





THE KENUCKEE METHOD.

The Anti-mission Baptist ministers spend much of their time in denouncing the ministers of other denominations for accepting the pastorate of churches at a stipulated salary. They say all this is wrong; grows out of money loving and worldliness and want of religion; that men who receive salaries as pastors are "hirelings" and "care more for the fleece than for the sheep." Denunciations of these salaried pastors, Sunday schools and missions constitute what they call their sermons. That such sermons are easily preached and easy to preach is well known by all who know anything about human nature and specially human depravity. The less learning and the less religion one has the easier it is to make a sermon on this order. Such sermonizers have no need of collegiate or theological training. The less they know the easier it is for them to preach.

But with all this denunciation of salaried ministers how is it with the Kenuckee preacher in matters of finance? Does he ever get any money for his services as pastor or preacher? There are questions that no Kenuckee editor or preacher will readily answer. It is true that many of their preachers are farmers or mechanics. We know of one, and one of their ablest in the State, who is a mechanic, a singing master, a sort of doctor, and a farmer, and at the same time a very influential preacher. Nearly every one of them follow some secular calling and preach incidentally or as occasion or necessity presents.

Then this denomination has a long established rule, to pay to the man who preaches, a dollar for his sermon. This is done guardedly and secretly as far as possible, so as to avoid any display or even knowledge of the matter. This looks like poor pay, but when the facts are known it is far better pay than many of our salaried pastors receive. One of the Kenuckee preachers, at a dull or slack time in his secular business, will send a list of appointments to his church paper numbering thirty or even forty a month, and take a trip from Forsyth to Cartaret, from Cartaret to Brunswick and from Brunswick back through the Southern part of the State to Forsyth, a trip that will not cost him one dollar of outlay as all his expenses are met, and returns home with from \$80 to \$100 in pocket. The next dry time he will repeat the experiment and do so again and again as his inclinations or necessities suggest and wind up the year by having preached or delivered the same sermon three or five hundred times, and making four or five hundred dollars clear by preaching. To such an extent is this system of collections carried that many of the churches do not specially care to have pastors, or if they have such, they are merely nominal. These travelling preachers make it a point always to preach to organized churches, not destitute sections or to sinners, but where there are regular officers who will feel under obligations to raise the collection and convey him half way to his next appointment. They profess to speak as the Lord gives them utterance, to open their mouths and leave it to the Lord to fill them, but strange to say, they give utterance nearly every time to the same thing uttered at the first appointment.

Zion's Landmark, of June 1st has a string of appointments for one of these men that would astonish a good missionary or evangelist. The income from this sort of itinerating added to the income from the farm, shop and other secular occupation make up more than the salary paid our strongest and most consecrated missionaries. We send ours out into the destitute sections, to preach the gospel to all the people, all the nations as Christ commanded, and to devote all of their time and talents to the work. And we collect the money to support them, while thus laboring, from the churches that are able and willing to give. They don't send the preacher. He goes of his own accord, not to the destitute and to build up the waste places, but the organized churches, and from these churches by an unwritten law, gets his dollar a sermon or whatever the deacon can collect. The Missionary Baptist goes into all the world preaching the unspeakable riches of Christ to the Gentiles, as the Master commanded and as Paul did. The Kenuckee Baptist goes around and around in a circle, a circle that is ever contracting and which must inevitably contract from the policy pursued and from the character of the sermons preached.

The receipts of the Missionary Union during the year were \$406,630.30. Twenty nine missionaries sailed for their fields. This Society, while supporting a large number of missionaries in foreign lands, does a large work in supplying translations of the Bible into foreign tongues. The Society has under its patronage the Burman Mission, 43 missionaries and 1,896 members; the Karen Mission, 49 missionaries and 24,079 members; the Shan Mission, 9 missionaries and 53 members; the Kachin Mission, 2 missionaries and 37 members; the Chin Mission, 2 missionaries and 205 members; the Assamese Mission, 9 missionaries and 924 members; the Garo Mission, 4 missionaries and 917 members; the Naga Mission, 10 missionaries and 71 members; the Telugu Mission, 37 missionaries and 37,487 members; Chinese Missions, 29 missionaries and 1,516 members; the Japan Mission, 20 missionaries and 519 members; African Missions, 32 missionaries and 90 members; European Missions, 350 preachers, 65,422 members. In all these there is an increase over last year of 22 missionaries, 43 churches, and 5,370 members.

THE BRYAN HOUSE CONTRIBUTIONS.

It is now about settled that the Rev. Wm. J. Hunnex and wife, our Missionaries in Chin Kiang, China, who are now in this country, will not return to China, and that Rev. R. T. Bryan and family will occupy the Mission residence at Chin Kiang. This house is comparatively new and at moderate expense may be refitted and so improved as to render it suitable for all present purposes. We suggest to our brethren and sisters that no further collections be made for the Bryan house, and that the money now in the hands of the Foreign Board, for this house, be left to the disposal of Dr. Yates. After repairing the present house in Chin Kiang, he can use the remainder in furthering the work at the new stations, for which he asks, in his letter in our last week's issue, or in paying his expenses to the United States. We wish to see him, and a visit to the Baptists of North Carolina would do him good, while it would greatly aid Foreign Missions. We are sure that every Baptist in North Carolina will be perfectly willing to leave the disposal of the money contributed to the Bryan house, to Dr. Yates.

the evangelization of the heathen world. And yet, as great a work as the Northern Baptists appear to be doing on this line, the Methodists and Presbyterians greatly surpass them in the money they give for the evangelization of the heathen.

The Home Mission Society's total receipts for the year was \$552,314.67. The work of this Society is in the new States, among the settlers, in the South, among the colored people, and in the Territories, among the Indians. They also have a mission among the California Chinese, under Dr. Hartwell. The work is preaching, church building and educational.

The immense sums of money raised for these Societies yearly, come not so much from public contributions as from legacies and private donations of large sums by wealthy people.

The Anniversaries will be held next year in Cincinnati.

A LARGE crowd is expected at the annual meeting of the orphanage at Thomasville, July 27. The programme is an excellent one. Some of the best speakers have accepted invitations to deliver addresses. At 11 o'clock a. m., Rev. J. W. Wildman and Dr. Wm. Royall will speak in the chapel, and Rev. C. B. Justice and Hon. John C. Scarborough will speak at the stand. At 3 o'clock p. m., Gov. A. M. Seales and Rev. J. K. Connally will speak at the stand, and the meeting of the Orphanage Association, will take place in the chapel. Those who go may greatly enjoy the occasion. Let all go who can and see this remarkable institution in its practical working. Those who cannot go should send a dollar for annual membership in the Association.

THE State University had a fine commencement. The address of Mr. Goode and the sermon of Dr. Wilson created some enthusiasm because of their ability and the felicity of their delivery.

