Conference for Intermediates at the Training Union Assembly, Ridgecrest, June 5-11.

where eager boys and girls learn to do by doing. This union meets Sunday evening before the preaching service.

"For your information, here are the eight points on which the Junior is graded each week in order to help him form habits of spiritual growth and character development: (1) Attendance at the union, 10 points; (2) on time, 10 points; (3) studied lesson, 15 points; (4) on program, 15 points; (5) memory work, 10 points; (6) daily Bible reading, 15 points; (7) attending preaching, 10 points; (8) giving to church, 15 points.

"As the Junior leader, elected by the church, I am trying to help these young Christians get the right start in a program of growth which will last through life. I am counting upon your co-operation.

"There is an Adult union too for fathers and mothers.

Sincerely your friend,

THE JUNIOR LEADER."

William A. Smith, 20-year-old Marine from Raleigh, is featured in the New Orleans Times-Picayune of March 23 in an illustrated article by Ira Harkey. A private, Smith succeeded a lieutenant commander as chaplain for the 300 officers and men of the Naval Air Station at New Orleans. Last May, after he completed his second year at Wake Forest, he joined the Marine Corps for "experience." He was made chaplain when the station's complement was cut recently, leaving a trash detail to take over a private office and the neat little chapel. He is studying Greek and piano at the Baptist Theological Seminary in New Orleans.



REV. CHARLES BURCHETTE

Rev. Charles Burchette, pastor of the First Church, Bladenboro, will be in charge of the music at the North Carolina Training Union Assembly, Ridgecrest, June 5-11. He will also conduct the Hymn Festival and lead the "Fun and Frolic" hour on Saturday evening of the Assembly.

TRANSCRIPTION SERVICE FOR LOCAL CHURCHES

By S. F. LOWE

Recently the Radio Commission voted to inaugurate a transcription service to the churches throughout the Convention. Two hundred ninety-seven programs of message and music on 4,000 records are now available. This number can be increased in a matter of days if there is demand for more. Other programs will be ready within a few weeks. As this transcription service grows, every effort will be made to offer programs and messages needed and desired by the pastors and other leaders.

These transcribed programs can be used in many ways by the churches and their organizations. Churches with part-time preaching can bring a transcribed inspirational message at the close of Sunday school on Sundays when there is no regular preaching service. Pastors can use transcribed Bible studies or other type programs as part of mid-week services, while Sunday school and Training Union leadership can feature special transcribed programs in assembly meetings and during intermission periods of study courses.

A record player that can play both phonograph and radio records will be required. The Radio Commission can supply the very best machine of this type at moderate price.

To help defray the cost of this service these transcriptions will be made available on a small rental basis.

For further information, write
The Radio Commission, S.B.C.
427 1/2 Moreland Avenue, N.E.
Atlanta, Georgia.

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Dr. M. E. Dodd

Dr. W. Douglas Hudgins

Dr. C. C. Warren

Dr. Harold W. Tribble

The late Dr. George W. Truett

For particulars write:

THE RADIO COMMISSION, S. B. C.

S. F. LOWE, Director
427 1/2 Moreland Avenue, N. E.
ATLANTA, GEORGIA

News Notes

Calvary Church, Newport News, Va., Albert E. Simms, pastor, gave an Easter Love Offering for the building fund which amounted to \$1,955.55.

Dr. Louie D. Newton of Atlanta, Ga., president of the Southern Baptist Convention, will address the Northern Baptist Convention on the subject of Russia at the meeting to be held in Atlantic City, N. J., May 19-23.

The congregation of Lebanon Church, New

South River Association, moved into its new brick building Easter Sunday.

Miss Clara Davis writes that Religious Emphasis Week observed this spring at Wingate Junior College was a blessing to many students who sought to learn more about "The Abundant Life." Dr. Luther Little of Charlotte spoke at the regular chapel period each morning and at the local church each evening. Miss Sarah Moses, from W.C.U.N.C., Greensboro, each afternoon led an open discussion, "Is Christianity the Abundant

Life?" Miss Helen Cowsert, B.S.U. faculty advisor, contributed much to the success of the week.

Mrs. J. Dillard (Beatrice Burrell) Workman has presented her father's books to the library of the Reed Memorial Church, Asheville, J. B. Grice, pastor. This is a memorial to Dr. Burrell who was formerly pastor of this church and died during the past year. The library is now to be called The William R. Burrell Library.

Dr. E. L. Spivey, district field worker for the State Mission Board, will be evangelist for a revival meeting in the First Church, Spindale, June 8-15. The Vacation Bible School will be in session the same week, and Dr. Spivey will speak each morning to the student body. James W. Ray is pastor of the church.

