

Deaverview - 1923

Buncombe

BUNCOMBE

1923 - Const. 16 Dec.

1924 - Admit. to BUNCOMBE.

Barrow

Golden Anniversary



The Dedication of the Deaberview Baptist Church of Asheville, North Carolina

Earl Moseley, Pastor

June 3, 1973

THE HOPE OF THE YEARS MADE REAL

Today, the desires and the dreams of the members and friends of the Deaver-view Baptist Church have been made real. We are gathered together in a new and beautiful sanctuary. We have sought together the leadership of the Lord and He has led us to the fulfillment of this vision.

Today is a day of thanksgiving and rejoicing. Our feelings well up inside us because God has seen fit to allow us to have a part in His kingdom program in this community. This should cause us to bow our heads in prayer and dedicate our lives to God anew, to be used as He may continually lead us.

God gave the vision — you, God's people had a mind to work.

We, the members of The Deaver View Baptist Church wish to express our appreciation to all of our friends who have helped in any way in the building and furnishing of this beautiful sanctuary. We covet the continued help and prayers of every one.



— OLD BUILDING —

FORMER PASTORS

Rev. J. W. Crowe	()
Rev. W. M. Howell	()
Rev. A. R. Holland	()
Rev. J. C. Pipes	()
Rev. G. L. Barnwell	()
Rev. J. S. Stansberry	()
Rev. Wade Worley	()
Rev. Otto Parham	(1934-1942)
Rev. Wayne Peake	(1942-1947)
Rev. Glen Bolch	
Rev. R. W. Abrams	(1947-1952)
Rev. C. A. Rhyne	(1952-1955)
Rev. J. Lloyd Wolfe	(1956-1968)
Rev. Earl Moseley	(1968-)
Current Pastor	



BUILDING COMMITTEE

John C. Gossett, Chairman

Bob Brown

Richmon Redmon

George Murray

James Roddy

Church Construction Begun August 10, 1972

Date to Enter The New Sanctuary June 3, 1973

Cost of the Building and Equipment . . . Approximately \$128,000.00

Sanctuary Consist of 5,264 Feet

Educational Building (unfinished) . . . consist of 5,076 Feet

General Builder Quay Smathers, Canton, N. C.

Architect Jerry Young, Candler, N. C.



DEAVER VIEW BAPTIST CHURCH
Asheville, North Carolina

Sunday Morning, June 3, 1973

11:00 O'Clock

Organ Prelude

*The Call To Worship Choir

Invocation Pastor

*Hymn: "All Hail The Power Of Jesus Name" 132

Welcome and Announcements

Recognition of Visitors

Offertory Prayer Rev. John Hicks

Reception of Tithes and Offerings

*The Doxology — Congregation Standing

*Hymn of Dedication

*The Service of Dedication

Pastor: Since it has pleased the Eternal God to put into the hearts of His servants to build this house for His worship, let us now set aside this building to the glory of God.

How amiable are Thy tabernacles, O Lord of Hosts! My soul longeth yea, even fainteth for the courts of the Lord: my heart and my flesh cry out for the living God. Yea, the sparrow hath found a house, the swallow a rest for herself, where she may lay young, even Thine altars, O Lord of Hosts; My kind and my God, Blessed are they that dwell in Thy house; they will be still praising Thee. For a day in Thy courts is better than a thousand. I had rather be a door keeper in the house of my God, than to dwell in the tents of wickedness. But, the hour cometh and now is, when the true worshipper shall worship the Father in Spirit and in truth; for the Father seeketh such to worship Him. God is a Spirit; and they that worship Him must worship Him in Spirit and in Truth. Except the Lord build the house they labor in vain who build it, believing that Thou art above all the builder of this house through Thy servants, we offer unto Thee our humble and grateful praise.

People: Bless the Lord, O my soul; and all that is within me, bless His Holy Name. Bless the Lord, O my soul, and forget not all His benefits.

Pastor: To the glory of God the Father, who has called us by His grace. To honor His Son, who loved us and gave Himself for us; To the praise of the Holy Spirit, who illumines and strengthens us;

People: To Thee, O Lord, we dedicate this house.

Pastor: For the worship of God in Prayer and Praise; for the preaching of the everlasting Gospel; for the observance of the sacred ordinances.

People: We dedicate this house.

Pastor: For the comfort of all who mourn; for the strength of all who are tempted; for the light to those who seek the way.

People: We dedicate this house, to Thee, O God.

Pastor: For the hallowing of family life; for the teaching and guiding of the young; for the perfecting of the Saints.

People: We dedicate this house.

Pastor: For the conversion of Sinners; for the promotion of righteousness, and extension of the Kingdom of God.