There were, of course, a number of literary and honorary degrees conferred. Mr. Herbert B. Battle was given the Degree of Ph. D. The Degree of Doctor of Divinity was conferred on Rev. L. C. Vase, a popular Presbyterian divine of New Bern, N. C., and Rev. John G. Baccus, of Brooklyn, N. Y. The degree of LL. D. was conferred on Hon. Joseph J. Davis, Associate Justice of the Supreme Court of North Carolina; Rt. Rev. Theodore B. Lyman (Episcopal) Bishop of the Diocese of North Carolina; Morris H. Henry, A. M., D., of New York, and Dr. Hunter McGuire, of Virginia.

Most of those, if not quite all, were deserved. The large crop of degrees conferred will, of course, bring about that oldest enemy of all, the discussion of whether these things mean anything other than favoritism. But the Trustees placed themselves on presumably safe ground by giving D. D. to only two preachers, and LL. D. to another preacher—or that if we may call an Episcopal Bishop a preacher.

"ABOVE all let the gall of prejudice, sectarian or other, be transmutated into noble resolve, that column of true majesty in man, to build up solidly and not naively tear down, the universities of the land."

The above is the climax of a late article in the State Chronicle. Its implication is mysterious. The tone is alarming, if not misleading. No names are given as the bearers of sectarian "gall of prejudice" against the State College. The name of no denomination is mentioned. We take for granted the reference is not to the Baptists, for on the same page of the same issue, appears the following item from the pen of the same writer, the editor of the Chronicle:

"They used to say that the Baptists were against the University. On the train from Raleigh the only two missionaries were prominent Baptists and a number of the visitors of that persuasion. Let us hear no more talk to the effect that this powerful and progressive denomination is opposed to the University. They love Wake Forest but they are too broad to run on a narrow gauge railroad. They are members of their University, as are all other patriotic North Carolinians."

This clears, or seems to clear, the Baptists of all feeling of the sort alluded to above. Who then are they who have this sectarian gall? Not our brethren the Methodists! That cannot be unless they have lately fallen from grace. We do not, in this case, think that probable. True, they have lately undertaken to do something for their long neglected institution, Trinity College, and through the vigorous efforts and liberal contributions of Mr. Julian S. Carr, Trinity is coming to the front. But it is well known that Mr. Carr is no enemy of the State College. He is one of its best friends. Well then, how about the Presbyterians? Have they any sectarian gall of prejudice against the University mixed with their Calvinism? We know that some of them have been saying some right ugly things in their General Assembly, but we have heard nothing said against the State College. And besides, Bro. McLaurin is quiet. Would that be possible with a sentiment to "madly tear down" life among his brethren? Would not, rather, his very readable Presbyterian have made things lively for higher education at the State College? And if Bro. McLaurin had failed to do this, "Argyle" could have been counted on. That sparkling correspondent, who once so widely advertised our Baptist Almanac, would surely have expressed the juice of his great denunciation's opinion on the question.

And now that we have mentioned the three largest denominations, there is only one other of importance—the Episcopalians. Does brother Daniels report to them? If they have anything against the State College we have failed to hear of it. We knew that they had a little trouble about social equality, at the Bishop's tea party, and we concluded that this was so greatly occupying the minds of the brethren that they had little time to exhibit any sectarian gall of prejudice against the State College. And then, there must be some friendliness between the State College and the Episcopalians, for the President of the institution is an Episcopalian. And there

are many other evidences of friendliness. We will only mention one—the recent bestowal of the degree of LL. D. upon the Episcopal Bishop. It may be that the Bishop would not have secured such a title had he been a country curate. So, Bro. Daniels, in this you see great evidence of downright friendliness. But after all, it may be that the Episcopalians are those to whom Bro. Daniels gives the admonition to rise above all sectarian gall of prejudice against the State College. If they are really guilty, we join in the admonition.

But after all, let us be sure that we do not misrepresent these people, or others. Let us be sure not to imply unless we can prove. The gall of sectarian prejudice is a right rough accusation. We earnestly trust that no one within the borders of our thriving State ever opposed the University on such grounds. Higher education is a great boon. "Reverently pursued" it is a greater boon. And the Chronicle will permit us to say here that the Baptists, which it terms a "powerful and progressive denomination," count on education for much of their power and much of their progress. They have more to gain from it than others. They advocate it at every monthly and annual gathering. Opposition, therefore, to higher education, *per se*, would be suicidal.

PERSONAL & OTHER ITEMS

Bro. J. W. Powell was lately ordained in Sampson county.

The next session of the Ypsilon Union will be held in Reynolds.

Rev. J. H. Lambeth, of Roxboro, was in Raleigh, Saturday and Sunday.

Dr. G. A. Nunnally, of Enfield, Ala., has been called to Greenville, Ga.

Rev. G. P. Bostie's sermon on temperance in Concord, was highly complimented.

Rev. Dr. Royall addressed the children at the Orphan Asylum in Oxford, Sunday week.

President Boone, of Judson College, preached at the First Baptist church on Sunday, May 26th.

Rev. E. W. Eason, of Fayetteville, spent last week with Rev. J. R. Jones, of Smithfield, in a series of meetings.

The Grange High School will close on July 1st. Rev. R. T. Vase, of Wake Forest College will deliver the address.

The Ypsilon Union.

This body convened on Friday, May 27th, with the church in Hertford. The introductory sermon was preached by Rev. W. B. Wall, from Gen. 32:24—Jacob wrestling with the angels.

An intermission of 15 hours was then taken.

On re-assembling, the Moderator opened the meeting with Bible reading and prayer. Prayer was offered by Eld. E. Bunch.

The delegation was quite small, but increased largely on Saturday.

After the appointment of committees, etc., the following queries were discussed:

1st. What position should our churches take in reference to worldly amusements, commonly known as dancing parties?

Discussed by brethren Josiah Elliott, E. Bunch, T. W. Habb and others, and answered as follows: They should excommunicate from their membership every one who, after faithful warning, will not desist from such a course.

2nd. Is reading at church fairs to raise money for church purposes, scriptural? Discussed by brethren Eld. Elliott, E. Bunch, T. W. Habb and others, and answered, No!

Adjourned to 9:30 o'clock, Saturday morning.

Prayer by Elder Burfoot.

The Union met on Saturday morning, at 9 o'clock, at the church in Hertford, and an hour was spent in religious exercises, Eld. Bunch leading.

The Moderator then read the 12th chapter of Romans. "Come, Holy Spirit, Heavenly Dove," was sung, and Bro. Jos. Bell, from Currituck Union, was admitted to a seat.

Report of the Executive Committee was called for and read, showing encouraging prospects from the mission fields, and in regard to the work at Jacob's Mill, or Roper City, referred by the Chowan Association to this Union meeting, stated: "We recognize the necessity of the word, but believe it falls more directly within the duties of the State Board. For this Union to initiate Missionary work there, might subject it to the imputation of forestalling its action in that direction. We rather commend the matter to the earnest consideration of that Board."

A motion to adopt led to a discussion by several brethren, until called off to hear a sermon by Rev. Jos. Elliott, from Luke 2:7—"There was no room for them at the inn."