The Wilmington Association, E. C. Chandlee, missionary, is planning for 34 Vacation Bible Schools this summer. Four clinics will be held for this work in May: Sunset Park Church, May 13; Jacksonville Church, May 14; Burgaw Church, May 15; and Centerville Church, May 16.

Five of the fifty-six missionaries appointed recently by the Baptist Foreign Mission Board, Richmond, Va., were graduates of Blue Mountain College, Miss. They are as follows: Theresa Anderson, New Orleans, La.; Mary Lee Trenor Askew, Sardis; Rowena Gunter Falwell, Sallis; Nella Dean Mitchell, Louisville; Zelma Van Osdol, Passagoula.

Dr. Joseph C. Hazen of New York, corresponding secretary of the Northern Baptist Convention, was elected chairman of the General Commission on Army and Navy Chaplains at the annual meeting in Washington recently. We learn from Religious News Service. He succeeds the Rt. Rev. Henry Knox Sherrill, presiding Bishop of the Protestant Episcopal Church, who presided over the meeting.

The Commission voted to change its name to "General Commission of Chaplains," dropping the "Army and Navy" designation because of the proposed unification of the armed services, and because its activities now include work with veterans chaplains.

Dr. W. R. Cullom, professor emeritus of the Department of Religion of Wake Forest College, was presented a Cullom Ministerial Conference key at the regular meeting of the conference Tuesday, April 15. In making the presentation on behalf of the conference Carl Sharp said, "We are giving . . . this key in grateful appreciation of your untiring efforts in behalf of the ministerial students of Wake Forest College."

In accepting the key, Dr. Cullom said that it would be to him a symbol of the "keys to the kingdom." Along with it he assured the conference that his efforts in their behalf had not yet come to a close.

Dr. Cullom came to Wake Forest in 1886, and it was in that year that he organized the ministerial conference. "I saw," he said, "a need for ministerial fellowship outside the classroom and aided them in the formation of the conference." In 1937 the conference voted to name the organization after him.

RELIGIOUS FILMS

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VERITIES of the GOSPEL

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A Broadman Book of Merit

Zeno Wall, for more than twenty years pastor of the First Baptist Church, Shelby, North Carolina, knows and loves people. More than that, he knows how to give people God's deepest messages—simply and forcefully. These gifts are blended in this book, a worthy successor to his first, *Heartening Messages*.

Order books by Zeno Wall from

Baptist Book Store

121 W. Hargett St., Raleigh, N. C.

The First Church, High Point, W. Wilbur Hutchins, pastor, published a special bulletin about its Memorial Library during Library Emphasis Week, April 20-27. The library, established as a memorial to those who made the supreme sacrifice in World War II, as of March 31, 1947, had 4,400 books, with 194 new books having been added during the first quarter of this year. The quarterly report showed that 1,481 books were loaned. Miss M. Thelma Patrick, educational director, is chairman of the library committee.

Mrs. C. W. Dover, who has been working with the North Winston Church, Winston-Salem, for the past five years, is having to give up her office work on account of eye strain. She serves as secretary, treasurer, librarian, teaches an adult class, and is associate director of the Training Union. Her doctor has told her that she must not do such close work on account of her eyes, and she is planning to leave her position June 1, or earlier, if someone can be secured to take her place before that time.

Mrs. Dover is interested in church work and might do library work in connection with serving as church hostess or church visitor. We hope that the North Winston Church may find someone soon to take her place and that she may find work that will not involve eye strain.

FOR RENT

Furnished six-room house at Ridgecrest, June 12-25; July 31-August 13. For information write.

CHARLES JOLLAY
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FOR SALE

100 Baptist Hymnals, slightly used, at 50 cents each. If interested write:

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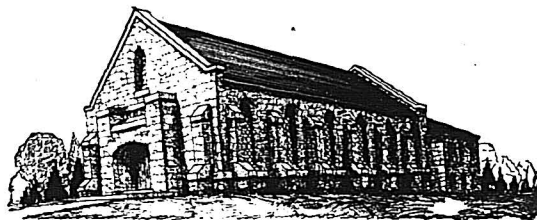
A School for Town and Country Religious Workers is to be held in Emory University, Atlanta, Georgia, July 2-18. This school is non-sectarian, and its faculty is composed of outstanding teachers, pastors and agricul-

tural leaders. The purpose is to inspire and equip religious workers for better service to rural people. Those interested are invited to write Dean H. B. Trimble, Candler School of Theology, Emory University, Georgia.