People: To Thee, O God our Father, we dedicate this house.

Pastor: In the unity of the faith; in the bonds of Christian brotherhood, in Charity and good will to all.

People: We dedicate this house.

Pastor: In gratitude for all who love and serve this church; in loving remembrance of all those who have finished their course; in hope of a blessed immortality through Jesus Christ our Lord.

People: To Thee, O Lord, we dedicate this house.

Pastor and People:

We now the people of this church and congregation, compassed about with a great cloud of witnesses, grateful for our heritage, sensitive to the sacrifices of our fathers in the faith, confessing that apart from their work cannot be made perfect: with high hope for all those who shall walk this way in the days to come, do dedicate ourselves anew to the worship and service of God, through Jesus Christ our Lord. Amen.

Pastor: Accept, O God our Father, this service at our hands, and bless it to the end that this congregation of faithful people may manifest the Church of the living God, the pillar and ground of truth, and so may this house be the place where Thine honor dwelleth, and the whole earth be filled with Thy glory; through Jesus Christ our Lord.

Dedicatory Prayer

Scripture Reading

Sermon Dr. W. Perry Crouch

The Hymn of Invitation

Benediction

Organ Postlude Organist

*Congregation Standing

CHURCH HISTORY

In the year of 1922 a little handful of Missionary Baptist residing in the community began discussing the possibility of establishing a church of their faith in the community. On October 19th, of 1923 in the home of Mr. and Mrs. W. Logan Lunsford, a small group consisting of Mr. and Mrs. W. Logan Lunsford, Mr. J. P. Walsh, and Mr. and Mrs. W. S. Martin, met to launch such a movement.

The land was given by Mr. and Mrs. Walsh 75 x 150 feet, fronting on Johnston School Road, valued at \$300.00. Mr. and Mrs. W. Logan Lunsford purchased \$500.00 worth of concrete blocks. On December 16, 1923 the church was organized at Johnston School.

The following were received as charter members: Mr. and Mrs. W. Logan Lunsford, J. P. Walsh, Mr. and Mrs. W. S. Martin, Troy Lunsford, H. E. Phillips, Mr. and Mrs. George Self, Glenn Self, and Harold Self, a total of eleven persons. On motion, these constituted the body. W. L. Lunsford was elected a deacon, G. L. Self, J. P. Walsh, W. S. Martin, and H. E. Phillips were named trustee's.

Rev. J. W. Crowe was elected Pastor, with services held in Johnston School, until the first Sunday in February, 1925, the congregation entered its new Sanctuary, which was finally paid for on the second Sunday in February 1941. In 1947 the parsonage was built, and paid for by July 15, 1951. In 1952 the educational building was added to the church, and in 1955, the interior of the church was remodeled, and the front of the church was completely redone.

In September of 1961 construction was begun of the J. P. Walsh educational building, and dedication services were held March 3, 1962. On February 14, 1971, this building was paid for. Then on June 18, 1972, a ground breaking service was held for our new Sanctuary and educational building, and construction was begun on August 10, 1972. The church property now consist of around 4-5 acres, plus a quarter of a million dollars of buildings. We have 406 members, 285 enrolled in Sunday school, 98 in Church Training, with a very active Bus Evangelism outreach.

History Of Deaver View Baptist Church

Dec. 16, 1923 To Dec. 16, 1958

"Tall oaks from little acorns grow."

Churches, too, sometimes spring from very humble origins. Such was the case with Deaver View Baptist Church, located on the Johnston School Road, in the suburbs of West Asheville, North Carolina.

Back in the year 1922, a little handfull of Missionary Baptist, residing in this community, began discussing the advisability of establishing a church of their faith and order in this area. Thus, as they dreamed dreams and saw visions, the Spirit of the Lord moved among them, and led them, finally, to the consummation of their dreams.

In the Autumn of 1923, the first definate step was taken, when, on Friday night, October 19th., at the home of Mr. and Mrs. W. Logan Lunsford, a small group, consisting of these two, J.P. Walsh, and Mr. and Mrs. W.S. Martin, a total of five souls, met together to discuss the propriety of launching such a movement. The first objective, all agreed, would be to endeavor to enlist the support of all their neighbors, of like persuasion, and to begin raising funds with which to erect a house of worship.

A series of such meetings followed from time to time, as other kindred spirits moved into the community. These gatherings were held in private homes, like the early Disciples of our Lord, sometimes with the Lunsford's, sometimes with the Walsh's, or with someone else.