AFTERNOON SESSION.

Discussion was resumed on the report of the Executive Committee, which was adopted.

A collection for State Mission was taken up, and \$8.05 contributed.

The Executive committee reported that the next meeting would be held with the church at Reynolds.

The Committee on Ministers reported Rev. A. W. Burfoot to preach the introductory sermon; Rev. J. Elliott, Alternate; Rev. Satterwhite the missionary sermon; Rev. T. W. Habb, alternate.

Concluding prayer was reported for next meeting, which on motion were accepted.

After reports from other committees, adjourned with prayer by Bro. W. B. Wall.

Elder Burfoot preached on Friday night from John 13:17.

Elder Burfoot on Saturday night from Matt. 28:1.

Sunday morning Elder Burfoot preached the missionary sermon from Isa. 43:21. "This people have formed, &c. Collection with little extra effort \$27.83.

The afternoon was devoted to a Missionary Mass meeting, the Missionary society of the church made up with the collection \$15 for missions.

W. H. MANNING, Mod.  
JOS. T. WAFF, Clerk.

Camden and Currituck Union Meeting.

This body met at Ebenezer church on Friday before the 5th Sunday in May.

Rev. P. S. C. Davis preached the introductory sermon from Heb. 5th chap. and 7th verse.

All of the churches of this body were represented except Geneva.

The subjects which were printed in the Recorder, were taken up and discussed with much interest and profit to all.

The report of the Executive Committee showed that the Baptists at Poplar Branch, in the church made up with the collection \$16 and fifty dollars, leaving a balance due of \$308.80, and asked the Union Meeting to assume and pay the debt. The body assumed the debt.

This is one of the mission stations at which Rev. P. S. C. Davis has been preaching, under the supervision of the State Board.

The next session of this body will be held with the church at Shady Grove on Friday before the 5th Sunday of July next.

Rev. O. C. Horton was appointed to preach the introductory sermon, Dr. R. R. O'Connor the missionary sermon.

There was a Sunday school mass meeting on Sunday morning and after which at 11 o'clock, Rev. George Baker preached the missionary sermon from Isaiah 53 chap. 4th verse, which was excellent.

The sessions of this body were pleasant and we believe resulted in much good.

H. W. SCOTT, Moderator.  
E. F. AYDLETT, Clerk.

Is it Right?

I desire to make a plain statement of the condition of our State Mission work. To do this, I will give extracts from two or three letters, and then say some more money this week. I have been promising \$25 to a creditor for three months, telling him I thought I certainly would receive some from you about this time. The amount of \$25 has got to come now, and I am sorry to say, I have no money to give him.

A large majority of the missionaries have not been paid a cent. Is this right? Is it right for one man to have to bear the mortification of being called upon in this manner, with nothing to relieve the pressing needs of the missionaries? Is it right for us to permit our State Mission work to be so seriously crippled at the beginning of the year as to embarrass the missionaries and thus impede their progress and hinder the success of the Lord's cause?

It is a heavy burden for one man to bear and has serious doubts as to whether God means for him to do so. Who will help to lift and carry this load? Let him send a contribution for State Missions at once.

We are \$3,500 in debt and the treasury is overdrawn more than two hundred dollars and we had nothing to send these brethren, nor the forty others, some of whom are just as needy.

JOHN E. RAY.

A Letter From Southport, N. C.

Dear Bro. Bailey:—Let me thank V. D. M. through your columns for his essay on the important doctrine of Repentance, which you gave us in the Recorder of the 26th of May.

How refreshing to read such an article; it has the ring of the true metal, and gives no uncertain sound; it "speaks as the oracles of God."

How different from the style and manner of much that we read from those who would have made more self-sacrificing ministers taken from the ranks of such who, like the pioneers of our Baptist army, the fathers of our younger ministers, whom we delight to honor, would go forth into the destitute portions of our own and other lands to proclaim the glad tidings of the Kingdom of God. They would not wait for fair places, and honorable places, but would go out to use their University gifts and qualifications among the poor, who, in many instances, have denied themselves to contribute to their education and support.

As I receive it, I feel that the constant by V. D. M. is at the foundation of every well grounded hope of a genuine Christian hope, and Christian character and Christian labor and usefulness.

Now let V. D. M. give us something on Faith. I hope we shall hear from him again. I feel that it is a great good for the readers of the BIBLICAL RECORDER, preachers as well as others.

Yours fraternally,  
A. D. C.

P. S.—As the Recorder is our paper and not *ours*, I think we, the constant readers and beneficiaries of its contents may be allowed to express our opinions as to what we think may or ought not to appear in its columns.

A. D. C.  
Southport, N. C., May 31st 1887.

Union Meeting of Central Association.

The second session of Central Association Union met with New Bethel church, Wake county, on Saturday before the fifth Sunday in May, 1887.

The Union was organized by the election of Bro. J. R. Jones, Moderator, and J. D. Allen, Secretary.

Roll of churches was called, and the following delegates were enrolled:

New Bethel, G. W. Perry, John Norwood and W. A. Jones; Mt. Vernon, J. D. Allen, A. Carter, Henry Harrison; Palestine, J. T. Hootchinson, Bay Leaf, J. H. Hutchinson, A. Y. Bailey, Wm. Neppin.

Reports called for. Bro. A. Carter reports colportage of himself and others. Since our last meeting a number of tracts have been distributed; also, prayer-meetings have been held, and religious visits made. The work is encouraging.

Remarks on the report, it was adopted.

The questions for discussion were now taken up.

1st. What does joining the church mean? Discussed by Rev. W. H. Edwards, Rev. J. McDuffie, W. A. Jones, W. H. Bailey, J. H. Hutchinson, Rev. N. S. Jones, T. L. Honeycutt, and others.

2nd. Why are we Baptists? Rev. W. H. Edwards, Rev. N. S. Jones and J. D. Allen.

3rd. Has Christianity a bright future? A. Carter, G. W. Perry, J. H. Hutchinson, Rev. W. H. Edwards.

The hour for adjournment having arrived, on motion, the Union adjourned to meet on Sunday morning, at 9:30 o'clock.

Sunday morning, the Union met pursuant to adjournment, and after singing, was called to order by the Moderator. Prayer by Rev. N. P. Stallings.

The Union propose to spend half hour in mass meeting. W. A. Jones moved that we take up the lesson for the day. Motion carried.

After the mass meeting, the following questions were announced for discussion:

1st. Ought Sunday Schools to be established at central points away from our churches or mission stations? Spoken for by J. H. Hutchinson, Bay Leaf, J. H. Hutchinson, A. Y. Bailey, Wm. Neppin, Rev. J. M. McDuffie, T. Jackson, and Rev. N. S. Jones.

2nd. Do our people study the Bible as they ought? A. B. Edwards, J. A. Honeycutt, S. F. Bailey, Rev. N. P. Stallings, John Ross, and Rev. N. S. Jones.