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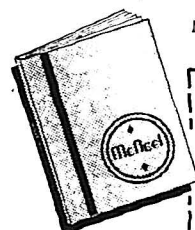
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MEREDITH SUMMER SCHOOL COURSES

Several weeks ago an announcement was made that Meredith College was sending out cards to the pastors of the state to determine the need for summer courses for church workers. The response has not been sufficient to justify a special school for church workers, but during the regular summer session, June 9-July 19, several courses of interest to church workers will be given. These courses will be as follows:

- New Testament
 - Leadership in Religious Education
 - Appreciation of Music
 - Applied Music (Organ, Piano, Voice)
- In addition to these courses, others which may be of interest to church workers are:
- English
 - History
 - Psychology
 - Sociology

C. W. BURTS, Dean.

YOUTH MONTH IN BAPTIST CHURCHES

Dr. Chas. F. Leek, who is at present pastor of the First Baptist Church, Thomasville, N. C., and who was located in Montgomery, Ala., for 15 years, has a very fine set-up for special emphasis pertaining to our Youth program in our great denomination.

Instead of just one week in April for Youth Week, he suggests that we have what could be called Youth Month in our Baptist churches. It is suggested that the month of August, when the pastor is away on vacation, be used. Dr. Leek has used this in Highland Avenue Baptist Church, Montgomery, Ala., previously. It was found to be most successful.

The month could be used to encourage our young people to take the activities of the church more seriously. A fitting climax would be a youth revival. At this season of the year our attendance in the various churches declines; but with a Youth Month it is a different story.

I personally like the idea and plan to use the month of August for that purpose that year. This is something for our people to think about.

We, as a church, must take every step to help our Youth in order that the dawn of tomorrow will be brighter than today.—J. C. HATFIELD, Educational Director, First Baptist Church, Thomasville, N. C.

Green River Association, Rev. Oren Bradley, missionary, is hoping to have 25 Vacation Bible Schools this year. Clinics in preparation for these schools were held in four districts of the association during April.

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New York 18, New York

IF ALL SOUTHERN BAPTISTS WOULD TITHE

By J. E. Dillard

If all Southern Baptists would tithe their income through their churches we could double our local church budgets, triple our mission gifts, quadruple the endowments of our institutions, and have a hundred million dollars left for improvements and emergencies.

Here Are the Figures

1. Per capita income in Southern states, 1946.....\$ 813.00
(These are government figures and include all ages, colors, and conditions.)
2. Per capita income of Southern Baptists 813.00
(It is really much larger since our membership includes few little children and no Negroes.)
3. Per capita tithe of Southern Baptists \$1.30
4. Membership of Southern Baptist churches 6,079,305
(See Southern Baptist Annual or Handbook.)
5. Tithe of Southern Baptist income \$ 494,247,496.50
($6,079,305 \times \$81.30$.)

What We Could Do

1. Double local church budgets \$ 175,972,490.00
($2 \times \$87,986,245.00$.)
2. Triple Mission Gifts..... 81,722,112.00
($3 \times \$27,240,704.00$.)
3. Quadruple Endowments 136,427,208.00
($4 \times \$34,106,802.00$.)

Total.....*\$394,121,810.00

* Subtract this total from Southern Baptist tithe and it leaves more than a hundred million dollars. This is what would happen if all Southern Baptists would tithe their income through their churches this year.

Mrs. Karl Bishopric of Spray, president of the North Carolina Federation of Women's Clubs, is North Carolina's "Mother of 1947."

For more than 25 years she has been active in civic projects. She was chairman of the Women's Division of the War Finance Committee and helped in making North Carolina the fourth state in the nation in war bond sales.

She has three sons, of whom the two youngest are now students of Duke University.

No one is useless in this world who lightens the burden of it for another.—DICKENS.

They are never alone that are accompanied with noble thoughts.—SIDNEY.

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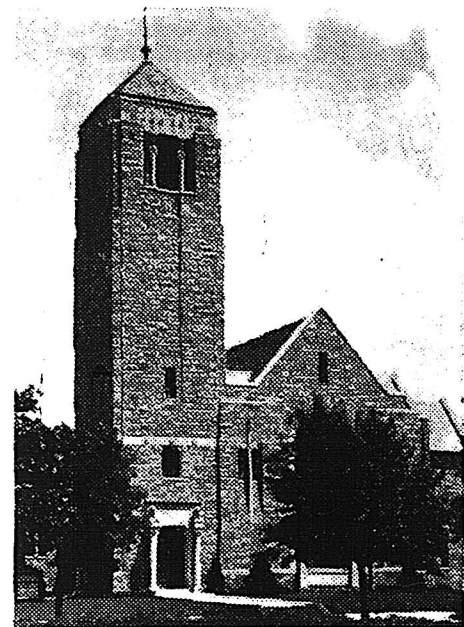
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Every path hath a puddle.—Proverb.

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