Soon a simple organization was perfected; not an organized church as yet, but a nucleus from which a church was later to evolve. Mr. and Mrs. J.P. Walsh donated the land on which the proposed sanctuary was to be erected. This lot was 75X150 feet, fronting on Johnston School Road, and valued at \$ 300.00 in the currency of that day. Mr. and Mrs. W. Logan Lunsford purchased \$ 500.00 worth of concret blocks, and other materials were assembled, thus, slowly but surely the good work went on.

Weekly meetings were now held. After a brief devotional period, a business session followed. George L. Self was elected moderator by the group; and H.E. Phillips was named clerk.

At long last, on December 16, 1923, these kindred spirits, these devoted souls, came together at the Johnston School for the formal organization of the church. Dr. A.E. Brown, Supertendent of the Mountain Schools, under the Home Mission Board of the Southern Baptist Convention, whose office was in West Asheville; the Rev. J.B. Grice, pastor of Calvary Church, Rev. J.W. Crowe, an associate of Dr. Brown, Mr. G.G. Morgan, deacon of Calvary Church, and several other laymen, constituted the presbytery. Dr. Brown spoke, on, "The Foundation Of The Church", and Mr. Grice was named chairman of the presbytery. The following were received as charter members: Mr. and Mrs. W. Logan Lunsford, J.P. Walsh, Mr. and Mrs. W.S. Martin, Troy Lunsford, H.E. Phillips, Mr. and Mrs. George Self, Glenn Self, and Harold Self, a total of eleven persons. On motion, these constituted the body. W.L. Lunsford was elected a deacon; G.L. Self, J.P. Walsh, W.S. Martin, and H.E. Phillips were named trustees. The name had previously been decided upon, Deaver View Baptist Church.

On December 29, 1923, the members met to lay off the foundation of the proposed structure. This, needless to say, was a memorable occasion, one fraught with deep emotion.

Regular religious services were now held every Sunday in the Johnston School building. A Sunday School, with George L. Self as superintendent, was organized; a Baptist Training Union soon followed. There was not full time preaching at first, but no Lord's Day passed without the assembling of the Saints together for worship. The mid-week prayer services were started, then followed the organization of the W.M.U.. Slowly, steadily, the work of the Lord went on, gaining momentum in numbers and spirit.

Meanwhile the walls of Zion were rising. No Sanballat or Tobias could discourage the effort; no fox could kick over the walls. As in the days of Nehemiah, the people had a mind to work.

A shepherd was needed for the new flock, and the Reverend J.W. Crowe was chosen as the first pastor. Part time preaching was the order, and the parson was to receive five dollars for his services on the preaching day; later, this was increased to ten dollars.

We hereby note a significant step in the life of the infant church. On February 18, 1925, the group voted unanimously that no man should ever preach in its pulpit unless he had first been screened and endorsed by the board of deacons. No itinerant jack-leg, no unknown Tom, Dick, or Harry was to hold forth; no anti-missionary or C-missionary brother was to be heard in the Deaver View Missionary Baptist Church. Could this, by the way, have been the chief reason why this church has never had as many rows and fusses and divisions as some others?

At the first opportunity, the new church joined the Buncombe Baptist Association, and the world-wide program of the Southern Baptist Convention became its program.

And now, at long last, after much earnest praying, sacrificial giving, and hard work, the little flock entered its new sanctuary -- not yet complete, but livable -- on the first Sunday in February, 1925. What a happy day! What a day of rejoicing! What a time for singing the Doxology!

Finally, on the 2nd. of February, 1941, the indebtedness having been paid off, the church was formally dedicated. The Reverend Mr. Grice, beloved pastor of Calvary, and chairman of the presbytery at the organization of Deaver View, preached the dedicatory sermon, and a glorious time was had by all.

Perhaps one of the finest gestures ever made by the flock was the organization of a mission over on the Deaver View Road. Over \$ 3,000.00 was expended upon this project, which was returned to the parent group when, in the year 1945, the mission became the Sunrise Baptist Church.

Every church should have a home for its pastor. Deaver View began construction on its parsonage, located on Johnston School Road, during the Spring of 1947, and it was dedicated debt free on July 15, 1951. The Reverend Mr. Bolch and his family having been its first occupants.

In the Autumn of 1952, during the pastorate of the Rev. R. W. Abrams, the church began work on the new educational plant, consisting of a large assembly room, eight class rooms a kitchen, and two rest rooms. Mr Charles Smith, a layman of the church, supervised the construction. Much of the labor on the project was contributed by the members, so that the cost was kept at a minumim, approximately \$ 30,000.00 .