The Moderator appointed the following brethren as a committee for arranging programme and selecting place for next meeting: J. D. Allen, W. A. Jones, J. H. Hutchinson.

On motion, the meeting adjourned one hour for dinner.

EVENING SESSION.

Exercises were opened by singing and prayer. After which, the Moderator announced the following passages of scripture for discussion: Acts 20:35; discussed by Rev. J. McDuffie, Rev. N. P. Stallings and Rev. N. S. Jones. Hab. 2:15; discussed by Bro. E. S. Dunn, W. C. Blechier, John Ross, S. Carter, A. G. Bailey, Rev. W. H. Edwards, and N. S. Jones.

On motion, the Union adjourned to meet with Bay Leaf church on Saturday before the fifth Sunday in July, 1887, at 10 o'clock, A. M.

Thus closed we trust a most enjoyable and profitable session of Central Association Union.

J. D. ALLEN, Secretary.

Resolutions on Resignation of Rev. R. P. Collier.

At a regular session of Matthews Baptist Church, Matthews county, Va., held April 30th, the following resolutions were appointed to draft suitable resolutions regarding the resignation of our pastor, Rev. R. B. Collier: P. W. Jarvis, Josephus Trader and J. W. Dixon; and they presented the following preamble and resolutions, which were unanimously adopted:

WHEREAS, Our pastor, Rev. R. B. Collier, having resigned the care of this church, and having accepted a call to

another field of labor, we feel it our duty to express, and place on record, our estimate of him as pastor, citizen and neighbor; therefore be it

Resolved, 1st, That while we do not claim perfection in our brother, we cheerfully say that he has served the church with fidelity, acceptance and success, always conducting our meetings with courtesy, kindness and brotherly love to all.

Resolved, 2nd, As a citizen, he has faithfully and fearlessly acted out his convictions; during his administration as Country Superintendent of schools, the schools were as well filled, conducted as successfully, as free from friction and complaint (in our judgment, more so) than during any other administration since their organization.

Resolved, 3rd, As a neighbor, he has discharged the duties growing out of this relation with promptness, tenderness and especially in the cases of those in needy circumstances. Such have ever found in him a sympathetic and self-denying friend.

Resolved, 4th, While it grieves us deeply to part with him, and his beloved family, it gives us pleasure to commend them to the esteem and confidence of those with whom God in His Providence may cast their lot.

Resolved, 5th, That these resolutions be recorded on our church book, and a copy sent to the Religious Herald, Baltimore Baptist, BIBLICAL RECORDER and Tide Water Virginian.

Done by order of the church.

PETER W. JARVIS,  
JOSEPHUS TRADER,  
J. W. DIXON,  
Committee.

JAMES BROOKS, Moderator.

Southwestern Union.

The Southwestern Union of the Raleigh Association met with Lillington church, Hargett county, N. C., Friday night before the fifth Sabbath in May, 1887.

Rev. A. D. Hunter preached the introductory sermon.

Brother W. J. Holleman was elected Moderator pro tem.

On Saturday the religious exercises were conducted by Rev. A. D. Hunter; and the regular programme was taken up.

Queries were discussed by different brethren, with interest, and it is to be hoped with profit, to the community.

The Union then adjourned until 9:30 o'clock, Sunday morning.

At 10 o'clock, the next Union with Salem church, commencing on Friday before the fifth Sunday in July.

On Sunday morning, the Union met in a regular Sunday School service, followed by a short mass meeting.

At 9 o'clock, a sermon was preached by Rev. A. D. Hunter, after which, Bro. T. J. Rogers was ordained as Deacon of Lillington church. Rev. A. D. Hunter and Duncan McLeod composed the Presbytery.

The Finance committee reported collected for all objects \$13 13  
Sunday collection 2 91  
Total \$16 04

The Union then adjourned.

W. J. HOLLEMAN,  
Moderator.

J. A. SRAAGRAVES,  
Clerk and Treasurer.

Kinston Commencement.

Kinston is now looking its best in a profusion of beautiful trees and flowers, and its face washed by opportune showers.

Kinston boys and girls, likewise, are looking their best, for this is Commencement week—the week of weeks to them. Perhaps it would be safe to say the most notable event, marked in the calendar of the town, is its College commencement. This is the fifth in its history, and many think the best.

The catalogue of 1886-87 shows an enrollment of 137 pupils—representing eleven counties of North Carolina and the State of Virginia.

John H. Harris has been at the head of the school from its origin and is too well known as an educator in this State to need any introduction or eulogy.

All the fault I ever hear of being found in him is, "that his laws in some cases are too stringent." But, in this case of liberal thinking and acting, this complaint comes mainly from the older pupils who especially dislike espionage out of school hours. Occasionally a girl gets her parents to see as she does in the matter and she finds a school where the parents know her father's laws remain the same, whoever comes or goes.

Most parents, while they may feel sorry that their dear daughters should be restricted in their inalienable rights of liberty and the pursuit of happiness, are nevertheless glad to acquiesce and justify the law.

If there must be an extreme in school management of either rigid or undue license the former is doubtless preferable; in this case however there is probably no extreme. Of course, there are people everywhere who know far better how to run a school than they do who have had long experience—yes, and how to edit a newspaper than the editor, and how to preach than the pastor, and how better to farm than the farmer, and how better to do everything than anybody else, except to manage their own business. But I wonder.

The graduating class of 87 consisted of seven ladies, and is, I think, the largest class ever receiving diplomas here.

A large congregation met Thursday at 11 a. m., and listened with much interest to the address and report of a mission station at Lee's Mill, in Washington county, N. C. This will make five mission stations under the control of the union, and we think we can raise the money to supply them all. We mean to try to do so, at least.

The work on my field is progressing. The church here is improving, and the signs are hopeful. Sandy Cross has grown rapidly in every way and is still on the upward move. Coleraine has just completed one of the nicest wood buildings in the old Chowan Association and will move into it about next month.

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Bertie Union Meeting.

This body met with the church at Bethany, in Bertie county, on Friday the fifth Lord's day, in May.

The introductory sermon was preached by Elder T. G. Wood, from Mark 1: 14, 15.

After dinner, Moderator C. W. Mitchell called the body to order and read the fourth chapter of Ephesians. Elder Bristow led in prayer. Twenty-four churches were represented, with a delegation of 214. The following committees and corresponding messengers were appointed by the Moderator:

On Practical Subjects: Elder J. R. Mathews, Bro. George Matthews, Dr. W. B. Wafford.

On Place and Preachers for next Union: Brethren J. M. Powell, J. W. Beasley, J. B. Gilliam.

On Religious Exercises: Pastor and deacons of Bethany Church. To the Trustees of the Union: Elder J. C. Fleetwood, Brethren Albert Adkins, S. J. Perry.

To the Suppernoon Union: Elder W. C. Overton, brethren W. P. Shaw, J. A. Buxton.

To the Yeopim Union: Elder B. B. Williams, brethren A. W. Early, A. Nowell.

The question, "What Shall be Done with Church Members who Deal in Cotton or Other Futures?" was discussed by Elders Wood, Jordan, Williams, Mitchell, Elder Scarborough, Bro. George Matthews, Elder Jordan, Bro. Gilliam, Elders Greene and Williams, who offered the following resolution, which was adopted:

Resolved, That in the opinion of this Union, dealing in cotton or other futures is a sin, and those who would advise churches to faithfully admonish their members who are guilty to abandon the custom, and if they persist in the sin, after faithful admonition, that the churches withdraw the fellowship.

The question, "Is it Right to Raise Money for Religious Purposes by Festivals, Fairs and Tableaux?" was discussed by Elder Scarborough, Bro. Adkins, Elders W. C. Durham and Wood. Pending the discussion, the Union adjourned until to-morrow morning, 9:30 o'clock.

SATURDAY MORNING.

The Union met pursuant to adjournment, after devotional exercises conducted by Elder J. R. Mathews.

The discussion of the question, "Is it Right to raise money for religious purposes by festivals, fairs, feasts and tableaux?" was resumed. The following answer, "To raise money for religious purposes by fairs and tableaux, ordinarily is not expedient," submitted by Elder J. R. Mathews, was discussed by Elders Williams, Bro. Bass, Elder Jordan, Bro. Frank Williams, Elders Wood, Durham and Green, was adopted.

The subject, "Family prayer; its difficulties, its benefits, the most effective way to insist on it with our church members," was discussed by Elder Durham. Pending the discussion, the hour for preaching having arrived, the Union suspended business, and Elder Bristow preached from Acts 24: 25.

A collection of \$8.29 was taken for State Missions.

AFTERNOON SESSION.

The Committee on Place and Preachers for next session recommended that the next Union meet with the church at Pleasant Grove, in Hertford county.

To preach introductory sermon: Elder Thomas Britton, alternate W. P. Jordan.

To preach missionary sermon: Elder C. W. Scarborough, alternate J. N. Haggard. Adopted.

The subject, "Family Prayer," was further discussed by Elder Bristow, brethren Evans, George Matthews, Felton, of the Yeopim Union, Scarborough, Mitchell, of Wood County.

The Committee on Practical Subjects submitted the following:

1. Is it best to divide this union meeting into two bodies?

To Elder J. C. Fleetwood and Lucius Mayo.

2. What are the benefits of the education Board to the Baptist denomination, and what is the duty of the Churches and individual members to that Board?

To Elder T. G. Wood and J. B. Brewer.

3. What are the best incentives to promote Christian usefulness and piety among the young members of the Church?

To Elder B. B. Williams and Langley Taylor.

Wherein is a Church responsible for the moral sentiment of the community in which it is located?

To Elder C. W. Scarborough and C. W. Mitchell.

Elder Scarborough made the following statement in regard to the amount expended by the committee appointed at the last session of this body, to provide for the wants of Elder Bristow's family while he is pursuing his studies at Wake Forest College.

Whole amount expended... \$143.66  
collected... 46.39

The delegates were requested to report this matter to their churches, and ask them to make a contribution for this object.

The question, "What should be done with a brother who will contract debts, and having the ability, refuses or fails to pay the same?" was discussed by Elders Wood, Jordan, Williams, Mitchell, brethren Frank Williams, Hobbes, Elder Durham and Bro. Adkins. Elder Scarborough offered the following as an answer: Granting that the facts set forth in the question are true, the church ought, after scriptural admonition, to withdraw fellowship from these brethren.

On motion of Elder Wood, a committee consisting of Elder Scarborough and brethren C. W. Mitchell and A. W. Early, was appointed to correspond with Bro. J. E. Ray in reference to holding a Sunday School Institute within the territory of this Union at some time in the near future, and to report at our next session.

On motion of Elder Durham the thanks of the body was tendered to the church and community and to pastor Jordan particularly, for their generous hospitality.

The Union was adjourned by prayer by Elder W. L. Maget.

On Sunday morning a Sunday school mass meeting, conducted by Elder Williams, was addressed in short speeches by Elders Greene, Bro. W. B. Felton, Elder Matthews, Bro. Wesley Outlaw and Elder Scarborough.

The church-house at Bethany, a new and handsome, finished and paid for, was dedicated. Sermon Elder John Mitchell, from Acts 2: 47. Collection for Missions and Education Board \$8.26.

C. W. MITCHELL, Mod.  
W. C. PARKER, Clerk.

Dear Bro.:—We are trying to build a Baptist church at Teschy's on the W. V. R. R. 38 miles north of Wilmington. There is no other denomination in the village. A church is very much needed and we are doing all we can to finish ours. We have the house built in but our money is out and now we ask you to please bring this interest before your people and ask them to help us—you can send the money to M. W. Teschy, at Teschy's, Cape Fear, N. C. Let us hear from you soon with help.

Yours in Christ,  
R. C. SANDLING,  
Harrell's Store, N. C., June 2, 1887.

Now is the time to subscribe to the BIBLE RECORDER.

Seminary Chips, Commencement, Etc., Etc.

I thought there was left no time to give the readers of the RECORDER a few dots about our commencement. But this morning, in the rest of my summer home, my thoughts go back to Carolina, to Wake Forest and her commencement.

All over our Southern States, men have turned towards Louisville and their eyes are on the men who this week step forth from our common seminary.

The commencement sermon was delivered Sunday evening, May 29, by Dr. (Senior) Boardman, Philadelphia, from I Cor. 14: 31, a masterly presentation of prophecy in the church. Dr. Boardman's voice is still weak from his recent illness. His clear, succinct style is inimitable.

Monday evening was Commencement night. The pulpit of Walnut street church was decorated with flowers to greet the large audience present. The few speakers of the class spoke on the following subjects:

"What Will He Do with It?" H. A. Bagby, Ky. This speech was packed with thought, and forcibly presented the responsibilities of higher education. It was an effort of real merit.

"Lying in Sympathy with the Age." James D. Chapman, Ga. A timely topic, skillfully handled. We must not walk among the skeletons of the past nor amid the phantoms of the future, but grasp living issues.

"Strong Conviction." Z. T. Cody, Ga. Vigorous, manly and bold, he is a striking illustration of his subject, which was an evolution of himself. A speech of marked power.

"The Power of the People." D. M. Ramsey, S. C. With a musical voice, with grace and polish, this speaker could not fail to please, and to impress. His speech showed wisdom and investigation.

"The Power of Music." W. H. Smith, Ala. A clear, ringing voice, pleasing yet powerful, added much to the wit and wisdom of this address. Simple and natural in his delivery he commands the attention of all.

Altogether, it was an unusual array of talent. Men of great grasp of power, are they. Four others, making nine in all, received full diplomas, viz: G. S. Kennard, Ark.; J. W. Loving, Va.; T. L. Wert, Va.