The year of 1955 marked another milestone in the history of the church, when a movement was launched to improve the appearance of the sanctuary inside and out. The interior of the auditorium was remodled and redecorated. The front of the sanctuary -- the faced, if you please-- was completely re-done. Memorial windows were installed in the auditorium, transforming it into a thing of beauty. The Rev. C.A.Rhyne was pastor at the time, and upon his untimely passing during this period, the two windows in front were placed there in his, and Mrs. Rhyne's honor. Altogether, this work of improvement represents an investment of approximately \$ 10,000.00 .

Thinking of the future generations, yet unborn, the church began to consider the problem that many churches are faced with today, over crowded and no room for expansion. Again the church turned to the two great souls, who had given all of the land that the church now owned, and offered to buy some land from them for future building. They graciously donated another acre of land to the church they loved so dearly. Then the opportunity came and the church purchased three quarters of an acre from Mrs. Deloi for the sum of \$ 1,500.00. Then a few months later the church purchased from Mr. and Mrs. J.P.Walsh an acre and one quarter for the sum of \$ 1,250.00, thus giving the church, at the present, four acres of land.

To date, December 16, 1958, Deaver View has had thirteen pastors during the thirty-five years of its history, in the order as follows: Revs. J.W.Crowe, W.M.Howell, deceased; A.R. Holland, J.C.Pipes, G.L.Barnwell, deceased; J.S.Stansberry, deceased; Wade Worley, Otto Parham, Wayne Peek, deceased; Glenn Bolch, R.W.Abrams, C.A.Rhyne, deceased; and the present pastor, J.Lloyd Wolfe.

The Rev. Troy Lunsford is the only ordained minister from Deaver View Church, to date. Brother James Sams has been licensed by the church.

We would not detract from any of these breathern, but we desire to mention, especially, the outstanding work of three, namely, Otto Parham, R.W.Abrams, and C.A.Rhyne. Mr. Parham held the longest pastorate to date, eight years. He served during the great depression. This man of God carried on heroically, he and his family subsisted on the meger sum of ten dollars a week. R.W.Abrams, the splended young man who labored unceasingly for five years, (1947-52) and then went to the First Church of Sylva, north Carolina. And C.A.Rhyne, a veteran minister, upon whose shoulders fell Abrams mantle. He who led so capably until stricken in the Autumn of 1955, being suddenly called to his heavenly reward some weeks later. We salute his memory.

And now in closing, let us say, more than a third of a century has passed in the life of our spiritual family. Surely, God has been good to us. His goodness and mercies have followed us all the days of our lives, and we have been brought to this hour.

Here is our present inventory:

Our church membership is 289 souls; enrolled in the Sunday School, 257; in Baptist Training Union, 117; in the W.M.S., 89; and in the Brotherhood, 26; The budget this year is \$ 12,581.40, for local expenses, \$ 11,163.36; and for denominational objectives \$ 1,418.04. We have a comprehensive, progressive program of church activities, a rotating system of deacons, and a magnificent choir.

Under the consecrated leadership of our present pastor, J.Lloyd Wolfe, we face the future with happy anticipation.

And we pray with the poet and sing with the hymnist;

"Lead on, O King Eternal, the day of march has come;
Hence forth in fields of conquest Thy tents shall be
our home.
Thro' days of preparation Thy Grace has made us strong,
And now, O King Eternal, we lift our battle song.

Lead on, O King Eternal, we follow, not with fears;
For gladness breaks like morning where'er Thy face
appears;
Thy cross is lifted o'er us, we follow in its light,
The crown awaits the conquest, lead on, O God of
might."

Deaner View - 1923

Blumcanku

BRUSHY MOUNTAIN

~~1841~~

16 Dec

~~Blumcanku~~
BUNCOMBE

1900 -

1901 -

1902 -

1903 -

1904 -

1905 -

1906 -

1907 -

1908 -

1909 -

1910 -

1911 -

1912 -

1913 -

1914 -

1915 -

1916 -

1917 -

1918 -

1919 -

1920 -

1921 -

1922 -

1923 -

✓ 1924 - Admitt to Assoc

1925 -

✓ 1926 - Area mit unter B4Mowles

1927 -

1928 -

1929 -

1930 -

1931 -

1932 -

1933 -

1934 -

1935 -

1936 -

1937 -

1938 -

1939 -

1940 -

1941 -

1942 -

1943 -

1944 -

1945 -

1946 -

1947 -

1948 -

1949 -

Deaver View 1923

16 Dec

1950 -

1951 -

1952 -

1953 -

1954 -

1955 -

1956 -

1957 -

1958 - BURKOMBF mit mit (1/2)

1959 -

1960 -

1961 -

1962 -

1963 -

1964 -

1965 -

1966 -

1967 -

1968 -

1969 -

1970 -

1971 -

1972 -

1973 -

1974 -