Six obtained the degree of English graduates. John Adams, Kan.; J. J. Hamner, Ky.; J. E. Cook, Mo.; W. E. Lattimore, Miss.; J. R. Daniel, Va.; C. H. Nash, Va.

It was a most delightful occasion. It was a source of regret that Drs. Whitcomb and Ramsdell could not be with us. The latter sent words of praise cheer to the boys from Minneapolis.

The full graduates are located as follows: Bagby supplies at Aurora, Ind.; Chapman becomes pastor at Millersburg, Ga.; Cody at Maysville, Ky.; Kennard at Eureka Springs, Ark.; Loving, New Castle, Ky.; Pickard at Normandy, Ky.; Ramsey at Millersburg, Ky.; Smith at Salem, Ind.; Wert not decided yet.

RESUME OF THE SESSION.

The attendance (125) is the largest in the history of the institution. Despite sickness in the fall, a vast amount of hard work has been accomplished, solid, steady study. A larger number of "special" studies were pursued than ever before. This indicates growth and expansion. A great deal of preaching was done with good results. It has been the most successful year in the city mission work. Many of the boys will do mission work among the associations this summer, especially in South Carolina.

The *esprit de corps* of the students this year was remarkable. The brethren are scattered now. How many will meet next session? An event of this session was the convention. Who will ever forget it? Our hearts turn to the coming session. Much depends on it. Dr. Kenford, warmly and devoutly, is to assist Dr. Boyce. Mr. Sampey has been made assistant professor.

The new building will be completed. The seminary will have a home and a good one. One hundred and fifty or two hundred young men to meet here Oct. 1. How many will North Carolina send? A general rally is to go up along the line. Is our own State to bring up the rear? There is no conflict between the seminary and college. The one is but a complement to the other.

A. T. ROBERTSON.

Covington, Ky., June 1, '87.

Dear Recorder:—Many and varied are the changes that await us in this life. Another good "tar heel" Baptist has crossed the line and gone into the Palmetto State. This time it is Bro. A. C. Colwell.

While we wish Bro. Colwell great success in his new life, and join merrily out there much faster than he did here, we can't help regretting that he decided to leave us. For nearly twenty years he served this community as postmaster, filling the position with great acceptance and to the satisfaction of the people.

For a number of years he has been a justice of the peace in his county, acquitting himself with dignity and credit in the discharge of every official act that devolved upon him. He is a member of the Board of trustees and one of the most active members of our church, being one of the largest contributors towards his pastor's salary and every financial object that engaged the attention of the church. Bro. Colwell is an industrious, enterprising citizen, and has always been his business successfully. He locates at Mannin's, S. C., and forms a copartnership with Bro. D. W. Alderman another "tar heel Baptist" in the lumber business at that point. Bro. Alderman was also a member of our church, and a chapel taking a letter of dismission about five years ago. These two good brethren married sisters, being daughters of the beloved and lamented Rev. David Wells. No wonder that these brethren succeed so well in business, being blessed with such good wives. We are not afraid of these brethren forgetting the "Old North State" nor their old neighborhood and home church. Bro. Alderman has already, on more than one occasion, attested his devotion to his former brethren.

On Sunday morning a Sunday school mass meeting, conducted by Elder Williams, was addressed in short speeches by Elders Greene, Bro. W. B. Felton, Elder Matthews, Bro. Wesley Outlaw and Elder Scarborough.

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Yours in Christ,  
R. C. SANDLING,  
Harrell's Store, N. C., June 2, 1887.

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Jenkins. Wish they would both give us an appointment.

With best wishes for brethren Alderman and Colwell, we will close.  
N. F. H.

LITERARY NOTICES.

Charles Egbert Croadcock (Miss Muffree) begins a new serial, "The Story of Keodon Bluffs," in the June *Wide Awake*. The eighty pages of this magazine are filled every month with work of the greatest practical value to young folks; none the less useful because so variously pleasant and of so high artistic and literary character.

*Life of Dr. Jeter.*—This work is just out. It contains 516 octavo pages, is beautifully bound and excellently printed, and contains a splendid steel engraving of Dr. Jeter. This book has been most favorably received, the first edition having been sold, and the publishers, Messrs. H. M. Wharton & Co., will at once issue the second edition. It is needless to add that the book should and is having a wide sale throughout the entire South. Southern Baptists love to honor the memory of Dr. Jeter, and they will buy this book. The publishers have put it in the reach of all, as the price is only \$2.50. The work is sold exclusively by subscription, and persons wishing to act as agents should address H. M. Wharton & Co., Baltimore, Md.

The same publishers have recently bought the electrolyte plates of "Mothers of Great Men," by Laura C. Hollaway, author of "Ladies of the White House," etc. This book will also be sold exclusively by subscription, and persons wishing to act as agents should address them at the above.

*Contributions to the Baptist Orphanage.*—Gatesville church, \$25; Ballard's Bridge church, \$15; Salem church, Chowan Association and Mountain Creek, \$2. B. Association, \$7.50; J. A. Spruill, \$10; Woodville church, Mrs. J. C. Meekins, Sr., and Mrs. B. V. McCleese, each \$5; Cashie church, \$4.90; Rev. A. W. Burfoot, \$3.50; Rutherfordton church, \$2.75; Mrs. Mary E. Rowe, \$2.50; Brother's School House, S. S. Mrs. Alice Alexander and J. R. Finner, each, \$2; J. E. King, J. H. Wood, A. P. Lynch, Mrs. H. Portman, Rev. C. B. Justice, J. R. Hunter, M. H. Justice, J. F. Arrowood, Mrs. M. A. Grayson, J. S. Cannady and Mrs. M. E. Doster, each kind.

IN KIND.

Williams Bros., Harrellsville, 1,000 herring; A. Nowell, 2,000 herring; H. Baruch, one doz. pairs stockings.

NEWS OF THE WEEK.

*Edenton Enquirer:* Mr. R. H. Whitbee died at Hertford on Friday last after an illness of a few days.

Mr. P. M. Hale died in Fayetteville, June 2nd. He belonged to a widely known family in the State and during his life did his State much service.

Mr. Ed. Oldham has severed his connection with the Winston *Sentinel*, and goes to Anniston, Ala., to take charge of the *Hot Blasts*, of that place.

Judge Starbuck, died in Winston on Friday night week. He was an old citizen of Salem, progressive and wide-awake to the best interests of his town.

—*Granham Gleaner:* The fruit crop in this section will be short. Only a few days ago we learned of the burning and death of a three year old child, the only daughter of Adolphus Garrison, near Iola, this county.

—*Winston Daily:* Mr. Charles T. Robinson writes us from Farmington, Davis county, saying that Thursday night a little before midnight, the residence of Mr. Joseph F. Cuthrell was entirely destroyed by fire with all its contents. Ernest Cuthrell, his son, who slept upstairs, was suffocated, and being unable to escape, was consumed.

—*Greenville Reflector:* The remains of Mrs. J. R. Whitchard, whose death we announced last week, were brought to Greenville and interred in Cherry Hill cemetery, on Wednesday afternoon. Rev. J. G. Nelson, of Hillsboro, conducted the funeral services and was assisted by Rev. W. J. Fulford, of Snow Hill. A large number of friends both from Snow Hill and Greenville followed the remains to their last resting place.

—*Washington Gazette:* Our citizens will again vote on the question of prohibition the first Monday in June. So far the wets nor drys seem to have made an effort to carry the election. If this proves a year of peace and plenty we ought to erect a monument to our Confederate dead. We cannot afford to neglect this act of love and patriotism. There are \$50 in the Raleigh bank now for this purpose.

—*Greensboro Patriot:* At the conclusion of Bishop Duncan's address to the Alumni Association of Greensboro College, on Wednesday last, Wednesday, the big-hearted and generous Julian S. Carr, of Durham, was first to contribute \$1,000 to the Lucy McGehee fund. He was followed by Capt. J. M. Odell and J. A. Odell, of the *Farmer*, with liberal contributions, making the total has been subscribed, first and last, \$1,915.15. Be it remembered that Mr. Carr only a short time ago made an endowment of \$10,000 to Trinity College. We say three cheers for all hands.

—*Charlotte Chronicle:* A good woman and a highly esteemed lady was lost to this community yesterday in the death of Mrs. Mathilda McCombs Wilson, wife of Mr. Chas. Wilson. All the arrangements for the semi-centennial celebration of Davidson College have been completed, and a successful time is assured. It is now definitely settled that the new plaid mills, so much talked about lately in this city, are to be located at Raleigh, N. C. Mr. J. S. Spencer has been elected president of the company, and Mr. S. P. Tanner, secretary and treasurer. The company starts out with a capital stock of \$100,000, which will be increased as necessity requires. The work of building the mills will begin at once.

—One of the prettiest buildings in the State is now under the construction at Raleigh & Gaston Railroad shops in this city. It is semi-circular in form and is made of iron, brick, stone and glass. There are nineteen immense glass domes. Nineteen tracks go out as radii from a turn table, this latter being connected with the main line for the semi-circular space before the house is to be built and when that is done it will be one of the most beautiful places in our beautiful city. By-the-way, we notice great improvement in the depots and track of this road—new waiting-rooms, new built, the undergrowth cut away from the embankments, and in some places beautifully turfed. Major Winder is one of the foremost railroad men in the South, and all his assistants are not only the cleverest among the clever, but are of that material which is an earnest of success. A history of the present management of this road would be good reading. Steadily and surely has road gained the confidence of our people, and the travelling public generally, not only as a means of transportation, but as the passenger, but as affording one of the pleasantest and quickest routes to the Northern cities. And the good thing about it all is there is continued improvement.

—Mount Aetna is in violent eruption. —Outrages are reported by striking miners in Russia. —Postoffice Inspector Howell, of Atlanta, has resigned. —The U. S. Supreme Court has adjourned for the term. —Total receipts of cotton at all the ports, 5,192,311 bales. —Prof. Baird, of the Smithsonian Institution, is dangerously ill. —Mr. Grady says he would not accept the Vice Presidency. —Many of the striking miners in Belgium are returning to work. —Exciting scenes attend the evictions carried on at Bodke, Ireland. —Striking Belgian miners attacked troops guarding mine property. —Gold in the U. S. Treasury has increased \$6,000,000 since May 1st. —Nineteen war steamers are to be added to the United States navy. —A boiler explosion at the Etewan Phosphate Works, S. C., scalded five men. —The Toledo, Ohio, Cadets, complain of unjust treatment at the National Drill. —Several warehouses and 25,000 bales of cotton burned at Pernambuco, Brazil. —It is believed that over 150 persons lost their lives in the theatre fire at Paris. —A serious wreck occurred on the Houston & Texas Railroad; engineer and fireman killed. —A large reduction is indicated in the public debt; the surplus for the month, so far, is \$10,738,188. —Popular greetings at every stopping place attended the Presidential party on their way to Saranac Lake. —Probate Judge Lyman Pollett, of Grand Rapids, Mich., is missing; there is a large shortage in his accounts. —Portsmouth, Va., elected the Democratic ticket by a large majority; Norfolk was carried by the Republicans. —Wm. Echo's was murdered near Raban Gap, Ga.; Charlie Edwards, a negro, has been arrested for the crime. —A great fire broke out in Hamburg; two British vessels were destroyed; the damage is estimated at several million marks. —The third Vice President of the Louisville & Nashville Railroad appeared before the Inter-State Commerce Commission. —Striking coal miners at Scottdale, Pa., attempted to blow up the coal shaft at Davidson; miners working in the shaft were freed upon. —In a railway accident at Kansas City, Mo., Mrs. Eleanor Randall was instantly killed and two other ladies were fatally injured. —The General Council of the Reformed Episcopal Church, at Philadelphia, adopted resolutions recognizing adultery as the only scriptural ground for divorce. —Radical and Independent papers are decidedly hostile to the new French Ministry; demonstrations in favor of Boulanger, the retiring Minister of War, occur in the streets of Paris. —The Belt Line street railroad stables in New York, were burned, together with 1,600 horses and nearly all the cars; a number of tenement houses were also burned; the loss is estimated at \$1,325,000; more than one hundred families were made homeless by the fire. —A colored man asks the Inter-State Commerce Commission for an award of \$25,000 for being ejected from a first-class car on the Georgia Central Railroad; the Atlantic & North Carolina Railroad Company ask for the suspension of the law; the Alliance of Minnesota, request a vigorous enforcement of the long and short haul clause.—Star.

"I Don't Know What Ails Me," says many a sufferer. "I have the 'blues' frightfully; I am troubled with headache and dizziness; I have lost my appetite; there is a bad taste in my mouth constantly. What is the matter with me? We will tell you; you are a 'bilious' (get it?) Dr. Pierce's 'Golden Medical Discovery' use it faithfully, and you will soon be a new man again. All druggists have it.

Learn to govern yourselves, and be gentle and patient.—Ez.

The life-giving properties of Ayer's Sarsaparilla have established the well-earned reputation, and made it the most effective and popular blood purifier of the day. For all diseases of the stomach, liver and kidneys, this remedy has no equal. Price \$1.

Devotion to the person of Christ that steers us clear to the doctrines and precepts of Christ is sentimental rhapsody. Dr. Herrick Johnson.

Do not take quinine for malarial disorders. Ayer's Agree Cure contains none, nor any other injurious ingredients. This preparation, if taken strictly in accordance with directions, is warranted to cure all malarial diseases.

It is meet and comely, just and equal, to requite kindness, and to make amends to them who deserve well of us.—Ez.

No Opium in PISO'S CURE FOR CONSUMPTION. Cures when other remedies fail. 25c.

The sins of sinners should be the sorrows of saints. They should mourn for much which they cannot mend.

OPPRESS CHURCH, N. C., Dec. 19th, 1885.

Mr. J. M. Broughton.—Dear Sir:—I used one package of your Fruit Preserving powder last summer, and the fruit that I put up with it was keeping as well as any fruit possibly can. I used it on peaches and tomatoes. The tomatoes that I put up without it, some of them failed to keep, but the ones I used it in have kept all right. I think it is one of the best preparations in existence for fruits.

ELKIN, N. C., Jan. 27, 1888.

The undersigned bought the American Fruit Preserving Fluid and Powder and had peaches and tomatoes put up, and can recommend the preparation to be perfect in its preserving qualities, and can equate it with any other method of preserving fruit. L. J. PARKER, M.D.

New Advertisements.

The attention of our readers is called to the following new advertisements in this issue:

Jos. P. Galleys; Administrator's Notice. Ayer's Cherry Pectoral for coughs; by druggists. Ayer's Sarsaparilla for the blood; by druggists. Eye sale by druggists; Tutt's Antibilious Pills. Dr. Sage's Catarrh Remedy; sold at drug stores. Oliver Ditson & Co.; new and popular music. Piso's Remedy for Catarrh; sold by all druggists. Dr. Pierce's "Golden Medical Discovery." Druggists. Bradfield's Female Regulator. Druggists. Parker's Ginger Tonic, for coughs, weak lungs, &c.

ACKNOWLEDGMENTS.

State Missions. Union Meeting Southern Division Eastern Asso. \$ 5 00 Union Meeting Eastern Division Young Bethel ch. 6 72 Davis Shore ch. 4 00 Woodville ch. 2 50 W. T. J. Leary, 20 00 Weldon S. S., Tar River Asso. 1 00 Union Meeting, Tar River Asso. 22 40 Flat River Asso. 6 41 Spring Branch ch., South River 5 00 Ebenezer ch., Chowan Asso. 23 33 Buckhorn ch., West Chowan 10 00 New Hope ch., Eastern Asso. 10 00 Ballard's Bridges ch., Chowan Asso. 17 75 Bethel ch. 5 00 Bethel ch. 1 00 Chappell's Hill ch. 5 00 Great Hope ch. 2 00 Hertford ch. 3 96 Kinston ch. 2 25 Salem ch. 3 00 Sandy Cross ch. 5 00 Warwick ch. 2 50 Woodville ch. 1 00 Yeopim ch. 2 00 Call on Saturday and Sunday, Chowan Asso. 33 93 Hertford ch., Miss Soc., Chowan 15 00 Jerusalem ch., South Yadkin Asso. 6 62 Jerusalem ch. 3 00 Eaton's ch. 2 00 Farmington ch. 2 00 Yadkin Valley ch. 1 00

Foreign Missions. Graham ch., M. Zion Asso. 39 Mr. Gilead ch., Mt. Zion Asso. 4 27 Black ch., Central Asso. 175 00 Mission Band 1st Bap. ch., Central 1 83 Eaton's ch., South Yadkin Asso. 3 15 Ballard's Bridge ch., Chowan Asso. 1 75 Chappell's Hill S. S., Chowan 1 65 Bethel ch., Union Asso. 1 10

For Bro. Bryan's House in China: Pt. Caswell ch. 3 00 Moore's Creek ch. 1 10 Cedar Fork ch., Mt. Zion Asso. 1 70 Rose of Sharon, " 1 75 Lysira ch. 75

For "Agan in Miss Stone's Class: Cauldwell ch., Children's Mission Society, Warrenton ch. 18 00

Education. Yates ch., Mt. Zion Asso. 1 80 Graham ch., Mt. Zion Asso. 55 Mr. Gilead ch., Mt. Zion Asso. 2 00 Liberty Union Meeting, 7 57 Lexington ch., Liberty Asso. 3 14 Alex. Delap, New Friendship ch. 50 Liberty Asso. 50 Eaton's ch., South Yadkin Asso. 3 00 Neil's Creek ch., Little River Asso. 8 05 1st Sec. Union Meeting Central 8 36 Bethel ch., Chowan Asso. 5 00 Macedonia ch., Chowan Asso. 1 30

Sunday Schools. Warren Plains S. S., Tar River 1 50 Mooreville S. S. 50

Home Missions, S. B. C. Cedar Fork ch., Mt. Zion Asso. 80 Ephesus ch., Robertson Asso. 1 30 Anselton ch., South Fork Asso. 3 48 Mill Creek ch. 1 20 Dysartville ch. 1 20

Baptist Orphanage. Mt. Gilead ch., Mt. Zion Asso. 3 60 Cedar Fork ch. 1 40

F. H. BRIGGS, Treas. Bap. State Con. Raleigh, N. C., June 4, 1887.

Correction. Acknowledged May 28th for Education \$6 from Mar's Hill ch., it should have been \$5. March 11th Sunday Schools was credited with \$4 from Church Chapel instead of \$3 which is the correct amount.

MARRIED.

HORTON—LAWRENCE.—In Wake county, N. C., by Rev. A. D. Hunter, on May 25th at the home of the bride, Mr. E. C. Horton to Miss Alice Lawrence.

GOODWIN—STURDIVANT.—At the residence of the bride's parents in Chatham county, on the 21st of May, by S. G. Wilton, Esq., Mr. E. W. Goodwin and Miss Bettie Sturdivant.

DIED.

JONES.—Sister J. F. Jones, of Wake county, died the 9th of May, 1887. She was a devoted and amiable member of Wake Cross Roads church upwards of 30 years. She was something over 45 years of age. She leaves a husband and five children to mourn her loss. She died happy in the Lord, and has gone home to wear her crown, which none can wear, but the finally faithful. Prepare to meet her in heaven. I rejoiced when holding the burial service, for I could but say to the crowd, there is one that loved the Lord.

A. W. CHARTREE.

ELLIS.—At her home in Gates county, N. C., on the 12th of May, 1887, Mrs. C. M. Ellis. She was born Dec. 31, 1845, and became a member of the Baptist church in Nov. 1865. She was a prominent member of Warwick church until June, 1883. She then transferred her membership to Gatesville church. She enjoyed her religion, and during her illness said, that she was going to be with Christ, and that there she would meet Abraham and Isaac, and all her friends that had gone before. She left a husband, four children and five children to mourn her loss. She was a true woman. She was active in her cause, while life lasted; for seven and a half months she suffered the greatest pain, which she calmly bore in humble resignation to his will. The most careful attention of kind friends was of no avail, and her spirit quietly passed to Jesus. Our loss was her eternal gain.

A FRIEND.

PETERSON.—At her home near Clinton, N. C., on May 29th, sister Frances, wife of N. S. Peterson. She has been a member of the Baptist church since early life, a true friend, faithful wife, devoted mother and an exemplary Christian. She remained constant to the last, evincing in death the same Christian fortitude and resignation that characterized her life. She leaves three children, and many friends to mourn her loss.

J. W. P.

OBITUARY.

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